MINUTES

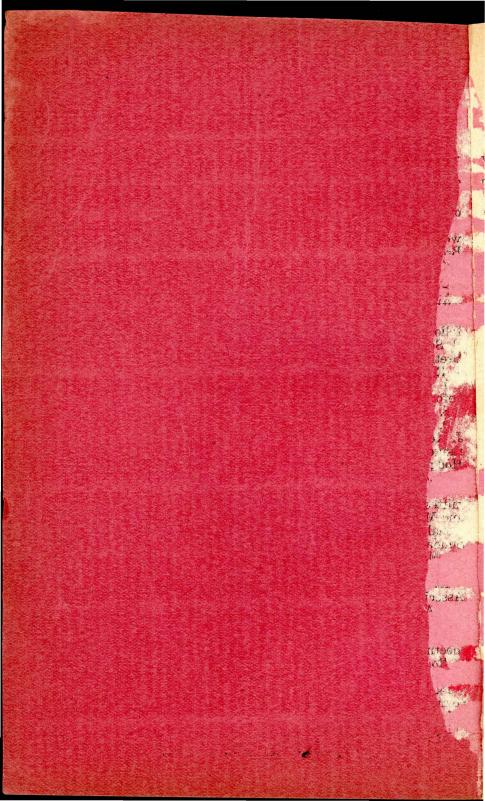
SOUTHEASTERN BATTIST THEOLOGICAL SEMERARY LIBRARY Wake Forest North Carolina

BETHEL PRIMITIVE BAPTIST ASSOCIATION,

WHICH CONVENED WITH

LITTLE FLOCK CHURCH

SEPT. 20-21-22, 1907.



MINUTES

Of the Bethel Primitive Baptist Association, which convened with the Little Flock Church Sept. 20-21-22nd 1907.

The introductory sermon was preached by Eld. Lucius Riner.

Text Jno. 5-21-26.

The messengers from the various churches was then called to

order by Eld. A. R. Strickland.

3. Called for the letters from the different churches, which were handed in and read by Elds. E. W. Powell, W. B. Screws and B.o. J. J. Kennedy.

4. Organized the Association by electing Eld. A. R. Strickland

derator and W. A. Kennedy, Clerk.

5. Invited Brethern and Sisters of our faith and order to seats

h us to unite with us in our deliberations.

By the moderator extending the right hand of fellowship the wing visitors were received: Elds. Donahoe, E. W. Powel, W. Screws, M. L. Riner, Jordon Cribbs, M. M. Mattox, H. V. Hill. hern, Jas. E. Rivers, W. A. Beasley, M. M. Coleman and W. . Harvey.

On motion agreed to take the same order of business as

be ore.

8. Called for petitionary letters. Received none.

Appointed committee as follows: To arrange preaching, J. J. Kennedy, D. H. Holland, A. W. Odom and Jno. Lynn. To arrar e general meeting: F. C. Dyess, J. C. Dashier and T. J. Hockes. On finance: D. H. Percell, T. B. Denmark and W. A. leav.

Called for and received the following reports from the come to arrange preaching: Friday P. M. Elds. W. B. Screws M. M. Mattox. Saturday A. M. Elds. E. W. Powell and R. D. hoe. Saturday P. M. Elds H. V. Hill and W. A. Beasley. ay 10 A. M. Elds. W. B. Screws and Jordon Cribbs, closed by

Moderator Eld. A. R. Strickland.

On motion adjourned until Saturday 9 A. M.

In pursuance of the arrangements of the previous day the Association met at 9 A. M., after singing, prayer was offered by A. R. Strickland. Next called the roll and proceded to busi-

Called for the report of the committee to arrange general neerings, which was as follows: At Anderson's M. H. in March Rome church in August, each to convene on the fifth Sunday and day before in their respective months.

Received and adopted the following report from the finance mitte: Money for ministers \$16 75 money for visiting ministers

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By request of Sunlight church on the Collins and Stillmore

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Air Line R. R. the next session of the Bethel Association will convene with that church on fourth Sunday, Friday and Saturday before in Sept 1908, at or near Cobbtown Station on the Wadley Southern R. R.

16. On motion agreed to have (400) four hundred copies of this

minute, the clerk to superintend the printing of the same.

17. On motion read and adopted this minute and adjourned for preaching. Eld. A. R. STRICKLAND, Mod.

W. A. KENNEDY, Clerk

Resolved that we render to the Omnipotent, Omnicient and Omnipresent God our most earnest and unspeakable gratitude for his unbounded mercy and goodness to us; in that he has preserved our lives and health through the vicissitudes and scens of another year and has blessed us in numerable ways.

To the brethern sisters and friends of Little Flock vicinity we are won many thanks for the kind, liberal and very hospitable manner in which they have taken care of us during the meeting.

ARTICLE OF FAITH.

1. We believe in one true and living God, and that there are three persons in the God-head—Father Son and Holy Ghost.

2. We believe in the fall of man and the inability to recover

himself.

3. We believe Jesus Christ to be the Son of God.

4. We believe in particular election effectual calling of the elect and final preservation of the Saints

5. We believe the Scriptures of the Old and New Testiments to

be the Word of God.

6. We believe that Baptism, the Lord's Supper and the washing of the Saints' feets are ordinaces of Jesus Christ, and that true believers are the only fit subjects of these ordinances, and believe that the only true mode of Baptisms is immersion.

7. We believe that no minister has a right to administration of the ordinances of Baptism, the Lord's Supper, only such as are regularly called and come under the imposition of a presbytery.

8. We believe in a final Judgement, in the future state of re-

ward and punishment, and that of eternal duration.

CONSTITUTION.

WHEREAS: The assemblage of delegates met at Bay Branch church Tattnall county, Ga., on Saturday before the fourth Sunday in November, 1896, from the several churches. Viz. Cedar Creek, Sunlight, Anderson, Bay Branch, Lane's Chapel, Beard's Creek, Bethel and Corinth, having then and there agreed to be one body, called the Bethel Primitive Baptist Association.

1. This Association will meet annually to worship and praise

God.

2. This Association will be composed of messengers from thier

churches whose names shall be inserted in their letters.

3. This Association shall have power to make its rules to govern itself while in session. But none of its rules shall be binding on the churches, for they are free and of right ought to be.

4. It shall be the duty of this Association to elect a moderator and clerk at each session by the messengers present, and the clerk

to keep a record of each minute.

5. This Association shall call for and admit into its body any church that is ordely and orthodox; also if any church wishes to withdraw from this body she may do so at her discretion.

3. It shall be the duty of this Association to appoint a committee

to arrange preaching.

7. It shall be the duty of this Association to appoint a committee

to arrange general meetings.

8. It shall be the duty of this Association to appoint a committee

on finance.

9. If any church deems it fit and proper not to represent with us in our Association such action does not impair our fellowship with the members of such churches; and while that for the sake of Scriptual truth, Gospel peace, order and freedom, we hereby discontinue all formal correspondence with our sister Association, we take pleasure in declaring our warmest Christian love for alo our Biethern every where; and we do most affectionately invite them to make loving and personal visits to see us, not only at our Association but also to our churches individually, feeling that we will give them a more cordial welcome in the future than we have in the past.

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SATISTICAL TABLE.

CHURCHES	COUNTIES	PASTORS	CLERKS	POST OFFICES
Anderson M H Bay Branch Beards Creek Bethel Cedar Creek Cobbs Creek Little Flock Loves Chapel Rome Sunlight	Liberty Tattnall Toombs Tattnall	" E W Powell " A R Strickland " " " W B Screws " " D L Callaway " B H Pearson " F M Donaldson	H H Daniel J H Stubbs G T Knight J J Kennedy W F Conley L E Lynn M A Knight J A Bowen W H Cowart	
CHURCHES	NA	MES OF DELEGATES	Restored Faith Confessed of	ors ors ors oer-
Anderson Bay Branch Beards creek Bethel cobbs creek cedar creek Little Flock Loves chapel Rome Sunlight	H H F Eld A H Eli	H Holland, T J Hodges I Daniel, W A Kenned C Dyess, D H Percell R Strickland, J C Das I H and J J Kennedy Edenfield, T B Denmar J L Lynn, A W Odom H Stubbs, E W Banks Kennedy, Elliot Anders J B Moore, W B Bird	y sher k 2 1	$ \begin{bmatrix} .0 & 1 \\ 1 & 3 \\ .5 & 1 & 1 \end{bmatrix} \begin{bmatrix} 1 & 52 & 1 & 25 & 3 & 00 & 4 \\ 1 & 53 & 2 & 00 & 2 & 00 & 1 \\ 2 & 45 & 1 & 50 & 1 & 80 & 2 \\ 42 & 2 & 00 & 5 & 00 & 1 \end{bmatrix} $

