

**MINUTES**  
**OF**  
**TUCKASEEGEE BAPTIST**  
**ASSOCIATION**

**HELD WITH**  
**WEBSTER BAPTIST CHURCH**  
**WEBSTER, N. C.**

**AUGUST 14, 1930**

**T. F. DEITZ, Moderator**

**W. C. REED, Clerk**

**D. G. BRYSON, Treasurer**

Webster, N. C., August 16, 1930

To The Tuckaseegee Association, Webster, N. C.

We, your Committee on names and addresses of Ministers of the Tuckaseegee Association wish to submit our report as follows:

Rev. J. E. Brown, Cowarts, N. C.  
Rev. A. C. Bryson, Baisam, N. C.  
Rev. Frank Bumgarner, Highlands, N. C.  
Rev. L. A. Cabe, Green's Creek, N. C.  
Rev. Frank Cook, Cowarts, N. C.  
Rev. Ben Cook, Cowarts, N. C.  
Rev. R. L. Cook, Sylva, N. C., R. F. D. 1.  
Rev. R. D. Cowan, Green's Creek, N. C.  
Rev. J. T. Carson, Beta, N. C.  
Rev. L. H. Crawford, Tuckaseegee, N. C.  
Rev. A. W. Davis, Sylva, N. C.  
Rev. Dave Dean, Cullowhee, N. C.  
Rev. T. F. Deitz, Beta, N. C.  
Rev. R. N. Deitz, Green's Creek, N. C.  
Rev. R. W. Green, Green's Creek, N. C.  
Rev. John Hoglen, Webster, N. C.  
Rev. D. C. Hooper, Speedwell, N. C.  
Rev. Calvin Massingill, Cowarts, N. C.  
Rev. R. C. Morgan, Bessie, N. C.  
Rev. J. G. Murray, Sylva, N. C.  
Rev. M. A. Norman, Sylva, N. C., R. F. D. 1  
Rev. Western Parker, Cowarts, N. C.  
Rev. A. C. Queen, Webster, N. C.  
Rev. Cleveland Queen, Cowarts, N. C.  
Rev. W. C. Reed, Sylva, N. C.  
Rev. I. K. Stafford, Cullowhee, N. C.  
Rev. G. C. Snyder, Beta, N. C.  
Rev. Arthur Tilson, Glenville, N. C.  
Rev. John Watkins, East La Porte, N. C.  
Rev. Joseph Bishop, Gay, N. C.  
Rev. H. P. Crawford, Wolf Mountain, N. C.  
Rev. John Harris, Wolf Mountain, N. C.  
Rev. Sterling Melton, Argura, N. C.  
Rev. Dock Burrell, Argura, N. C.  
Rev. Wylie Owen, Wolf Mountain, N. C.  
Rev. Mance Queen, Argura, N. C.

Respectfully submitted,

A. C. QUEEN, Chairman of Comm.

## PROCEEDINGS OF THE

### Tuckaseegee Baptist Association

#### ONE HUNDRED AND FIRST ANNUAL SESSION

The one-hundred and first annual session of the Tuckaseegee Baptist Association met with the Webster Baptist Church on Aug. 14, at 10:30 o'clock.

After the meeting was called to order by Rev. T. F. Deitz, Moderator, Rev. W. N. Cook, pastor of the Webster Church, conducted the devotional, using as his subject "Prayer." After the talk the congregation joined in singing "Majestic Sweetness Sits Enthroned."

Rev. R. L. Cook preached the introductory sermon using Eccl. 9:10 as a text. His subject was "Life, the Season for Action."

The body adjourned till 1:30 p. m.

#### Thursday—Afternoon Session

The meeting was called to order promptly at 1:30 by the moderator after which the congregation sang "Take Time to Be Holy."

At 1:45 the following messengers were enrolled:

BLACK MOUNTAIN—Bunyan Dills, Julian Dills.

BUFF CREEK—R. L. Cook, Bob Crawford, Charlie Parris.

CULLOWHEE—S. W. Henson, Mrs. B. T. Hughes, Richard Miller, S. L. Nicholson, I. K. Stafford, W. C. Reed.

DILLSBORO—Dave Bailey, Robert Beck, R. F. Jarrett, C. P. Stevenson.

GREEN'S CREEK—R. L. Green.

HAMBURG—J. F. Franks, J. B. Russell.

JOHN'S CREEK—Robert Brown, W. W. Parker.

LITTLE SAVANNAH—J. E. Buchanan.

LOCUST/FIELD—T. C. McMahan, R. L. Pangle, J. M. Mathis, J. P. Morgan, J. E. Nicholson, G. E. Painter, J. D. Parker, John Pressley, E. D. Tatham.

LOVEDALE—J. M. Mathis, J. P. Morgan, J. E. Nicholson, G. E. Painter, J. D. Parker, John Pressley, E. D. Tatham.

MOSES CREEK—L. E. Hooper, Roscoe Hooper, Tilden Stephens, John Wood.

SAVANNAH—A. B. Ashe, S. M. Brooks, R. W. Green.

SCOTT'S CREEK—D. G. Bryson, T. F. Deitz, R. W. Fisher,

T. J. Fisher, W. J. Fisher, Geo. C. Snyder.

SHOAL CREEK—K. Howell.

SPEEDWELL—D. C. Hooper, Mrs. Callie Pressley, Maxie Pressley, M. M. Pressley.

SYLVA—Leonard Allen, Mrs. Hugh Monteith, J. Gray Murray, George W. Sutton.

TUCKASEEGEE—D. M. Hooper.

OCHRE HILL—C. B. Blanton.

WEBSTER—Jessie Bradley, Lula Buchanan, Mrs. W. N. Cook, W. N. Cook, Mrs. L. D. Cowan, L. D. Cowan, Mildred Cowan, R. B. Cowan, Ernest Lewis, Elvira Owers, A. C. Queen, J. W. Rogers.

WILMOT—W. T. Gibson.

The chair recognized the following visitors: Hugh T. Lattimer, Buncombe Association; M. L. Kesler, Manager Mills Home; Jas. P. Morgan, Raleigh Association; Perry Morgan, State Secretary Baptist Sunday School Work, Raleigh; Caleb A. Ridley, Atlanta, Ga.; Thomas J. Watts, Executive Secretary Relief and Annuity Board, S. B. C., Dallas, Texas; J. W. Kesterson, Gaston Association; G. N. Cowan, Raleigh Association.

At 2:00 p. m. Rev. G. C. Snyder read the report on Orphanages. This report was very ably discussed by Dr. M. L. Kesler. On motion of W. N. Cook the report was adopted.

At 2:45 Dr. J. T. Watts spoke on Ministerial Relief and the Annuity Board. Dr. Watts stressed the fact that this was not a charity fund, but a ministering fund.

After Dr. Watts had spoken, Perry Morgan spoke on the cooperative program. He called seven people to the stage and illustrated how each dollar sent to the Cooperative Program was applied.

On motion by George W. Sutton the Association was adjourned until 9:30 a. m. Friday.

#### Friday—Morning Session

After the meeting was called to order at 9:30 by the moderator Rev. Corsey Hooper conducted the devotional.

On motion of W. N. Cook the Association agreed to go into the election of officers immediately after dinner.

Rev. I. K. Stafford moved that the body instruct the committee on time and place to arrange for a two days' session of the Association for next year. The motion was discussed by R. F. Jarrett and Rev. A. C. Queen after which a vote was taken.

The motion failed to carry.

The report on Periodicals was read by Rev. R. L. Cook. After the report had been discussed by Rev. Cook, R. F. Jarrett made a motion to amend the report by adding the following magazines to the list given: Charity and Children, Home and Foreign Fields, Royal Service. The report as amended was adopted by vote of the body.

The report on Cooperative Program was read by R. F. Jarrett.

The report on State Missions was read by Rev. W. N. Cook. The report on Home Mission, prepared by Mrs. C. L. Allison, was read by the clerk.

The report on Foreign Missions was read by W. C. Reed. Dr. C. A. Ridley of Atlanta, Ga., discussed the report on the Cooperative Program, stressing the fact that great things could be done only through cooperation and fellowship.

Rev. W. N. Cook spoke to the report on State Missions.

The report on Foreign Missions was discussed briefly by W. C. Reed.

The reports were adopted by vote of the Association.

After the congregation had joined in singing "How Firm a Foundation," Rev. J. G. Murray preached, using Rev. 2:1 as a Text. Mr. Murray stressed the fact that Jesus Christ is present with His people.

#### Friday—Afternoon Session

At 1:30 the body was called to order by the moderator after which Rev. W. N. Cook led the congregation in singing some hymns.

After prayer by Dr. C. A. Ridley, the Webster quartet sang "Don't Forget To Pray."

The devotional was led by Richard Miller who read Matt. 28:16-20. In this he showed us that "THE GREAT COMMISSION" is the business of Christians.

The committee on time, place, and preacher reported as follows:

We, the committee, recommend that the next session of the Tuckaseegee Association meet with the Hamburg Baptist church, Glenville, N. C., on Thursday before the third Sunday in August, 1931 at 10:30 A. M. that Rev. W. N. Cook of Webster, N. C., preach the introductory sermon. We further recommend that

the Association have a Sunday session with an able preacher for the benefit of the local community.

J. D. PARKER,  
L. D. COWAN,  
D. C. HOOPER,

Committee.

The report on hospitals was read and discussed by Rev. J. W. Kesterson who was appointed to take the place of Prof. E. H. Stillwell. On motion the report was adopted.

In the absence of Prof. H. T. Hunter, Rev. G. N. Cowan of Apex read the report on Ministerial Relief. The report was adopted.

The report on Christian Education which was read by Prof. B. L. Mullinax, was discussed by Prof. Mullinax and George W. Sutton. The report was adopted.

J. T. Gribble read the report on Temperance. The report was discussed by J. T. Gribble, C. A. Ridley, R. F. Jarrett and T. F. Deitz. On motion the report was adopted.

The committee on nominations reported as follows:

Moderator—Rev. T. F. Deitz.

Vice-Moderator—Rev. J. G. Murray.

Clerk—Rev. W. C. Reed.

Treasurer—Mr. D. G. Bryson.

Executive Committee—T. F. Deitz, W. C. Reed, Mrs. C. L. Allison, I. K. Stafford, D. G. Bryson, George W. Sutton, J. B. Ensley, J. G. Murray.

Trustees for Sylva Collegiate Institute—I. H. Powell, B. C. Grindstaff, J. T. Gribble, W. E. Grindstaff.

The following committees were appointed by the Moderator to report at the next meeting of the Association on the convention objects:

Cooperative Program—W. N. Cook.

Home Missions—J. E. Brown.

Foreign Missions—R. L. Cook.

State Missions—A. V. Washburn.

Orphanage—Western Parker.

Hospitals—Mrs. I. K. Stafford.

Ministerial Relief—G. W. Sutton.

Christian Education—J. G. Murray.

Temperance—Ben Cook.

Periodicals—J. B. Ensley.

Stewardship—P. E. Elliott.

Sunday Schools—T. C. Bryson.

W. M. U.—Mrs. John R. Jones.

B. Y. P. U.—W. C. Reed.

Sylva Collegiate Institute—B. L. Mullinax.

Ministers' Names and Addresses—G. C. Snyder and L. H. Crawford.

The finance committee composed of D. G. Bryson and I. K. Stafford was appointed by the chair.

The program committee was declared to be the officers of the Association.

#### Saturday—Morning Session

After the meeting was called to order by the moderator, Rev. Ben Cook conducted the devotional. He stressed the importance of living close to Jesus.

The Clerk read the minutes of the previous day. On motion they were adopted.

The body recognized Rev. Kiker, Methodist and Rev. S. Bryson, colored by standing.

On motion by Rev. W. N. Cook, the clerk was instructed to insert the name of Prof. E. H. Stillwell, historian of the association.

Rev. W. N. Cook made a statement concerning the fellowship week to be observed the second week in September.

Rev. A. C. Queen read the report on Ministers' names and addresses. The report was adopted.

On motion the chair appointed the following as a committee to prepare the obituary of Rev. R. O. Vance: Rev. A. C. Queen and Rev. J. G. Murray.

On motion by Rev. J. G. Murray the clerk was instructed to revise some of the longer reports so as to make shorter ones for the minutes.

The report on Stewardship was read by Rev. I. K. Stafford. After this report had been discussed by R. F. Jarrett and I. K. Stafford it was adopted.

On motion by Rev. A. C. Queen the clerk was authorized to insert in the minutes the entire report on Stewardship.

The clerk read the minutes of the W. M. U. as prepared by Mrs. Hugh Monteith. After a discussion of W. M. U. Work by Mrs. W. N. Cook, Mrs. T. C. Bryson and J. G. Murray, the report was adopted.

On motion by Rev. R. L. Cook the committees to report in

1931 were requested to prepare shorter reports.

The congregation sang "A Charge to Keep."

At 11:40 Rev. I. K. Stafford preached on Stewardship. In this message Rev. Stafford stressed the fact that God required his stewards to be faithful, and that for this faithfulness God gives them great blessings.

At this time the body raised \$20.50 for minute funds.

The congregation now joined in singing "Lord I Give My Life to Thee."

#### Saturday—Afternoon Session

For devotional Rev. A. C. Queen read and commented on the 21st chapter of Matthew.

The report on Sunday Schools was read and discussed by A. V. Washburn after which it was adopted by vote of the body.

The report of the finance committee was read by Rev. I. K. Stafford. It was adopted.

Lawson Allen read the report on B. Y. P. U. Work. This report was discussed by Mr. Allen, Richard Miller, Miss Louella Brown after which it was adopted by vote of the body.

On motion by Rev. I. K. Stafford the association adopted the following resolution:

Resolved that the Tuckaseegee Baptist Association express to the church and community at Webster a vote of thanks for our sincere appreciation for the hospitality accorded us and to the good women for so bountifully providing for refreshments each day.

On motion by W. N. Cook, the Association reelected D. G. Bryson as President of the Sunday School Work in this County.

On motion by R. F. Jarrett the Association was adjourned.

#### REPORT ON BIBLICAL RECORDER

The Biblical Recorder was first printed by Thomas Meredith ninety-five years ago. Since then it has served the Baptists of North Carolina as organ of the Baptist State Convention.

It contains the best thought of the best thinkers among our people. It has for its object a constructive effort to enlist our people to obey the command of Jesus to carry the Gospel to the whole world. It is published in the interest of our Baptist work and at the expense of the stockholders. For the past seven years the paper has been a liability. It seeks to aid in bringing in the reign of Christ. The readers of the Recorder are its

best asset, and, in North Carolina, the Kingdom's best friends. The best is none too good for our Baptists homes in North Carolina. The future of our people depends on the Christian homes of this generation.

People are influenced greatly by what they read. The Biblical Recorder seeks to give weekly a summary of our Baptist news, both local and general, to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U.'s, W. M. U.'s, and Laymen's Movement, so that the reader may be informed as to the best method of doing our work. It presents letters from our missionaries at home and abroad and so informs the readers of what is being accomplished through our contributions to the Cooperative Program.

The home should offer opportunities for the development of the spiritual and intellectual needs of every young church member. The Biblical Recorder seeks to present high ideals for our young people, help for the development of real character—character which will react for good in the lives of our people. Never before was there a time when our people stood more in need of pure literature which will instill high ideals, create a desire for pure living, and stimulate the readers to render unselfish service. The following publications seek to render service in meeting the above needs: Biblical Recorder (\$2.00); Charity and children (\$1.00). Home and Foreign Fields (\$1.00), and Royal Service (.50). These publications ought to be in every Baptist home in North Carolina.

Respectfully submitted,

R. L. COOK.

#### REPORT ON CO-OPERATIVE PROGRAM

In view of the fact that Co-operation in every department of life, seems to succeed far better than single handed work, and realizing the great necessity for concerted action on the part of the church, in order that we may be able to accomplish the task undertaken, we recommend that every church within the boundary of the association, fully Co-operate according to the plan which our conventions have instituted.

We further recommend that every dollar collected by the churches, be sent to Walters Durham, Raleigh, N. C. to be deposited in the Baptist State Treasury, from thence to be disburs-

ed according to the percentage standard set up by the state convention according to the needs and exigences of the cases as they present themselves.

We recommend that there be as far as possible a closer fellowship among the churches and brethren everywhere, in order that we may have more effective Co-operation and brotherly love.

We recommend that this report be read publicly to each church within the association.

Respectfully submitted,

R. F. JARRETT.

#### REPORT ON ORPHANAGE

About nine hundred boys and girls are being cared for in and through our Orphanage. The Mills Home now has in round numbers five-hundred, teaching, training, and building them for higher service in life. The Kennedy Home is mothering one-hundred-thirty-five infants. Two-hundred-seventy are cared for by their own mothers in their own homes. Through these great Christian agencies the young life is carefully guided and sent forth strong and beautiful.

We have two large farms—one at the Mills Home where our boys, under the right kind of leadership, are taught to do all kinds of work, planting, reaping, harvesting, dairying, and stock raising, the other at the Kennedy Home where provisions are raised to help support those there.

Our girls are carefully trained in house-keeping, cooking, sewing, laundrying, and many other duties which go to make up home life.

Our Orphanage has undergone great strains during the past year in the loss of several outstanding leaders, although new ones have filled their places very successfully.

The sad picture to us is that more than 800 children have knocked at the door for entrance and have been turned away because of insufficient funds to care for them.

Your committee recommends that the Pastors, Deacons and Sunday School Superintendents launch a campaign to get each Sunday School in the Association to set aside the offering on the first Sunday in each month and the Thanksgiving offering for the support of our Orphanage.

Respectfully submitted,

GEO. C. SNYDER.

#### REPORT ON STATE MISSIONS

Baptists have divided their Mission work into three departments, namely: State Missions, Home Missions, and Foreign Missions. State Missions have been a vital part of the Baptist Movement in our State since the organization of the Baptist State Convention one hundred years ago. The purpose of State Missions then was to make disciples of the people in our State. The number of Baptists in North Carolina has grown from 15,000 in 1830 to 391,819 in 1930.

This growth shows how fruitful the work of State Missions has been in North Carolina. It has been the policy all the while to help pay pastor's salary where the church was not able to pay the full amount, aid our schools, help in evangelistic work, support Sunday Schools in the matter of training and organizing for better work and fostering Young People's work.

Three things have been emphasized through the years, namely: prayer, men and money. Had it not been for the prayers of our people in the past we could never have made the progress that we have. The result is that God has abundantly blessed the efforts made and today we rank as one of the strongest denominations in North Carolina.

Men were also needed to carry on the work and the Lord has blessed us by giving us men and women who were ready to meet the challenge of the most difficult fields and they have made heroic sacrifices that the remotest sections of our State might have the Gospel message.

Money to carry on the work has always been the need of our Board of Missions. Lack of money to carry on the work has been one of the greatest draw-backs to the spread of the Gospel in North Carolina. The white harvest fields are awaiting us. Baptists have the money, but lack vision. "Where there is no vision the people perish." We seem, in many instances, to be retreating instead of advancing. Let us look at the harvest field in our midst. There are over 600,000 lost and a vast host of the saved who are unenlisted in kingdom service. We can do three things to change the situation, namely:

First, let us lay the matter of our State Mission Work on the hearts of our people in such a manner that they will be constrained to support liberally the Cooperative Program.

Second, let every church inform itself concerning the great work that is being done in North Carolina through our State

Mission Board and unite in a determined effort to relieve the embarrassing situation.

Third, let every pastor get the needs on his own heart until he becomes aflame with a passion for the lost souls in our own beloved State.

Respectfully submitted,

W. N. COOK

#### REPORT ON HOME MISSIONS

The work of the Home Mission Board for the past two years has been a very trying task. To begin with, the members of the Board with one exception were new to the task. They faced, without the knowledge of experience, the difficult problem of working out the complicated affairs of a Board deeply in debt and with rapidly diminishing receipts.

The first task was the selection of a secretary-treasurer. After earnestly seeking to know the will of God, Dr. J. B. Lawrence of Missouri was unanimously elected. He, as a result of many years of service in denominational work, had already shown himself a wise and efficient leader. We are confident that the Lord led in his selection.

The second task was the reduction of a budget for Mission work so as to come within its receipts. The agreement with the bankers was that the Board would set aside two-fifths of its receipts for payment of debts. This agreement is being strictly adhered to, although it has meant serious retrenchment.

The auditor's report shows that, up to May 15, 1930, payment on the debt (interest and principal) amounted to \$231,633.00. This year \$250,000.00 must be paid. The Board wants to do Mission work in the Home Land among Indians, Foreigners, Jews, Negroes, Mexicans, and carry on the work in Cuba and Panama, but WE MUST PAY OUR DEBTS. Unless the receipts of the Board are increased, it will be necessary to reduce the work still further. This will mean the abandonment of some of the fields which we now occupy, discharge the missionaries, and close some of the stations, or leave them inadequately manned. All this occurs at a time when the fields were never riper for harvest, nor the need for enlargement so great. All of our Mountain Schools must be closed. Our sanitorium at El Paso, Texas must be disposed of and our work in Panama abandoned. We do not wish to retrench, but we must not go further in debt.

Shall we retreat?

Respectfully submitted,  
MRS. C. L. ALLISON

#### REPORT ON FOREIGN MISSIONS

Although the Foreign Mission Board has labored under many handicaps during the past year, under the able leadership of Dr. T. B. Ray and his co-workers, it has made commendable progress.

From January 1, 1929 to May 1, 1930 the debt was reduced from \$961,200.17 to \$615,137.22, or about 36 percent. At this rate of reduction the Foreign Board will be able to pay off all of its indebtedness by 1933.

To pay this heavy debt, the Board is applying to it 10 percent of all receipts from the Co-operative Program, together with other funds received from special offerings, etc. Of the \$190,130.81 received from the Lottie Moon offering, \$86,130.81 was applied to the debt.

The above statement sounds rather encouraging, yet as a matter of fact, the Board has been compelled to recall a number of missionaries in order to reduce its indebtedness. We are now supporting one-hundred fewer missionaries than we did three years ago, we have six hundred fewer native workers than we did three years ago, we gave to the Board \$206,369.61 less this year than we did last for carrying on its work of "Preaching the Gospel to the ends of the earth."

Although the income of the Board was decreased, and the number of missionaries was reduced, there were 13,411 additions to the churches. From May 1929 to May 1930 there were thirty baptisms for every missionary from the home-land that we are supporting.

But, what is the Tuckaseegee Baptist Association doing to carry the Good News to a lost and starving world? During the year 1929 we gave for this noble work the sum of \$295.26, or an average of \$7.77 per church. I believe that our people would give more if they were better informed. Therefore, I recommend that the Executive Committee endeavor to raise funds from some private source sufficient to pay one year's subscription to Home and Foreign Fields for every active Baptist pastor in the Association who does not already receive this magazine.

W. C. REED.

#### REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The care of our aged and disabled preachers and the widows and orphans of deceased preachers deserves the most earn-

est and prayerful attention at the hands of all our people. The Relief and Annuity Board of the Southern Baptist Convention with headquarters in Dallas, Texas, with Dr. Thomas J. Watts as Executive Secretary, is faithfully and sympathetically administering and distributing the funds placed in its hands by the churches. That far too little money has been contributed by our people for this nobly beneficent work all must freely confess. That more money should be given for the support of our veterans, widows and orphans will not be questioned. Surely our old ministers are deserving of better treatment in their declining years. What Southern Baptists are doing through their Board for these faithful servants of the Cross is helpful, but it is painfully insufficient. Surely, every church should strive to see to it that the old preacher is better provided for. Let some good man or woman in each church write to the Board for literature and inform the people concerning this great need. Do not wait. DO IT NOW!

#### IMPORTANT CHANGES IN THE METHODS OF THE RELIEF AND ANNUITY BOARD

The Southern Baptist Convention at New Orleans provided for placing of all gifts through the Co-operative Program into the Relief Fund. After the 31st of December 1930 the Board's Annuity Department will receive no more money from the benevolent contributions of the churches. The relief beneficiaries will get the full benefit of these gifts. They will, of course, continue to receive also benefits of earnings on the Board's Relief Endowment and all contributions designated for relief. Not only so, the Board will strive to secure special gifts looking to the enlargement of the Relief Fund. If our churches will give the money that they should through the regular Co-operative Program the relief beneficiaries of the Board will receive very much larger benefits and a greater number of beneficiaries will be added to the roll. It should be clear to our people that the Relief Board cannot pay out money any faster than it comes in, but if the money is given the donors may know that the relief beneficiaries will get every dollar of it.

G. N. COWAN, For the Committee.

#### REPORT ON CHRISTIAN EDUCATION

Immediately after the landing of the Pilgrim Fathers they began to look forward to the education of their ministers. For

encouragement they recalled that Paul, the first great Missionary preacher, had been highly educated. And so they founded schools, primarily for the training of the preachers that served the youth of their day.

That this phase of education has had wide influence is evident from the fact that ninety per cent. of the lay workers of our country, eight justices of the Supreme Court of the United States, and seventeen of the twenty college bred men, who have become Presidents of the United States, have been educated in Christian Colleges. Also, I wish to call attention to the fact that more than 93 percent of our ministers have been trained in Christian Schools.

In connection with education and Christianity James J. Hill, the railroad builder of the Great North West, has said:

"A Christian school is a character builder. In them the foundations which have been laid in the homes are builded upon to the great benefit of the student."

If Germany with her superior education had been sending her manhood and womanhood through schools like Fruitland, Sylva Collegiate Institute, Campbell, Chowan, Mars Hill, Meredith and Wake Forest the great tragedy of the world war could not have been enacted.

It is my privilege to be principal of one of these schools. It was founded for the benefit of your children, I want to impress it upon your hearts, and see to it that it serves you.

Respectfully submitted,

B. L. MULLINAX.

#### TEMPERANCE

Temperance may be designated (1) to minimize or (2) to abolish the use of alcoholic liquors as beverages. May we consider it in the light of the second interpretation, that of total abstinence.

In the Old Testament, we find two outstanding examples of total abstinence, as exemplified in the Jewish Nazarites in Numbers VI: 1-21, and in the Rechabites in Jeremiah XXXV: 1-6. Numerous other instances are recorded in both the Old and New Testaments, likewise, we find warning after warning against and telling the awful results of using intoxicating liquors.

The earliest modern Temperance Order was that of St. Christopher organized in Germany in 1517, this was followed by the "Landgrave of Hesse" in 1600.

The Temperance movement began much earlier in the Unit-



ed States than in England and in 1851, the people of East Hampton, Long Island, endeavored to prohibit or limit the sale of intoxicating drinks. In 1760, the religious societies began to protest against drinking, especially at funerals, and in 1789, two hundred met at Litchfield, Conn., and organized the first Temperance Society. In 1790 the medical men led by Dr. Rush protested against the use of spirits and four years later advocated total abstinence. The first total abstinence pledge was drafted by Micaiah Pendleton of Virginia. This was followed by a recommendation by Rev. H. Humphreys and Dr. Lyman Beecher in 1812 for total abstinence from which arose numerous societies finally culminating in the organization of the American Temperance Union in 1836. Then followed the Washington Temperance Society in 1840, the Good Templar Society in 1852, the Sons Temperance Society in 1859, the "Crusade" by women led by our beloved Frances Elizabeth Willard in 1873 culminating in the organization of the National Woman's Christian Temperance Union with all of its auxiliaries. The purposes of these organizations are to educate the young, form better public sentiment, reform the drinking classes, and to secure the abolition of the liquor traffic by State and National legislation. The first result from the efforts of these Unions was the enactment of the Maine Prohibition Law which formed the basis of all subsequent Prohibition laws in the other States until in 1911 thirty-three States had adopted Local Option. On January 29, 1919, thirty-six States had confirmed National Prohibition and acting Secretary of State Polk issued the proclamation prohibiting the manufacture and sale of liquors after January 20, 1920.

By the above, we see that the National Woman's Christian Temperance Union has accomplished one of the objects for which it was instituted, to wit: The enactment of legislation to prohibit the manufacture and sale of liquor. The other three are not fully accomplished and our task today, is, to educate the young, form better public sentiment, and to reform the drinking classes. It is an individual task, an individual responsibility which must be met and solved by the individual. It's the outstanding question in our home life, our community life, our social life, our political life and our moral and spiritual life. We can not evade it, we must face it and we must align ourselves for or against it. Like all other great questions or issues, we can win the victory, but it will be won only when we go to God in earnest prayer and then exercise our inherent rights at the ballot box. This is the

crucial period and we will win or lose accordingly as we put our all in the fight that is now on. What will your answer be?

Respectfully submitted,  
J. T. GRIBBLE, For the Committee.

### REPORT ON STEWARDSHIP

One of the outstanding heresies of Baptists, as a body of Christians, is our refusal to practice stewardship of the material blessings which God bestows upon us. We are very orthodox on the great doctrines of the Bible concerning God and His relation to us as, for example, the doctrine of the Trinity, believer's baptism; individual responsibility to God; democracy of the local church, final perseverance of the saints, etc.

The doctrine of Stewardship which is as truly taught as any of the above mentioned, in both the Old and New Testaments, is ignored by the majority of our Baptist people. In First Timothy 6:10 we find the disease diagnosed. "For the love of money is the root of all kinds of evil." This is the heresy that is sapping the very life out of all our work as local churches and as a great denomination. This disease is resulting in dwarfed souls, debts, discouragement, disorganization, divisions, disloyalty, dishonesty, disrepute, disruption, disrespect, and the disapproval of God.

The great need of our Baptist brotherhood today is, to love God more than gold; to love men more than money; to love the Saviour more than self! More than two million of our members in the South have not had this need met in their lives, but are still worshiping the God of gold to the neglect of the God of Heaven and earth.

We are not only stewards of our possessions, but also Stewards of the Gospel of Christ, I Cor. 4:1. If the Gospel is to be taken to the world, we must practice stewardship in both spheres. The two go hand in hand. If we are stewards of our money, then the stewardship of the Gospel takes care of itself. The annual income of Southern Baptists has been estimated at \$1,500,000,000.00. One percent of this amount would lift all debts on all mission work and put it on a sound basis. It is evident that as a whole we are doing practically nothing compared to what we ought to be doing as stewards of the Gospel of the Grace of God.

The tithe is the only proportion taught in the Bible. Our preachers and pastors as well as our deacons and other members

need to preach and practice Stewardship fearlessly because it is one of the great doctrines of the Bible and because it is God's appointed plan for the support and extension of His Kingdom on earth. This matter has been neglected all too long in our Association and throughout the world. This is not a popular subject with many, nevertheless it is the Gospel and needs to be preached as well and as faithfully as salvation by Grace.

There are some hopeful signs to be seen however. There are many, especially among our young people, who are coming to recognize their stewardship of their possessions and tithers are growing in number. Our people are coming to recognize the importance of contributing systematically to the work of the Kingdom.

#### Recommendations:

Your committee recommends the following for the coming year:

1. That the pastors in the association be urged to teach, preach and practice stewardship and tithing both by precept and example.
2. That the association in regular session go on record as favoring a program of instruction in all our churches on stewardship and tithing as it is taught in the Bible.
3. That we suggest to the Sunday Schools and the Baptist Young People's Unions of the Association that they arrange special programs on the subject of Stewardship and apply the truths as found to the members of the local church.
4. That the Executive Committee of the Association be asked to take this matter up, and assist in every way possible in getting the matter of Bible Stewardship before our people in such a manner that they will come to see the need of living up to this great doctrine as faithfully as to the others for which we so earnestly contend.

Respectfully submitted,  
I. K. STAFFORD, Committee.

#### REPORT ON SUNDAY SCHOOLS

There have been four periods in the history of our Sunday School work. 1—Church opposition—Years ago our pastors, deacons and church leaders actually opposed the teaching service of the church feeling that it had no part in our denominational life and work. In some instances the Sunday school was not allowed to hold its meetings in the church house. The second

period led to Church Toleration. Here we found our leaders merely tolerating the Sunday school. Many of the church leaders remaining on the outside until the Sunday school hour was over and expressing no interest or sympathy in the work but not openly antagonistic.

Later we reached the place when our leaders realized that the Sunday school was a part of the church life and that it was a help to the church when properly organized and directed and largely through the efforts of our great Sunday school leader—Arthur Flake reached the third epoch in our Sunday school history—Church Control. The church looking after the important matter of selecting officers and teachers. Today we are entering the fourth period—that of Church Utilization. The church lining up the Sunday school organization to win the lost to Christ and to strengthen the church in all of its activities of developing its members. Since a large majority of our rural churches have preaching service only once a month, the church has a wonderful opportunity of using the Sunday school organization to reach, teach, win people to Christ and lead them out into a life of service for Him who gave His life a ransom for many.

Therefore realizing the present place of power and influence of our Sunday school organizations and in view of the fact that our State Sunday School Department has made a wonderful contribution to the enlargement of our work by putting on the Sunday School Revival and Enlargement Campaign in seven associations west of Asheville touching 116 churches since July 1st, nineteen of these churches being in the Tuckaseegee Association and feeling that we can accomplish much for the continued growth of our Sunday school work by keeping in touch with these organizations through our Associational Sunday School Organization, headed by D. G. Bryson:

We recommend that each Sunday school cooperate with Mr. Bryson in this great movement by attending the Sunday School rallies. 2nd, by following up the "teacher training" by teacher training classes taught by local workers. 3rd. That we adopt and follow the Standard of Excellence as a program of work for our school and 4th, that every school be true to our Denominational Program, observing the Special Denomination Days in the Sunday school and giving the people an opportunity to contribute to the different objects, fostered by our denomination.

Respectfully submitted,  
A. V. WASHBURN.

### REPORT ON SYLVA COLLEGIATE INSTITUTE

On September 3, 1929 Sylva Collegiate Institute opened under very adverse circumstances due to reverses in the Home Mission Board and to resignation of the principal, Prof. Prickett, Prof. B. L. Mullinax was secured to take the principal's place. Despite the discouraging note around sixty pupils presented themselves for matriculation. There were two new faculty members in addition to the principal, namely: Miss Gladys McNeil from Alabama, and Miss Eleanor Monerief from Florida. Soon after the opening Miss McNeil was called home on account of her mother's illness.

There were difficulties all the way through the year; in fact those who know the story are inclined to regard last year as the "Dark Age" in the history of the Institution. However that noble band of workers rallied to the situation, faced the problems and saw them through as best they could in the light that was given them.

One of the blessings that came to counterbalance the difficulties was in the person of Miss Rose Cox who had charge of the commercial and art departments.

Through the cooperation of the Tuckaseegee Association in furnishing money and produce, and with strict economy the school came to a close with a small deficit in comparison to that of former years.

The future looks brighter. During the summer a group of workers has been on the campus cleaning the buildings, improving the grounds, and putting away many things, such as berries, peaches, kraut, tomatoes, and apples for winter use. Most of the old students will return, and many new ones are being added among whom are several ministerial students who are seeking to prepare themselves for Kingdom service.

We trust that the clouds are lifting, and that Sylva Collegiate Institute is emerging into a Renaissance of service equal to that Renaissance of learning which greeted Europe after the "Dark Ages."

Respectfully submitted,  
B. L. MULLINAX, Principal.

### MINUTES OF THE ASSOCIATIONAL W. M. U.

The annual meeting of the Missionary Union of the Tuckaseegee Baptist Association met with the Sylva Baptist Church,

Sylva, N. C., May 29, 1930. The following program was rendered:

#### Morning Session

Hymn, "Come Women, Wide Proclaim."  
1930 Watchword repeated, "Be Ye Steadfast."  
Devotional, Mrs. W. A. Cathey, Sylva.  
Prayer, Rev. J. G. Murray, Sylva.  
Welcome Address, Mrs. Hugh Monteith, Sylva.  
Response, Mrs. Joe Sutton, Beta.

#### Roll call of Societies:

Scott's Creek, present	5
Cullowhee, present	5
Green's Creek	0
Sylva, present	9
Lovedale, present	1
Webster, present	4
Buff Creek	0

1. Reports and recommendations of Personal Service Chairman, by Mrs. George Snyder, Beta.

2. Reports and recommendations of Mission Study Chairman, by Mrs. C. L. Allison, Sylva.

3. Appointment of Committees:

Nomination—Mrs. W. N. Cook, Webster; Mrs. D. G. Bryson, Beta; Mrs. Mack Ashe, Lovedale.

Time and Place—Mrs. G. C. Snyder, Beta; Miss Addie Luck, Sylva, Mrs. A. J. Dills, Sylva.

Resolution—Mrs. Mabel Davis, Webster; Mrs. Joe Sutton, Beta; Mrs. T. C. Bryson, Beta.

Miss Alva Lawrence, State Young People's Leader was present and brought a message on the subject—"Seamanship, Markmanship, Leadership."

Mrs. T. C. Bryson of Beta, gave "Five Prescriptions For a Good Member."

Dismissed by prayer, by Rev. W. N. Cook, Webster.  
Luncheon served by the Sylva Ladies.

#### Afternoon Session

Devotional led by Mrs. Mack Ashe, Lovedale.

Reports of Committees:

1. Nomination:—

Superintendent, Mrs. W. N. Cook, Webster.

Assistant Superintendent, Mrs. I. H. Powell, Sylva.

Secretary-Treasurer, Mrs. G. C. Snyder, Beta.  
 Young People's Leader, Mrs. I. K. Stafford, Cullowhee.  
 Mission Study Superintendent, Mrs. T. C. Bryson, Beta.  
 Personal Service Chairman, Mrs. C. L. Allison, Sylva.  
 Stewardship Chairman, Mrs. E. H. Stillwell, Cullowhee.

## 2. Time and Place—

Time, to be decided later.

Place, Scott's Creek Church, Beta, N. C.

## 3. Resolution—

We wish to express our appropriation to Miss Lawrence for her presence, and for the helpful and inspiring message brought to us.

2. We wish to express to our Superintendent, Mrs. I. H. Powell, our appreciation for her untiring efforts in behalf of our Associational work during the past year, and for planning and carrying out our program this year.

3. We wish to express our thanks and appreciation to the ladies of Sylva for their warm reception and entertainment given us.

4. We wish to thank Rev. Mr. Cook and Rev. Mr. Murray for their presence and help in this meeting.

The reports of the committees were adopted.

Mrs. I. K. Stafford of Cullowhee brought a message on the subject "Peculiarly Our Own."

Mrs. W. N. Cook of Webster discussed "Where Our Dollars Go."

"Our Centennial Year" was discussed by Mrs. W. C. Reed of Sylva.

Mrs. J. R. Morgan of Waynesville, Divisional Superintendent, made an inspiring talk on "More of Thee and Less of Self," Gifts to Missions on the Decline.

Adjourned with prayer by Mrs. J. G. Murray.

MRS. I. H. POWELL, Superintendent.

MRS. HUGH MONTEITH, Secretary Pro tem.

## REPORT OF FINANCE COMMITTEE

Assets:		Liabilities:	
Cash on hand .....	\$75.50	Deficit for last year .....	\$28.00
Pledges:		Printer's Bill .....	3.00
Cullowhee .....	10.00	Minutes for this year	
Scott's Creek .....	7.00	(estimate) .....	78.00
Dillsboro .....	5.00		
TOTAL.....	<u>\$97.50</u>	TOTAL .....	<u>\$109.00</u>
		Deficit for 1930 .....	\$11.50

D. G. BRYSON,  
 I. K. STAFFORD,  
 Committee.



TABLE I.

## CHURCH MEMBERSHIP

CHURCHES	Village, Town, Country When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Members Reported	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revivals Held	Lord's Supper	Receiving Paper
Balsam	V 1907	Lucius Rogers	1	137	21	1			1				159	0	1	0	0
Bakers Creek	C 1899	John M. Tabor	1	148	14	12		2	4				3 168	0	1	0	0
Big Ridge	C 1902	W. W. Parker, Cowarts N. C.	4	31	6				4				33	0	1	0	0
Black Mountain	C 1919	L. H. Crawford, Tuckaseegee, N. C.	3	43	4				10				37	0		0	0
Buff Creek	C 1905	L. H. Crawford, Tuckaseegee, N. C.	4	191	9	5			2				2 205	Yes	1	0	0
Cedar	C 1902	L. H. Crawford, Tuckaseegee, N. C.	1	122	7				1				2 126			1	1
Cullowhee	V 1821	I. K. Stafford, Cullowhee, N. C.	All	184	11	10			11				1 193	Yes	1	7	11
Dillsboro	V	W. C. Reed, Sylva, N. C.	1, 3	142	9	8			2				5 153	Yes	2	1	0
Dix Creek	C 1903	William Anthony, Whittier, N. C.	4	55					2				1 52			1	2
East Sylva	V 1921	J. S. Stanberry, Sylva, N. C.	3	129		4			4	1			4 142	Yes	1	1	1
Greens Creek	C 1921	G. C. Snyder, Beta N. C.	4	112	4	2			4				2 112	Yes	1	2	
Hamburg	C 1849	L. H. Crawford, Tuckaseegee, N. C.	3	151	12					1			1 163	0	1	1	0
John's Creek	C	Ben Cook, Cowarts, N. C.	3	153	12	7			2	2			168	0	1	1	0
Little Savannah	C	R. N. Deitz, Greens Creek, N. C.	3	100	0	0	0	0	1	0	0	0	99	0	0	0	0
Locust Field	C 1896	G. C. Snyder, Beta	1	135	3	6			3				4 138	0	1	1	0
Love Dale	C 1919	Ben Ceek, Cowarts, N. C.	2, 4	103	14	6			2				119	Yes	1	1	0
Lumberton	V 1929	C. L. Allen, Waynesville, N. C.	3	20	22	6							48	0	1	1	0
Moses Creek	C 1919	Ben Cook, Rich Mountain, N. C.	1	67	12			11	1				1 77	Yes	1	2	0
Mt. Pleasant	C	C. J. Rogers, Canton Rt. 2	1	100		2							102	0	1	2	0
Ochre Hill	C 1890	L. H. Crawford, Tuckaseegee	4	207	6	2			2				3 210	0	1	2	1
Qualla	C 1915	R. L. Cook, Sylva, N. C. Rt 1	3	20									1 19	0	0	0	0
Savannah	C 1835	T. F. Deitz, Beta, N. C.	1	175	12	5			6	1			3 182	0	1	0	0
Scott's Creek	V 1830	T. F. Deitz, Beta, N. C.	2, 4	376	18	6			5				1 394	0	1	0	4
Shoal Creek	C 1828	J. L. Rogers, Sunburst, N. C.	4	102	4	5			4				0 107	0	1	1	1
Sol's Creek	C 1896	L. H. Crawford, Tuckaseegee	1	93	1	1			0				0 95				
Speedwell	C 1902	D. C. Hooper, Speedwell	1, 3	170	0	5	1		4				2 170	0	1	1	2
Sylva	T																
Tuckaseegee	C 1836	Ben Cook Cowarts	4	95	5				1	2	1		2 96	0	2	2	0
Webster	V 1854	W. N. Cook, Webster, N. C.	1, 3	147	9	6			2		57		102	Yes	2	1	4
Wilmot	V 1893	G. C. Snyder, Beta, N. C.	2	118	3			1	1		1		2 118	No	1	2	0
Wolf Creek	C	Henry Crawford, Wolf Mountain	3	96	1				1				2 94	No	1	1	1
Yellow Mountain	C 1878	D. C. Hooper, Speedwell, N. C.	2	121	2	3							5 121	No	1	2	0
Zion Hill	C	A. C. Queen, Webster, N. C.	4	132	18	2		2	4				1 149	No	1	1	0



TABLE II SUNDAY SCHOOLS

CHURCHES	Village, Town, City	SUPERINTENDENTS AND POSTOFFICES	Age Group										Total Enrollment	Average Attendance?	Is School Graded?	Is it Standard A-1	Normal Diplomas	Baptisms from School	Mission Sunday School?	Enrollment	Daily Bible School?	Enrollment	Average Attendance	
			Officers, Teachers	Beginners 3-5	Primaries 6-8	Juniors 9-12	Intermediates 13-16	Young People 17-24	Adults 25 up	Cradle Roll Under 3	Home Department													
Balsam	V	V. L. Cope, Balsam, N. C.	10											65	50	No	No	1	0	0	0	No	0	0
Barkers Creek	C	Claud Jones, Whittier, N. C.	12	8	12	10	12	15	9					105	75	No	No	0	0	0	0	No	0	0
Big Ridge	C	F. C. Fisher, Big Ridge, N. C.	6	8		7	7		20					48		No	No	0	0	0	0	No	0	0
Black Mountain	C		7	10	9		14	10	16	4				70	45	No	No	0	0	0	0	No	0	0
Buff Creek	C	Mrs. W. H. Green, Sylva, N. C. Rt. 1	10	15	15	14	16	32	30					130	80	Yes	No	1	0	0	0	No	0	0
Cedar	V	J. W. Watkins, Tuckaseegee, N. C.	4			15			25					44	35	No	No	0	0	0	0	No	0	0
Cullowhee	V	E. H. Stillwell Cullowhee, N. C.	22	25	35	48	52	60	20	40				302	180	Yes	No	8	11	No		Yes	80	70
Dillsboro	V	F. I. Watson, Dillsboro, N. C.	11	20	26	50	14	41	28					190	100	Yes	No	9	0	No	0	No	0	0
Dix Creek	C	James Turpin, Dillsboro, N. C.	5	2	3	7	4	5	9	2				35		No	No	1	0	No	0	No	0	0
East Sylva	V	E. J. Beasley, Sylva, N. C.	18											203	10	No	No	5	0	No	0	No	0	0
Greens Creek	C	George Hall, Greens Creek, N. C.	12	8	23	17	17	20	18					115	6	Yes	No	6	0	No	0	No	0	0
Hamburg	C	David P. Moss, Glenville, N. C.	9													Yes	No					No		
Johns Creek	C	Jessie C. Smith, Cowarts, N. C.	6													No	No							
Little Savannah	C	J. O. Buchanan, Webster, N. C.	7	8	5	7		15						42		No	No							
Locust Field	C	L. L. Pangle Dillsboro, N. C.	6	13	11	12	8	12	8	10	3			83	30	Yes	No	6						
Love Dale	C	E. D. Tatham, Sylva, N. C.	11	20	17	21	14	26	46					155	93									
Lumberton	V	Not Reported																						
Moses Creek	C	Roscoe Hooper, East La Porte, N. C.	7	21	0	16	0	17	24	0	0			85	40	No	No	0	9	No	0	No		
Mt. Pleasant	C	Samuel Beck, Willets, N. C.	9		12	10	15	16	22					84	75	No	No							
Och e Hill	C	D. A. Norman, Sylva, N. C.	20	12	19	22	24	27	36					160		Yes	Yes	11	0					
Qualla	C	J. O. Bridges, Whittier, N. C.	8	7	10	8	13		11					57	35	Yes								
Savannah	C	J. N. Whiteside, Dillsboro, N. C.	7	18	23	25	20	10	14					117	80									
Scotts Creek	V	T. C. Bryson, Beta, N. C.	16	17	31	24	43	28	55					214	150	Yes	Yes	10						
Shoal Creek	C	L. L. Shaver, Whittier, N. C.	10	7	5	7	10	12	12	8				71	55	Yes	No	8						
Sol's Creek	C	Sterlin Melton, Argura, N. C.	3																					
Speedwell	C	W. A. Hooper, Speedwell, N. C.	7	10	12	15	14	18	11					87	45	Yes	No							
Sylva	T																							
Tuckaseegee	C	J. J. Hooper, Tuckaseegee, N. C.	13	11	9	15	3	13	21	10				95	60	Yes	No	5						
Webster	V	W. L. Painter, Webster, N. C.	18	10	19	23	24	26	36					156	67	Yes	No	3	9					
Wilmot	C	Burton Bumgarner, Whittier, N. C.	8											46	41					3				
Wolf Creek	C	J. G. Parker, Wolf Mountain, N. C.	6		14	20			27					67	35	No	No	1						
Yellow Mountain	C	Beney Leopard, Bessie, N. C.	7											35	35					1				
Zion Hill	C	G. W. Woodard Gay, N. C.	7											82	60	Yes	Yes							



## CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Own House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms			Val. House and Grounds	Val. Pastor's Home	Total Value	Indebtedness All Pr'pty.	Insurance Carried
						Dept	Assembly	Rooms					
Balsam	A. B. Bryson Balsam	Yes	1909	Wood	300	1			\$ 3,000		\$ 3,000		
Big Ridge	R. L. Sutton, Dillsboro	Yes	1924	Wood	250	1			2,500		2,500		
Barkers Creek	F. C. Fisher, Big Ridge	No											
Black Mountain	Melton Bryson, Cullowhee	No											
Buff Creek	Mrs. Menta Green, Sylva, R. 1	No											
Cedar	G. M. Parker, Tuckaseegee	No											
Cullowhee	E. H. Stillwell, Cullowhee	Yes	1929	Brick	475	36	6	32	30,000	\$2,000	32,000	\$6558.31	\$6,000
Dillsboro	Mrs. F. I. Watson, Dillsboro	Yes		Wood	200	1			2,000		2,300	70.00	
Dix Creek	Jarvis Turpin, Dillsboro	No											
East Sylva	F. C. Carden, Sylva	Yes	1921	Wood	300	5		4	2,000		2,000		
Greens Creek	Richard Ashe, Greens Creek	Yes	1927	Wood	300	1			1,600		1,600		
Hamburg	D. P. Moss, Glenville	Yes	1911	Wood	300	1							
Johns Creek	W. T. Parker, Cowarts	Yes	1917	Wood	300	1			1,800		1,800		
Little Savannah	E. D. Beck Webster	Yes	1920	Wood		3		3	2,000		2,000		
Locust Field	L. L. Pangle, Dillsboro	Yes	1928	Wood	200	1			1,500		1,500	235.49	
Lovedale	E. D. Tatham, Sylva	Yes	1919	Wood	250	1			10,000		10,000		
Lumberton	J. L. Henson, East La Porte	No											
Moses Creek	L. E. Hooper, East La Porte	No											
Mt. Pleasant	M. J. Henry, Willets	Yes		Wood	150	1			500		500		
Ochre Hill	C. B. Blanton, Sylva, R. 1	Yes	1896	Wood	200	1			1,400		1,400		
Qualla	R. D. Hyatt, Whittier	Yes	1916	Wood	200	1			2,500		2,500		
Savannah	E. G. Sutton, Greens Creek	Yes	1883	Wood	300	1			1,200		1,200		
Scotts Creek	Mrs. W. T. Cook, Beta	Yes	1901	Wood	500	9	1	9	8,000	3,500	11,500		
Shoal Creek	J. O. Howell, Whittier	Yes	1918	Wood	250	1			2,500		2,500		
Sol's Creek	J. R. Brown, Argura	No											
Speedwell	W. A. Hooper, Speedwell	Yes	1913	Wood	300	1			2,555		2,555		
Sylva	Lawson Allen, Sylva	Yes	1906	Conc.	300	5		4	17,000	3,000	20,000		
Tuckaseegee	L. C. Hooper Tuckaseegee	Yes	1923	Wood	300	3		2	6,000		6,000		
Webster	R. B. Cowan, Webster	Yes	1900	Wood	300	3		2	4,000		4,000		
Wilmot	Ivalee Nation, Whittier, R. 2	Yes	1913	Wood	300	1			1,000		1,000		
Wolf Creek	W. O. Parker, Wolf Mountain	No											
Yellow Mountain	J. M. Stiwinter, Bessie	Yes	1903	Wood	250	1			500		500		
Zion Hill	G. W. Collins, Gay,	Yes		Wood	200	1			1,000		1,000		

## GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Co-operative Program	State Missions	Home Missions	Foreign Missions	Education	Orphanage	Special Hospitals	Other Special Gifts	Total for Co-operative Program and all Specials	Given by W. M. U.	Given by Sunday School	Total to all Missions Ed- ucation and Benevolence	Grand Total All Gifts for all Purposes
Balsam	A. B. Bryson, Balsam													70.00
Barkers Creek	R. T. Sutton, Dillsboro	3.00								3.00			3.00	124.00
Big Ridge	F. C. Fisher, Big Ridge													33.00
Black Mountain	Melton Bryson, Cullowhee													83.37
Buff Creek	R. M. Crawford, Sylva, R. 1			20.00										157.10
Cedar	G. M. Parker, Tuckaseegee													58.90
Cullowhee	P. C. Henson, Cullowhee	80.00	22.73	11.30	14.60	44.50	22.10	5.00	6.60	206.83	86.50	35.83	216.83	5944.91
Dillsboro	E. B. Monteith, Dillsboro	50.00					42.62			92.62			109.67	448.37
Dix Creek	Jarvis Turpin, Dillsboro									3.00				39.00
East Sylva	John Beasley, Sylva			5.40	2.68		5.63	3.65		17.26			17.26	318.16
Greens Creek	G. L. Green, Greens Creek									6.05			31.05	191.86
Hamburg	D. P. Moss, Glenville	3.75				26.00				29.75			29.75	258.00
John's Creek	Oscar Lovedahl Cowarts													195.00
Little Savannah	E. D. Beck, Webster													25.25
Locust Field	L. L. Pangle, Dillsboro						4.59			4.59			4.59	104.79
Lovedale	Mrs. E. D. Tatham, Sylva													243.95
Lumberton	Earl Henson, East La Porte													100.00
Moses Creek	L. E. Henry, East La Porte												57.59	204.19
Mt. Pleasant	M. J. Henry, Willets													69.00
Ochre Hill	C. B. Blanton, Sylva, R. 2													238.75
Qualla	R. L. Hyatt, Whittier									3.50			3.50	41.24
Savannah	L. C. Estes, Greens Creek	8.00								8.00			9.75	241.69
Scott's Creek	B. E. Harris, Sylva		56.84	5.00	7.77	78.00	40.25	12.97	46.62	247.45	137.93	109.52	264.45	903.30
Shoal Creek	J. O. Howell, Whittier	7.16	3.00				12.85			23.01		20.01	30.01	192.14
Sol's Creek	J. R. Brown, Argura													24.60
Speedwell	W. A. Hooper, Speedwell	37.50					2.00			39.50			79.50	153.88
Sylva	John R. Jones, Sylva	687.50	5.00	2.75	8.75		15.65	15.00		734.33			776.64	3643.03
Tuckaseegee	J. H. Middleton, Tuckaseegee						2.19			2.19				324.23
Webster	R. B. Cowan, Webster	25.00				7.45				57.45			57.45	609.03
Wilmot	G. S. Bumgarner, Whittier													123.32
Wolf Creek	W. O. Parker, Wolf Mountain												5.00	34.35
Yellow Hill	J. J. Evtitt, Norton	8.00					4.00			12.00			12.00	121.03
Zion Hill	G. W. Collins, Gay												5.00	120.00

## GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	Literature	Help given local poor	Printing Min., and Clerk	Other Objects	Total for Local Church Work
Balsam	A. B. Bryson, Balsam			35.00		15.00	20.00				
Barkers Creek	R. T. Sutton, Dillsboro	50.00		50.00		12.00	9.00				
Big Ridge	F. C. Fisher, Big Ridge			28.00			4.00		1.00		
Black Mountain	Melton Bryson, Cullowhee	40.50					12.65	29.00	1.25		
Buf Creek	R. M. Crawford, Sylva, R. 1					16.00					
Cedar	G. M. Parker, Tuckaseegee	58.90									
Cullowhee	P. C. Henson, Cullowhee	2000.00		23.00	24991.22	123.65	163.72	10.00	10.00		5738.08
Dillsboro	E. B. Monteith, Dillsboro	131.07		91.23		27.25	93.90	10.25	5.00	2.05	360.75
Dix Creek	Jarvis Turpin, Dillsboro	30.00					6.00	3.00	1.00		
East Sylva	John Beasley, Sylva	2.00			18.80	22.00	60.10				300.90
Greens Creek	G. L. Green, Greens Creek	37.81			97.00		15.00	25.00		11.00	185.81
Hamburg	D. P. Moss, Glenville	176.00									232.00
John's Creek	Oscar Lovedahl Cowarts	80.00			100.00		15.00				195.00
Little Savannah	E. D. Beck, Webster	15.00					8.00		1.00	1.25	25.25
Locust Field	L. L. Pangle, Dillsboro	23.45	6.00		61.10		9.64				100.20
Lovedale	Mrs. E. D. Tatham, Sylva	171.00	5.95		6.25	24.45	22.97		3.50	9.73	241.95
Lumberton	Earl Henson, East La Porte	100.00									100.00
Moses Creek	L. E. Henry, East La Porte	106.50		40.10				57.59			204.19
Mt. Pleasant	M. J. Henry, Willets	50.00		15.00							65.00
Ochre Hill	C. B. Blanton, Sylva, R. 2	130.90		29.10		49.75	32.00		3.00		238.75
Qualla	R. L. Hyatt, Whittier	30.00					7.32		.42		37.74
Savannah	L. C. Estes, Greens Creek	112.79		74.20	20.00	2.85	20.00	1.75	2.10		233.69
Scott's Creek	B. E. Harris, Sylva	440.90		25.10	33.47	42.11	92.27		7.00		645.85
Shoal Creek	J. O. Howell, Whittier	113.51					36.74	10.00		8.88	169.13
Sol's Creek	J. R. Brown, Argura	69.71					2.35				72.06
Speedwell	W. A. Hooper, Speedwell	69.71					20.00	40.00			127.88
Sylva	John R. Jones, Sylva	1874.38		121.25	105.50	361.25	228.78	41.91	15.00	100.50	2908.31
Tuckaseegee	J. H. Middleton, Tuckaseegee	113.00		69.39	50.00		30.00		1.30		163.69
Webster	R. B. Cowan, Webster	200.00		23.25	157.50		64.83		6.00		551.58
Wilnot	G. S. Bumgarner, Whittier	28.57	4.00	38.75	50.00		15.00				126.32
Wolf Creek	W. O. Parker, Wolf Mountain	16.70		11.80			.85				29.35
Yellow Hill	J. J. Evitt, Norton	66.85			15.00		4.60		2.00	20.58	109.03
Zion Hill	G. W. Collins, Gay	60.00		35.00			20.00	5.00			120.00