

The Enquiry

Southeastern Seminary, Wake Forest, N.C. April 2, 1968 Vol. IV, No. 20

NOTICE

Because of Easter Holidays, The Enquiry will not be published on April 9 nor April 16. Publication will resume April 23, 1968. Campus events until that date are herein published. Check bulletins for changes.

CHAPEL SPEAKERS

Tuesday-2; Dr. Gordon J.M. Pearce, Dean, Regent's Park College, Oxford University.
Wednesday-3; Choir from Murdoch Center, Butner, North Carolina.
Thursday-4; President Clin T. Binkley.
Friday-5; Lord's Supper, sponsored by Glen Royal Baptist Church, Jerald F. Fountain, Pastor.
Tuesday-16; Dr. R.H. Falwell, Baptist Student Union Department. Denominational Dialogue Day.
Wednesday-17; T.A. Bland.
Thursday-18; Charles A. Allen. Missionary Day.
Friday-19; Elmo B. Scoggin.

IT'S HAPPENING.....

Wednesday, April 3; After Chapel coffee and Fellowship with Murdoch Center Choir.
Thursday, April 4; Sons Of the Prophets will meet at the Cafeteria, 5:00 p.m.
Saturday, April 6-Monday, April 15; Holidays.
Tuesday, April 16; DENOMINATIONAL DIALOGUE DAY. (see article).
Thursday, April 18; Fellowship Club meets in the Bethea Room, 8:00 p.m.
 -----Movie, 7:30 p.m. Johnson Building.
Friday, April 19; Movie, 7:30 p.m.
Saturday, April 20; Junior Choir Festival, N.C. Baptist State Convention Music Dept.
Sunday, April 21; Murdoch teachers will depart from Cafeteria at 10:00 a.m.
 ****Ministry to Rest Homes, each Thursday night at 7:00 p.m. and 7:30 p.m.****

CAMPUS MOVIE APRIL 18-19 7:30 p.m. in the theater--Johnson Class Building. "Miracle of the White Stallions"--color. Starring Robert Taylor, Lilli Palmer, Eddie Albert. Adults-50¢, Children under 12-25¢. Action and suspense as efforts are undertaken to rescue the famed Spanish Riding Academy of Vienna, Austria from the invading Nazi army. Hiding, capture, and restoration in the setting of beautiful Central Europe makes for a memorable experience.

MEETING

There will be a meeting of the Senior Class in the little Chapel on Thursday, April 4, 1968 at 10:30 a.m. Important !!!

LIBRARY SCHEDULE....SPRING HOLIDAYS*****

Friday, April 5.....8:00-4:30
 Saturday, April 6.....9:00-12:00
 Sunday, April 7.....CLOSED
 Monday, April 8-Thursday, April 11..8:00-4:30
 Friday, April 12-Sunday, April 14...CLOSED
 Monday, April 15.....8:00-4:30
 Tuesday, April 16.....8:00a-10:00p.

S P O R T S OoOoOoOoOoOoOoOoOoOoOoOoOoOoOoOo

INTRAMURALS

Ping Pong Singles--The following players won their matches in the second round: F. Smith, Dr. Schriver, J. Martin, T. Yates, J. O'Tuel, T. Lanasa, and H.S.

Yarborough.
Ping Pong Doubles--T. Lanasa and K. Morgan defeated Nancy Morgan and Carol Moore in the second round of play.

Tennis Singles--R. Headley, D. Holliday, J. Overbay, and T. Yates won their First Round.

ALL PING PONG MATCHES SCHEDULED FOR THE SECOND ROUND MUST BE PLAYED BY WEDNESDAY OF THIS WEEK AND THE MATCH WINNER IS RESPONSIBLE FOR CONTACTING HIS COMPETITION SCHEDULED FOR HIS WEEK. ALL APPROPRIATE ROUNDS MUST BE PLAYED BY FRIDAY OF THIS WEEK OR FORFEITED.

THE FIRST ROUND OF TENNIS MUST BE COMPLETED BY WEDNESDAY AND THE SECOND ROUND BY FRIDAY.

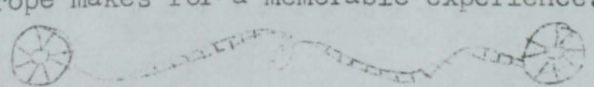
Volleyball--On Tuesday the Tigers (2-0) defeated the Demons (0-2) easily. It was the angels (1-1) over the Saints (1-1), Thursday.

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 (In light of current studies of the Church we share the following thoughts from fellow student, Paul Chiles. To be continued. ed.)

"Jesus Christ, we'll keep your cross high. So high it won't get in our way."

"We build your church so strong because that's the kind of God you are in every revelation except man, but now and then we exercise."

"We need as many doors to the sanctuary as windows, for what good is light without life."
 ---Paul Chiles



THE ENQUIRY

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DENOMINATIONAL DIALOGUE--April 16, 1968

(Cont.)

On the Tuesday we return from Easter Holidays, our campus will be the setting for Denominational Dialogue between the Seminary Community and top representatives of the various agencies of the Southern Baptist Convention.

We will have the opportunity to confront the denomination with our questions, ideas, criticism, and suggestions related to our concept of the Convention. The personnel involved in this unique situation are high level officials representing the Executive Committee, Foreign Mission Board, the Home Mission Board, Seminaries, Sunday School, Literature and publications, Training Union, Brotherhood, W.M.U., Church Recreation, Church Music, Church Administration, Student Departments, etc.

The dialogue will take place with freedom, openness, honest answers, no bars to questions, and no defense of policy by the visiting personnel. All questions and ideas will be recorded in writing and forwarded to the proper areas within the denomination for study and implimentation.

So far, such Dialogues have taken place at: University of Indiana, Southern Seminary, Kentucky Southern, Morehead College, North Texas State University, Southwestern Seminary, Baylor, New Orleans and Golden Gate Seminaries. The tentative schedule for our campus is as follows:

8:00 a.m.-3:00 p.m. Two team members will meet with most classes for free question period on any aspect of the denomination.

10:00 a.m. Panel-Forum in the Chapel:

Panel: What is the Denomination? What are the programs of the Denomination? How can and should Seminary Students be involved in their denomination and its programs?

Forum: All attendants

4:00 p.m. New Student Center:

Symposium-Forum (General Discussion)
"Seminary Students and Their Denomination...Tomorrow."

Symposium: What are the projections of programs in denominational life? What are the potential ways ministry personnel might be involved in the denomination?

Forum: All attendants.

While usually two representatives will meet any given class, questions concerning any area of the denomination may be raised and will be answered as well as possible by the personnel present at that time. However, note that opportunity to confront the representatives of all agencies will be had in the general session periods.

Obviously this Denominational Dialogue is an opportunity not to be taken lightly. Here is our chance to be heard concerning our denomination. The visitors have promised to be open, frank, and fair. We too must do our part by coming prepared to ask questions and offer ideas that reflect a serious concern and some pre-Dialogue "homework."

Popping-off, blowing steam, and asking foolish questions will reflect lack of thought and study as to what already has been done or is in the process of implimentation by Convention agencies. The visiting team will politely listen to any such noise and will no doubt politely ask if you have read so-and-so, or if you are aware that such-and-such is already underway. Needless to say, this approach is a waste of time and reflects not only upon the individual but upon this institution. If the denomination is serious and concerned enough to consult us and enter into dialogue, we can respond with relevant ideas, serious questions, constructive criticism, researched probes, and prayerful participation.

-----C.C.C.

"How high up the Ecclesiastical Ladder are fishermen. What happen to theologians?"

"Our best theology preceeds the word."

"Lord, will you quit talking to children, the Governor is waiting."

"By the way God, what color did you say you are?....You didn't say?"

"I don't mind waiting for God, since He's supposed to be here....But if that cat on cruches falls on me one more time,I'm leaving."

"I rubbed shoulders with twenty people today. Ten needed me and I needed ten. But we just rubbed shoulders. That's life!"

--Paul Chiles

(Cont.)

THE RIOT COMMISSION DELVES DEEP.....
AND COMES UP DRY

DEATH OF A PRESTIDENT---1968

If a camel, as some wag said, is a horse put together by a committee, it must have been by the same committee that assembled the President's "1968 Report on Civil Disorders". After its impressive and presumably accurate report of last year's violence, the President's Commission serves a veritable banquet of warmed-over generalities, half-baked explanations, and high calorie fiscal diets for already overweight bureaucrats.

In at least a half-dozen ways the Commission says that "White racism is essentially responsible" for the riots. The report is curiously deficient in any condemnation of the "Black racists" who invite their followers to "burn America down." Columnist Joseph Kraft commented that "(the Commission) uses behavioral science to explain away...behavior, while treating the bigotry of low-income whites as personal guilt; their behavior is none-the-less outrageous--but so is the rioters'." (Incidentally, it must be a source of constant frustration to those of the McGill-Caldwell-Golden mentality that the major riots have occurred in the racially "progressive" cities of the North and West rather than their citidel of "racism"--the South.) As pointed out by Nixon and others, the Commission managed to blame everyone for the riots except the perpetrators of the riots.

The vagueness of their alleged "causes" is matched only by the lack of ingenuity evident in the Commission's "remedies". Their only answer to the problem is to continue to expand the same types of programs that have heretofore done nothing to ease racial strife.

The real tragedy of the Commission's report was best expressed by Professor Frank Meyer: "The Commission was faced with a condition--the condition of incipient revolution. It responded with a theory, the truly utopian theory that if sums massive enough to bankrupt the nation and heavily penalize the productive, tax-paying section of the population were spent, and if simultaneously deep-ingrained prejudices were eliminated, then at some point in the future everything would be solved."

---Chip Conyers

"Sandwiched between two skyscrapers is a chapel. A few years ago it was a church. Before that it was a cathedral. A few years from now it'll be a Christian janitor in a third skyscraper." ---Paul Chiles

We have seldom approved the domestic policies of President Johnson and have been dubious of The Great Society, never-the-less, we have supported Johnson as our Commander-in-Chief and have pledged support of our war effort in Vietnam. While listening to his speech Sunday night, we were struck by the sincere efforts under way to seek honorable peace and stability in Southeast Asia. Had a vote been called for in the midst of the speech, we would have put earlier objections to his reelection aside and declared ourselves "All the way with L.B.J. in 68!"

The President's final words were a shock. The effect of his refusal to seek reelection was, at first, akin to our reaction to the forever chilling news heard that afternoon of November 22, 1963.

Lyndon Johnson's choice to continue to seek an end to the Vietnam conflict at the cost of a career; to serve as a statesman; to fulfill his duty; to remove himself as the supposed cause for current discord and public frustration; was in a sense the "death" of the President. 'Killed' not by a bullet, nor by the ballot, but by "...whatever the price...burden...sacrifice that duty may require." -----C.C. Caldwell, Jr.

"Systematic silence eludes the deep essence of dynamic providential power. It behoves every person enhanced by the moving, growing treatise of human existence to examine the spring-board of their in-depth ideologies concerning the misuse of all that calls forth the animal in man. Perhaps this is too simply stated; and yet, I cannot help but sense a satanic influence pervading the very rank and file of everyday complexities. Far be it for me to attempt to render a clear and profound response to the problems heretofore expressed in the preceeding demonstration of absolute profundities. Leave it be said what is enough. I can say no more as to my own personal convictions on the matter; however, it would clear up a deep confusion on the part of those who are not so disposed if someone would eject a valid purpose for further emphatic dialogue with the rest of the prevailing answers given by the committed company of believers.

Thank you, One who knows. Rev. Hodge" (sic)

((Sacrifice of principles to keep the peace is a grave sin; mea culpa. Ed.))

