

**MINUTES**

OF THE

ONE HUNDRED AND THIRTEENTH

**ANNUAL SESSION**

OF

**ELK RIVER ASSOCIATION**

OF

**Primitive Baptist**

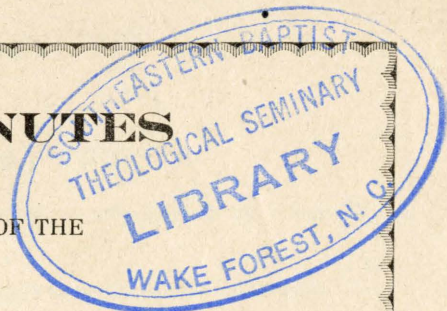
HELD WITH THE CHURCH AT

**FLAT CREEK, BEDFORD COUNTY, TENN.**

FRIDAY, SATURDAY AND SUNDAY, SEPT. 10-11-12, 1920.

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PYLANT PRINTING CO., FAYETTEVILLE





## MINUTES

### FRIDAY'S SESSION

1. The introductory sermon was preached by Elder W. A. Pinkstaff.
2. The association was called to order by the moderator.
3. After which the association was organized by electing Elder J. G. Woodfin, Moderator and Elder W. A. Pinkstaff, clerk.
4. The names of the churches were called and the messengers names enrolled. (See table)
5. By motion and second brethren of our faith and order were invited to seats.
6. Committee to arrange preaching during the association: The association voted that one member from each church compose this committee and the following brethren were chosen: C. L. Stone, Geo. Shofner, J. D. Gray, J. J. Dunn, James Jennings, Dr. J. B. Goodwin and N. F. Boone.
7. Committee to receive contributions for minutes: Antonio Conaway and T. W. Waraen, who report \$18.40.
8. Committee to solicit funds for the expense of the association E. L. Philpott, N. F. Boone and E. C. Ashby.
9. Moved and seconded that the clerk attend to the printing and distribution of the minutes and after paying for the same have the balance for his services.
10. It was voted that the next meeting of this body be held with the Mt. Olivet church on Friday before the second Sunday in September 1921.
11. Elder J. G. Woodfin was appointed to preach the introductory sermon at the above time and place.



## VISITING MINISTERS

Elder S. H. Whatley.....Thonaston, Ga.  
Elder Virgil F. Agan.....Indianapolis, Ind.  
Elder A. N. Towery.....Fayetteville, Tenn.  
Elder J. F. Stewart.....Huntsville, Ala.  
Elder W. F. Mims.....Reeves, Ga  
Elder A. J. Willis.....South Pittsburg, Tenn.  
Elder A. H. Hall.....Ida, Ala

## PREACHING

Friday, By Elders W. F. Mims and A. N. Towry  
Saturday, By Elders Virgil F. Agan and A. J. Willis.  
Sunday, By Elders Virgil F. Agan and S. H. Whatley.

We heard a sermon from each of our visiting ministers and their preaching was all to the glory of God and the advancement of His cause.

Motion made and passed that the thanks of this body be tendered to the citizens of this community for their kind hospitality. Motion to adjourn passed. Prayer by Elder W. A. Pinkstaff.

Elder J. G. Woodfin, Moderator.  
Elder W. A. Pinkstiff, Clerk.

## CLERKS AND THEIR POSTOFFICE

Elk River Church,.....J. R. Bramlett, Hillsboro, Tenn.  
Flat Creek " ....E. L. Philpot, Shelbyville, Tenn Rt. 6.  
Arbor " .....G. M. Smith, Mulberry, Tenn. Rt. 2.  
New Hope " .....G. G. Osborne, Wartrace, Tenn.  
Mt. Pisgah " .....J. T. Clardy, Shelbyville, Tenn.  
Union " .....W. R. Fields, Bellbuckle, Tenn.  
Buckeye " .....Charley Johnson, Fayetteville, Tenn.  
Concord " .....C. L. Stone, Fayetteville, Tenn.  
Mt. Moriah " .....N. F. Boone, Mulberry, Tenn.  
Mt. Olivet " .....Joe Green, Petersburg, Tenn.  
Shiloh " .....W. F. Edde, Huntland, Tenn.  
Corder X Roads, .....J. B. Goodwin, Flintville, Tenn.

## MINISTERS OF THE ELK RIVER ASSOCIATION & THEIR POSTOFFICES

Elder W. A. Pinkstaff, Fayetteville, Tenn.  
Elder J. G. Woodfin, South Pittsburg, Tenn.  
Elder W. D. Bostick, Huntsville, Ala.

## ARTICLES OF FAITH

1. We believe in only one true and living God and that there is a Trinity of persons in the Godhead, the Father, Son, and Holy Ghost, and there are not three Gods but only one.

2. We believe that the scriptures of the old and new Testaments are the words of God and the only true rule of faith and practice.

3. We believe in the fall of Adam and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are Justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith and follow after justification, and are evidences of our gracious state.

5. We believe that the saints will persevere in grace and that none of them will be finally lost.

6. We believe that there will be a resurrection of the dead and a general and universal judgment and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that that the visible church of Christ, is a congregation of faithful men and women who have given themselves to the Lord, and have obtained fellowship with each other and have agreed to keep up Godly discipline according to the rules of the gospel.

8. We believe that Jesus Christ is the great head of the church, and the government is with the body.

9. We believe the water baptism, the Lord's Supper and wash ing of the saints' feet are ordiances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism and immersion is the only gospel mode.

11. We believe that none but regularly baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly businsss should be transacted thereon—works of piety and mercy and necessity excepted.



STATISTICAL TABLE

CHURCHES

CHURCHES	By Baptism	Received by Recommendation	Red by Letter	Restored	Dis. by Letter	Excluded	Deceased	TOTAL	Sunday Meeting	Contribution
Elk River	0	0	0	0	0	0	0	19	1	\$1.50
Flat Creek	0	0	0	0	0	0	0	76	4	2.00
Arbor	0	0	0	0	1	0	1	58	1	2.00
New Hope	0	0	0	0	0	0	0	24	1	2.50
Union	0	0	0	0	0	0	0	7	5	.50
Buckeye	0	0	0	0	1	0	2	104	1	2.40
Concord	3	0	0	0	0	4	0	98	3	2.00
Mt. Olivet	2	0	0	0	0	0	0	75	0	1.50
Corders X Roads	1	0	0	0	0	0	1	18	3	2.00
Mt. Pisgah	0	0	0	0	0	0	0	00	0	0
Shiloh	0	0	0	0	0	0	0	00	0	0
Mt. Moriah	12	0	0	0	0	0	0	92	2	2.00
TOTAL	18	0	0	0	2	0	9	571		\$18.40



