

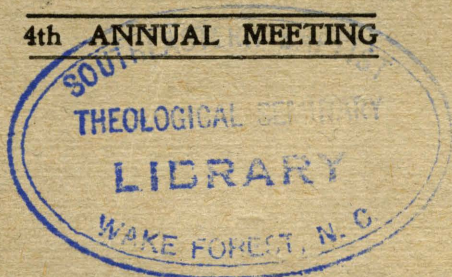
# GREENFIELD-PHILESIC ASSOCIATION

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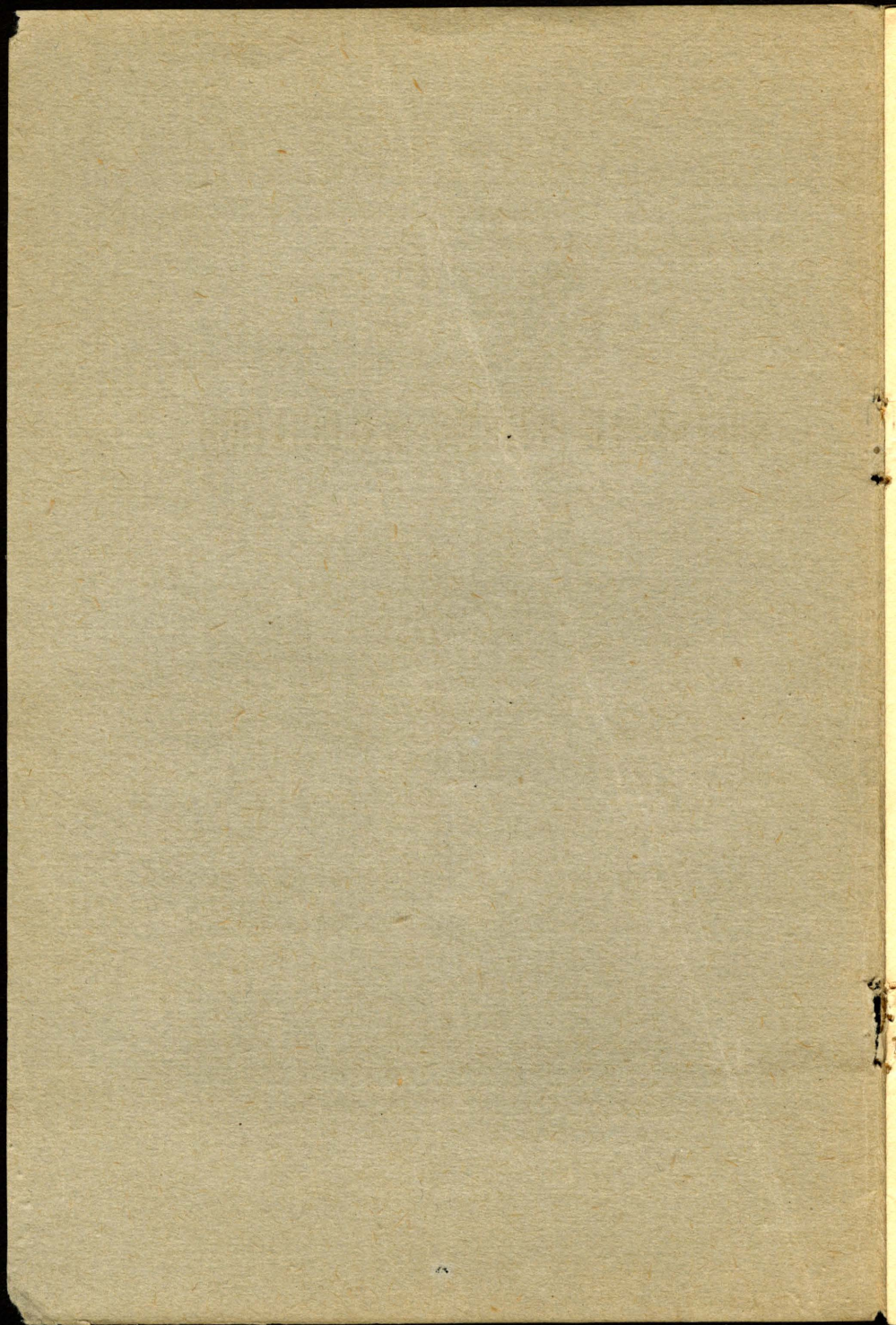


4th ANNUAL MEETING



HELD WITH THE CHURCH AT GREENFIELD  
WEAKLEY COUNTY, TENNESSEE  
OCTOBER 18, 19 and 20, 1907







PROCEEDINGS OF THE

# GREENFIELD-PHILESIC ASSOCIATION

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## FIRST DAY—FRIDAY

Met with the Regular Primitive Baptist church of Christ at Greenfield, Weakley county, Tenn., on Friday before the third Sunday in October, 1907.

After singing Elder J. N. Wallace offered prayer, after which Elder J. C. Ross preached the introductory sermon, using Romans v. 21 as a text.

After a short intermission the church came together by singing, and proceeded in the following order:

Invited visiting brethren and sisters of our faith and order to seats with us.

Called for reference. None.

Inquired for the peace of the church. All in peace and fellowship.

Gave an opportunity for the reception of members. None received.

Called for new business.

There being no further business in the regular order, the letters from the different churches composing the association were called for and read and names of messengers enrolled, as shown in statistical table

Called for petitionary letters from churches wishing to represent with us, when a letter was handed in



from Bethel church, Graves county, Ky., which was received and the names of the messengers enrolled. See table.

Called for corresponding letters from sister associations as follows:

Obion—Letter and minutes by the hands of Elder J. W. Arnold and Brethren W. H. Olive and G. J. G. Thomason.

Big Sandy—Letter and minutes by the hands of Elders R. C. Taylor, J. L. Butler and L. D. Hamilton and Brethren Jesse Gwaltney, J. E. Fields, W. C. Butler and Jim Gwaltney.

Forked Deer—No letter or minutes. Elder J. B. Halbrook and Brethren L. J. Law, Willie Blackburn, J. B. Wright, J. D. Baker and G. L. Cooper were present.

Predestinarian—Letter and minutes by the hands of Elders D. Hopper and J. W. Lomax and Brother S. E. Johnson.

Soldier Creek—Letter, but no minutes, by the hands of Elder L. F. Wallace and Brother Frank Sullivan.

West Tennessee—Letter and minutes by the hands of Elder J. A. Adams and Brother J. M. Yates.

Called for petitionary corresponding letters.

Agreed that the deacons of this church, with other deacons present, act as a committee on preaching.

Prayer by Elder D. Hopper.

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## SECOND DAY—SATURDAY

Met according to adjournment.

Prayer by Elder L. F. Wallace.

Renewed the call for petitionary corresponding letters. A letter was presented from the Muddy River Association, in Illinois, by Elder C. F. Stuckey, which was received, and the hand of fellowship extended to Brother Stuckey by the moderator.



Renewed the call for corresponding letters. Elder J. Stallings came in today from the Forked Deer.

Agreed to read the general corresponding letter, printed in the minutes of Muddy River Association.

Called for report of committee on finance, who reported \$19.00 received from the churches.

Called for the reading of the corresponding letter to sister associations, which was read and ordered printed in our minutes; and agreed that we write a special letter to the Muddy River in acceptance of their letter and correspondence.

Appointed brethren to bear correspondence to sister associations as follows:

Big Sandy, when convened with the church at New Hope, Gibson county, Tenn., four miles east of Milan, beginning on Friday before the first Sunday in September, 1908, Elders J. C. Ross, W. T. Jackson and A. B. Ross, and Brethren F. M. Campbell and J. C. Caudle.

Forked Deer, when convened with the church at Harmony, five miles east of Bradford, beginning on Friday before the second Sunday in September, 1908, Elders K. M. Myatt and C. H. Cayce and Brother W. T. Campbell.

Obion, when convened with the church at Union, eight miles east of Gleason, Tenn., on Friday before the fourth Sunday in September, 1908, Elder A. B. Ross and Brethren W. N. Tucker and A. O. Insko.

Predestinarian, when convened with the church at Little Hatchie, Chester county, Tenn., nine miles southwest of McNairy station, beginning on Saturday before the fourth Sunday in September, 1908, Elder C. H. Cayce and Brother D. W. Harrison.

Soldier Creek, when convened with the church at Harmony, Graves county, Ky., one mile south of Farmington, and nine miles from Mayfield, beginning on Friday, before the second Sunday in October, 1908, Elders A. B. Ross and C. H. Cayce and Brethren W. D. Morgan and W. T. Easley.



West Tennessee, when convened with the church at Willow Springs, Hickman county, Tenn., four miles south of Lyles station, beginning on Saturday before the third Sunday in September, 1908, Elders K. M. Myatt, C. H. Cayce.

Muddy River, when convened with the church at Wolf Creek, Saline county, Ill., near Eldorado, on the Big Four and I. C. railroads, beginning on Friday before the first Sunday in September, 1908, Elders K. M. Myatt, C. H. Cayce and W. E. Brush.

Agreed to hold the next session of our association with the church at Bethel, Graves county, Ky., nine miles east of Fulton, beginning on Friday before the third Sunday in October, 1908.

Our next union meeting will be held with the church at Shiloh, two miles north of Dresden, Weakley county, Tenn., beginning on Friday before the fifth Sunday in May, 1908.

Agreed to request the churches to say in their next letter to the association if they favor dropping the word "Philesic" from our name, so that the association may be known by the name of Greenfield Association.

Agreed to have 800 copies of these minutes printed and to reserve 175 for corresponding purposes.

Agreed to tender our thanks to the brethren, sisters and friends of Greenfield and vicinity for their kindness and hospitality to us while among them.

Praise and prayer by Elder C. F. Stuckey.

ELDER J. C. ROSS, Moderator.

F. M. CAMPBELL, Clerk.

ELDER C. H. CAYCE, Assistant Clerk.

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## ORDER OF PREACHING

### FRIDAY

Elder L. D. Hamilton; text 2nd Peter iii. 9, "The Lord is not slack concerning his promises," etc.



Elder J. W. Lomax; text, Ephesians vi. i. "Children, obey your parents."

SATURDAY

Elder J. D. Downs; text, 1st Corinthians ii. 12, "Now we have received, not the spirit of the world, but the spirit which is of God," etc.

Elder D. Hopper; text, Titus iii. 1-6, "Not by works of righteousness which we have done," etc.

SUNDAY

Prayer by Elder D. Hopper.

Elder J. N. Wallace; text, Luke xxiii. 46, "And when Jesus had cried with a loud voice, he said, Into thy hands I commend my spirit; and having said thus, he gave up the ghost."

Elder C. F. Stuckey; subject, "How are sinners saved?" Text, 1st Corinthians i. 30, "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification and redemption."

Besides the above preaching at the stand during the day, there was preaching at different places each night by different brethren, as appointed by the committee.

All the preaching was a unit, and harmony prevailed throughout the entire meeting, and love and fellowship was greatly manifested. Surely the Lord was with us, and the meeting will be long remembered.

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ADDRESSES OF HOME MINISTERS

Elder J. C. Ross, Greenfield, Tenn., Route 3.

Elder A. B. Ross, Fulton, Ky., Route 2.

Elder W. E. Brush, Martin, Tenn.

Elder C. H. Cayce, Martin, Tenn.

Elder W. T. Jackson, Dresden, Tenn., Route 4.

Elder K. M. Myatt, Clinton, Ky., Route 5.

Elder J. K. Stephens, Bald Knob, Ark.



ADDRESSES OF VISITING MINISTERS

Elder C. F. Stuckey, Norris City, Ill.  
Elder L. D. Hamilton, Route 5, Lexington, Tenn.  
Elder J. W. Lomax, Adamsville, Tenn.  
Elder D. Hopper, Jackson, Tenn.  
Elder J. A. Adams, Tennessee City, Tenn.  
Elder J. N. Wallace, Providence, Ky.  
Elder L. F. Wallace, Route 2, Benton, Ky.  
Elder J. B. Halbrook, Rutherford, Tenn.  
Elder J. W. Arnold, Gleason, Tenn.  
Elder J. D. Downs, 1223 Kentucky ave., Paducah, Ky.  
Elder J. L. Butler, West, Tenn.  
Elder R. C. Taylor, Milan, Tenn.  
Elder Z. Stallings, Humboldt, Tenn.

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CORRESPONDING LETTER

The Greenfield-Philesic Association of Primitive Baptists, now in session with the church at Greenfield, Weakley county, Tenn., to our sister associations with which we correspond, greeting:

Dearly Beloved Brethren:—The fourth annual meeting of our association, since the consolidation of the Greenfield and the Philesic Associations, and the ninth annual meeting since the formation of the Greenfield Association, has been held with the church at Greenfield, and we had a most pleasant meeting indeed. Your messengers met with us, as named in body of our minutes, and we are glad to have them with us. The preaching was all a unit, in power and demonstration of the Spirit.

We send the epistle of love by the hands of the brethren named in our minutes, hoping that you will receive them and any others of our brethren who may be with you at your association.

The next meeting of our association will be held with the church at Bethel, Graves county, Ky., commencing on Friday before the third Sunday in October, 1908, when and where we hope to meet you again.

ELDER J. C. ROSS, Moderator.

F. M. CAMPBELL, Clerk.

ELDER C. H. CAYCE, Assistant Clerk.



FORM OF GOVERNMENT

The plan of organization and manner of conducting an association having been previously discussed and virtually agreed upon by the churches, the first session of the Greenfield Association was held with the church at Greenfield, Weakley county, Tenn., Friday, Saturday and Sunday, November 10, 11 and 12, 1899, when and where a form of government was agreed upon, which, having since been somewhat amended, is now as follows:

1. We agree that the pastor of the church with which each association, or general meeting is held, preach the introductory sermon.

2. That the moderator and clerk of the church with which each general meeting or association is held be moderator and clerk of said meeting.

3. That all the business transacted be done in the name and by authority of the church with which the meeting is held, after said church (with which any such meeting or association is held) has disposed of her usual order of business, and that we have no articles of faith or rules of decorum except those of the church with which the association is held. But that all the messengers and visiting brethren, from any of the churches, shall have an equal voice in all matters coming before the body.

4. That no act which concerns the churches in general shall be passed, or acted upon by the association until the same has been referred to the churches for their consideration.

5. That the church with which each association is held, appoint, in any way they see proper, ministers to fill the stand during the meeting.

6. We agree that this association of churches be known or designated by name as the Greenfield Association of Regular Primitive Baptists (now Greenfield-Philetic).

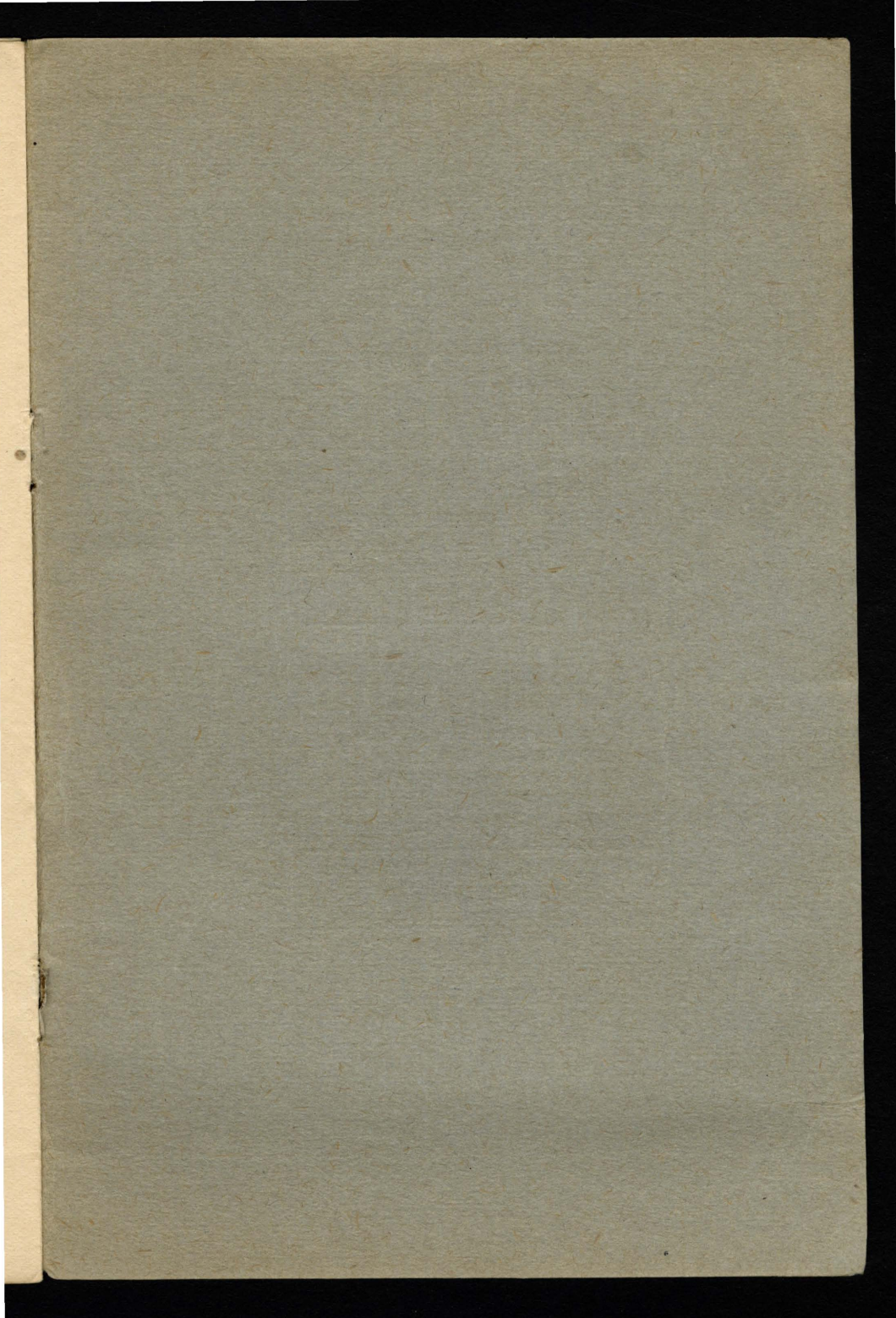
7. That the churches composing the association represent by letter and messengers, but that all visiting brethren from the sister churches have the same, or equal, privilege with the messengers.



# STATISTICAL TABLE

CHURCHES	CLERKS AND P. O. ADDRESS	NAMES OF MESSENGERS	Contributions	Sundays of Meeting	Total Membership	Died	Excluded	Dismissed by Letter	Restored	Rec'd by Letter	Rec'd by Recon'n'tion	Rec'd by Exp. and Bap
Greenfield	F M Campbell Route 3 Greenfield, Tenn	Meeting held here	4	2	108	1	3	00				
Concord	E E Price Route 4 Dresden, Tenn	Elder W T Jackson, Harrison Reed	2	1	27	3	1	50				
Little Zion	W T Killebrew Dresden, Tenn	J B Moore	1	5	3	97	3	200				
Blooming Grove	N M Tucker Route 2 Palmerville, Tenn	J C Atkins, W T Brann, W N Tucker	2	2	132	1	2	00				
Marlin	J A Jenkins Martin, Tenn	Elders O H Cayer, W E Brush, and J K Stephens, J A Jenkins, B F Condra	2	1	47	4	2	00				
Rock Spring	J C Kimbro Crutchenfield, Ky	Elder J C Ross, W B Waulston	1	1	57	2	2	00				
Shiloh	B J Wright Route 3 Dresden, Tenn	B J Wright, S A Durden, A O Inso	1	1	12	4	50					
Brush Creek	J O Myatt Route 3 Wingo, Ky	J O Myatt, J S Jones	1	1	39	3	1	50				
Sandy Branch	J O Vincent Route 3 Martin, Tenn	Elder A B Ross, J O Vincent, O B Vincent, S J Nabors	6	2	81	2	1	50				
Kalston	N F Crutchenfield Route 3 Kalston, Tenn	J L Hemphill, N F Crutchenfield	3	2	40	1	1	00				
Bethel	T O Brann Route 3 Wingo, Ky	Ø W Croft, J H Foster, W D Morgan	Ø	Ø	77	4	2	00				
Totals			23	3	6	411	4	9	722	19	00	







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