

Deep

Minutes Of The  
Randolph Baptist  
Association  
North Carolina

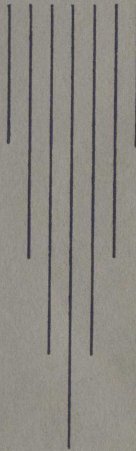
Held With

Deep River Baptist Church  
October 21-22, 1943

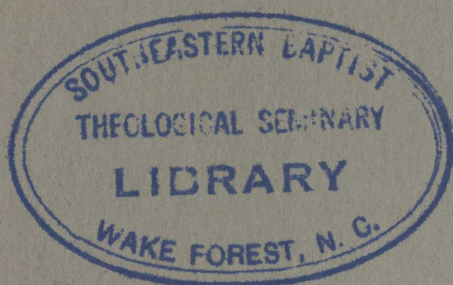
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Creek Church, October 19, 20, 1944.

Rev. P. C. Gantt will preach the Associational sermon.  
Rev. J. I. Memory, alternate

The mid-term session will be held with Balfour  
Baptist Church, April 6, 1944.



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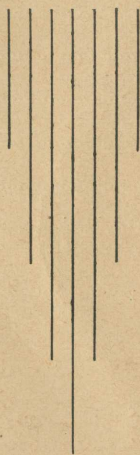
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MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY OFFICERS

R. E. Heath, Moderator ----- Asheboro, R. 1  
Bruce H. Price, V. Moderator ----- Asheboro  
W. F. Cates, Clerk-Treas. ----- Asheboro, Box 663

AUXILIARY OFFICERS

J. C. Pearce, Supt. S. S. ----- Asheboro, R. 1  
Mrs. Arthur Presnell, W. M. U. Pres. ----- Ramseur  
Hobart Wall, B. T. U. Director ----- Sophia, R. 1

EXECUTIVE COMMITTEE

Dist. No. 1 ----- E. C. Williamson; James Brower  
Dist. No. 2 ----- C. L. Moffitt; W. P. Ward  
Dist. No. 3 ----- J. C. Pearce; Clyde Russell  
Dist. No. 4 ----- T. L. Helms; L. G. Bowman

ORPHANAGE SPONSOR

G. H. King ----- Asheboro

EVANGELISM CHAIRMAN

C. L. Smith ----- Central Falls

COMMITTEE FOR EXAMINING CHURCH LETTERS

J. C. Kidd ----- Bruce H. Price  
J. C. Edwards ----- C. L. Moffitt  
C. F. Laughlin

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Bennett, Hubert ----- Greensboro, R. 1  
Bryant, K. E. ----- Pittsboro  
Clark, Floyd B. ----- Lexington, R. 1  
Connor, W. H. ----- Central Falls  
Cook, W. B. ----- Pomona  
Edwards, J. C. ----- Liberty  
Farrington, B. H. ----- Colfax  
Gantt, P. C. ----- Ramseur  
Garner, W. E. ----- Randleman  
Heath, R. E. ----- Asheboro, R. 1

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Hopkins, Will	China Grove
Kidd, J. C.	Bennett
Kidd, Roland	Bennett
Laughlin, C. F.	Cedar Falls
Leonard, W. M.	Bennett
London, J. Troy	Reidsville, R. 5
Luck, W. S.	Winston-Salem
Moffitt, C. L.	Ramseur, R. 1
Price, Bruce H.	Asheboro
Settlemyre, G. F.	Central Falls
Smith, C. L.	Central Falls
Strickland, C. M.	Greensboro, 1111 Walnut St.
Young, E. D.	Greensboro, Denim Sta.

# Constitution And By-Laws

## ARTICLE I.—NAME AND OBJECT

Section 1.—The name of this organization shall be "The Randolph Baptist Association."

Section 2.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

## ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

## ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

## ARTICLE IV.—MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

## ARTICLE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

Section 3.—The Moderator shall not be eligible to serve more than two years in succession.

## ARTICLE VI.—RULES OF DECORUM

Section 1.—This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

## ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the

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Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highways Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The southeast division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

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# Proceedings

## DEEP RIVER BAPTIST CHURCH

COLERIDGE, N. C., OCT. 21-22, 1943

The Ninth Annual Session of the Randolph Baptist Association convened with Deep River Church at Coleridge, N. C.

1. Song: "Blest Be The Tie That Binds."
2. Devotional: Rev. Roland Kidd, pastor of the hostess church, brought the devotional message using Ezekiel 33: 1-11.
3. Report of Program Committee:

In order to accommodate Bro. Smith Hagaman, from the hospital the Cooperative Program was shifted from 3:00 P. M. to 11:20 A. M., thus giving time for the hospital report. With this change the report was adopted.

4. Rev. R. E. Heath, Moderator, called the Association to order.

5. Roll call of churches. There were 27 churches represented at the opening, with 140 delegates present .

6. Recognition of new pastors. Rev. Hubert Bennett and Rev. W. Horace Connor were recognized.

Rev. S. L. Riddle was recognized as a visiting minister.

7. Appointment of Committee on Committees. The Moderator appointed the following: Rev. J. C. Kidd, Rev. Clyde Moffitt, Rev. P. C. Gantt.

8. Christian Literature.

Report read by Rev. G. F. Settlemyre.

Report adopted. Bro. Settlemyre spoke to the report.

Bro. W. M. Green, Recorder representative, also spoke.

Rev. Bruce H. Price and Rev. J. C. Kidd added to the discussion.

The fact was brought and that: "One's interest in the kingdom is not going beyond one's information about the kingdom."

9. Rev. S. L. Riddle, member of Balfour Church, was given

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opportunity to present the cause of the American Bible Society.

10. Song: "Tell Me the Story of Jesus" led by Rev. C. L. Smith of Sandy Creek Church.

11. Election of officers. For Moderator: Bro. Price nominated Rev. R. E. Heath. No other nominations, the vote was by acclamation, same being unanimous for Bro. Heath.

For Vice Moderator: Rev. J. C. Edwards, and Rev. Bruce H. Price were nominated. The vote was by ballot, and resulted in Bro. Price being elected Vice Moderator.

For Clerk-Treasurer: W. F. Cates was nominated. No other nominations, vote was by acclamation, and the vote was unanimous for W. F. Cates.

For Associational Sunday School Supt: Bro. J. C. Pearce was re-elected.

For Training Union Director: Bro. Hobart Wall was re-elected.

For Women's Missionary President, Mrs. Arthur Presnell was reelected.

For Recorder Representative, Bro. W. M. Green was elected, he having served most of the present year by appointment.

12. On motion by W. M. Green and seconded by Bro. Price, the remuneration of the Clerk-Treasurer was increased to \$40.00 per year.

13. Co-operative Program.

1. State Missions: E. C. Williamson. Report read by the Clerk for Bro. Williamson, who could not be present.

2. Home Missions, J. C. Edwards

3. Foreign Missions, C. L. Smith

14. All the reports on Cooperative Program were adopted.

15. Address: Rev. Bruce H. Price, using Matt. 28: "and lo I am with you alway even unto the end of the world."

16. Rev. Roland Kidd announced that provision had been made for lunch, and that those desiring to spend the night should see Rev. Clyde Moffitt, and homes would be supplied.

17. Song, "Come Thou Fount of Every Blessing."

18. Annual Sermon: Rev. J. Troy London, pastor of

Union Grove Church, preached the sermon, basing his remarks on Psalm 80: 3.

### CHRISTIAN LITERATURE

De Quincey in one of his essays says, "There is first the literature of knowledge, and secondly, the literature of power. The function of the first is to teach; the function of the second is to move."

This is a day of much literature both good and bad. The good gives us both knowledge and power—the power which lifts us to a higher, nobler level of life. Bad literature, likewise, exerts a power, but it is a power which tends to pull one down to a lower plane of living. Today the professional men all realize the value of good literature. The Medical Society has its publications which tell of recent discoveries in medicine, and how to use them.

The medical man subscribes to these periodicals and, reads them with profit.

The lawyers have their magazines and publications to which they likewise subscribe. The mechanic, the farmer, the textile man each has his particular periodical coming into the home. Why? Each wants to be more efficient in his line of work.

For the Christian, too, there is available much literature of the highest type, but in many Christian homes this religious literature does not go. Among the many Christian folk today there seems to be a feeling of indifference in regard to their reading and meditating upon the timely religious literature which so clearly points us to the great task we are to do. Because of this attitude their work as a rule, is poorly and ineffectively done. They are failing to prepare themselves for the great and most glorious task assigned to mankind; that of being a dispenser of light to those who sit in darkness and in the shadow of death. Paul, the great apostle, said to Timothy, the young Christian and preacher, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Again, someone has made the statement that man is but a reed, the weakest in nature, but he is a thinking reed. Whether we agree entirely with that philosophy or not, the fact remains that when we fail to read, study and meditate, we become very weak indeed.

Baptists are better prepared today than ever, to present to their readers literature of the highest type. First, and most important, is the Bible. God's Holy Word, which is a lamp unto our feet, and a light to our pathway. Yet, it is a book so greatly neglected. There is also on the market today a fine variety of religious

books which will inspire and inform, both pastor and layman. Among Baptist Periodicals, the Biblical Recorder, stands out as one of the best, if not the best religious periodical; and at such low cost we should find it in every home.

Other fine publications obtainable are, Charity and Children telling of the great work being done at our orphanage. "Home-Missions" and "The Commission" two periodicals which keep us informed on our home and foreign mission work respectively.

It is the duty of every parent, pastor and teacher to place good literature in the hands and homes of others. Good literature can do much toward moulding young converts into a richer and more useful life for the Master. It behooves all Christian leaders to see that the best reading matter is made available for them for "Verily, when the day of judgment comes, we shall not be asked what we have read, but what have we done.

Respectfully submitted,

G. F. Settlemyre

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#### STATE MISSIONS

We are told that of the world population there is only one Baptist to every 165. Of all the world that call themselves Christian—only one Baptist in every 50.

In our own United States one out of every six belong to any branch of the Christian Church is a Baptist .

In North Carolina we are informed that about one out of every two belonging to any church belongs to the Baptist.

Now, if *all* Baptists were genuine Christians our state would be well on the way to a Christian State. We know that as a state we are far from being a Christian State. It is suggested or might be suggested that we put a greater effort on Christianizing our own state.

We have during this year only about \$150,000 available for State Missions. Also the greatest opportunity to give the Gospel to those who need it so much. In our state we have from 12 to 15 military camps with nearly one quarter million men in uniform. \$250,000 for State Missions would put the Board in position to meet the challenge in only a small way.

How are we going to meet it? I would suggest we contribute more to the Cooperative Program and designate more to State Missions. Then as individuals we should meet our part of the challenge.

Respectfully submitted,

E. C. Williamson

REPORT ON HOME MISSIONS FOR 1943 DEBTS PAID

Occasion for universal rejoicing among Southern Baptists is the fact that for the first time since 1920 the Home Mission Board is out of debt, the final note of the Board's indebtedness being paid on May 12, 1943. The final note terminated a struggle against debt for fifteen years. Since 1933 the Hundred Thousand Club has furnished \$636,900.21 which was over one-fourth of the total amount of debts paid by the Home Mission Board, the other three-fourths being paid by the Board from Co-operative Program and general denominational receipts.

The Board's report shows a total of 435 workers on all fields. During the year thirteen new missionaries were added, forty-three mission stations opened and six churches constituted.

After twenty-six years of service with the Home Mission Board, sixteen of which he had given as field secretary in charge of mission work in the homeland, Dr. J. W. Beagle was granted retirement upon his request January 1, 1943. In the final report presented by Dr. Beagle, he revealed that there were 271 workers in his department who reported 4,089 conversions and 2,024 baptisms for the year 1942.

Progress is revealed by the Board in the city mission program, its camp work, its educational and promotional activities, co-operative work with the Negroes, and Jewish evangelization. The Board's monthly magazine, *Southern Baptist Home Missions* has reached a circulation of over 87,000 a month. Dr. M. N. McCall, superintendent of the work in Cuba, states that work in the island has continued with encouraging results. Rev. Paul C. Bell, superintendent in Panama, records gospel victories on that challenging field.

Respectfully submitted,  
J. C. Edwards

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THE REPORT OF THE FOREIGN MISSION BOARD

To the Foreign Mission Board 1943 is indeed "the year of liberty"—the time of its emancipation from the bondage of debt. The generosity of Southern Baptists, wise management, and rigid economy have broken the shackles.

While struggling against the bondage of debt, the Foreign Mission Board did not fail in caring for its 481 active missionaries, seventy-eight noble workers now on the emeritus list, supporting the work of its churches, hospitals, schools, publication houses, evangelists, and colporteurs.

**RELIEF WORK**

Nor has the Board been unmindful of the suffering people in

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war-stricken countries. Between January 1, 1942 and April 5, 1943, the Baptists of the South have given through the Foreign Mission Board \$887,802.66 to our World Emergency Relief Program. \$200,000.00 to aid the British Baptist Foreign Mission Board; \$200,000.00 to Chinese Relief; \$15,000.00 designated for the purchase of Bibles for Russian prisoners of war in German camps; and \$45,500.00 for European Relief.

### *OUR GENEROUS ALLIES*

Great indeed is the Foreign Mission Board's gratitude to the Women's Missionary Union of the South. Outstanding among the gifts from the women is the Lottie Moon Christmas Offering which this year has reached (May 1) the record-breaking peak of \$558,672.63.

### *THE COMMISSION*

The monthly journal published by the Board, and costing only fifty cents a year, has had a gratifying increase in circulation.

### *THE ORIENT*

Japan is closed to Southern Baptists. Our missionaries are not permitted to continue their work in the Japanese-occupied areas of China, yet "the word of God is not bound," and the Oriental Christians are carrying on faithfully.

Through the relief centers maintained by the gifts of Southern Baptists, hungry, homeless people are receiving not only material food but also the Bread of Life.

Through Southern Baptist missionaries, Chinese people of culture and rank have become interested in a religion that makes men and women forget self, that they may serve strangers of another race.

In Free China, the work of evangelism is going forward in an unprecedented way. Hospitals and schools continue to function, churches are crowded as eager people seek a living, loving God.

### *LATIN AMERICA*

The enforced curtailment of our Board's mission enterprise in the war zones has made possible the strengthening and expanding of the work in Latin America. Southern Baptists are co-operating with the national conventions of seven Republics. "Our mission work in Latin America is faced with many problems, the war, the high cost of living, the difficulty of travel, and the age-old problem of the Roman Catholic hierarchy."

"The field is the world;" the missionaries are the workers; Southern Baptists are the home base of supplies, supporting by their gifts, their prayers and their personal service the great undertaking of world evangelization.

Respectfully submitted,

C. L. Smith

**THURSDAY AFTERNOON**

19. Song: "Onward Christian Soldiers."
20. Devotional: Rev. Horace Connor, read John 14: 1-6, using the words "I Am The Way." He then called upon Rev. J. C. Edwards to lead us in prayer.
21. Report of Committee on Committees, read by Rev. J. C. Kidd is as follows:  
Time, Place and Preacher: Clyde Russell, W. M. Green, Miss Sarah Shaw.  
Memorials: Mrs. Guy F. Lane, Mrs. Willie Wood, Mrs. Clyde Russell.  
Hospitality: Mrs. Arthur Presnell, Mrs. R. E. Heath, Mrs. C. L. Smith.  
Nominating Committee: P. C. Gantt, C. M. Strickland, J. T. London, C. L. Moffitt, J. C. Edwards.
22. State of Churches: This revealed that most of the churches were making good progress. With some, it was the best year in their history. A few reported losses. But on the whole, progress, under present conditions, was very good.
23. Hospital Report: C. F. Laughlin. Read by the Clerk. Mr. Smith Hagaman, Supt. represented the hospital, and in the course of his remarks said: "We are going to have a re-statement of Democracy. We must have a re-statement of Christianity. We know by the trend of things now. As many Bibles were sold in Russia last year, as in America. 85 percent of our boys attend services. They don't want big sermons, they want to know what is in the Book. We are going to have a dynamic Christianity. Militarism, education, inventions, have been tried but all have failed."
24. Rev. J. C. Edwards reported for the Committee on Churches. They recommend Panther Creek Church be accepted into the Association. The vote on this was in favor of the acceptance of this church.
25. Rev. C. F. Laughlin reported for the committee concerning Bethel Church. The vote to accept this church into the Association was favorable.
26. Song: "Take Time To Be Holy."

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27. Inspirational address: Rev. J. C. Kidd. Scripture Heb. 9:11-16. "The Atonement" or "The Power of the Blood." Bro. Kidd's remarks were timely, forceful and inspiring.

Prayer by Bro. R. E. Heath.

Adjourn.

#### THE BAPTIST HOSPITAL

The Baptist Hospital has completed a full year with its enlarged facilities. We have had 12,000 the past year—1942. It is again becoming increasingly difficult to provide for the growing numbers of sick who come for treatment—an average of 35 each day.

Of these 12,000 patients who were treated last year, 4,000 were service patients; that is, were unable to pay a hospital bill. Those are the sick for whom our Mother's Day offering is made. It is also interesting to note that 4,000 of these patients were mothers who had 12,000 children waiting anxiously for her return. We had also about 175 ministers, returned missionaries, ministerial students and children from our orphanage for whom no charge was made.

The Hospital Training School for Nurses has 116 students, 51 staff and graduate nurses, with an addition of 22 nurses and Red Cross Aides, making a nursing staff of 189.

It is one of the functions of the Baptist Hospital to educate as many nurses as possible with the Christian ideal of service. These are always selected so as to represent as nearly as possible every section of our state.

Although quite a number of our medical staff are constantly going into the service of our country, we still have a staff of about 75 doctors, almost all of whom are specialists in the several fields of medicine and surgery.

Those two institutions—Hospital and Medical School—represent a money value to the denomination of \$2,000,000.00.

It is with a just pride, we trust, that the American Medical Association has given the Baptist Hospital the highest rating of any hospital in the entire south, save one.

The hospital desires to express to the members of this association their appreciation for the best Mother's Day offering ever, and also to the W. M. U.'s and other church agencies this same appreciation for their generous contributions of hospital linen.

This hospital was built and has operated for these 20 years with one great fundamental purpose: That it shall be an institution through which the half million Baptists of our state may render a definite Christian service to sick and suffering humanity who could not, in most instances, have hospital treatment otherwise.



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It is the purpose of the denomination and the management that it shall forever remain true to this one purpose in addition to its wider service.

Respectfully submitted,  
C. F. Laughlin

**THURSDAY EVENING**

28. Song: "Amazing Grace."

29. Devotional. Rev. C. L. Moffitt, I Cor. 16: 9. "For a great door and effectual is opened unto me, and there are many adversaries."

Prayer by J. C. Pearce.

30. Sunday Schools. J. C. Pearce. Bro. Pearce says: Gains in Randolph Association compare favorably with reports from other Associations.

Because of the importance of the S. S. work he recommends, that the committee arrange to have a place on the program other than at night, for the S. S. Report.

31. Mrs. R. C. Caudle, reporting on Cradle Roll Department, says she wants, for the Cradle Roll, all the babies in Randolph County, from Baptist homes. The goal: A Cradle Roll Department in every church in the Association. Several departments have been organized this year.

32. Mr. Calvin Frazier, reported on the Extension Department using as his theme "Joy in Going On." His key thoughts were: "Intensify: Have a purpose; Know the Problem."

Unaffiliated Baptists (I hate that word) seems to me to mean, laziness, indifference, carelessness, he said.

33. B. T. U. Work. Mr. Hobart Wall. After making his report Mr. Wall introduced Mr. John Rice, of Randleman Church who spoke on the Training Union work. Bro. Rice said in part:

"The fruit of a Christian is, in my estimation, another Christian." "The Bible does not tell the world to come to church, but does tell the Christian to take the Gospel to the world." "We think we are busy, and we are, making excuses."

34. Song: "Take My Life and Let it Be."

Adjourned with prayer.

**FRIDAY MORNING**

35. Song: "O Worship the King." Devotional. Rev. Everett Whisnant, John 3:16. Four Great Things: God's Great Love, God's Great Gift, God's Great Imitation, God's Great Promise.

36. Mills Home Report. Rev. Colon Strickland. Mr. John Strickland, an alumnus of Mills Home, spoke in behalf of this fine institution. Thus our eyes have seen, and our ears have heard the real product of Mills Home.

At its own request, Mills Home is not in the Co-operative Program, but is supported by voluntary contributions.

Miss Sarah Elmore, of the Home expressed appreciation for the privilege of presenting the cause of Mills Home.

37. The Biblical Recorder, through our Moderator, expresses appreciation for the increased circulation in Randolph Association.

38. Relief and Annuity. Rev. P. C. Gantt. Report adopted.

Bro. Gantt, after making a few remarks, suggested Bro. Price, who is more familiar with the workings of the Annuity Board. Bro. Price made some very helpful explanations of this phase of our work. It is to be hoped all churches and pastors will soon be in the program.

39. Rev. J. C. Edwards, Vice Moderator, takes the chair by request of Bro. R. E. Heath Moderator.

40. Christian Education. Rev. K. E. Bryant. Report adopted. Bro. Bryant being recognized, spoke informatively of our educational institutions.

Rev. Everett Whisnant, Rev. P. C. Gantt, Mr. John Strickland and Bro. Bryant each discussed Christian Education in our institutions, with particular reference to Wake Forest College, which trains our ministers.

41. The Association expresses appreciation to Mrs. Charlie Scott, member of West End Baptist Church, High Point, for the fine work in supporting the minister at the Baptist Hospital.

42. W. M. U. Report. Mrs. Arthur Presnell. Report adopted. Mrs. Presnell was recognized and spoke on "The Chief Aims of the Woman's Missionary Union." Five Aims: Prayer,

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Study, Tithes and Offerings; Missionary Education of our Young People, Community Service.

43. Doctrinal Sermon. Rev. R. E. Heath. Bro. C. L. Smith, led in singing "How Firm a Foundation." Prayer by Rev. C. M. Strickland. Scripture: James 2: 14. Topic: "Faith, What doth it Profit"?

Speaking of the glorious achievements of the Church, as well as present day hindrances, he said: "The church, in spite of criticism, is guaranteed against failure, by the King of Kings and Lord of Lords."

Prayer by Bro. B. H. Price.

Lunch.

MILLS HOME

In this report it is impossible to record all the needs of our fine orphanage. The Baptist Orphanage of North Carolina formerly known as Thomasville Orphanage and later known as the Mills home, and has for its object the support and caring for and training of dependent children of the white race. Mr. I. G. Greer is the general Supt. and Mr. R. D. Covington is treasurer. The Orphanage maintains two homes, The Mills Home in Thomasville and The Kennedy Home near Kinston. These are not two orphanages but are two homes of the Baptist Orphanage. Our Orphanage has cared for during the year of 1942, 687 in the two homes, 35 in boarding homes and 74 in their own homes. This is the largest number ever to be placed before. The Mills Home and The Kennedy Home are doing a great work. Their Christian Education is the best, a full time church, a fine B. T. U. and all the other organized work of the church. They maintain a good farm, a fine dairy, from which each child receives one quart of milk per day and many other foods are raised on the farm maintained by the orphanage. The orphanage has a fine printing shop and many of the boys learn the printers trade.

Our great Baptist Thanksgiving offering and the once a month offering has made it possible for our orphanage to render a greater service than ever before. And may I urge every church in the name of our lord and in our responsibility to these, our children to make an offering once every month to this worthy cause.

Our Lord said Luke 18-16 "Suffer Little Children to Come Unto Me and Forbid Them not for of Such is the Kingdom of God."

Respectfully submitted,

C. M. Strickland

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REPORT ON RELIEF AND ANNUITY BOARD

Last March the Relief and Annuity Board observed its twenty-fifth anniversary. Its short life of twenty-five years is marked by phenomenal achievements and its records reveal at every turn striking evidence of Divine Favor. The total assets of the Board at the end of March, 1943, stood at \$6,166,766.37. In addition to this figure five and one-half millions more have been paid out through the years in relief and annuity benefits. Thus for every one dollar assets at the close of the first year's work the Board has paid out in benefits fifty dollars and has in assets today \$58.17. But this phenomenal progress is best indicated by a few comparisons.

	1838	1942	An Increase of
Dues Collected .....	\$ 187,414.10	\$ 837,893.25	\$ 700,479.15
Membership in Plan .....	3,162	9,172	3,009
Number of Contributing Boards, Churches, etc. ....	1,525	10,243	8,718
Benefits Paid Out .....	324,524.66	629,164.91	304,640.25
Income from All Sources ..	539,279.16	1,383,242.18	843,963.02
Total Assets of Board .....	4,604,498.08	6,031,213.84	1,426,715.76

Surely such a phenomenal increase is evidence of Divine Favor, and indicates the progress of the Kingdom of God on earth.

Today there are more than ten thousand ministers, missionaries, denominational workers, and ministers' widows who are participating in one or more of the Board's plans, while more than twenty-six hundred of these are now receiving benefits from the Board and all of the others are due to receive benefits in the years that lie ahead.

Already more than ten thousand churches are participating and more than seven thousand preachers hold certificates of membership. However, the percentage of pastors enlisted in North Carolina is somewhat below the average of a majority of the other states in the Southern Baptist Convention. There were, as of April 30, 1943, only forty-nine per cent of our preachers enlisted in the Retirement Plan. This means that there are hundreds of pastors in this state who have not been awake to their privilege and duty in connection with the Ministers' Retirement Plan, through which they have been urged to aid in making provision for their old age or disability, as the plan offers to them a stability of economic security and its purpose is the prevention of old age dependency on the part of the ministers.

On the other hand the percentage enlisted not only shows the enlistment work yet to be accomplished, but it reveals the enthusi-

astic reception of the Ministers' Retirement Plan by the preachers of this state. At the same time it shows that at least fifty per cent of our churches are aware of their responsibility for their ministers and employees, and that they are coming to think with conviction that it is quite proper for the minister to have adequate support during life.

There are two reasons why a minister should not hesitate to ask his church to participate in the plan. First of all, it is not probable that any church would fail to cooperate if the matter was clearly presented to them, as the church does not contribute anything that goes to the credit of any particular pastor, but into the State Reserve Fund, out of which the members of the plan receive a part of their benefits when they retire. Therefore, he would be asking the church, not for his own sake, but for the sake of the entire ministry. In the second place it is entirely scriptural, for the Lord hath ordained "that they which preach the gospel shall live of the gospel."

Respectfully submitted,

P. C. Gantt

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#### REPORT ON CHRISTIAN EDUCATION

The subject of Education is one of the most thought of and talked of subjects today. Our United States Congress is discussing the enactment of some form of legislation to enable our schools to be better equipped. So much has been done toward subsidizing other agencies that there are those who feel that our schools especially should be also. However, State nor National education meets the needs for life in its fullest. The late Dr. William Louis Poteat said something like this: "Education that is not Christian is a dangerous education." There are three centers for Christian education in our complex life. Most important probably would be Christian education in the *home*. Some one has said that the nation rises higher than the level of the homes which comprise that nation. On such premises then we would stress the importance of every member of the home to come under that form of education which would have Christ for its center. For the instructors we could turn to no better than parents who have surrendered their lives to their Lord. The Proverb, "Train up a child in the way he should go; and when he is old, he will not depart from it," carries with it, its own compensation. Parents should therefore place before their children the best in Christian literature, and should

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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teach the Book of books both by precept and example. The men and women of tomorrow are the boys and girls of today.

Then we might add a second place for Christian training, namely, the *church*. Certainly it is not the thought of the church to do less than instruct in Christian ideals. What we need, is to emphasize the importance of securing twice-born men and women as the leaders in all our church life. Many impressions made on a young person in the church have to a great extent shaped the life of that person.

Lastly we would suggest the Christian school for academic education. In North Carolina we have two senior Baptist colleges, Wake Forest and Meredith. Our people ought to support them along with our Junior colleges with their sons and daughters as well as with their material possessions. Meredith is launching a drive to raise half a million dollars which is badly needed to make that institution both comfortable and efficient. At Wake Forest, an expansion program has been going on for a number of years. Two new buildings have been added to the group on the campus—the building for Christian education and a chapel building; the latter still incomplete. Recently an organization was set in motion to raise seven million dollars for Wake Forest. Two million to be spent in expanded improvements and the balance for endowment. This sounds like a lot of money, but with the anticipated student bodies at our Baptist schools after the war, too much thought and preparation cannot be made for the teaching of Christian ideals for the future leadership of our state and nation.

Respectfully submitted,

K. E. Bryant

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## REPORT OF WOMAN'S MISSIONARY UNION

The report of Woman's Missionary Union of Randolph Association for the year 1943 is not altogether a song of joy for there are notes of sadness in it. But through it all there is the melody of gratitude to God for His loving kindness and protecting care.

To begin, our annual meeting held in April at the First Church, Asheboro, with the Central Falls Society hostess, was as largely attended as the preceding year but there were four less societies represented. How our hearts yearn to clasp hands and unite in prayer and fellowship with all societies at this meeting! We were blessed in having Mrs. D. F. Stamps, recently returned missionary from China, tell us of the glowing possibilities for China after the war.

Mrs. J. S. Farmer, State president, was our guest too. She pre-

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sented to Asheboro, First and Shady Grove awards for having full graded A-1 Unions. There are only 22 such Unions in the State!

An offering was taken for Edward Chow, young Chinese student at our Bowman Gray School of Medicine, which amounted to \$36.35.

We have lost one Woman's Missionary Society and one Girl's Auxiliary this year, both from the same church. Does this mean that pastor and people have forgotten that Jesus said, "Ye shall be my witnesses—unto the uttermost parts of the earth." But with a glad note we welcome a new Woman's Missionary Society at Ward St. Church, a new Young Woman's Auxiliary at Franklinville, two new Royal Ambassador chapters, one at Balfour and one at Ramseur, two new Girl's Auxiliaries, one at Mt. Pleasant and one at Liberty.

We were happy to have in our Association Miss Myrtle Zentmeyer, field worker from our State W. M. U. who taught 4 study classes in different sections. This helped us to have more study courses than ever before.

Mr. Edwin F. Perry, of the Fort Bragg Area, gave us first hand information on our State Mission task in meetings at Asheboro and Ramseur in September.

We have given to the Co-operative Program, 100,000 club and other mission objects \$3,244.09 of this amount our young people gave \$752.14.

I have attended all the unified meetings, with one exception then a representative was sent, held 5 meetings and 3 conferences, written 152 letters and postals and traveled 584 miles.

May we in these turbulent days remember that "The Lord God Ominipotent reigneth" and therefore may we be diligent "That all the kingdoms of the earth may know that Thou art the Lord, even Thou only."

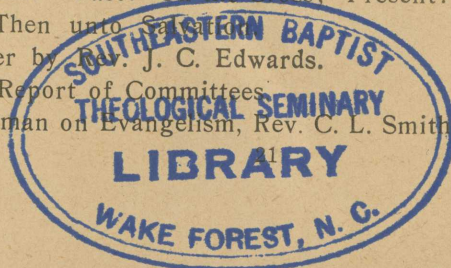
Respectfully submitted,

Mrs. Arthur Presnell, Supt.

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FRIDAY AFTERNOON

44. Song: "Praise Him Praise Him."  
45. Devotional: Rev. J. C. Kidd. Heb. 9: 16-28. "Three Appearances." Past: On the Cross; Present: Now in Heaven; Future: Then unto  
Prayer by J. C. Edwards.  
46. Report of Committees.  
Chairman on Evangelism, Rev. C. L. Smith.



Orphanage Representative, G. H. King.

Time, Place and Preacher. Place: Panther Creek Church.

Preacher: Rev. P. C. Gantt.

Memorials, read by P. C. Gantt.

Prayer by Bro. Price.

Appreciation report, read by Mrs. R. E. Heath.

47. Motion by Bro. Price to divide the Associational meetings. Meeting one day in one section the second day in another section. The motion was seconded by G. H. King and C. M. Strickland.

After much discussion by many persons, the vote was called for and was taken, the result being: Yes 14 No. 29. The motion was declared lost, and the Association will continue to meet two days with the same church.

48. The Panther Creek Church extended an invitation to the Association to meet with them. This was accepted. This invitation was given previously.

49. The Clerk, on motion by Bro. C. L. Smith, was authorized to rearrange the Historical Digest so as to include Vice Moderator, Doctrinal Sermon and preacher.

50. Public Morals and Law Enforcement, G. H. King. Report adopted. Bro. King spoke very interestingly and feelingly to this report.

51. Song: "Yield Not to Temptation."

52. An offering was taken for use in spreading this message abroad. The offering amounted to \$12.30, and was given to Bro. King. This is not included in the regular financial report of the Clerk, Treasurer, for the reason the money did not come into the Clerk's hands.

53. Bro. King introduced a resolution concerning Beverage Alcohol, which was adopted by the Association and will be included in the Minutes.

54. Address: Rev. B. E. Morris of Durham.

Subject: Baptists in God's Plan of the Ages."

He said: We must re-discover our Institutions; Re-discover our Churches; Re-discover ourselves.

Prayer by Rev. K. E. Bryant.

Adjourn.



NOTE: 'Some reports submitted, because of their great length, had to be very greatly condensed. The Clerk has been authorized to cut all reports to 600 words or less. See 1935 Minutes page 23. All who submit reports will, therefore, save the Clerk much work and themselves some disappointment, perhaps, by using 600 words or less in all future reports.

#### CRUSADE AGAINST ALCOHOLIC BEVERAGE

By alcoholic beverage we mean liquor, wine and beer, either of which will destroy the habitual consumer. Our future hope for saving our nation from the drink habit lies within our boys and girls. We need a sound program of education against the evil of alcoholic drinking, to show that it is a narcotic, a habit forming drug, a deadly poison which should be labeled Enemy no. 1., Because it is the greatest enemy under heaven to the human race.

The evil effects of alcoholic beverages should be taught in all public schools and colleges. It should be taught in study courses in Sunday Schools, all pastors should preach against this consuming evil.

The use of alcohol will wreck the brain and nerve system; produce cirrhosis of the liver, a hardening, knotting and shrinking which often results in death. It will produce heart attack, insanity, cancer, tuberculosis and many other diseases.

With the right kind of an educational program properly taught, the people can be turned against strong drink.

Alcohol destroys the home, takes away the necessities of life, and is the cause of most divorces.

Alcohol is the breeder of crime. It produces the jailbirds, fills the prison camps, penitentiaries and asylums and makes work-houses for prostitutes.

Some church members reason that liquor is an unpopular subject, therefore it should be avoided. Sunday School teachers, pastors and church members who fail to condemn this evil, are guilty of evading the question. We now know there is no difference in principle and effect between beer and whiskey, or wine and whiskey.

The attitude of christian conviction correctly maintains that all liquor is harmful, and that total abstinence is the only safe course. The true christian will, therefore, avoid it altogether.

Alcohol has no legitimate place in the home and should be excluded the same as a rattle snake or dynamite. It is an enemy to every thing the home holds dear, and should be avoided by all members at all times.

Parents, by giving social cocktail parties in the home have, in many cases, caused their children to become sot drunkards. Fortu-

## MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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nate are the children whose parents know the harm of strong drink. The Bible says: "Train up a child in the way he should go that when he is old he will not depart there from."

Drinking parents are paving the way for their children to the jail house, chain gang, penitentiary or death chamber and to endless perdition.

In a pure democracy the majority of the people rule. If the Christians will band themselves together and vote against liquor and the office seekers who favor alcohol, just as the liquor forces have organized to vote for liquor the dry forces will win.

In the language of Judge E. Y. Webb: "It is universally agreed that the liquor traffic is an evil, and no christian man or citizen who loves his country or his community should ever vote for an evil thing.

G. H. King.

### REPORT OF APPRECIATION COMMITTEE

We are grateful to God for these two beautiful days we've had for our Associational Meeting.

We wish to express our thanks to the Deep River Church for the hospitality and thoughtfulness of us.

We express our thanks to the executive committee for the excellent program and for the parts taken by each and every one.

Respectfully submitted,

Mrs. Arthur Presnell, Chairman

Mrs. R. E. Heath

Mrs. C. L. Smith

### RESOLUTION

FIRST: That whereas beverage alcohol has been declared by virtually all leading doctors to be a dangerous habit forming drug and an enemy to the human race,

SECOND: That whereas beverage alcohol is the greatest enemy to Christ and his Kingdom, be it resolved

THIRD: That the Randolph Baptist Association has gone on record and pledged itself to refrain from the use of alcohol, as a beverage, and that individuals members of said Randolph Association who are present today do solemnly pledge to further aid the cause of the prohibition and use effort to rid our state of the legal and illegal sale and use of all alcoholic beverage by refusing to buy, sell or drink any alcoholic beverage unless prescribed by medical doctors for medical purposes.

MINUTES OF THE RANDOLPH BAPTIST ASSOCIATION

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TREASURERS REPORT

RECIPTS:—

Cash in bank as last reported.....\$181.21  
Reveived from churches..... 133.46

DISBURSEMENTS:—

Printing 1942 minutes.....\$ 68.40  
Miscellaneous expenses, (1942).....  
Postage, stationary, and express..... 5.83  
Clerk salary (1943)..... 40.00  
Postage, cards, stationery, etc. .... 3.60  
Balance in bank to date..... 196.84

                       
\$314.67 \$314.67

NOTE:— Printing of the 1943 Minutes, and other expenses  
incurred in connection with 1944 Association to be paid  
out of above bank balance.

## OUR DEAD

### ASHEBORO FIRST—

Mrs. A. L. Darmon  
Dr. Dempsey Barnes  
Carl Burrow

### BALFOUR—

W. H. Pegram

### BEULAH—

Mr. B. B. Lambeth  
Mrs. Ann Purvis

### CEDAR FALLS—

Mrs. Minnie Allred

### DEEP RIVER—

D. B. Cheek  
Sarah R. Johnson

### FRANKLINVILLE—

Miss Maggie York, last charter member

Mrs. E. S. Thomas  
Mrs. A. V. Marley  
M. F. Cheek, deacon

### GLENOLA—

John Reece  
W. R. Boyles, deacon  
Mrs. Mildred Hill

### GRAVEL HILL—

Mrs. A. R. Cornelison

### HIGH ROCK—

Miss Coleen Parish

### HUGHES GROVE—

Rev. S. G. Snyder, Pastor

### MACEDONIA—

Mrs. Hilliard Sykes

### MAPLE SPRINGS—

Rexie Cole  
Dennie Cole

Mrs. Jennie Ashworth

### MT. LEBANON—

Mrs. C. W. Shaw

### MT. PLEASANT—

Mrs. W. L. Kivett

### RANDLEMAN FIRST—

Mrs. D. B. Marsh  
Mrs. C. E. Everheart  
Mrs. J. W. Underwood

### WHITE'S MEMORIAL—

Rev. William Jordan  
Mrs. Lillie Allred

Respectfully submitted,

Mrs. Guy F. Lane, Mrs. Clyde Russell, Mrs. W. D. Wood,  
Committee.

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Statistical Tables Begin

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	City, Town, Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meetings	CHURCH MEMBERSHIP												Revivals Held, Year	Weekly Prayer Meets	Obs. Lord's Supper	Farm, Rec. Bap. Paper
					GAINS						LOSSES									
					Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Tot. Pres. Mem.							
Asbury.....	Q	1880	C. M. Strickland, Greensboro.	2 4	108	10	4	4	2	2	120	1	1	1	1	1	1	1		
Asheboro.....	Q	1902	Bruce H. Price, Asheboro.	All	660	17	22	1	1	1	3	574	1	1	1	1	1	1		
Balfour.....	Q	1831	R. E. Heath, Asheboro, R.I.	All	135	9	9	1	1	1	1	145	1	1	1	1	1	1		
Bethel.....	Q	1902	C. M. Strickland, Greensboro.	1 3	286	17	1	1	1	1	1	313	1	1	1	1	1	1		
Bethel.....	Q	1940	F. E. Clark, Lexington, R.I.	All	13	3	5	5	1	1	1	54	1	1	1	1	1	1		
Caraway.....	Q	1935	B. F. Farrington, Colfax.	2 4	35	1	1	1	1	1	1	29	1	1	1	1	1	1		
Cedar Falls.....	Q	1844	C. L. Moffitt, Ramseur, R.I.	1 3	95	1	1	1	1	1	1	86	1	1	1	1	1	1		
Center Cross.....	Q	1893	Hubert Bennett, Greensboro, R.I.	1 3	82	15	2	1	1	1	1	99	1	1	1	1	1	1		
Central Falls.....	T	1893	G. F. Settlemyre, Central Falls.	All	136	4	1	1	1	1	1	135	1	1	1	1	1	1		
Cool Springs.....	Q	1893	J. C. Edwards, Liberty.	1 2	46	7	4	1	1	1	1	50	1	1	1	1	1	1		
Deep River.....	Q	1900	Roland Kidd, Bennett.	1 3	180	9	1	1	1	1	1	173	1	1	1	1	1	1		



TABLE TWO — SUNDAY SCHOOLS

CHURCHES	ASSOCIATIONAL SUPT.											Av. Att. Vac. School			
	Cradle Roll, Under 3	Beginners, 3-5 Years	Primaries, 6-8 Years	Juniors, 9-12 Years	Intermediates, 13-16	Young People, 17-24	Adults, 25 and Up	Extension Dept.	Gen., Dept. Officers	Tot. Enr'm't, Officers, Teachers, Pupils	What Is Av. Attend.?		Baptisms from S. S.	Is the School Graded?	Teachers Holding Dip.
Asbury.....	23	9	12	18	45	18	12	107	74	7	7	7	7	110	80
Ashboro.....	58	38	62	72	22	160	120	15	585	257	17	*	*	58	51
Balfour.....	25	14	14	27	24	48	40	8	202	106	7	*	*	58	51
Beulah.....	11	8	6	19	27	29	80	12	192	102	7	*	*	58	51
Bethel.....	5	5	9	14	20	15	4	67	41	5	*	*	*	58	51
Caraway.....	7	5	3	9	4	5	4	37	22	22	*	*	*	58	51
Cedar Falls.....	13	9	11	13	8	10	5	68	30	30	*	*	*	58	51
Center Cross.....	7	5	12	15	7	17	2	65	45	9	*	*	*	58	51
Central Falls.....	42	22	22	26	19	26	70	25	252	80	4	*	*	84	75
Cool Springs.....	4	13	10	25	33	32	28	153	84	5	*	*	*	84	75
Deep River.....	13	10	25	33	32	28	12	153	84	5	*	*	*	84	75
	Herbert.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	Siler City Star Route.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	W. C. Russell, Seagrave.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	Erman Cox, Ashboro.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	L. H. Blake, Ashboro.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	B. H. Powers, Bennett, R.1.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	Ray Hoover, Ashboro, R.2.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	Miss Ollie Hill, Sophia, R.1.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	D. C. Wright, Cedar Falls.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	W. S. Strider, Seagrave.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	G. C. Kennedy, Randleman, R.2.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	P. L. Cox, Franklinville.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75
	Herbert.....	13	10	25	33	32	28	12	153	84	5	*	*	84	75



Franklinville.....	38	8	16	30	25	20	67	10	5	219	105	.....	*	.....	6	.....
Glenola.....	14	21	18	24	26	27	50	.....	2	182	95	.....	.....	.....	.....	.....
Gravel Hill.....	.....	3	4	10	.....	15	.....	.....	.....	33	25	.....	.....	.....	.....	.....
High Rock.....	.....	3	4	12	19	4	25	.....	.....	64	38	.....	.....	.....	.....	.....
Hughes Grove.....	.....	30	.....	15	25	.....	37	.....	9	116	38	.....	.....	.....	.....	.....
Huidah.....	.....	5	6	10	11	.....	12	.....	.....	59	30	.....	.....	.....	.....	.....
Liberty.....	.....	7	9	9	20	22	38	.....	.....	149	81	.....	.....	.....	.....	45
Macedonia.....	.....	7	9	12	20	22	11	.....	4	131	65	.....	.....	.....	.....	39
Maple Springs.....	.....	5	4	4	4	8	19	.....	8	45	23	.....	.....	.....	.....	.....
Mt. Lebanon.....	.....	5	7	9	21	19	8	.....	8	104	58	.....	.....	.....	.....	54
Panther Creek.....	.....	3	12	9	13	21	14	.....	8	101	54	.....	.....	.....	.....	46
Ramsour.....	.....	6	11	6	9	10	11	.....	.....	76	50	.....	.....	.....	.....	19
Randleman.....	.....	3	10	19	6	42	13	.....	14	175	111	.....	.....	.....	.....	17
Riverside.....	.....	.....	14	16	41	38	20	.....	4	195	119	.....	.....	.....	.....	60
Russells Grove.....	.....	.....	12	6	27	10	12	.....	8	87	38	.....	.....	.....	.....	48
Sandy Creek.....	.....	.....	7	6	8	9	14	.....	10	75	39	.....	.....	.....	.....	.....
Shady Grove.....	.....	.....	2	7	2	8	3	.....	.....	36	21	.....	.....	.....	.....	.....
Trinity.....	.....	.....	3	18	8	14	19	.....	.....	107	55	.....	.....	.....	.....	.....
Union Grove.....	.....	.....	8	18	11	11	16	.....	.....	116	72	.....	.....	.....	.....	.....
Ward Street.....	.....	.....	8	18	19	27	36	.....	.....	169	125	.....	.....	.....	.....	.....
Westfield.....	.....	.....	4	4	12	12	18	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whites Memorial.....	.....	.....	8	10	8	10	20	.....	.....	88	.....	.....	.....	.....	.....	.....
Worthville.....	.....	.....	.....	12	10	12	.....	.....	2	52	43	.....	.....	.....	.....	.....
TOTALS.....	267	348	343	548	659	638	1199	182	144	4252	2266	124	.....	.....	.....	16

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	ASSOCIATIONAL DIRECTOR Hobart Wall, Sophia, R.1		TRAINING UNION DIRECTORS AND POST OFFICES						Adult Unions	Young Peop. Unions	Intermediate Unions	Junior Unions	Story Hours	Tot. Unions, St. Hrs.	Adults Enrolled	Young Peop. Enrolled	Intermediates Enroll'd	Juniors Enrolled	Story Hours Enrolled	Tot. En, Un., St. Hrs.	Daily Bible Readers	No. Tak. Study Course	Tot. Systematic Givers	No. Unions A-1 1 Qr.	Students in College	No. Gen., Dept. Officers
Asheboro First.....	1								1			1	1	4	15	16	11	20	24	6	65	24	42	1	3	
Balfour.....	1								1			1	1	5	11	16	11	20	8	18	64	28	42	1	3	
Center Cross.....	1								1			1	1	2	13	17	13	17	8	25	28	14	1	1		
Central Falls.....	1								1			1	1	3	12	17	13	17	20	42	10	14	1	1		
Glenola.....	1								1			2	1	5	8	8	12	12	10	36	36	30	1	1		
Liberty.....	1								1			1	1	3	17	13	13	13	10	32	32	32	1	1		
Mt. Lebanon.....	1								1			1	1	3	14	14	14	14	5	55	22	26	1	1		
Randleman.....	1								1			1	1	5	14	10	12	14	14	39	94	80	158	1	44	
TOTALS.....	7								4	5	9	5	5	30	77	43	60	94	39	349	94	80	158	1	3	44

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES											Contributions (Local Work) by W. M. U.	Contributions (Missions) by W. M. U.		
	Number of W. M. S.	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members			Total Mem. Enrolled	Tot. En. Miss. St. Crse
Asbury.....	1	1	1	1	1	1	3	16	..	..	10	20	..	56.14	3.70
Asheboro First.....	1	1	2	1	1	1	6	75	10	20	10	18	318	6568.80	1287.29
Balfour.....	1	1	2	1	1	1	6	17	11	20	4	12	36	..	71.21
Cedar Falls.....	1	..	..	..	..	..	1	10	..	..	..	..	..	..	5.00
Center Cross.....	1	..	..	..	..	..	1	16	..	..	..	..	..	..	135.57
Central Falls.....	1	..	..	..	..	..	1	17	..	..	..	..	..	..	41.00
Deep River.....	1	..	..	..	..	..	1	24	..	..	..	..	..	..	20.50
Franklinville.....	1	1	1	1	1	1	4	25	10	11	..	24	70	1022.65	339.91
Glenola.....	1	..	..	..	..	..	1	15	..	..	..	..	..	..	13.00
Liberty.....	1	..	..	..	..	..	1	27	..	8	..	..	..	..	88.73
Mt. Lebanon.....	1	..	..	..	..	..	2	19	..	..	..	..	..	..	50.25
Mt. Pleasant.....	1	..	..	..	..	..	1	8	..	..	..	..	..	..	67.80
Ramseur.....	1	1	1	1	1	1	5	22	14	8	8	17	69	30	55.98
Randleman.....	1	1	1	1	1	1	4	16	6	8	..	15	45	31	140.45
Sandy Creek.....	1	..	..	..	..	..	1	15	..	..	..	..	..	..	25.55
Shady Grove.....	1	1	1	1	1	1	5	11	8	5	6	5	35	28	29.09
Trinity.....	1	..	..	..	..	..	1	10	..	..	..	..	..	..	80.15
Worthville.....	1	..	..	..	..	..	1	14	..	..	..	..	..	..	16.50
TOTALS.....	18	6	11	4	10	49	357	59	87	28	105	640	485	7884.76	2986.14

TABLE SIX—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	What Materials Used?	How Many Seated?	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Amount of Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	B-Vn	600	9	7	5	3400	101500	3400	11500	44500
Asheboro.....	Erman Cox, Asheboro.....	Yes	1934	Brick	650	67	7	7	101500	12000	113500	11500	4500
Balfour.....	Richard Kennedy, Asheboro, R.1.....	Yes	1933	Brick	250	12	1	11	5400	4350	9750	1400	5500
Bethel.....	E. S. Seawell, Bennett.....	Yes	1902	Wood	600	1	1	8	4000	4000	4000	4000	2000
Bethel.....	Mrs. Clara Mae Swaney, Asheboro, R.2.....	Yes	1888	Wood	150	2	1	2	1000	1000	1000	100	500
Caraway.....	Miss Wilma King, Asheboro, R.2.....	Yes	1888	Wood	400	1	1	8	1200	1200	1200	2000	.....
Cedar Falls.....	Mrs. A. W. Shaw, Cedar Falls.....	Yes	1845	Wood	200	1	1	3	1625	.....	2000	.....	.....
Center Cross.....	Erwin Cole, Asheboro, R.3.....	Yes	1893	Wood	300	1	1	4	1100	.....	1300	.....	1000
Central Falls.....	Mrs. W. H. Connor, Central Falls.....	Yes	1893	Wood	200	8	1	7	5000	.....	5000	.....	2500
Cool Springs.....	Mrs. Kenneth Pough, Liberty.....	Yes	1938	Wood	250	1	1	4	1500	.....	1500	.....	.....
Deep River.....	Albert Jones, Ramseur, R.1.....	Yes	1900	Wood	300	1	1	9	2200	.....	2200	.....	1500

Franklinville.....	Yes	1921	Brick	400	12	1	11	4000	4000	4000	4000
Gravel Hill.....	Yes	1917	Wood	300	8	1	7	2000	2000	2000	1800
Grenol.....	Yes	1932	Brick	250	3	3	3	3000	3000	3000	1800
High Rock.....	Yes	1941	Wood	250	1	5	4	1500	2000	2000	600
Hughes Grove.....	Yes	1933	Wood	250	5	4	4	1800	1800	1800	700
HulDAH.....	Yes	1896	Wood	500	4	4	4	2500	2500	2500	5000
Liberty.....	Yes	1911	Brick	350	4	3	3	6000	6000	6000	5000
Macedonia.....	Yes	1932	Wood	600	1	1	1	3500	3500	3500	1000
Maple Springs.....	Yes	1935	Wood	450	1	1	1	1500	1500	1500	1500
Mt. Lebanon.....	Yes	1892	Wood	200	3	6	6	2000	2000	2500	1500
Mt. Pleasant.....	Yes	1902	Wood	250	1	1	1	2500	2000	2000	1000
Panther Creek.....	Yes	1943	Wood	275	1	1	1	2000	3500	3500	9500
Ramseur.....	Yes	1894	Brick	400	8	10	11	15000	18500	18500	1800
Riverside.....	Yes	1879	Wood	600	6	5	5	6000	6000	6000	1800
Russells Grove.....	Yes	1910	Wood	350	1	1	1	700	700	700	400
Sandy Creek.....	Yes	1935	Wood	250	1	1	1	1000	1000	1000	1000
Shady Grove.....	Yes	1941	Wood	168	1	1	2	1500	1500	1500	1500
Trinity.....	Yes	1874	Wood	300	1	1	1	3000	3000	3000	3000
Union Grove.....	Yes	1824	Wood	300	8	1	9	3000	3000	3000	3000
Ward Street.....	Yes	1885	Wood	500	1	1	1	3000	3000	3000	3000
Westfield.....	Yes	1915	Wood	300	3	3	3	2000	2000	2000	2000
Whites Memorial.....	Yes	1908	Wood	400	1	1	1	800	800	800	800
Worthville.....	No		Wood	250	1	1	1	800	800	800	800
TOTALS.....				11543	170	29	181	196225	198550	217150	130000

\* Originally Built in 1887                      z                      Originally Built in 1895

TABLE SEVEN — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary Paid This Year	Other Salaries	Ministerial Help and Supply	Building and Repairs Spent This Year	Church Debt and Interest	Incidentals	Literature for Church Use, S. S., etc.	Help Given to Local Poor	For Printing Minutes and Clerk of Assn.	Other Objects	Total, Local Purposes, Given by Church and All Its Organizations	Number of Others
Asbury.....	Mrs. M. D. Dunlap, Steeds.....	707.60	86.41	180.00	37.00	2.60	124.83	1213.13	5				
Asheboro.....	Rhila Spoon, Asheboro.....	3217.50	402.50	4938.62	2602.14	881.23	35.96	17.50	445.61	19427.89			
Balfour.....	W. M. Green, Asheboro.....	1443.00	60.00	196.69	469.07	150.26	94.01	7.50	137.75	3008.28			
Beulah.....	E. H. Powers, Bennett, R.I.....	820.55	225.00	.....	45.00	149.32	109.96	5.00	.....	1357.83			
Bethel.....	Clara Mae Swaney, Asheboro, R.2..	35.08	28.00	.....	165.00	18.50	2.75	2.00	50.00	361.33			
Caraway.....	Mrs. Margaret Fulp, Sophia, R.1..	112.10	30.51	.....	.....	9.60	19.41	2.50	2.42	176.54			
Cedar Falls.....	Ethel Ferree, Cedar Falls.....	271.00	52.00	16.00	42.90	52.14	10.00	3.00	.....	472.04			
Center Cross.....	Toy Auman, Seagrove.....	637.27	25.00	.....	20.00	54.48	67.01	2.50	.....	986.84			
Central Falls.....	A. B. Routh, Central Falls.....	1200.00	43.75	152.83	173.05	130.04	169.50	4.00	87.76	2180.05			
Cool Springs.....	Kenneth Pough, Liberty.....	250.00	130.00	41.00	13.26	18.95	29.60	2.00	117.17	601.28			
Deep River.....	Albert Jones, Ramseur.....	238.00	50.00	.....	52.50	88.83	.....	3.50	109.00	541.93			

Franklinville.....	J. O. York, Franklinville.....	29.68	1200.94	250.85	208.85	7.50	50.00	2654.32	12				
Glenola.....	T. F. Baker, High Point, R.3.....	.....	5.96	87.90	109.45	4.50	59.17	706.68	11				
Gravel Hill.....	R. F. Russell, Eldorado.....	26.00	10.69	17.67	15.82	2.00	48.90	344.07	2				
High Rock.....	Mrs. Ernest Briles, Trinity, R.1.....	57.09	.....	15.45	15.81	1.25	.....	326.68	.....				
Hughes Grove.....	Mrs. Pearl Noah, Thomasville, R.2.....	57.10	80.00	16.15	22.13	2.00	5.31	267.40	.....				
HulDAH.....	Mrs. Ottis Graves, Seagrave.....	91.46	.....	107.80	20.67	2.00	.....	531.93	.....				
Liberty.....	J. A. Martin, Liberty.....	60.00	10.00	112.23	96.28	7.50	.....	1151.21	.....				
Macedonia.....	Dewitt Coble, Liberty.....	150.00	10.00	65.00	78.19	3.00	136.00	1052.17	6				
Maple Springs.....	I. S. Ashworth, Seagrave.....	83.55	83.25	21.00	34.58	5.11	158.62	625.08	.....				
Mt. Lebanon.....	W. L. Calloutt, Pisgah.....	50.00	.....	88.60	95.80	3.00	.....	577.40	12				
Mt. Pleasant.....	E. J. Poe, Staley.....	60.82	.....	24.00	35.00	2.00	6.00	558.90	5				
Panther Creek.....	W. C. Caudle, Asheboro, Star Route.....	60.82	.....	.....	.....	3.00	.....	558.90	5				
Ramseur.....	E. B. Leonard, Ramseur.....	7.50	791.68	234.59	157.88	7.50	414.14	2624.49	22				
Randleman.....	Mrs. Nella R. Wall, Randleman.....	70.00	.....	296.28	184.58	7.50	141.15	2508.06	32				
Riverside.....	H. J. Davis, Seagrave, R.1.....	42.83	15.75	2.60	54.50	2.00	.....	303.55	.....				
Russells Grove.....	Coy Rose, Utah.....	50.00	49.49	33.50	26.79	2.00	.....	536.78	2				
Shady Creek.....	Ida Williams, Liberty, R.1.....	47.33	88.70	8.00	14.61	2.00	5.00	353.66	7				
Shady Grove.....	Mrs. G. P. Wright, Staley.....	157.60	.....	46.26	50.10	4.00	175.27	646.23	10				
Trinity.....	Mrs. T. S. Bouldin, Trinity, R.1.....	89.13	81.00	104.86	71.31	6.00	111.15	1198.32	10				
Union Grove.....	Vernon T. McNeill, Steeds, R.1.....	110.00	2.00	20.00	89.52	6.00	139.19	1027.82	14				
Ward Street.....	J. C. Loflin, Trinity, R.1.....	100.00	2.50	15.00	18.00	.....	.....	555.50	3				
Westfield.....	E. W. Allred, Franklinville.....	58.40	.....	24.00	25.00	.....	.....	278.00	.....				
Whites Memorial.....	K. O. E. Every, Worthville.....	.....	.....	107.85	87.00	1.50	9.05	412.72	.....				
Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....				
TOTALS.....	.....	19544.53	958.55	2247.76	7947.10	9113.90	5167.11	2825.83	816.45	133.46	2538.49	49791.91	250

TABLE EIGHT — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program													Total, All Purposes, Given by Church and All Its Organizations
	Total to Cooperative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Other Objects	Totals to Missions and Benevolences by the Church and all Depts.		
Asbury.....	197.90	10.20								19.20		337.77	1550.90	
Asheboro.....	1752.75		95.67	69.67	89.28	180.00	291.76	57.07		170.70	160.47	2867.37	22295.26	
Balfour.....			41.87	20.78	37.05		72.85	50.00	52.15	37.00	88.08	349.78	3358.03	
Bethel.....	10.00			245.95			189.41	33.00			18.10	486.46	1844.29	
Caraway.....	12.00		3.15		5.62			8.46			17.83	10.00	371.33	
Cedar Falls.....			3.00		2.00		5.00	13.23				52.06	228.60	
Center Cross.....	27.10		30.75	24.77	15.00	10.00	63.81	25.36		54.26	1.50	252.55	1239.39	
Central Falls.....	113.00		5.00	9.00	6.00	3.00	5.00	16.23		8.00	49.00	214.23	2394.28	
Coal Springs.....	25.00						10.00	10.00				45.00	646.28	
Deep River.....	22.00		5.00	32.31	15.00		65.34	25.00	3.00		47.06	214.71	756.64	



Franklinville.....	400.00	12.51	13.60	14.34	80.00	26.72	17.35	564.52	3218.84
Glenola.....	107.00	6.94	.....	19.01	42.00	42.63	.....	226.71	933.39
Gravel Hill.....	21.22	.....	.....	.....	32.27	30.00	6.00	83.49	427.59
High Rock.....	.....	.....	.....	.....	.....	18.40	.....	18.40	345.06
Hughes Grove.....	.....	8.00	.....	.....	10.00	10.00	.....	10.00	277.40
HulDAH.....	.....	8.00	.....	.....	10.00	15.00	.....	41.00	572.93
Liberty.....	50.00	88.73	10.75	.....	96.00	50.00	.....	295.48	1446.69
Macedonia.....	.....	.....	.....	.....	58.71	5.32	21.40	80.11	1132.28
Maple Springs.....	52.09	5.00	7.00	2.74	24.00	32.45	.....	100.99	736.07
Mt. Lebanon.....	105.65	12.09	2.70	.....	71.32	27.72	24.00	263.71	841.11
Mt. Pleasant.....	41.55	18.51	14.00	.....	46.45	.....	42.00	190.23	739.13
Panther Creek.....	.....	.....	.....	.....	11.50	9.25	12.00	32.75	356.57
Ramsaur.....	531.73	23.20	58.08	60.71	351.91	86.81	161.00	1339.37	3973.86
Randleman.....	120.00	13.40	52.25	80.05	137.25	60.80	186.00	731.21	3239.27
Riverside.....	.....	.....	.....	.....	27.40	15.00	.....	42.40	345.95
Russells Grove.....	.....	2.53	7.00	.....	5.25	22.00	.....	82.62	119.40
Sandy Creek.....	.....	7.48	.....	.....	51.53	8.73	.....	119.40	656.18
Shady Grove.....	106.86	7.65	13.41	11.55	59.35	47.18	59.50	72.74	426.40
Trinity.....	3.80	19.01	20.00	51.60	46.10	40.60	5.00	311.42	957.65
Union Grove.....	150.00	.....	175.00	.....	60.00	.....	.....	192.11	1390.43
Ward Street.....	.....	.....	.....	.....	.....	.....	.....	385.00	1412.82
Westfield.....	.....	.....	.....	.....	30.00	.....	.....	.....	.....
Whites Memorial.....	5.00	6.50	2.50	.....	4.00	10.00	.....	30.00	585.50
Worthville.....	12.00	2.00	2.00	4.00	105.50	2.00	2.00	28.00	306.00
TOTALS.....	3759.65	205.93	342.01	778.02	233.26	2153.88	815.96	571.98	10155.20
				413.95		83.55	797.01		60023.61

# Historical Digest of Randolph Association

FROM ITS ORGANIZATION (1834) TO THE PRESENT SESSION

Year	Church	Annual Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Clerk
1834	Franklinville	General Discussion	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1835	Beulah	of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates
1836	Shady Grove	J. C. Kidd	None	H. M. Stroup	H. M. Stroup	W. F. Cates
1837	Glenola	R. E. Heath	None	H. M. Stroup	J. C. Kidd	W. F. Cates
1838	Asbury	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates
1839	Union Grove	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1840	Mt. Pleasant	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace
1841	Caraway	C. E. Otey	None	J. C. Kidd	R. E. Heath	Waldo Cheek
1842	Randleman	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates
1843	Deep River	C. M. Strickland	Bruce H. Price	G. H. King	R. E. Heath	W. F. Cates
		J. Troy London	R. E. Heath	R. E. Heath	J. C. Edwards	W. F. Cates

