

Ruth Houston

TUCKASEIGEE BAPTIST ASSOCIATION



ONE HUNDRED THIRTY-FOURTH ANNUAL SESSION

Held With the

EAST SYLVA BAPTIST CHURCH

and the

TUCKASEIGEE BAPTIST CHURCH

August 15 - 16, 1963

The One Hundred Thirty-Fifth Annual Session will
meet with the Mt. Pleasant and the Balsam
Baptist Churches on August 13-14, 1964

RAY McCALL, Moderator

J. M. LAMBERT, Clerk

Donated by Rev. Kay Houston
belonged to his late sister



THIS BOOK
DEDICATED IN LOVING MEMORY
OF
MRS. CHARLES L. ALLISON

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TABLE OF CONTENTS

DIRECTORY OF THE ASSOCIATION	
Officers	3
Committees	4
Committee on Reports	4
CONSTITUTION AND BY-LAWS	
5	
PROGRAM	
August 15, 1963	8
August 16, 1963	9
PROCEEDINGS OF THE 1963 SESSION	
10	
REPORTS	
Woman's Missionary Union	13
Credentials Committee	13
Associational Missionary's	14
Sunday School	15
Training Union	16
Baptist Hospital	16
Baptist Homes for the Aging	17
Baptist Children's Homes	18
Cooperative Program	19
The Promotion Committee	20
Southern Baptist Convention	21
Baptist Student Union	21
Brotherhood Report	22
Evangelism	23
Christian Literature	23
Associational Disbursements	24
American Bible Society	25
Seminary Extension Reports	26
Temperance Report	26
Our Beloved Dead	27
Treasurer's Report	28
Proposed Budget	28
State Missions	29
Foreign Missions	30
Truett Baptist Camp	31
N. C. Baptist Foundation	31
Higher Education	32
Historian's Report	33
Associational Deacons	33
Home Missions	35
Resolutions Committee	35
Time, Place, Preacher Committee	36
STATISTICAL TABLES	
37	

DIRECTORY OF THE ASSOCIATION

Report of the Nominating Committee To The One Hundred Thirty-Fourth Annual Session of the Tuckasegee Baptist Association

GENERAL OFFICERS

Associational Missionary	Alton Hooper
Moderator	Ray McCall
Vice-Moderator	James Lambert
Clerk	James Lambert
Associate Clerk	Mrs. Clyde Vance
Treasurer	Nelson Tatham
Historian	Mrs. Kate Bryson
Chorister	Howard Buchanan
Pianist	William Payne
Associate Pianist	Mrs. Clyde Vance
Parliamentarian	J. E. Brown

SUNDAY SCHOOL OFFICERS

Superintendent	John Hyatt
Associate Superintendent	James Lambert
Secretary	Melene Bumgarner
Vacation Bible School Supt.	Mrs. Earl Comstock

Departmental Officers:

Cradle Roll and Nursery	Mrs. Dick Greene
Beginner	Mrs. Remon Fouts
Primary	Mrs. Sue Monteith
Junior	Mrs. Olin Monteith
Intermediate	Ray McCall
Young People	Harvey Stewart
Adult	Mrs. Edwin Allison
Extension	Lester Sutton
Pianist	William Payne

TRAINING UNION OFFICERS

Director	R. O. Vance
Associate Director	C. L. Proffitt
Secretary	Sue Sellers
Pastor Adviser	J. F. Cunningham
Chorister	Howard Buchanan
Pianist	Mrs. Clyde Vance
Associate Pianist	Miss Mildred Cowan

Departmental Officers:

Nursery	Mrs. Remon Fouts
Beginner	Mrs. Walter Middleton
Primary	Mrs. Wade Mills
Junior	Mrs. J. T. Painter
Intermediate	Mrs. Joseph Reece
Young People	John Scalf
Adult	J. W. Costner
W. M. U. Leader	Mrs. Jessie Fisher
Brotherhood Leader	C. L. Proffitt
Associational Deacons Leader	Archie Crawford

REPORT ON COMMITTEES OF THE ASSOCIATION

COMMITTEE ON COMMITTEES	FINANCE COMMITTEE
J. F. Cunningham	Johnny Cunningham
Harry Vance	Joseph Reece
Mrs. Edwin Allison	Guy Sutton
Wade Mills	Lloyd Cowan
Alton Hooper	Nelson Tatham
ORDER OF BUSINESS	CREDENTIALS COMMITTEE
James Lambert	Walter Middleton
Clyde Collins	Harvey Stewart
Alton Hooper	Alfred Sellers
Bill Payne	Lester Sutton
Miss Mildred Cowan	
NOMINATING COMMITTEE	RESOLUTIONS COMMITTEE
John Scalf	Wayne Caldwell
R. O. Vance	Roy Bryson
Mrs. Christine Painter	Cecil Frady
Conrad Burrell	
Astor Plemmons, Jr.	ORGANIZATION & RECEPTION OF NEW CHURCHES
	Moderator of Association and All Pastors of the Association
TIME, PLACE & PREACHER	
C. C. Welch	
Glen Blanton	
Lyman Rich	

COMMITTEE ON REPORTS

Cooperative Program	Harvey Stewart
Foreign Missions	J. F. Cunningham
State Missions	George Braswell
Home Missions	James Ridgeway
Associational Missions	Alton Hooper
Baptist Hospital	Jennings A. Bryson
Home for the Aging	Mrs. Grady Norman
Children's Homes	Mrs. James Lambert
Christian Education	Mrs. Elizabeth Felton
Temperance	Walter Ashe
Christian Literature	Clyde Vance
Evangelism	Alfred Sellers
Finance	Nelson Tatham
Woman's Missionary Union	Mrs. Jessie Fisher
Sunday School	John Hyatt
Training Union	R. O. Vance
Brotherhood	C. L. Proffitt
Credentials	Walter Middleton
Beloved Dead	Mrs. Alfred Sellers
Historical	Mrs. Kate Bryson
Promotions Committee	Cecil Frady
Southern Baptist Convention	To be selected later
Resolutions	Joseph Reece
Camp Truett	Mrs. Mack Hall

Respectfully submitted,
JOHN S. HYATT, Chairman
Nominating Committee

TUCKASEIGEE MISSIONARY BAPTIST ASSOCIATION

CONSTITUTION AND BY-LAWS

(Revised August 16, 1957)

ARTICLE I. The name of this body shall be the Tuckaseigee Baptist Association.

ARTICLE II. The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III. (1) The Association shall have power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV. The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The moderator may call a mid-year session at his pleasure.

ARTICLE VI. (a) The officers of the association shall be a moderator, vice moderator, clerk, assistant clerk, treasurer, historian, Sunday School superintendent, Training Union Director, Woman's Missionary Union superintendent, Superintendent of Evangelism, president of Deacon's organization, Brotherhood President, Superintendent of Education, and a parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the clerk and treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. (c) The term general officers shall apply to the moderator, vice moderator, clerk, assistant clerk and treasurer.

ARTICLE VII. (a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the vice moderator. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The vice moderator shall assist the moderator and in case of absence or incapacitation of the moderator, he shall act in his stead until another

moderator is elected. (d) The clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The clerk shall mail to the clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The treasurer shall receive and disburse by the order of the executive committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the historian to keep the records of the association up to date. (h) It shall be the duty of all other officers to execute the function of their office pertinent to a well directed association.

ARTICLE VIII. All officers shall be elected annually at the discretion of the body.

ARTICLE IX. The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X. The Promotion Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI. It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII. The associational quorum shall be the number present if the number satisfies the will of the moderator.

ARTICLE XIII. The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV. The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV. This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes cast must be in favor of the amendment.

BY-LAWS

1. All vacancies occurring among the elective officers and in the Promotion Committee shall be filled by the Promotion Committee.

2. The Promotion Committee shall meet at a time and place designated by the moderator on Monday following the first Sunday of each

quarter. The Promotion Committee shall elect its own chairman.

3. Each church clerk shall mail to the clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.

4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.

5. Duties of the committees of the association.

1. Order of Business Committee: This committee shall plan the annual program for the association and present it at the Executive Committee at its July meeting.

2. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.

3. Finance Committee: This committee shall devise plans for raising the funds for the associational budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.

4. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.

5. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.

6. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.

7. Committee on Organization and Reception of New Churches: This committee shall have the responsibility of advising with groups proposing the organization of new churches and offer such suggestions as are deemed advisable, and submit a written report of same to the association or Executive committee and grant to the proposed church a certificate of commendation which must be presented with the first letter of the church to the association. This committee shall be composed of the Baptist Pastors of the Churches of the Tuckaseegee Association. Seven members shall constitute a quorum. The chairman of the committee shall be named by the committee on committees.

6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

PROGRAM
TUCKASEEGEE BAPTIST ASSOCIATION

East Sylva Baptist Church

August 15, 1963

"To make Men Free" — John 8:36

9:30	Hymn	
9:35	Devotional Period	Alfred Sellers
9:45	Organization of Association Order of Business	
9:55	Report of Finance Committee	Johnny Cunningham
10:00	Report of Treasurer	Nelson Tatham
10:05	Hymn Offering	
10:10	Sunday Schools	John Hyatt
10:20	Training Unions	R. O. Vance
10:30	W. M. U.	Mrs. Willard Davenport
10:35	Brotherhoods	C. L. Proffit
10:40	Associational Report	Alton Hooper
10:55	Hymn	
11:00	Christian Education Advance Program	Ben Fisher
11:15	Miscellaneous Business Recognition of Visitors and new Pastors	
11:25	Report of Historian	
11:30	Special Music	
11:35	Annual Sermon	James M. Lambert
12:15	Adjourn for Lunch	
1:15	Hymn — And Devotion	Woodrow Tolley
1:30	Christian Education	C. A. Hoyle
1:40	Christain Literature	F. I. Watson
1:50	Representatives of Our Colleges	
2:10	Associational Deacons Report	Archie Crawford
2:20	Baptist Student Work	Quentin Perreault
2:25	Hymn	
2:30	Report on Temperance	Walter Ashe
2:35	American Bible Society	Mrs. Edwin Allison
2:40	Report on Evangelism	Walter Middleton
2:50	Report on Southern Baptist Convention	Alfred Sellers
3:05	Adjourn	

PROGRAM
TUCKASEEGEE BAPTIST ASSOCIATION

Tuckaseegee Baptist Church

August 16, 1963

9:30	Hymn	
	Devotional Period	Lyman Rich
9:40	Seminary Extension Work	Roy J. Smith
10:00	Hymn Offering	
10:10	Baptist Children's Home	Mrs. James Lambert
10:25	Baptist Hospital	Jennings A. Bryson
10:40	Baptist Homes For The Aging	Mrs. Grady Norman
10:50	Special Music	
10:55	Baptist Foundation	C. Gordon Maddry
11:05	Hymn	
11:10	State Missions	Ray McCall
11:15	Home Missions	James Ridgeway
11:20	Foreign Missions	W. E. Payne
11:25	Cooperative Program	Harvey Stewart
11:35	Hymn	
11:40	Doctrinal Sermon	Harry Vance
12:15	Lunch	
1:15	Hymn	
	Devotional Period	Ralph Sutton
1:25	Promotion Committee	Alfred Sellers
1:30	Credentials	J. W. Costner
1:40	Resolutions	Charles Stevens
1:45	Hymn	
1:50	Memorial Service	
2:00	Adjourn	

P R O C E E D I N G S
TUCKASEEGEE BAPTIST ASSOCIATION
EAST SYLVA BAPTIST CHURCH

Thursday, August 15, 1963

1. The one hundred thirty-fourth annual session of the Tuckaseegee Baptist Association was called to order by the Moderator, the Rev. Ray McCall.

2. The opening hymn, led by the Rev. Hazen Pangle, accompanied by Mrs. Barbara Vance, was "Saviour, Like a Shepherd Lead Us."

3. The devotional period was led by the host pastor, the Rev. Alfred Sellers, reading John 8:32-36, and leading in prayer.

4. The motion was made by the Rev. C. C. Welch, seconded by the Rev. J. E. Brown, that the messengers present and those who should later register be constituted as the Association.

5. The Committee on Order of Business presented the program, which was adopted on motion of the Rev. J. E. Brown.

6. The Treasurer's Report was read by Mr. Nelson Tatham and adopted by the Association.

7. The Finance Committee's Report and the suggested budget were heard and approved.

8. The hymn, "My Hope Is Built," was sung.

9. At this time, two visitors, W. K. McGee and R. W. Abrams, were recognized.

10. Mr. John Hyatt moved the adoption of his report concerning the Associational Sunday School. This motion was seconded and carried.

11. The Rev. Alton Hooper moved the adoption of the Training Union Report, which was seconded by the Rev. C. C. Welch, and approved by the Association.

12. Dr. W. K. McGee was recognized and spoke at this time by consent of the Association, rather than on the succeeding day's program.

13. There was no report at this time concerning WMU work.

14. The Brotherhood report was presented by the Rev. Alton Hooper in the absence of Mr. C. L. Profitt. The Report was adopted.

15. The Associational Missionary's Report was referred to in the Book of Reports. It was moved that this be adopted and the motion carried. The Rev. Walter Middleton spoke to this report.

16. The hymn, "There's Within My Heart," was sung by the congregation at this time.

17. In lieu of the Rev. Ben Fisher, the Christian Education Advance was discussed by the Rev. R. W. Abrams, Gardner-Webb College.

18. The visitors were recognized and new pastors who were presented at this time were: James Moody, Big Ridge; Joseph Reece, Love-dale; Lester Sutton, New Savannah; Alfred Sellers, East Sylva; Clyde Collins, Buff Creek; George Braswell, Cullowhee.

19. The Report of the Historian was presented by Mrs. Kate Bryson.

20. The Annual Sermon was preached by the Rev. James M. Lambert. His message concerned the freedom found in Christ, "Men Made Free."

21. The Rev. Alfred Sellers was recognized for announcements relating to the lunch, and led the closing prayer.

LUNCH

22. The afternoon session was called to order at 1:15 p.m. by the Moderator.

23. The congregation sang the hymn, "There Shall Be Showers of Blessing."

24. The Rev. Charles Stevens read Psalm 116:1-5, and led in prayer.

25. The Rev. Walter Zvoda asked for time to be heard briefly concerning the threat of Roman Catholicism.

26. The Report on Christian Education was presented and adopted by the Association. In addition of the Rev. Ben Fisher, Secretary of the Council on Christian Education, the colleges represented at this time were: Mars Hill, Mr. John McLeod; Gardner-Webb, the Rev. R. W. Abrams. Dr. L. H. Hollingsworth had been present earlier, representing Wake Forest.

27. The report of the Associational Deacons was presented by Mr. Archie Crawford. The motion was made, seconded, and carried to adopt this report.

28. The Rev. Quentin Perreault spoke concerning B. S. U. work in North Carolina. His report was adopted.

29. The Temperance Report was adopted on motion of the clerk.

30. Mrs. Hattie Hilda Allison gave the report on the American Bible Society, which was adopted by the Association.

31. The Association adopted the report on Evangelism, presented by the Rev. Walter Middleton.

32. The Rev. Alfred Sellers spoke concerning the meeting of the Southern Baptist Convention in Kansas City and urged that efforts be made to attend the historic sessions to be held in Atlantic City in 1964 in connection with the Baptist Jubilee.

33. The Rev. Clyde Collins led in the closing prayer.

P R O C E E D I N G S

TUCKASEEGEE BAPTIST CHURCH

AUGUST 16, 1963

1. The Moderator called the meeting to order with the singing of the hymn, "Brethren, We Have Met to Worship."

2. The Scripture read for the devotional period was Luke 15: 1-10.

3. C. Gordon Maddry, speaking for the Baptist Foundation, appeared on the program at this time, pointing out the possibilities and needs of the Foundation.

4. The congregation sang the hymn, "We'll Work Till Jesus Comes."

5. The clerk moved the adoption of the report on the Baptist Children's Homes, which motion carried. Dr. W. C. Reed spoke to the report.

6. The report on the Baptist Hospital was recognized and approved.

7. The Rev. Roy Smith spoke concerning the work of the Seminary Extension Centers in Region Ten and moved the adoption of his report, which was approved.

8. The Rev. T. L. Sasser spoke to the report of the Baptist Homes for the Aging.

9. The hymn, "Blessed Assurance," was sung.

10. At this time, visitors were recognized. The Rev. B. S. Hensley, former pastor of the Scotts Creek Church, was present.

11. The Rev. Charles Stevens presented the nominations for officers of the Association; the report was adopted.

12. The report of the Committee on Time, Place, and Preacher was presented by the Rev. C. C. Welch, and adopted by the Association.

13. The Rev. Alfred Sellers moved the adoption of the report of the Committee on Committees, which was seconded and carried.

14. The Report on State Missions was referred to by the Rev. Ray McCall, who moved its adoption.

15. The Association heard the Report on Home Missions which it approved.

16. The Rev. Harvey Stewart called attention to the Report on Co-operative Program, moved the adoption of the report, which motion carried.

17. The hymn, "'Tis So Sweet to Trust in Jesus" was sung.

18. The doctrinal sermon was preached by the Rev. Harry Vance, whose text was John 3:16.

19. The benediction and thanksgiving for the food was offered by the Rev. B. S. Hensley.

LUNCH

20. The afternoon session was begun with the singing of "Wonderful Words of Life."

21. Mr. Ralph Sutton read John 10:1-5.

22. The Rev. Alfred Sellers gave the report of the Promotions Committee.

23. The Rev. J. E. Brown, in place of the Rev. J. W. Costner who was a patient in the hospital, gave the report of the Credentials Committee, which was approved.

24. The Rev. Charles Stevens moved the adoption of the Resolutions Committee's Report.

25. The report on Christian Literature was adopted. The Rev. C. W. Bazemore spoke to the report.

26. The prayer in memory of our beloved dead was offered by the Rev. W. C. Reed.

27. The closing hymn of the session was "There Is a Name I Love to Hear."

28. Benediction.

REPORT OF WOMANS MISSIONARY UNION

The W.M.U. of the Tuckaseegee Association has been very active over the past year under the leadership of Mrs. Willard Davenport.

The annual meeting of the W.M.U. was held with the Webster April 23. There were 47 members and visitors present.

There was a very interesting program given with Mrs. Colon Godwin as the principal speaker. Mrs. Godwin has spent some time as the wife of a Foreign Missionary in Ghana, Africa.

Some of the activities over the past year of the W.M.U. are as follows:

1. Each society was asked to contribute to a fund for the purpose of painting the Buildings at Truett Camp. There was a total of \$87.83 contributed for this purpose.

2. The Association contributed a very nice sign to be placed at the entrance to Truett Camp.

3. There was an Associational-G.A. Banquet held with the East Sylva Church April 23. There were 47 members and visitors present.

4. The Association is composed of 17 active W.M.S., with a total membership of 316.

5. Mrs. Dennis Fisher is the present President.

6. The next annual meeting will be held with the Cullowhee Church.

Respectfully submitted,

HELEN WALKER

REPORT OF THE CREDENTIALS COMMITTEE

The Credentials Committee has two meetings to report, at which three young men were examined prior to their formal ordination to the ministry.

The committee was called to meet in the First Baptist Church in Sylva on Tuesday, May 14, 1963, to examine Brother Wayne Caldwell and Brother Wade Fox. They were both found to be sound in faith and doctrine and were recommended to their respective churches for ordination.

Scotts Creek Baptist Church ordained Brother Wayne Caldwell on May 19, 1963.

Long Branch Baptist Church ordained Brother Wade Fox on May 26, 1963.

The committee met in the Jarrett Memorial Baptist Church and examined Brother Lester Sutton on July 12, 1963. Upon being found sound in doctrine and faith, he was recommended to the church for ordination which was completed July 21, 1963.

Respectfully submitted,

J. E. BROWN

BOOK OF REPORTS

ASSOCIATIONAL MISSIONARY'S REPORT

"If Christ shall make you free you shall be free indeed."

John 8:36

The most desired state of human experience that can be mentioned is the right to freedom.

Jesus made it very plain that for the individual to be free He must meet certain standards. He told His hearers that freedom was not just who you were, neither the origin of your family, but real freedom comes from the quality of character and not our heritage.

It is not enough for any people to rest on the achievements of the past. Real freedom is never a destination but a continuation of acts and achievements.

We have the assurance that we are not alone in the task that we have assumed of making men free from the bondage that enslaves their minds and hearts.

The master left an Institution and some guiding principles to carry on the things that He had begun to do and teach. The church He left has as its supreme mission the task of helping to make men free from all manner of bonds that bind and imprison. As we listen to the reports of the many different units of our organization we are ware that the work of the associational missions is altogether dependent upon the progress of the churches that constitute the organization.

There is great consolation in the thought that through your faithfulness in the local church you can cooperate with other churches of your association and State Convention, in bringing freedom from suffering, both physically and spiritually. You can have a part in helping boys and girls become equipped for service to less fortunate people by encouraging the support of our Hospitals and Colleges, just to mention two of our great institutions that we have a special interest in. You can have the assurance that you are a co-worker with Christ in helping to answer the command of our Lord to go into all the World and make disciples of all people, that is so desperately needed to bring freedom.

People are in need and are hungering for the correct answer to their fearful problems.

The supreme task of our churches and association is the Evangelization of all people of the world beginning at home and reaching to the utmost parts of the earth, that men may know the freedom that comes by knowing and accepting Christ as their Savior.

If we are to accomplish this we must recognize that faith is not just something to be observed and enjoyed. It is something to be passed on to others. The master gave very specific instructions to his first followers and He speaks to us as well in regard to the spreading of His Gospel. His marching orders to His church is "go."

This freedom is not just something that springs up here and there spontaneously, but there must be human agents, who will carry the message and exemplify the qualities of the Christian faith that makes men free.

The highest meaning for any life will be found in the extent to which He is willing to share in Gods continuing purpose of bringing freedom to all nations.

We wish to express our appreciation to each of you that has a part

in helping carry on this association as we have sought to minister with one thought uppermost, "To make men free."

Because of your support there has been many worth while things accomplished, that goes for the freedom that it to be found in Christ.

Respectfully submitted,

ALTON HOOPER

ASSOCIATIONAL SUNDAY SCHOOL REPORT

The Sunday School is an agency of the church. Although the movement started outside the church when in 1780 Robert Raikes in Gloucester, England, paid women to teach children reading, writing, and arithmetic on Sundays, it now belongs to the church. It is the Bible teaching arm of the church.

The Sunday School assists the church in fulfilling its most important functions; Worship, proclamation, education, and ministry. It does this in carrying out the following basic tasks: reach all prospects for the church, teach the Biblical revelation, lead all church members to worship and witness daily, provide opportunities for the personal ministries of the church, provide organization and leadership for special projects of the church, and to interpret information regarding the work of the church and denomination.

Dr. A. V. Washburn, southwide secretary of our Sunday Schools, says: "Before outreach can become a continuing reality, our churches must get their programs in the right order. The natural order is the reaching of people, the teaching of the Bible, the winning of the lost, and all the development that should come out of it."

There are 48 Sunday Schools in our Association with an enrollment of approximately 5500. 40 of these 48 Sunday Schools had Vacation Bible Schools this year. 25 of the 40 held were conducted by their own group. We also had 4 standard Vacation Bible Schools — East Sylva, Buff Creek, Ochre Hill, and Wilkesdale. We are very thankful for all those who had a part in this training of our boys and girls, and we especially wish to express our appreciation to Rev. Alton Hooper and Miss Jessica Buchanan for their dedicated leadership in Bible School work this summer.

Our theme for 1963-64 is "Outreach for the Unreached — Spearhead for Evangelism." We hope our Association will schedule the Sunday School Witnessing Program next January or February in preparation for the Jubilee revivals. All teachers and officers should be soul winners.

All churches are asked to cooperate with the Associational Sunday School program. Attend the meetings. Become acquainted with the goals for 1963-64. Let us work together in such a way that all might come to know Jesus Christ as Lord and Saviour.

Respectfully submitted,

JOHN S. HYATT

Associational Sunday School Supt.

TRAINING UNION REPORT

As we are all fully aware, Training Union is a program of study and participation which trains growing Christians to become more effective witnesses for Christ. It is a teaching program to help members to more fully understand and appreciate the denomination of which they are members.

There has been much accomplished during the past year and also much to be desired. Two new Training Unions have been organized this year which brings the total number of churches with Training Unions to 25.

There is a need for other churches to have Training Unions and it is our desire that others will organize unions during the present year.

There is a need for more study courses to be held than have been in the past. We would also like to see an increase in attendance at the Training Union meetings. These things can be accomplished if each of us will put forth the effort.

It is our desire that we have a more successful year than ever before

Respectfully submitted,

R. O. VANCE

REPORT ON BAPTIST HOSPITAL

Soon after our Baptist Hospital was opened in 1923, Mother's Day was selected as the date for the annual offering we contribute in our churches to support the care of those who are sick and in need.

Thus, on each Mother's Day, we join in expressing love and concern for our fellowmen by giving the funds which make it possible for the Hospital to serve the needy sick.

This offering is the only fund the Hospital has for financing this service and necessarily is in addition to the annual appropriation from the Co-operative Program of the Baptist State Convention since this is earmarked for making payments on buildings, helping to support the Department of Pastoral Care, and purchasing new equipment and facilities. The Co-operative Program funds cannot be used for the care of the needy sick just as the Mother's Day Offering is never used to buy buildings or equipment but is devoted entirely to helping those who cannot help themselves when illness strikes.

The special Mother's Day Offering is a vital part of the plan established by the Convention for supporting our ministry of healing. By making it generous, we assure aid for our sick friends in their time of need. It is the lifeblood of our Ministry of Healing.

Baptist Hospital's life centers in Davis Memorial Chapel where worship services are conducted each day for staff, patients, and visitors.

For students at the Medical Center, there is a special continuing program dedicated to the enrichment of their spiritual lives.

Through the Department of Pastoral Care, each patient is visited by a chaplain and is given his comfort and counsel. A chaplain is always available to help. In 1962, 73,201 visits were made to patients and there were 5,342 counseling visits. The counseling services are provided for outpatients as well as for those who are admitted to the Hospital. Pastors and physicians are invited to refer those who need this help, for which there is no charge. However, advance appointments are necessary.

The Hospital's work in pastoral care extends all over the state, reaching many families and churches. Staff members often assist in

conducting meetings held to develop a closer relationship between doctors and ministers.

They also frequently preach in churches throughout the state and advise hospital officials who are interested in the establishment of Pastoral Care departments.

In 1962, the Department began a program of co-operation with the Model Community Committee of Winston-Salem with the purpose of finding new ways in which it may help to promote the betterment of communities through the leadership of pastors trained at the Hospital.

Approximately 700 students are enrolled in the educational program of our Baptist Hospital.

This program includes: accredited schools in Professional Nursing, Practical Nursing, Medical Record Library Science, Medical Technology, Cytotechnology, X-ray Technology, Anesthesia for Nurses and Pastoral Care; clinical teaching for third and fourth year students of the Bowman Gray School of Medicine; resident and intern training.

In the School of Pastoral Care, active ministers learn modern techniques for working with the sick in their own communities and theological students prepare for positions as chaplains in industry, hospitals, schools, the armed services, and the mission fields.

The preparation of men and women for the care of the sick is an extremely important service of our Medical Center, for it helps to ease the critical shortage of qualified personnel which is a serious problem everywhere.

Service patients are those who must have financial help. They are served through the Outpatient Department, either in the clinics or, if necessary, in the Hospital itself.

The Department conducts clinics in every medical specialty. In 1962, there were 86,656 visits to these clinics, an increase of 4.0 per cent over 1961. Patients came from 96 of North Carolina's 100 counties. Of the 12,989 served, 4,319 were so ill they had to be admitted to the Hospital.

Although appointments normally are arranged in advance for visits to the clinics, the family physician can get prompt attention in an emergency case by telephoning either the director of the Outpatient Department or the resident physician on the service needed.

The aid which service patients receive from the Mother's Day Offering is multiplied several times in usefulness because of the Hospital's constant effort to make this money go as far as possible and because patients are not charged for professional services by physicians, costs which usually are equal to the cost of necessary hospital services. The Mother's Day funds are used to finance the expense of care which remains after the patient has paid what he can from his own small income, after any available, hospitalization insurance payments have been obtained, and after any assistance to which the patient is entitled from public agencies has been used.

Respectfully submitted,
JENNINGS A. BRYSON

N. C. BAPTIST HOMES FOR THE AGING

God has blessed the ministry of our North Carolina Baptist Homes in a wonderful manner during the twelve years of our operation, and the past year has been filled with His goodness.

We are now able to serve 160 residents in our four Baptist Homes and are now looking forward to the day in the future when the arm of compassion can be extended to reach and serve more of our aging people in Western North Carolina.

The greatest single need is for more space. Today there are 160 people waiting for admission, from all areas of our great State, and it is a heart-breaking experience to keep these dear people waiting who so urgently need to come.

The average age among our residents is 80. Our youngest resident is 65, and our oldest resident will be 102 in July. Between this age span, we are seeking to meet almost every conceivable life need of the individual. Each person, in an atmosphere that is distinctly Christian, is surrounded by love, peace, and security. Perhaps one of the greatest single contributions that is made is the nursing care that is given in the event of illness. The resident is assured that he will receive tender loving care in sickness as well as in health.

The tie with our Baptist people and our Baptist Churches is a blessed one indeed. We are continually dependent upon the prayers, the visits, the loving concern, and the financial support of our people. The two most vital media of support from the churches are Special Day Offerings, received on the third Sunday of February each year, and the Homes' share in the Cooperative Program. Inasmuch as we receive only 1 3/10% of the State Convention's share of the Cooperative Program, \$7.92 out of each \$1,000.00 contributed through the Cooperative Program, we shall have to continue to look to the Special Day Offerings for the greater part of our support from the churches.

North Carolina Baptists have given a good account of their stewardship in their ministry to the aging during these years of a wonderful beginning, and we have the faith to believe that they will continue to move forward in this great area of human concern.

Respectfully submitted,
MRS. GRADY NORMAN

REPORT ON BAPTIST CHILDREN'S HOMES

More children were served by the Baptist Children's Homes of North Carolina last year than ever before in history. This was made possible by the interest, prayers and giving of North Carolina Baptists and other friends. We are indeed grateful for every remembrance — the Thanksgiving offerings, once-a-month offerings, Cooperative Program gifts, food, clothing and other things. Without these we could not provide the many services to children and families which we do.

The physical, mental, social and spiritual growth and development of our children has been most gratifying. North Carolina Baptists have every reason to rejoice with the very fine response of these boys and girls to the Christian love and care afforded them. Members of an already fine and capable staff continue to grow in their love for children and their ability to work effectively with them.

We have been reminded for several years of a growing need for specialized services for an increasing number of children who suffer emotional illness. We are happy to report that these services are being provided a limited number of children in a small home at Chapel Hill in cooperation with the University Medical Center. They are receiving the best professional, medical help that can be provided. We are most fortunate to have this facility. It will strengthen greatly our entire program of child care.

We are compelled to keep our pressing needs before you. Applications for the admission of children are increasing. Relatives, pastors, friends of dependent children, departments of public welfare and others plead with the leadership of the Homes daily for help. A familiar plea is, "Unless you can help this child, there is no hope for him." We lay upon your hearts four areas of need.

1. An immediate increase in the number of children in good Christian foster homes in all areas of the state.
2. Continuous expansion and up-grading of facilities to enable the Homes to keep abreast of the best in child care.
3. An increase in financial support to undergird and strengthen the entire program.

A generous Thanksgiving offering is a must! Without it we cannot maintain what we now have in progress. We would challenge Pastors, Sunday School Superintendents and church leaders to make the best preparation possible for the forthcoming offering. Giving for the care of dependent children affords one of our greatest joys in Christian service.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	16 Per Cent
All Other	21 Per Cent

Charity and Children, the official publication of the Homes is now in its 76th year of publication and is widely read by our Baptist people. It has long been one of the best religious papers published among Southern Baptists. Every family in every church is invited to be among its readers to keep informed about our child care program and the world mission of our Lord. An issue of *Charity and Children* can be enjoyed each week during the year for only sixty cents. See that your church receives it.

Respectfully,

MRS. JAMES M. LAMBERT

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program represents all the work that Southern Baptist are cooperatively undertaking for Christ. As such it becomes our whole or complete missions program.

It is our conviction that the whole of our Cooperative Program is more important than any one, or any combination of its parts. The various parts of this far-reaching Program becomes much more significant when they are properly related to one another. No single cause stands alone. Each is dependent on the others.

We believe that the whole of our Cooperative Program will have greater appeal to the Baptist of Tuckasegee Association than any one of its parts when it is clearly understood by them. Information is the only intelligent basis for co-operation. Quoted below are the basic facts concerning our Cooperative Program.

WHAT IT IS

The Cooperative Program is the channel through which North Carolina Baptist support the world ministry committed to them by Christ in the great commission. With gifts through the Cooperative Program the individual Baptist and church share in the denomination's program of witnessing, teaching, healing and preaching at home and to the ends of the earth.

The Cooperative Program is the love of God in action, the hands of Christ at work.

HOW IT WORKS

The individual Christian makes his contribution through his church,

the church as a whole deciding what portion shall be given to all denominational causes through the Cooperative Program.

Contributions are sent to the State Convention office in Raleigh, and there divided between State and Southern Baptist Convention causes according to instruction of the Baptist State Convention of North Carolina.

Funds for State causes are distributed on basis of the budget adopted by the Baptist State Convention of North Carolina. Funds for Southern Baptist Convention causes are sent to the Executive Committee in Nashville, Tennessee, and distributed to the various causes on the basis of the budget adopted by the Southern Baptist Convention.

So each individual Christian in one gift may share in our total World Mission Program.

HOW MUCH TO GIVE

Every individual Christian will worship with tithes and offerings each Lord's day as he is led by an enlighthened conscience and the Spirit of God.

Churches are urged to adopt a budget and to include the Cooperative Program on the basis of a definite percentage.

In planning new budgets each year churches are encouraged to increase the percentage of the total budget allocated for World Missions through the Cooperative Program.

Therefore we recommend that the leaders of Tuckaseegee Association put forth every effort to explain the Cooperative Program to the people during the coming year.

It is my conviction that the Cooperative Program is the one fundamental, effective, and indispensable means to provide financial support for all our work; and that we urge all Tuckaseegee Association Baptist to join in giving the Cooperative Program loyal and prayerful support.

From the fifty churches in the Tuckaseegee Association in 1960, \$6,404.00 were given through the Cooperative Program. In 1962, \$10,298.00 was given. There was an increase of \$3,894.00.

RECOMMENDATIONS

We Recommend:

1. That every Baptist become a tither.
2. That every church in the Tuckaseegee Association include the Cooperative Program in its budget.
3. That all the Associational organizations and churches be urged to keep the Cooperative Program on the minds and hearts of Baptist during 1964.
4. That Tuckaseegee Association set a goal of \$15,000.00 for the Cooperative Program for 1964.

Respectfully submitted,
HARVEY L. STEWART

REPORT OF THE PROMOTIONS COMMITTEE

The Promotion Committee met twice for their regular meeting, and once for a fellowship supper during the year. The following business was transacted during these meetings.

1. Application was made for State Convention aid for our Associational Missions.
2. The Committee voted to have a fellowship supper during the month of December.
3. At April meeting Alfred Sellers Pastor of the East Sylva Church was elected Chairman of the Committee.
4. The Committee approved Jessica Buchanan as Associational Bible

School Worker with a part of her pay to be met by the Association.

5. Your attention is called to the fact that the pastor and one other member of each church in the association, along with the associational officers compose the Promotion Committee. It is your privilege as well as duty to be present whenever this committee meets. Your faithful attendance is sought during the coming year.

Respectfully submitted,

ALFRED SELLERS, Chmn.

REPORT ON THE SOUTHERN BAPTIST CONVENTION

The Southern Baptist Convention met in annual session May 7-10, 1963 in Kansas City, Missouri. This was the one hundred sixth session in the one hundred eighteenth year history of the Convention. The Theme for this session was, "To Make Men Free." An excellent program was built around this theme which included sermons, reports, talks, and recommendations. Several pastors from our association attended this Convention with several of their wives, and some laymen.

In my opinion this was a good wholesome Convention. Dr. Carl Eates of Charlotte, North Carolina preached the annual sermon. There were many outstanding features of the Convention. Another great sermon that will long be remembered was delivered by the Convention President Dr. Herschel H. Hobbs. One of the most outstanding things about this Convention was the report of the committee which consisted of the President of the Southern Baptist Convention and the President of each State Convention. This committee brought a report on the Baptist Faith and Message. The committee conscious of the contribution made by the statement of "The Baptist Faith and Message" adopted by the Southern Baptist Convention in 1925. It quotes with approval its affirmation that "Christianity is supernatural in its origin and history. We as Southern Baptist repudiate every theory of religion which denies the supernatural elements in our faith. This committee after studying the 1925 statement sought to build upon the same foundation, keeping in mind the certain needs of our generation. At times it reproduced sections of the 1925 statement without change. At certain points the committee combined articles, with minor changes in working, to endeavor to relate certain doctrines to each other. In no case did the committee seek to delete from or to add to the basic contents of the 1925 statement.

Baptist are a people who profess a living faith. This faith is rooted and grounded in Jesus Christ our Lord who is "The same yesterday and today, and forever more."

Dr. K. O. White was elected President of the Convention to lead Southern Baptist through the next year.

The 1964 Convention will be held in Atlantic City, New Jersey May 18-24. This being The Baptist Jubilee Year, celebrating 150 years of Missions advance. Each Christian is urged to be much in prayer for this session of our Convention. All the churches are urged to make it possible for their pastor to attend.

Respectfully submitted,

ALFRED SELLERS

REPORT ON THE BAPTIST STUDENT UNION

The Department of Student Work strives to assist each student to become a mature Christian who is committed to God in faith, who nurtures his faith and life in the Church, and who seeks to show forth the Christian life in all his attitudes and actions.

There are approximately 26,000 Baptist students enrolled in colleges in North Carolina and efforts are made to relate students to a church at college in a vital and redemptive way. The Department seeks to engage well-qualified persons to work as Chaplains to Baptist students. Seven are employed by the General Board to work on non-Baptist campuses. There are also nine other Campus Chaplains; seven of these are at Baptist schools, while two others give part-time work with students. The Secretary of the Department, an Associate, and the Western Area Director make up the rest of the personnel of the Department. In addition to the church program, all of these strive to have a comprehensive, balanced schedule of worship and witness, missions of concern and service, recreation and fellowship.

The state program includes Conventions, Conferences, Councils, and Retreats for both students and Chaplains. Also there is a strong emphasis placed on missions through the Listen Program and Youth Evangelism. The Department also cooperates with the Student Department of the Sunday School Board in Nashville with its varied program. An added feature to the state program over the past ten years has been a program for student nurses and a retreat is being held for them each June.

Baptist Student Centers provide significant means for involving students in Christian growth. Located next to a campus, they serve as a facility for a church-related endeavor to assist the Baptist churches in meeting the needs of students. Buildings designed as centers are at Woman's College and Duke. Converted houses are used at Carolina, East Carolina, West Carolina, and North Carolina State; but these are limited in what can be done there. Lots for centers are available at Western Carolina and Appalachian, and a lot is being sought at Eastern Carolina. It is hoped that through the Christian Education Advance Program that these Baptist Student Centers might be built in order to meet the opportunities and responsibilities before us. This is even more true when estimates tell us that the college student population will double in the next twenty years.

In closing, pray for these student leaders, college pastors, faculty members, and student chaplains who labor for the express purpose of building the Kingdom through a positive ministry to college students.

Respectfully submitted,

QUENTIN M. PERREAULT

BROTHERHOOD REPORT

"When the Brotherhood began in 1907 as the Layman's Missionary Movement, its purpose was to stimulate the zeal and activity of laymen to a more thorough consecration of their time, prayer, and means to the glory of God in worldwide evangelism. A prime object of the movement was the enlistment of men in the affairs of Christ's kingdom. It was a systematic effort on the part of those laymen who had a constraining vision to bring the great mass of laymen face to face with their religious obligation. It was an appeal to laymen from the standpoint of laymen. It urged men to pray daily, study diligently, plan wisely, serve zealously, and give generously that the kingdom of Christ might prosper."

There will be hope for world evangelization as long as there are men and boys in our churches who organize themselves for the purpose of becoming informed about world needs, and who are willing to become personally involved in World Missions. The opportunity to go into the fields for Christ, for most men, has passed; however, they can still

pray and give that others may go. Through the Royal Ambassador program men can provide missionary education for boys. From this host of boys which are in our churches today, will come the men missionaries of tomorrow. If men fail at the point of providing for the boys now, the future struggle for world evangelization is already lost.

"Rise up, O men of God!
His Kingdom tarries long;
Bring in the day of Brotherhood
And end the night of wrong."

Respectfully submitted,

C. L. PROFFITT

ASSOCIATIONAL EVANGELISM REPORT

As we close the record book upon another associational year, we humbly thank our heavenly Father for the victories won, and we turn our attention to the task before us.

During the year the churches have reported many additions, by baptism and by letter.

There is much to be done as we continue our efforts to get ready for the great endeavor before us in 1964. We, in our own strength, cannot bring a revival but there is no record in history of a revival among God's people against their will. History reveals that every spiritual revival has come only when God's people had longed for it and earnestly prayed for it. Also, a fervent proclaiming of the Gospel has always been in evidence when God poured out His spirit in power upon His people. Of course this means that revivals are of God but it also means that He uses His people in them.

1964 has been designated as the climatic Jubilee year for our best effort under God in evangelism. Plans call for Jubilee Revivals in every Baptist church on the North American Continent.

Some of Southern Baptist's TOP PLANS for 1964 are listed below. We should prayerfully study them and follow them as the Holy Spirit leads.

Fall, 1963, Sunday School Enrollment Increase
Associational Evangelism Clinics, Fall, 1963, or early 1964
Soul-Winning Commitment Day, January 5, 1964
Bible Study Week, January 6-9, 1964
Televangelism Program Begins February 1, 1964
Associational Sunday School Witnessing Campaign, January-February, 1964
State-Wide Evangelistic Conferences, 1964
Sunday School High Attendance Day, March 15, 1964, or April 5, 1964
Training Union High Attendance Day, March 22, 1964, or April 12, 1964

Respectfully submitted,

T. WALTER MIDDLETON

REPORT ON CHRISTIAN LITERATURE

The literature of a people is largely determined by what they do. The thinking and morals of people are greatly influenced by the kind of literature they read. The more good literature that people read, the better their moral and spiritual life.

There are many good things to see, to hear, and to read. The Bible is the best book that could be read by anyone.

Almost all homes have access to one or more Bibles. Then we have a great many publications used in our Sunday schools, the Training Union, Brotherhood, and other church organizations. The Baptist Training Union literature is good spiritual food. We have the **Biblical Recorder, Royal Service, Home Life, Open Windows**, and others published by our Sunday School Board and other Convention agencies. All these are very good Christian literature.

When we realize that we are a part of all that we read, it is time for us to become more careful about what we read. Christian literature flows from the mind and heart that is filled with the Holy Spirit.

It would be a good investment for the churches to pay for the **Biblical Recorder** for every home in the different churches for a period of twelve months. I believe that the people would be glad to pay for the **Recorder** if they were familiar with it. In case the home did not renew the subscription, it would be money well spent.

We have more people reading today than ever before and the churches should do all possible to direct the selection of reading matter for our people.

Printed material is more forceful than bombs and bullets in conquering the minds and hearts of mankind. It should be the aim of every church to see that every home in the community is supplied with religious literature. Parents should strive to see that their children read and study good literature.

We have a greater supply of reading material than ever before and more people who can read. Radio and television may be taking much of our time that should be spent in reading and meditating on the great issues of life. Radio and television are good for entertainment, but do not require much meditation.

We should be much improved in our habits and happiness if we used more good literature. We should search for a closer walk with Christ. The Bible is the greatest piece of literature ever published and it is being read by many of our people today.

We as a church should do everything possible to get Christian literature into every home in the community. I believe that the Deacons and Pastors' club could do much to accomplish this.

What we read will help to determine our thoughts and speech. Therefore, it is very necessary that we as adults provide our children with the very best reading material that is to be had.

Baptist books, papers, and magazines are being read in more homes than at any other time. All literature sold by our Baptist Book Stores is good. You need not be afraid to read it.

Respectfully submitted,

F. I. WATSON

**TUCKASEEGEE BAPTIST
ASSOCIATIONAL DISBURSEMENTS**

JUNE 30, 1962 - JULY 1, 1963

Rev. Alton Hooper — Salary	\$2707.00
Rev. Alton Hooper — Travel	1183.00
Postage & Office Supplies	119.92
Rent — Ben Lessing	240.00
Western Carolina Telephone Company	160.00

Rev. John H. Scalf — "M" Night Speaker	25.00
Rev. Charles Stevens — Youth Night Speaker	15.00
Sylva Herald Advertising Revival	92.00
Rev. James Lambert, Clerk	100.00
Convention Expense For Missionary	25.00
Retirement For Missionary	264.00
Rent Religious Films	30.00
Patsy Dills — Vacation Bible School Work	60.00
Jessica Buchanan — Vacation Bible School	45.00
Promotion Committee	70.00
TOTAL	\$5135.94
Balance July 1, 1963	\$140.53

Respectfully submitted,
NELSON TATHAM,
Treasurer Tuckaseegee Association

AMERICAN BIBLE SOCIETY

If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

The American Bible Society founded in 1816, is the agency of 56 denominations for the worldwide translation, publication, and distribution of the Holy Scriptures, without note or comment, and without purpose of profit.

In 1962 the volume of Scripture distribution through the American Bible Society offices and agencies outside the United States increased 48.3% over the previous record year, reaching a total of 17,032,714 copies. Circulation in the United States amounted to 14,590,751 volumes, for a world total of 31,523,455 copies.

The American Bible Society is now at work in 107 countries. Last year the Society assumed additional financial responsibility for the translation, production, and distribution of the Bible in 40 countries. Of these, twenty-five are in Africa, six are in Asia and nine are in Latin America.

During 1962 the Bible Society produced 65 entirely new Scripture editions in 50 different languages, in addition to the vast volume of regular production of existing editions. These new publications included the first of any part of the Bible ever to appear in six languages of the Philippines and Latin America.

Bible Society linguists assist missionary translators at work on the field through personal consultation, translation workshops, and by publishing aids to translators.

The budget of the American Bible Society for 1963 amounts to \$5,382,000, including \$500,000 being spent for special opportunities to be financed from the World Advance Fund.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave — and keep on speaking to a person's heart.

The American Bible Society is at work around the world. When we support the work of this Society we are an active partner in "Sharing Christ with the Whole World."

Respectfully submitted,
MRS. EDWIN W. ALLISON

TUCKASEEGEE SEMINARY EXTENSION REPORT

The Tuckaseegee Seminary Extension center was one of eleven centers operated in Region 10 this past year. There were five Negro centers, five white centers and one center was located on the Cherokee Indian Reservation. At least one center was located in each Association.

Two hundred thirty three pastors and lay people were enrolled in 308 courses. In the Tuckaseegee center 17 people were enrolled in O. T. 131, and 18 people were enrolled in N. T. 112, earning a total of 35 credits. This past year was a good year in our work. We thank God for the privilege of this ministry and look with enthusiasm to the future.

Plans have been finalized for the coming year. Rev. Ray McCall will serve as Director of the local center, and Rev. Walter Middleton will be Registrar-Treasurer. The Tuckaseegee center will open September 26 and meet each Thursday night for 12 weeks. Two courses will be offered: N. T. 122 taught by Rev. James Lambert and Church History 134, taught by Rev. John Scalf. Funds are available to help any who need financial assistance in defraying the expenses of the course of study.

It is my sincere desire that every pastor, church leader and Bible student would take advantage of this ministry and share with us in the study of God's word and the work of his kingdom.

Respectfully submitted,

ROY J. SMITH

TEMPERANCE REPORT

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise. Prov. 20:1.

From the press, the radio and TV, we learn the use of alcohol is on the increase over our land and country. It is the greatest cause of crime. It is the cause of broken homes, death and destruction on the highways. It reaches into every segment of our society with its destructive powers. It has found its way into our public school and colleges. Everywhere you find man you find alcohol and its influence.

It is a time to act. When we find ourselves spending more for alcohol than for the education of our children, more for alcohol than for the church and its soul winning program, we are traveling that wide road that leads to destruction of the human race.

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink. Isa. 5:22.

Respectfully submitted,

T. WALTER ASHE

OUR BELOVED DEAD

BALSAM:

Mr. Napoleon Bryson
Mr. Willie Barnes
Mr. Enley Shular
Mrs. Etta Shular

CALVARY:

Mr. D. B. Alexander, Deacon

CULLOWHEE:

Mrs. Callie Harris

EAST FORK:

Mrs. Ruthie McLain

HAMBURG:

Mrs. Effie Robinson
Mr. Ray Bumgarner
Mr. Percy Fowler
Mr. Joe Bentley

HYATTS CHAPEL:

Mrs. Mae Blanton

JOHNS CREEK:

Mr. Oscar Lovedahl
Mrs. Verina Nicholson
Mrs. Lucretia Melton
Mr. John Dawson

LOCUST FIELD:

Mr. John Martin, Deacon
Mr. Albert McMahan
Mr. Henry Green
Mrs. Emma Keener

LOVEDALE:

Mr. John N. Ashe
Mr. Mack Ashe
Mr. Oscar Woodard

MOUNT PLEASANT:

Miss Margaret Styles
Mr. Rufus Mathis
Mrs. Elmira Blackburn

NEW HOPE:

Mr. W. T. Ashe, Deacon
Mr. John Shular

NEW SAVANNAH:

Mr. Lonnie C. Jones
Mr. John C. Jones

OCHRE HILL:

Mr. John Melton, Deacon
Mrs. Lora Sellers
Mrs. Julia Blanton
Mr. Rufus Ensley
Mrs. Elizabeth Cope
Mrs. Lina Beck

OLD SAVANNAH:

Mr. General Sutton

ROCKDALE:

Mrs. Ellen Frady

SCOTTS CREEK:

Mr. J. C. Cloer
Mr. Walt Cope
Mr. Benjamin Thompson

SHOAL CREEK:

Mrs. John L. Hyatt
Miss Dora Crisp
Rev. Lee Snyder

SYLVA, EAST:

Mr. Clyde Smith
Mrs. R. E. McNeely
Mrs. Ida Shular James
Mrs. Mollie Denton

SYLVA, FIRST:

Mrs. Annie Wilson
Mrs. W. C. Cagle
Mr. Velt Wilson

WILMOT:

Mrs. Mattie Nations
Rev. Lee Cable

YELLOW MOUNTAIN:

Mr. Jackson Stewart
Mr. Gene Henderson
Mrs. Belle Evett

ZION HILL:

Mrs. Rosie Bishop
Mr. Angle Cope, Deacon

**TUCKASEEGEE BAPTIST ASSOCIATION
PROPOSED ASSOCIATIONAL BUDGET
1963 - 1964**

Missionary's Salary	\$2800.00
Travel Expense of Missionary	1200.00
Retirement For Missionary	264.00
Convention Expense of Missionary	50.00
Office Rent	240.00
Office Supplies & Postage	300.00
Office Telephone	150.00
Sunday School Expense	100.00
Training Union Expense	100.00
Brotherhood Expense	25.00
W. M. U. Expense	25.00
Deacon's Organization	25.00
Associational Music School	50.00
Vacation Bible School	300.00
Associational Clerk Expense	100.00
Associational Minutes	400.00
Truett Camp	100.00
Miscellaneous	80.00
	\$6,309.00
Total Estimated Receipts:	
Baptist State Convention	\$1560.00
Baptist State Convention for V.B.S.	180.00
Sale From Associational Minutes	400.00
Offerings From Associational Meetings ..	200.00
Contributions From The Churches	3969.00
	\$6,309.00

Respectfully submitted,

JOHN B. CUNNINGHAM, Chmn.
The Finance Committee

**TUCKASEEGEE BAPTIST ASSOCIATION
TREASURER'S REPORT
1962 - 1963**

JUNE 30, 1962 - JULY 1, 1963

Balance in Account June 30, 1963	\$221.41
Balsam	7.00
Balsam Grove .....	.00
Big Ridge .....	.00
Black Mountain .....	.00
Buff Creek	201.72
Calvary	50.00
Cashiers	60.00
Cullowhee	300.00
Deitz Memorial	60.00
Dicks Creek	12.00
East Sylva	275.00
East Fork	81.00
Greens Creek	20.00

Hamburg	80.00
Hyatts Chapel	15.00
Jarrett Memorial	145.00
Johns Creek .....	.00
Laurel Branch .....	.00
Little Savannah .....	.00
Locust Field .....	.00
Long Branch	15.00
Lovedale	360.00
Lumberton	75.00
Moses Creek	5.00
Mt. Pleasant .....	.00
New Hope	40.00
New Savannah	12.37
Oak Ridge .....	.00
Ochre Hill	105.00
Old Savannah	150.74
Pine Creek .....	.00
Rockdale .....	.00
*Scotts Creek .....	.00
Shoal Creek	177.00
Sols Creek .....	.00
Speedwell .....	.00
Sylva First	435.00
Tilley Creek .....	.00
Trout Creek .....	.00
Tuckaseegee	125.00
Unity	8.00
Webster	141.00
White Rock .....	.00
Wilkesdale	71.75
Wilmot .....	.00
Wolf Mt. .....	.00
Yellow Mt.	20.00
Zion Hill .....	.00
Associational Meetings	208.48
Minutes Paid by Churches	127.00
Revival Breakfast	10.00
Revival—Advertisement in Herald Paid by Participating Churches	92.00
Promotion Committee, Meal Paid by Participating Churches	70.00
Baptist State Convention	1500.00
	TOTAL
	\$5,276.47

*Received after closing of books \$675.00 from Scotts Creek

REPORT ON STATE MISSIONS

State Missions' deepest concern is with persons — persons in North Carolina from all walks of life. Prayer, constructive thinking, and purposeful action are required if State Missions is to make a major impact on persons.

Baptists in North Carolina are fortunate in the quality of work being done through State Missions. Every phase of the twenty-two services provided in State Missions is implemented by individuals with a mature background of excellence in Christian leadership. They are our partners in developing strong churches. Thousands of hours of unheralded service

have been given by these dedicated Christian leaders.

It is encouraging to see one phase of Baptist work cover so many areas, but at the same time, it is difficult for people to remember all of them. Following is a list of some of the best publicized phases of State Missions. They are Church Development, Fruitland Bible Institute, Ministry to the Deaf, Seminary Extension Program, Cherokee ministry, Associational Missions, Pastors' Schools, Church Loans, and the 30,000 Movement. There are others that are too numerous to mention, but equally important.

State Missions has well been called the lifeline of growth in the State, yet much remains to be done in educating our people as to the true nature of State Missions.

We can have a share in the program of State Missions in North Carolina. Earnest prayer always brings a new thrust of spiritual power against the forces of indifference and materialism. Conscientious study of the program will bring about a fuller appreciation of what State Missions strives to do. Last, but not least, a generous offering will undergird our concern for the thousands of lost persons for whom Christ died.

Respectfully submitted,

RAY McCALL

FOREIGN MISSION REPORT

This year the Foreign Mission Board presented an annual report to Southern Baptists in an attractive booklet entitled "We've a Story to Tell." This story we have to tell to the nations is a thrilling one of God's redeeming love and transforming power. This message is one of grace, Resurrection, victory, re-creation and liberation.

This story for Southern Baptists is a story of missionary advance with 1,639 foreign missionaries under appointment in 53 countries.

There is a story of PROCLAMATION as every available media of communication is used to present the gospel of Jesus Christ. One of our urgent needs is for more preachers because of our 1,639 missionaries only 613 are ordained ministers!

There is a great story to tell of the HEALING of many, as 62 missionary doctors and 49 missionary nurses serve in 18 hospitals and 46 clinics. According to our report, "One of the most desperately urgent needs today is for more missionary nurses, who, through the medical ministry, present an effective witness."

There is also a great story of EDUCATION as our schools and seminaries are engaged in teaching 167,784 students preparing them for maximum Christian usefulness.

In considering what we can do as our part of telling this story we must keep in mind at least three essential things. First of all, there must be intercessory prayer. Cultivating this prayer potential of Southern Baptists should be a primary concern. Second, there must be more people who will lay their lives upon the altar for long-range missionary service. In recent years there has been an increase in volunteers, but many more are needed. Third, there must be adequate financial support. In 1962 Southern Baptists gave a total of more than five hundred and forty million dollars, but our people need to be challenged to designate at least one tenth of this amount for work beyond the borders of our own country. This sharing would more than double present resources.

Each of us needs to realize the urgency of obeying the words of

Jesus as he said: "Go ye therefore, and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world." Matthew 28:19-20 (ASV)

Respectfully submitted,

WILLIAM E. PAYNE

REPORT ON CAMP TRUETT

We regret that we have lost a good Manager and Director at Camp Truett this past year. Brother Mason Hudspeth has made a great contribution to this area and has been called to another work.

Brother Elmer Green, who is Associational Missionary and lives at the Old Truett Place, has been doing an excellent job as Manager and Director this year. Also the Camp has been fortunate to have college students on the faculty to lead in the work and recreation.

All the Churches should be taking advantage of this opportunity to develop the Christian potential in our young people.

Respectfully submitted,

WALTER MIDDLETON

REPORT OF THE N.C. BAPTIST FOUNDATION, INC.

Since July, 1962, the North Carolina Baptist Foundation has established an office in the Baptist Building with a full-time Executive Secretary and secretarial help. This is the first time in the history of the Foundation that it has engaged in full-time emphases. The activities of the Executive Secretary have been varied. One of the purposes of the Board of Directors has been to carry the message of the services offered by the Foundation to as many associations as possible; into as many churches as possible; and to as many individuals as he has had the opportunity. These contracts have been quite stimulating and it remains to be seen what results will accrue from these contracts.

On June 30, 1962, we reported to you that the assets of the Foundation amounted to \$303,186.66. The assets of the North Carolina Baptist Foundation as of June 30, 1963, were \$324,256.39. Since the close of business last year in June, 1962, the Foundation has technically in its control two estates of rather large size. The estate of R. Sterling Graves amounts to approximately \$440,000. The estate of T. F. Pettus is in the neighborhood of \$110,000. Both of these estates are in the hands of the trustees of the estates and for all practical purposes they will be turned over to the Foundation in the very near future. These two estates will push our assets to over \$870,000. The Baptist Foundation has emphasized the fact over and over again that it exists to serve ALL Baptists. Those who have relatively small amounts of money, personal property or other real assets, will find the Foundation is just as anxious to serve them as it is to serve the larger estates. It is a fundamental belief of the Directors of the Foundation that the Foundation exists to serve ALL Baptists.

The Baptist Foundation Board of Directors and the Executive Secretary wish to express their deep appreciation to the various organizations, institutions and agencies that have assisted them with the promotion of the Foundation program. We solicit your continued support and hope

that the Foundation will be better able, year by year, to render the services for which it was established.

Respectfully submitted,
C. GORDON MADDREY
Executive Secretary
N. C. Baptist Foundation, Inc.

THE URGENCY FOR CHRISTIAN HIGHER EDUCATION

Many years ago North Carolina Baptists committed themselves to sponsor a program of Christian higher education, first through Wake Forest College. Later other colleges were provided by the Baptist State Convention. Today we have seven colleges, each one making its distinctive contribution to education and religion in North Carolina and the rest of the world.

All of us are aware that the earliest colleges and universities in America were founded and supported by religious bodies. We may not realize how much emphasis was placed upon religion in the founding of state-supported institutions of learning.

The Ordinance of 1787 which created the Northwest Territory and several great universities in that region of the United States declared, "Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and the means of education shall be forever encouraged.

Educators still recognize that religion plays an important part in life. The Southern Association of Colleges and Secondary Schools reported only a few years ago, that religion's "concern with man's highest and deepest aspirations demands its inclusion in any program of general education." From the very beginning of higher education in America we have placed and emphasis upon religion. With present forces such as atheism, secularism, statism, and skepticism grown militant and aggressive it is more important than ever that we provide a clear, dynamic, positive Christian emphasis in higher education.

We as a Baptist people have a responsibility to our colleges; the most adequate support we can afford; keeping ourselves informed about our colleges and their faculties and student bodies; praying for those who bear responsibility; and going directly to responsible persons with our questions and valid criticisms.

We have adequate resources to support our colleges. Our income would make possible an increase in support of the Cooperative Program.

A dedicated people can give prayerful consideration to the proper relation of the churches and their convention to the colleges and all the other causes supported by Baptists.

A zealous and enthusiastic Baptist people can understand our work as a whole and how education, missions, benevolences for children, the aged, the sick, the deaf, and others are a part of our Kingdom enterprise. The colleges are not the only important phase of our Christian higher education, but it is a phase of work which is so important today that it demands our best support.

It will be up to the leaders in our associations and local churches to challenge every North Carolina Baptist to give more generously through the Cooperative Program if we as Baptists are to accept the challenges of today and the tomorrows and provide adequately the needs of all of our institutions and agencies.

Respectfully submitted,
C. A. HOYLE

REPORT FOR THE ASSOCIATIONAL DEACONS

During the year 1962 this group met three times. Mr. F. I. Watson served us well as our chairman during that time. The three churches at which these meetings were held were: Hamburg, Greens Creek and Old Savannah. A delicious meal was enjoyed on each occasion, for which we would express our appreciation to the ladies of these churches. The programs at these meetings have varied with each having a most definite influence on our thinking as Deacons of our respective churches. Topics for our programs were "Challenge Of The Cross," "The Pastor and His Relationship to Deacons," and "The Deacon and His Relationship to His Pastor." These programs were presented in part by the Deacons, along with some of the Pastors. The average attendance for these meetings was 89, with the greatest percentage of this number coming from the smaller churches in our association. The largest number to attend at any one meeting was 103 at Hamburg.

Our aims for the Coming year, and certainly we should have some, would read something like this: 1. Better attendance by all deacons from all churches in the association. 2. More participation by deacons of the organization on programs, and less saying "LET THE PREACHER DO IT." 3. To take full advantage of a full schedule of four meetings next year, rather than settle for three as was done the last year. 4. That we might, through Christian fellowship, provide the inspiration to do greater things in our capacity as leaders in our respective churches.

In closing, we would make this request; that all deacons in the association prayerfully consider the value of such meetings as these and support them with your presence. If for any reason you are not able to attend the meal, the invitation is always yours to attend the programs which immediately follows.

Our officers elected for the coming year are as follows:

Chairman—Archie Crawford	Program Committee—
Vice Chairman—Roy Melton	C. L. Proffitt
Secretary—Clyde Vance	Johnny Cunningham
Pianist—W. E. Payne	Chorister—Coy Dietz

Respectfully submitted,
ARCHIE CRAWFORD

HISTORIAN'S REPORT

The emphasis of the year is the 75th anniversary of the Woman's Missionary Union, organized as an auxiliary of the Southern Baptist Convention on May 14, 1888 in Richmond, Virginia. The year October 1, 1962 — September 30, 1963 is being observed as the Diamond Jubilee. The following brief sketch of the history of the Woman's Missionary Union in the Tuckaseegee Association is dedicated to those women whose devotion and sacrifice laid the foundation.

The Woman's Missionary Union of the Tuckaseegee Baptist Association was organized at Cullowhee August 18, 1915 with the societies of Sylva (14 members) and Cullowhee (9 members) and a Sunbeam Band of 18 members at Sylva. Mrs. Charles L. Allison was elected as the organization's first superintendent. In the same year, 1915, a Woman's Missionary Society was organized at Scott Creek Church on September 11th.

By 1916, according to the early records a Woman's Missionary Society had been organized at Webster, with Miss Lillian Stillwell as president, and a Sunbeam Band at Scotts Creek, making a total of five unions in the Associational Woman's Missionary Union at the end of the first year.

The women of the Sylva, Webster, Scotts Creek and Cullowhee Churches continued their efforts for some five years before unions in other churches joined them. Among the leaders of the Women's Missionary Societies and young people's organizations in those years were the Misses Lillian and Laura Stillwell, at Webster, Mrs. George Snyder, Mrs. Margaret Ensley and Mrs. M. P. Monteith, Scotts Creek, Mrs. J. N. Wilson of Cullowhee, Mrs. E. R. Harris and the Misses Lucie and Sadie Luck, Sylva. The first G. A. was organized at Scotts Creek in September, 1919, with Mrs. T. C. Bryson as leader, and in November of that year the First Y. W. A. was organized at Sylva with Mrs. John R. Jones, leader. The Associational meeting was held at Sylva in 1920 with the above Churches and Unions represented.

In 1922 a Woman's Missionary Society was organized at Lovedale with Mrs. John R. Hoglan as president and a Y. W. A. at Dillsboro with Mrs. C. C. Cannon, leader. Five W.M.S.'s, 2 Y.W.A.'s, 2 G.A.'s and 2 Sunbeam Bands were reported at the annual meeting at Webster.

In 1923 another W.M.S., Buff Creek, was added.

In August, 1924, the 8th annual associational meeting of the W.M.U. was held at Lovedale, Mrs. W. Ross Yorkley was elected Superintendent. Ten societies were represented at this meeting.

By 1926 the W.M.U. of the Tuckaseegee Association had made many gains in membership and local unions including Qualla and Greens Creek, rounding out a decade of pioneering and progress.

Among the women of W.M.U. in the association, none had a more vital part in its promotion and progress than Mrs. Charles L. Allison of Sylva, serving for more than fifteen years as its leader. For eight years from its organization in 1915 to 1924 she was the guiding light of the infant unions. In 1928 she was called to serve for a two year period as its superintendent, and again in 1939 for five years. She always gave of her best for the cause and dreamed of a W.M.U. in every church of the association.

Mrs. W. N. (Lillian Stillwell) Cook of Webster was another of the pioneer leaders who gave of her time and talents to carry on the work of the growing unions. She served as associate superintendent for many years and was elected as superintendent in 1931. She served faithfully for eight years, instituting new societies and bolstering the weak ones to greater efforts for the W.M.U. program.

Mrs. B. S. Hensley of Scotts Creek Church served from 1944 to 1949 as an able and consecrated superintendent.

Mrs. John R. Jones became associational president in 1949, serving for six years and again in 1958 for four more years. During her ten years of leadership she inspired and challenged the women of the Churches with a vision that led them to higher goals in W.M.U. work. In 1958 she reported twenty-two churches having W.M.U. organizations, some with full graded unions.

Others who have served as associational superintendent, or president, are Mrs. W. Ross Yorkley, 1924-25; Mrs. T. C. Bryson 1926-27; Mrs. J. W. Murry 1927-28; Mrs. I. H. Powell 1930-31; Mrs. W. M. Hocutt 1938-39; Mrs. F. P. Blankenship 1955-56 and Mrs. Mary Queen 1956-57. These women served with devotion, dedication and purposeful activity shaping the destiny of today.

In 1962, Mrs. Willard Davenport of the New Hope Church was elected president of W.M.U.'s in the Association, with sixteen churches having a total of fifty-one unions with a membership of 660.

There is scarcely any phase of W.M.U. to-day which has not been influenced by the past and we stand equipped and strengthened for the future by our inspiring heritage.

Let us be mindful of our Anniversary Motto from I. Corinthians 3:9 and John 3:17. "Laborers together with God — That through him the world might be saved."

I would like to thank Mrs. John R. Jones for the use of the Associational W.M.U. records in its beginning years, Mrs. Lee Freeman for the use of her collection of minutes of the Association and the presidents of the W.M.S.'s who so graciously replied to a questionnaire sent to them.

Respectfully submitted,
KATE P. BRYSON

HOME MISSIONS

Efforts in evangelism and church extension were redoubled in 1962 by the missionaries and the Home Mission Board due to the inspiration of the words of the Master as found in Mark 1:38 "Let us go into the next towns that I may preach there also; for therefore came I forth." Special emphasis of the Home Mission Board in 1963 is on the Language Group Missions and associational chairmen of Evangelism and Missions are being invited to special conferences at Ridgecrest and Glorieta during the Home Mission Weeks at these assemblies. The Division of Evangelism has continued to emphasize the Jubilee Revivals, and a Convention-wide Evangelistic Conference was held in Dallas from July 2-4. A 24-step plan of preparation for implementation of the Jubilee Revivals has been put into effect.

The ability and resources of Southern Baptists to help in this period of world turmoil constitutes a great challenge. Never has America had so many opportunities for out-reach as she has today. She can take advantage of these opportunities abroad only as she maintains a strong and dynamic evangelistic and mission program at home. America is the nation that represents the hope and the welfare of mankind in our generation. Baptists must do their part to meet this challenge.

Respectfully submitted,
JAMES W. RIDGEWAY

REPORT OF RESOLUTIONS COMMITTEE

We the messengers of the Tuckaseegee Baptist Association of Jackson County at the 134th. Annual Session wish to make the following acknowledgements. Therefore, be it resolved that we express our deep appreciation to the following:

1. To the churches which have supported and participated in our associational and conventional programs.
2. To the Rev. Alton Hooper, Associational Missionary, for his encouragement, for his never ending zeal and endless work.
3. To all associational officers and workers for services rendered over the past year.
4. To all program personnel who planned our program this year.
5. To all pastors and members of East Sylva and Tuckaseegee Baptist Churches for being such wonderful hosts to this session.
6. May it be further resolved that in the coming year that we strive to: (1) enhance the spiritual growth of our people, (2) to encourage and aid our people in personal soul winning for our Lord Jesus Christ, (3) to acquaint our people with and to aid in the financial needs of our Association, Convention, and its institutions.

Respectfully submitted,
CHARLES E. STEVENS

REPORT OF THE TIME, PLACE, AND PREACHER COMMITTEE

The suggested meeting place of the One hundred thirty-fifth annual session of the Tuckaseegee Baptist Association is Mount Pleasant Baptist Church on Thursday, August 13, and the Balsam Baptist Church on Friday, August 14, 1964.

The preacher of the annual sermon is to be Alfred Sellers and the doctrinal sermon will be Clyde Collins, this sermon to be preached on Friday, August 14.

Respectfully submitted,

C. C. WELCH

MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	MISSION EXPENDITURES										
		Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Homes for Aged	Other designated objects (Bible Society, etc.)	Total Mission Expenditures
Balsam	Ila Bowen, Balsam				18			30			48	
Balsam Grove	Lois Jean Morgan, Cullowhee						20	15		31		
Big Ridge	Bessie Fowler, Glenville							25	23	52		
Black Mountain	Maxine Dills, Cullowhee			4								
Buff Creek	Mrs. Bert McClure, R-1, Sylva	162	201		55	247		138		285		
Calvary	Mrs. Daisy James, R-2, Sylva	24	50					33	27	160		
Cashiers	Mrs. Alma Robinson, R-1, Cashiers	104	30	15	46	70		20	27	312		
Cullowhee	Jack Burnett, Cullowhee	1090	300	50	50	300	15		100	2005		
Deitz Memorial	Miss Bessie Alice Deitz, Box 177, R-2, Sylva		60				6	20	14	100		
Dicks Creek	Mrs. Jarvis Turpin, R-1, Whittier	11	12					20	20	63		
East Fork	Mrs. Coy Deitz, R-2, Sylva	25	76	15		15		25	40	211		
Greens Creek	Mrs. Eva Allen, R-2, Sylva	8	20					31	31	101		
Hamburg	Mr. Gordon Jennings, Glenville	100	75	10	12	60		153	162	586		
Hyatts Chapel	Mrs. Frank Allison, R-1, Whittier				4			21	23	75		
Jarrett Memorial	Mrs. Isaac Brooks, P. O. Box 375, Dillsboro	187	132	50	255		75	75	100	927		
Johns Creek	Mrs. Norma Coggins, Cowarts Rt., Cullowhee							25	20	45		
Laurel Branch	Mrs. Dollie Hooper, Sylva								10			
Little Savannah									20			
Locust Field	Mr. Richard Sutton, Dillsboro								13			
Long Branch	Mrs. Elsie Wilkey, R-3, Sylva								17			
Lovedale	Miss Hilda Hoyle	490	360	100		309		200	2	1774		
Lumberton	Miss Ruth Houston, Cowsart Rt., Cullowhee	53	75	10		10		34	20	202		
Moses Creek	Rosco Hooper, Cullowhee	49							15	64		
Mount Pleasant	Pearson W. Henry, R-1, Sylva							50	50	100		
New Hope	Mrs. Clarence Beck, Sylva	10	20		6	28		24	50	108		
New Savannah	Mrs. Essie Jones R-2, Sylva							32	27	59		
Oak Ridge	V. C. Mathis, Tuckaseegee											
Ochre Hill	Clarence Austin, R-1, Sylva	248	100		12	108		125	100	743		
Old Savannah	Ruby Cagle, Sylva	40	150		29	81		237	39	578		
Pine Creek	Denver Henderson, Cullowhee									106		
Rockdale	Roy Patterson, Whittier						7	21	37	127		
Scotts Creek	Mrs. Ethel Snyder, Sylva	3500	675	125	93	395		200	200	5238		
Shoal Creek	Mrs. Mabel Rogers, Whittier	449	159	31	77	131		200		1047		
Sols Creek	Rev. Lloyd Brown, Tuckaseegee											
Speedwell	Mrs. Ida Mae Wilkes, Cullowhee							50	61	111		
Sylva: East	Mrs. Riley Birchfield, Sylva	600	275	31		118		100	144	1169		
First	Mrs. Nelson Tartam, Sylva	3710	420	43				175	51	4399		
Wilkesdale		56	49			34		32	23	194		
Tilley Creek	Miss Cordelia Ashe, Cullowhee							28	2	32		
Tuckaseegee	Mrs. Ruth Smith, Cullowhee	175	60				5	26	50	161		
Unity	Miss Thelma Bryson, Cullowhee							15	10	25		
Webster	Johnny Cunningham, Webster	140	140	18	40	85	7	82	28	540		
Wilmont	H. A. Green, R-2, Whittier	4	15					15	4	36		
Yellow Mountain	Mrs. Mack Stewart, Cullowhee			15	15	60		67	35	192		
Zion Hill	Mrs. Cecil Woodard, Sylva							25		25		
Totals		11235	3454	521	708	2051	135	2356	1586	416	126	22000

THE SUNDAY SCHOOL

CHURCHES	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES Associational Superintendent, John Hyatt, Whittier	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Young People, Away	Adults (25-34)	Adults (35-64)	Adults (65-up)	Extension Department	General Officers	Grand Total Sunday School Enrollment	Average Attendance	Church V. B. S. Enr.	January Bible Study? Yes or no
Balsam Grove	John Cook, Cullowhee	15	10	35								15				85	60		
Big Ridge	David Pruitt, Glenville	8										10							
Black Mountain	Zernie Dills, Cullowhee	5	16	10							25				2	87	52	35	
Buff Creek	Conrad Burrell, R-1, Sylva	5	20	18	30	45	16	23	6	37	35				10	52	258	114	88
Calvary	Allen Bradley, R-2, Sylva		4	7	7	9	14	4	4	3	24					5	79	48	31
Cashiers	Tom Madden, Cashiers			9	14	13	3	5	5		24					7	80	50	47
Cullowhee	Robert Crawford, Box 156, Cullowhee	11	12	16	23	30	28				30	43		5		4	202	132	48
Deitz Memorial	W. D. Buchanan, R-2, Sylva	11	12	15	4						30	31				4	82	45	48
Dicks Creek	Perry Sutton, Dillsboro	1	3	2	4	6	3	1			5	13		3		4	45	32	24
East Fork	Carlin Cabe, R-2, Sylva	3	3	3	8	8	4	10			28					4	74	48	32
Greens Creek	Morrison Greene, R-2, Sylva		3	3	8	8	4	10			28					7	100	75	28
Hamburg	J. C. Robinson, Glenville		1	3	5	21	14	6	8		14	35				3	127	79	32
Hyatts Chapel	Charlie Ward, R-1, Whittier	5	1	3	7	16	7	19	13		72			7	50	187	79	32	
Jarrett Memorial	Dan Phillips, Dillsboro		12	10	15	25	5	13			12	16		10		2	121	61	45
Johns Creek	Owen Aldridge, Cullowhee				8		4				2			3		2	32	30	20
Laurel Branch	Lawson Griffin, Sylva		5			10					11					5	50	40	38
Little Savannah	Carl Frizzell, R-3, Sylva																80	32	34
Locust Field	Richard Sutton, Dillsboro		8			4					30								
Long Branch	Jimmy Cogdill, Sylva		16	10	15	12					30						80	32	34
Lovedale	Andrew Queen, Jr., Sylva	11	13	17	20	24	18				27	55		31		3	219	114	86
Lumberton	Roy Potts, Cullowhee																		
Moses Creek	Roscoe Hooper, Cullowhee		4		3		8				14					4	28	24	26
Mount Pleasant	Henry Hoyle, R-1, Sylva	3	5	9	11	10	20	24	10	14	25		10		11	160	94	50	
New Hope	Lee Ensley, R-3, Sylva	6	6	10	10	20	25				30	30				3	115	90	30
New Savannah	Wiley Collins, R-2, Sylva	1	1	3	7	7	5				17					9	51	40	30
Oak Ridge	Bessie Mathis, Sylva				9		8				15						32		
Ochre Hill	Jack Cope, R-1, Sylva		9	8	12	12	5	9	11	17	11					3	170	97	56
Old Savannah	Clint Sutton, R-2, Sylva		8	8	12	28	14	15			20		11		3	131	110	89	
Pine Creek	Jennings Tucker, Cullowhee		10	12	18						24					3	64	34	
Rockdale	Abe Brooks, R-2, Whittier		5	11	11	25					45		13				115	70	22
Scotts Creek	Clyde Vance, R-1, Sylva		16	10													436	207	92
Shoal Creek	Golman Kinsland, R-1, Whittier	4	8	7	9	6					13	14	13		3	77	68	79	
Sols Creek	Lloyd C. Brown, Tuckaseegee		15			25					10						56	50	25
Speedwell	Charles McConnell, Cullowhee			9		12	16				19						56	26	
Sylva: East	Vernon Jamison, Sylva	41	8	31	29	60	18	11	15	51	93			18	10	370	202	105	
First	Hugh Monteith, Sylva	6	24	20	29	34	28	27		54	72	30	10	6	340	190	106		
Wilkesdale	T. H. Queen, 50 Sunrise Pk., Sylva	4	5	9	14	15	4	8		6			4	21	80	55	56		
Tilley Creek	Hartwell Patterson, Cullowhee	1	2	3	5	2	3	1		2	10		1	1	34	22			
Tuckaseegee	Mrs. Ralph Sutton, Tuckaseegee	3	6	4	12	10	15	15		25	25			4	68	69	47		
Unity	Lyndon Holden, Cullowhee	5	4	4	6	10	4	6		10	12				4	68	35	25	
Webster	Ernest Penland, Webster		9	10	12	14	12	10		29	29	45		3	121	71	43		
Wilmont	Joe H. Ward, R-2, Whittier		9	23	18	17	16	25	10	8	18	6			3	150	64	46	
Wolf Creek	Neil Prince, Tuckaseegee	3	4	2	4	6					20					50	40	15	
Yellow Mountain	Mack J. Stewart, Cullowhee		6	7	10	12	10			21	20			11	97		15		
Zion Hill	Corsey McMahan, R-2, Sylva		12	8	10	23	25	8			42					138			
Totals		10	166	346	331	510	590	428	322	65	476	1127	222	92	201	4896	2941	1787	

* Indicates "No"; ** Indicates "Yes".

TRAINING UNION

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES Associational Director, R. O. Vance 40 Sunrise Rd., Sylva	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35-64)	Adults (65-over)	General Officers	Grand Total Training Union Enrollment	Average Attendance
Calvary	Eill Buchanan, R-2, Sylva	2		1	5	7	5	4	7	1		5	36	
Cashiers	James Pressley, Cashiers				4	9						5	33	18
Cullowhee	Dr. Cecil Casper, Cullowhee		10	1	12	22			21	15		3	66	43
Deitz Memorial	Vivian Buchanan, R-2, Sylva													
East Fork	Mrs. Opal Buchanan, R-2, Sylva													
Greens Creek	Mrs. Jack Green, R-2, Sylva	5		4	5	4				22			45	22
Hamburg	Sam Fisher, Glenville		2	7	9	8			9	15		5	55	25
Jarrett Memorial	Herman Monteith, Sylva		3	10	15	6			26			1	61	39
Long Branch	Charles Dalton, Dillsboro		8	10	12	10		30						
Lovedale	Walter Painter, Sylva		5	6	8	10	13	5		22		3	87	50
Moses Creek	Clarence Stephens, Sylva													
New Hope	Mrs. Bengie Dean, R-3, Sylva													
New Savannah	Richard Jones, R-2, Sylva													
Ochre Hill	Leighton Fisher, R-1, Sylva													
Old Savannah	Miss Brenda Estes, R-2, Sylva													
Scotts Creek	Craig Roland, R-1, Sylva													
Shoal Creek	John Hyatt, Whittier													
Speedwell	Ray Pressley, Cullowhee													
Sylva: East	Woodrow Tolley, Sylva													
First	R. O. Vance, 40 Sunrise Pk., Sylva		3	16	7	22	5	15	25	15		3	103	90
Wilkesdale	Remon Fouts, Sylva		4	9	13	11	11	11	11	12		3	74	42
Tuckaseegee	Jesse Smith, Cullowhee													
Webster	Miss Elizabeth Stillwell, R-3, Sylva													
Yellow Mountain	Mrs. Alice Wood, Cullowhee													
Totals		12	51	82	150	242	85	65	195	273	13	50	1229	629

CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-4-5-6-7	Frequency of Preaching Services	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	No. (incl. 4 and 5) mem- bers other denominations	Members lost to Other denominations	Members lost by death, transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unfied Budget?	State Paper in Budget?	Pastor's Annual Salary (Whether full year or not)
Balsam	1907	V	4	Hardin Nicholson, R-3, Sylva	8	4		1		181	218	399	1				543
Balsam Grove	1875	R	2	Dillard Wood, Cullowhee						86	23	109	1				360
Big Ridge	1902	R	4	James E. Moody, Brevard		1				30	58	88	1				400
Black Mountain	1919	R	2	Jesse Millsaps, Tuckaseegee	4	2			7	87	14	101	1	3			550
Buff Creek	1905	V	4	Clyde Collins, R-1, Sylva	4	13		1	11	250	125	375	1	25			4940
Calvary	1949	R	4	Hazen Pangle, Dillsboro	4	3			1	61	18	79	1	4			461
Cashiers	1930	V	4	Harvey Stewart, Cashiers						94	41	135	1	15			2640
Cullowhee	1829	V	4	George Braswell, Cullowhee	3	29		3	37	248	300	580	1	15			5200
Deitz Memorial	1956	R	4	Joe Brown, Cullowhee						78	8	86	1	16			504
Dicks Creek	1903	R	2	Glenn Blanton, R-1, Sylva					1	82	29	111	1	4			233
East Fork	1883	R	4	Cecil Frady, Tuckaseegee	7				3	47	67	114	1				780
Greens Creek	1921	R	4	C. C. Welch, R-4, Franklin	8	3		1	1	94	75	169	1	7			1200
Hamburg	1849	V	4	Harry Vance, Glenville	11	1		2	23	156	98	254	1	20			3120
Hyatts Chapel	1916	R	2	Robert Parris, R-1, Sylva		3	1		3	101	53	154	1	2			459
Jarrett Memorial	1888	V	4	J. W. Costner, Dillsboro		4			3	158	57	215	1	28			3640
Johns Creek	1859	R	2	Dillard Wood, Cullowhee				1	4	86	145	231	1				310
Laurel Branch	1954	V	4	J. C. Burrell, R-3, Sylva	1	1			5		125	1					108
Little Savannah		R	2	Robert Blanton, R-1, Sylva								2					170
Locust Field	1896	R	2	Ralph Bradley, R-2, Whittier	13	7			5	75	27	102					235
Long Branch	1936	R	4	Delos Parris, Dillsboro	4	2			8			365					999
Lovedale	1919	R	4	Joseph Reese, R-2, Sylva		5			31	261	152	413	1	70			5200
Lumberton	1929	R	2	Wayne Caldwell, Sylva		2		1	2	32	30	62	1				600
Moses Creek	1919	R	2	Marshall Clayton, R-3, Sylva	10	9	19	1		73	60	133	1				
Mount Pleasant	1852	R	4	W. E. Haskett, R-3, Sylva	11	11			5	132	220	352	1	10			600
New Hope	1955	R	4	Roy Bryson, R-3, Sylva	28	9		2	2	273	19	294	1	12			2400
New Savannah	1905	R	4	Lester Sutton, Dillsboro	3	4		2	2	43	40	83	1				625
Oak Ridge	1919	R	2	Dillard Mathis, R-1, Sylva	2					36	35	71	1				94
Ochre Hill	1890	R	4	J. F. Cunningham, R-1, Sylva	1	2			24	230	26	256	1	10			1840
Old Savannah	1835	R	4	Roy McCall, Balsam	20	3			5	236	129	365	2				
Pine Creek	1945	R	4	Wesley Hooper, R-4, Franklin		8			45	24	69	1					480
Rockdale	1947	R	4	Hubert Bryson, R-1, Sylva	7	1			2	85	44	129	1				416
Scotts Creek	1830	R	4	James M. Lambert, R-1, Sylva	19	6			26	503	133	636	1	40			5200
Shoal Creek	1827	R	4	Charles Stevens, Whittier				1	122	52	177	1	18				3900
Sols Creek	1869	R	2	Robert Dean, R-3, Candler	5					120		120	1				50
Speedwell	1902	R	4	Raymond Shuler, Sylva		1			8	117	110	227	1				591
Sylva: East	1921	T	4	Alfred Sellers, Sylva	9	7	16		16	253	138	391	2	60			3815

First	1888	T	4	John H. Scaff, Jr., Sylva	10	36	3	2	20	322	148	470	1	75	**		5655
Wilkesdale	1934	T	4	Walter Middleton, Sylva		1			9	114	41	155					2600
Tilley Creek	1951	R	4	Virgil Cook, Webster	2	3		1	1	29	17	46	2				66
Trout Creek	1951																
Tuckaseegee	1835	R	4	Lyman Rich, Tuckaseegee	2	3	2	4	1	120	15	135	2				
Unity	1956	R	2	Hubert Nations, R-2, Whittier	6	3			5	126	91	217	1	15	**		123
Webster	1854	R	4	William E. Payne, Bryson City	2	3			6	134	41	172	1				2100
Wilmont	1893	R	2	Robert Parris, R-1, Sylva	11	2			2	134	41	172	1				204
Wolf Creek	1870	R	2	Julius Owens, Lake Toxaway													
Yellow Mountain	1878	R	4	Everette Wilson, R-2, Highlands	5	4			3	206	107	313	1				
Zion Hill		R	2	Joe Bishop, R-2, Sylva	19	2				232	120	352					
Totals					238	205	41	23	279	5638	3148	9552	50	456			63411

* Indicates "No"; ** Indicates "Yes".

BROTHERHOOD WORK

CHURCHES	Assoc. Brotherhood President, C. L. Profitt Sylva	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	CHRM. R. A. COMMITTEES AND ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrollment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrollment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrollment	Total RA Enrollment	Young Men's Brother- hood Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Buff Creek	Gene Cogdill, R-1, Sylva		Joe Mull, R-1, Sylva	2	6	2	7	2		27	1	12	13	40
Hamburg	Sam Pressley, Glenville		Rev. Harry Vance, Glenville						6			8	8	14
Lovedale	Harold Morgan, R-3, Sylva		Roy Edwards, Sylva							12		16	12	28
Scotts Creek	Charles Smith, Sylva		Frank Bumgarner, Sylva	1	12					12		12	12	24
Totals				3	18	2	7	2	13	57	1	48	33	106

CHURCH MUSIC

CHURCHES	Assoc. Music Director, Howard Buchanan Box 1111, Sylva	MUSIC DIRECTORS AND ADDRESSES										Average Attendance	Church Have Elected Music Director? (yes, no)	Hymnal Used in Church Auditorium
		Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Total Enrollment					
Balsam	Louis Ensley, Balsam												**	Broadman
Balsam Grove	John Cook, Cullowhee												**	Other
Black Mountain	Lonnie Dills, Cullowhee												**	Broadman
Burr Creek	Lincoln Shuler, R-1, Sylva												**	Other
Calvary	John B. Childers, R-2, Sylva												**	Broadman
Cashiers	Rev. J. A. Kohler, Highlands												**	Baptist
Cullowhee	Dr. Edgar Vom Lehn, Cullowhee				12	40	5	5	62	29			**	Broadman
Deitz Memorial	John B. Deitz, R-2, Sylva												**	Broadman
East Fork	Coy Deitz, R-2, Sylva												**	Broadman
Greens Creek	Richard Hall, R-2, Sylva												**	Broadman
Hamburg	Shirley Pressley, Jr., Glenville												**	Other
Hyatts Chapel	Troy Gunter, R-1, Whittier												**	Broadman
Jarrett Memorial	Bill Parker, Dillard Rd., Sylva												**	Other
Johns Creek	Mrs. Etta Ward, Cowarts, Cullowhee												**	Broadman
Laurel Branch	L. M. Griffin, Sylva												**	Other
Long Branch	H. B. Hall, R-3, Sylva												**	Broadman
Lovedale	Mrs. Ray Bennett, R-3, Sylva	6	12	6	11	2	15	4	56	50			**	Broadman
Mount Pleasant	Troy McMahan, R-1, Sylva												**	Broadman
New Savannah	Adam McMahan, R-1, Sylva													Broadman
Oak Ridge														Other
Ochre Hill														Baptist
Old Savannah														Broadman
Rockdale														Other
Scotts Creek	Howard Buchanan, Sylva								42	20			**	Baptist
Shoal Creek	Mrs. Carolyn Comstock, Whittier												**	Broadman
Sols Creek														Other
Speedwell													**	Broadman
Sylva: East	Ernest Jamison, Jr., Sylva		20	6	20	6	20	5	77	35			**	Broadman
First	Mrs. Stanton Proctor, Cullowhee												**	Baptist
Wilkesdale	R. O. Vance, 40 Sunrise Pk., Sylva												**	Broadman
Tilley Creek													**	Other
Tuckaseegee	Chris Burrell, Tuckaseegee												**	Broadman
Webster	Miss Thelma Bumgarner, R-3, Sylva												**	Broadman
Yellow Mountain	Carl Stewart, Norton Rd., Cullowhee												**	Broadman
Zion Hill	Burt Webb, R-2, Sylva												**	Broadman
Totals		61	321	121	431	481	401	141	2371	1341			1	

WOMAN'S MISSIONARY UNION

CHURCHES	Assoc. President, Mrs. Jessie Fisher R-1, Sylva	WMU PRESIDENTS AND ADDRESSES													Grand Total Enrollment						
		Sunbeam Nursery Organizations	Beginner Sunbeam Band Organizations	Primary Sunbeam Band Organizations	Ungraded Sunbeam Band Organizations	Junior GA Organizations	Intermediate GA Organizations	Ungraded GA Organizations	Ungraded YWA Organizations	WMS Organizations	Grand Total Organizations	Sunbeam Nursery Enrollment	Beginner Sunbeam Band Enrollment	Primary Sunbeam Band Enrollment		Ungraded Sunbeam Band Enrollment	Junior GA Enrollment	Intermediate GA Enrollment	Ungraded GA Enrollment	Ungraded YWA Enrollment	WMS Enrollment
Buff Creek	Mrs. Iva Lee Henson, R-1, Sylva	1	1	1		1	1			1	6	6	10	10		8	12			10	56
Cashiers	Mrs. Aline Pennington, Cashiers									1	2									14	14
Cullowhee	Mrs. C. A. Hoyle, Cullowhee				1					1	4									24	24
Hamburg	Mrs. Mildred Nicholson, Glenville			1		1	1			1	4									12	28
Jarrett Memorial	Mrs. Chas. Messer, Dillsboro							1		1	4									10	30
Lovedale	Mrs. Claude Stanford, Sylva									1	3								10	12	22
New Hope	Mrs. Wade Phillips, Sylva									1	3								8	46	46
Ochre Hill	Mrs. Wanda Sutton, R-1, Sylva									1	4								12	12	12
Old Savannah	Mrs. Vera Lee Cope, R-2, Sylva				1	1	1			1	4				5	7	5			8	25
Scotts Creek	Mrs. Mamie Mills, R-1, Sylva					1	1	1		1	4					6				12	25
Shoal Creek	Mrs. Mamie Cole, Whittier				1	1	1			1	4				12	12	4		24	63	20
Sylva: East	Mrs. Alvin Hoyle, R-1, Sylva					1	1			1	4									10	115
First	Mrs. John R. Jones, Sylva	1	1	1		1	1			1	4	9	20	15	14	16	8	20		10	65
Wilkesdale	Mrs. Fred Cope, Sylva					1	1			1	4					12	13			75	149
Tuckaseegee	Mrs. Ray Hall, Tuckaseegee					1	1			1	4					3	6			21	42
Webster	Miss Mildred Cowan, Webster																			21	42
Totals		2	3	3	4	9	8	2	1	21	3	26	37	28	45	5	76	22	29	347	655

* Indicates "No"; ** Indicates "Yes".

BUILDING—CHURCH LIBRARY—GOALS FOR COMING YEAR

SPECIAL INFORMATION

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, Material & Equipment	Money Spent on New Construction Property, Material & Equip. for Missions Operated	Total Church Debt at End of Year	Does Church Have Library?	No. Books in Church Library	Items in Church Library, Audio-Visual, etc.	Cooperative Program, % of Total Budget	Assoc. Mission Goal Com- ing Yr., % of Budget	Individuals Licensed for Ministry During Past Yr.	Church & Pastor Partici- pate in Annuity Plan?	Does Church Have Recreation Committee?
Balsam		28000	8655			2322								
Balsam Grove		10300	365											
Big Ridge		5100												
Black Mountain		15585												
Buff Creek		15600	69647	4047										
Calvary		15000	2241											
Cashiers		8800	16800	135						2%	30			
Cullowhee		10000	115000	1794	90						60			
Deitz Memorial		15000												
Dicks Creek		4000	107											
Greens Creek		2200	556											
Hamburg		10000	40000											
Hyatts Chapel		3300	99											
Jarrett Memorial		4000	30000							10%	10%			
Johns Creek		15000												
Laurel Branch		4000	357											
Long Branch		250						11				1		
Lovedale		21152	36152	3088		300				420	350			
Moses Creek		3500	1107											
Mount Pleasant		25000												
New Hope		10000			1411	589				225	125			
Ochre Hill		9000												
Old Savannah		37500												
Pine Creek		15000	144											
Rockdale		25000								17%	4125	2	**	
Scotts Creek	Mrs. Cole Ridley, R-1, Sylva	3000	698			35000	**			10	275	**	**	
Sols Creek		10000	30000							2	17.7	420	**	**
Sylva: East		10000	235000	1500		12460	**							
First		6000	20000			2260								
Wilkesdale				345		345								
Tilley Creek		10000	44910	100		400				10	60			
Tuckaseegee		3000	144											
Unity		25000				2600				4%	4%		**	
Webster		10000												
Wilmont				4105										
Yellow Mountain				1858		56276		11	2			4		
Zion Hill														
Totals		105552	921244	29230	1858	56276		11	2			4		

* Indicates "No"; ** Indicates "Yes".

TOTAL RECEIPTS AND LOCAL EXPENDITURES

CHURCHES	TREASURERS AND ADDRESSES	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Loca. Missions Operated by Church	All Other Local Expenses	Grand Total Local Expenditures
Balsam	Phillip Brooks, Balsam						
Balsam Grove	Hattie Aiken, Cullowhee		543	210		10150	10693
Big Ridge	Ira Fisher, Glenville				46		
Black Mountain	Bertha Wood, Cullowhee						
Buff Creek	Bill Schuler, R-1, Sylva	900	550		80	175	805
Calvary	Lonnie Cabe, R-2, Sylva	11543	3495	335	6799		10629
Cashiers	Ilene Pennington, Cashiers	3199	461				
Cullowhee	C. A. Hoyle, Cullowhee	5540	2640			1040	3680
Deitz Memorial	Howard T. Buchanan, Box 166, Sylva	13178	3550	875	90	6658	11173
Dicks Creek	Mrs. Jarvis Turpin, R-2, Whittier	972	504			288	793
East Fork	Roy Buchanan, R-2, Sylva		233			229	463
Greens Creek	Roy E. Buchanan, R-2, Sylva	1850	780			161	941
Hamburg	Mrs. Kate Bryson, Glenville	3181	1200	105		985	2290
Hyatts Chapel	Mrs. Frank Allison, R-1, Whittier		3120			27	58
Jarrett Memorial	Mr. Edwin Queen, Dillsboro	1177	459	57		748	1265
Johns Creek	Mrs. Debbie Mosier, Cullowhee	7430	3508	318		2266	6092
Laurel Branch	Mrs. Ethel Crisp, Dillsboro	514	310	22		209	542
Little Savannah		694	694				
Locust Field			170				
Long Branch	Avery Sutton, Box 644, Sylva	557	235		58		228
Lovedale	Mrs. Elsie Wilkie, R-3, Sylva		998			550	
Lumberton	Mrs. Clyde Painter, 22 Jones St.	15120	4292	1040		4998	10330
Moses Creek	Mrs. Felix Hooper, Cullowhee	557	276			3	293
Mount Pleasant	Roscoe Hooper, Cullowhee		233		13		305
New Hope	Harry L. Henry, R-1, Sylva		3152	300		2209	3109
New Savannah	Mrs. Lon Harris, Sylva		2600	520		3206	6306
Oak Ridge	Glenn Turpin, R-2, Sylva	1246	625				
Ochre Hill	Mrs. Edna Mathis, Tuckaseegee						
Old Savannah	Mrs. Jean Keener, R-1, Sylva	1840	420			181	2440
Pine Creek	Frank Cagle, Sylva	4433	2141	433		1280	3855
Rockdale	Mrs. Orville Henderson, Cullowhee	450				454	904
Scotts Creek	Mrs. Jennie Sutton, Whittier	1408	417			2003	2420
Shoal Creek	Major Allison, Sylva	36323	5200	2080		159153	166433
Sols Creek	Glenn Clayton, Whittier	8225	3900	300		2475	
Speedwell	Mrs. Mitchell Melton, Tuckaseegee						
Sylva: East	J. F. Flake, Cullowhee	2747	591	112		1933	2636
First	Astor Plemmons, Jr., Sylva	11148	3815	780		4146	8741
Wilkesdale	Claude Jones, Sylva	40073	5655	3515		26264	35434
Tilley Creek	Mrs. Dan Dean, Sylva	3888	2675	260		761	3696
Tuckaseegee	Miss Cordelia Ashe, Cullowhee	290	66	24	36	126	483
Unity	Carey Woodring, Tuckaseegee	3904	2677	214	902	3794	1725
Webster	Miss Thelma Bryson, Cullowhee		123	52			151
Wilmont	Mrs. Johnny Cunningham, Webster	5330	2100	240		1202	3442
Yellow Mountain	Mrs. Albert Cook, R-2, Whittier	808	204			752	956
Zion Hill	Roy Heddon, Cullowhee	2288	740	210	403	940	2273
Totals	Geo. Collins, R-2, Sylva	623				4936	5560
		193965	63423	12002	8427	244302	311144



