

OF THE

Elk River Association

OF

Primitive Baptists

HELD WITH

THE NEW HOPE CHURCH AT FAIRFIELD, TENN.

FRIDAY, SATURDAY AND SUNDAY, SEPTEMBER

7, 8, 9, 1917

HUSTLER PRINTING CO., SOUTH PITTSBURG, TENN

PROCEEDINGS

The introductory sermon was preached by Elder J. G^{*} Woodfin. Text 2 Cor. 5:21.

After this the association was organized by choosing Elder J. G. Woodfin as moderator and W. J. Landess clerk.

The names of the churches were called and the names of messengers enrolled. (See table.)

A motion was made and seconed that moderator appoint a committee to arrange the preaching during the sitting of the association, the moderator being added.

Committee, S. W. Fleming, J. D. Gray, P. L. Cunningham, W. H. Dunn, J. C. Partin, G. G. Osborne.

Next a committee was appointed by the moderator to solicit funds for the expenses of the association.

Committee, S. W. Fleming, J. C. Partin, G. G. Osborne, W. T. Keller, P. L. Cunningham.

Next a committee was appointed to receive contributions from the churches for printing of minutes.

Committee, P. L. Cunningham, T. W. Warren, who report \$13.00 received. Moved and seconded that the Clerk superintend the printing and distributing of same and have the balance for his services.

NAMES OF VISITING MINISTERS.

Elder J. K. Womack, Eagleville, Tenn. Elder A. V. Sims, Valdosta, Ga. Elder J. T. McArthur, Cordele, Ga. Elder Sanford Hall, Talking Rock, Ga. Elder M. J. Towery, Fayetteville, Tenn. Elder A. J. Willis, South Pittsburg, Tenn.

A motion was made and seconed that the association meet with Arbor Church, Moore Co. Tenn., Friday before the second Sunday in September 1918 and that Elder W. A. Pinkstaff preach the introductory sermon at the above time and place.

Motion made and seconed that the thanks of this body be tendered to the citizens of this community for their kind hospitality during the meeting.

Motion made and passed to adjourn. Prayer by Elder A. V. Sims. ELDER J. G. WOODFIN, Moderator W. J. LANDESS, Clerk

The preaching by the brethren during the meeting was, as we believe, to the glory of God and to the advancement of His cause.

ARTICLES OF FAITH.

1. We believe in only one true and living God, and that there is a Trinity of persons in the Godhead, the Father, Son and Holy Ghost, and there are not three Gods, but only one.

2. We believe that the scriptures of the old and new Testaments are the word of God and the only true rule of faith and practice.

3. We believe in the fall of Adam, and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith and follow after justification, and

are evidences of our gracious state. 5. We believe that the saints will persevere in grace and

that none of them will be finally lost.
6. We believe that there will be a resurrection of the dead and a general and universal judgment and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible church of Christ is a congregation of faithful men and women who have given themselves to the Lord, and have obtained fellowship with each other and have agreed to keep up a Godly discipline according to the rules of the gospel.

8. We believe that Jesus Christ is the great head of the church, and the government is with the body.

9. We believe that water baptism, the Lord's Supper and washing of the saints' feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects

for baptism and immersion is the only gospel mode.

11. We believe that none but regularly baptised persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon—works of piety and mercy and necessity excepted.

CLERKS AND THEIR POSTOFFICE.

J. R. Bramlett, Hillsboro, Tenn.
G. W. Syler, Horton, Tenn., Route 1.
E. L. Philpot, Shelbyville, Tenn., Route 6.
G. M. Smith, Mulberry, Tenn., Route 2.
G. G. Osborne, Wartrace, Tenn.
J. T. Clardy, Shelbyville, Tenn., Route 5.
W. R. Fields, Bellbuckle, Tenn.
Charley Johnson, Fayetteville, Tenn.
W. J. Landess, Fayetteville, Tenn.
N. F. Boone, Mulberry, Tenn., Route 1.
R. M. Koonce, Fayetteville, Tenn.
O. N. Short, Petersburg, Tenn.

MINISTERS OF ELK RIVER ASSOCIATION AND THEIR ADDRESSES.

Elder W. A. Pinkstaff, Fayetteville, Tenn. Elder J. G. Woodfin, South Pittsburg, Tenn.

TABLE STATISTICAL

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Days of Meeting	-4-00 00 -00 401 · · ·
Contribution .	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Total Membership	$ \begin{array}{c} 34 \\ 355 \\ 555 \\ 255 \\$
Dead	0000-000-0000
Excluded	00000000000
Dismissed by Letter	00000000000
Restored	000000000000000
Rec by Letter	0000000000
Rec. by Recommendatio	00000 000000
Rec. by Babtism	004000000
MESSENGERS	J. C. Partin George Shoffner, Joel Parker, J. A. Stewart J. D. Gray G. G. Osborne, W. T. Keller, Joe Roberts Elder J. G. Woodfin, W. R. Fields. S. W. Flanning, Hugh Conoway P. Cunningham, Eld. W. A. Pinkstaff, T. Warren, J. Stallings. N. F. Boone, J. C. Shoffner. Not Represented Not Represented Not Represented
CHURCHES	Elk River. Flat Creek Arbor. New Hope Union. Buckeye Concord Mt. Olivet Mt. Pisgah Shilo.
CH	Elk Riv Flat Cr Arbor New Hu Union Buckey Concorc Mt. Mor Corders Mt. Pisg Mt. Pisg

