# MINUTES

of the

# Sixty-Eighth Annual Session

of the

# EASTERN ASSOCIATION,

### held with

Rowan Baptist Church, Sampson County, N. C.,

October 3d, 4th and 5th, 1911.

### FOR NEXT SESSION:

Place of Meeting—Bear Marsh Church, Duplin County. Time—Tuesday after the first Sunday in October, 1912. Introductory Sermon—W. B. Rivenbark. Missionary Sermon—B. G. Early.

> Goldsboro, N. C. Nash Brothers, Printers and Binders 1 9 1 1

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### OFFICERS OF THE ASSOCIATION.

Moderator-C. E. DanielTu	ırkey, N. C.
Clerk—A. R. HerringDe	
Treasurer—C. M. BeachDe	elway, N. C.

### EXECUTIVE COMMITTEE.

C. E. Daniel, W. H. Middleton, E. M. Teachey, W. H. Hagwood, J. R. Peterson.

### MINISTERS:

J. L. Stewart, R. C. Sandlin, J. M. Page, E. J. Harrell, J. B. Newton, J. M. Alderman, B. G. Early, W. B. Rivenbark, B. F. DeLoatch, Henry Carter, J. M. Duncan, J. H. Booth.

### MINISTERS PRESENT THIS SESSION.

R. C. Sandlin, J. M. Alderman, J. H. Booth, B. G. Early, J. M. Page, B. F. DeLoatch, E. J. Harrell, R. L. Rogers. W. B. Rivenbark, C. F. Hopper.

### CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, have been baptized in the name of the Father and the Son and the Holy Ghost, we do now in the presence of God, Angels, and this Assembly, most solemnly and joyfully enter into Covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this Church in knowledge. Holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the Ministry, the expenses of the Church, the relief of the poor, and the spread of the gospel through all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage and to be zealous in our efforts to advance the kingdom of our Savior. We further agree to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness or distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offence, but always ready for reconciliation, and mindful of those rules of our Savior-to secure it without delay. We moreover engage that when we remove from this place we will as soon as possible unite with some other Church, where we can carry out the Spirit of this Covenant and principles of God's Word.

1. At the meeting of the Association the Moderator of the preceding session shall preside until his successor is known. In case of his absence a chairman pro tem, shall be elected.

2. Each session of the Association shall be opened with religious exercises to be opened by whomsoever the presiding officer may name.

3. At each daily session and previous to proceeding to business the names of the delegates shall be called and the proceedings of the previous daily session read.

4. The members shall observe toward the officers and each other that courtesy which belongs to Christians.

5. Any member wishing to speak shall rise and address the presiding officer; he shall confine himself strictly to the question under consideration and avoid personalities.

6. No member shall speak more than twice on the same question without permission.

7. All motions seconded shall be definitely stated by the presiding officer before discussion.

8. No motion shall be withdrawn after discussion.

9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are stated.

10. After a motion has been decided, any member having voted in the majority may move a reconsideration.

11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association; and if any one shall do so their absence shall be noted in the Minutes.

12. All questions except such as relate to the Constitution shall be decided by a majority of votes.

13. The Association shall have the right to decide what subjects shall be admitted to consideration.

14. The rules of order may be altered or amended at any session of the Association by a majority vote.

### ORDER OF BUSINESS.

- 1. Appointment of Finance Committee.
- 2. Appointment of Committee on Digest of Church Letters.
- 3. Calling roll of Churches and enrolling delegates.
- 4. Election of officers.
- 5. Calling for petitionary letters.
- 6. Appointment of Committees.
- 7. Appointment of Corresponding Delegates.
- 8. Reports of Standing Committees.
- 9. Reports of Special Committees.
- 10. Roll call of churches after report of each Special Committee.
- 11. Report of Treasurer.
- 12. Miscellaneous Business.
- 13. Incidental and routine business shall be in order at any time.
- 14. Adjournment.

### CONSTITUTION.

Article 1. This Association shall be known and denominated as the Eastern Association.

Art. 2. The object of this Association shall be the promotion of Christ's Kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of all ordained ministers who

are members or pastors of churches of this body, and three delegates from each church, chosen from the membership assembled in Conference and Executive Committee.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the Church. Provided, however, that when any church has prepared a letter, and through inadvertence the letter fails to be present, her delegates may be received without its presentation.

Art. 5. The officers of this Association shall be Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint Committees, decide all questions of order, give his opinion on all questions under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the Treasury.

Art. 9. The Association shall appoint an Executive Committee of five members, who shall co-operate with the State Board so far as practicable in the mission work within our bounds, and during the interval between the sessions of this body take such steps as they may deem advisable for the advancement of the same making annual reports of their work to the Association, which report, together with that on State Missions, shall be the first business of the second day of the session. Further, That our Missionaries shall report their work quarterly to the Executive Committee, in order that said Committee shall be prepared to make full report of their work to this body.

Art. 10. The Association shall not maintain fellowship with any of the churches which neglect to observe gospel order.

Art. 11. The Association may invite visiting and corresponding brethren to seats and extend to them the privileges of the body, except that of voting.

Art, 12. The annual session of this Association shall commence on Tuesday after the first Lord's day in October, at such place as may be chosen.

Art. 13. By appointment of the Association there shall be an Introductory sermon of a denominational character, and a Missionary sermon.

Art. 14. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

### Constitution of the Woman's Missionary Union of the Eastern Association.

Art. 1. This organization shall be known as the Woman's Missionary Union of the Eastern Association.

Art. 2. The object of this Union shall be, the spread of information among the Societies, and for the discussion of the best means for the promotion of Christ's kingdom, and for mutual encouragement.

Art. 3. This Union shall be composed of two delegates from each Society in the Eastern Association.

Art. 4. The delegates shall bear letters, communicating information relative to the work being done in each Society.

Art. 5. Associational Vice-President shall preside at each session of the Union and a Secretary and Treasurer shall be chosen annually.

Art. 6. The annual session shall be held on Thursday after the first Sunday in each September.

Art. 7. This Constitution may be amended at any annual meeting of the Union by a vote of two thirds of the members.

### PROCEEDINGS.

The sixty-eighth annual session of the Eastern Association met with the Rowan Baptist Church in Sampson County on Tuesday, October 3, 1911.

At 11 a. m., E. J. Harrell preached the introductory sermon. Scripture used Luke 13:6. After which, on motion by J. B. Newton, the Association proceeded to organize.

Moderator appointed as Reading Clerks C. M. Beach and J. C. Powell.

Committee on Finance was appointed; members J. M. Marshburn, M. H. Oats, Addie Blackburn.

On motion by J. B. Early, the reading of church letters was dispensed with except the names of delegates.

The roll of churches was called and the delegates enrolled as follows, viz.:

Alpine-Letter.

Alum Springs-Gaston Kelly. Bethel-M. H. Oats, E. D. Allen. Beulah-Letter. Beulaville-H. F. Kennedy, Hermon Kennedy, Beulah Chapel-McD. Davis, C. L. Herring, J. A. Williamson. Bear Marsh-W. T. Byrd, Major Swinson. Boykin's Chapel-Calypso-F. M. Sellars, R. A. Parker. Cedar Fork-Letter. Center-J. O. Sikes, A. J. Blackburn. Clinton-B. S. Peterson, J. A. Stevens, C. C. Corbett. Corinth-Paul E. Rogers, J. M. Wallace, William Johnson. Concord-J. T. Drew, J. H. Alderman, W. W. Wilkins. Delway-C. M. Beach, W. H. Barnes, Robert Dail. Dobson's Chapel-Zack Jones Stephen Brock. Ebenezer-Leslie Rich, Charlie McLemore, A. R. Tatum, Faison-V. N. Seawell, N. B. Powell, Hallsville-S. S. Bostic. Island Creek-E. M. Teachey, J. D. Carter, J. F. Wallace. Johnson's-M. J. Carlton, H. S. Bovette, Kenansville-R. B. Murray, Thad Jones. Lisbon-A. R. Herring, W. B. Lamb, M. R. Herring. Magnolia-H. M. Swinson, S. B. Hunter. Maple Hill-Letter. Mount Gilead-E. L. King, Colin Peterson, Charlie Powell, Mount Olive-B. A. Summerlin. New Hope-G. W. Carroll, R. F. Pollock, J. F. Williams. Piney Grove-J. E. Boyette, H. K. Darden. Poplar Grove-John W. Bell. Rose Hill-I. L. Hawes, D. S. Wells. Rowan-J. T. Kennedy, J. R. Tew, L. H. Best. Sharon-E. T. Blanchard. Siloam-A. F. Jones. Springvale-J. M. Marshburn, A. J. Matthis, J. A. Blackburn. Turkey-E. T. Britt, D. T. O'Quinn, J. T. Hudson. Warsaw-J. A. Powell.

The election of officers was announced as the next item of business. On motion of J. M. Page, the Constitution was suspended and C. M. Beach was asked to cast the vote of the Association for C. E. Daniel for Moderator, which was done and C. E. Daniel was elected Moderator for the ensuing year.

On motion, the Constitution was suspended and J. O. Matthews was requested to cast the ballot of the Association for A. R. Herring, which was done and A. R. Herring was declared Clerk. On motion, the constitution was suspended and J. M. Page was requested to cast the ballot of the Association for C. M. Beach as Treasurer, which was done and C. M. Beach was declared Treasurer.

Petitionary Letters called for; no response.

On motion by W. B. Rivenbark, a committee was raised on order of business for the session composed of W. B. Rivenbark, J. B. Newton, W. H. Hagwood. The Committee on Order of Business made a partial report as follows: 2:30 p. m.—Devotional Exercises, J. H. Booth.

The Association then took a recess till 2:30 p.m.

Benediction by J. B. Newton.

### TUESDAY AFTERNOON SESSION.

Devotional by J. H. Booth. The Association was called to order at 2:30 p. m. by Moderator.

The following order of business was reported: 2:45—Report on Biblical Recorder; 3:15—Temperance; 3:45—Obituaries; 4:00—Miscellaneous and adjournment.

For Wednesday morning, 9:30, Devotional, B. G. Early; 10:00—State and Associational Missions; 11:30—Song and prayer; 11:45—Foreign Missions and Missionary sermon; 12:30 Adjournment.

Afternoon Wednesday, 2:00—Song service; 2:15—Home Missions; 3:00— Orphanage; 4:00—Miscellaneous and adjournment.

After the Order of Business was read we had a song by two little children Lena and Alva Thornton.

The report on the Biblical Recorder was submitted by W. B. Rivenbark.

### REPORT ON THE BIBLICAL RECORDER.

As organ of our Convention, the Biblical Recorder has a peculiar and distinct work, not to be performed by any other publication. As a newspaper the Recorder has the ordinary functions of a religious journal to perform that of furnishing our Baptist people with edifying reading matter and news of the coming Kingdom. Its readers can but grow in grace and their homes be better for its coming. The Recorder has for nearly four score years been the organ of the Convention's work. It is the Conventional agency by means of which the full force of our denomination is brought to the support of our enterprises. Our institutions, our Missionary work, our projects in the intense progress are thus kept before our people. Again the Recorder is the voice of defense for our institutions. If attacked, or untoward policies are threatened, by means of the Biblical Recorder our people are called to arms, and their will is declared.

It is likewise the voice of our moral and social ideas. It also voices those principles and doctrines which have identified our people as a peculiar people. The Recorder then is our great source of unity and intelligence, our voice of defense and of progress. In all its history it has never been more affected, more prosperous, more faithful or more worthy than it now is. We heartily commend the present management of the Recorder as worthy of the confidence of all our people, and we note with joy the ever increasing influence and power of this great agency of righteousness and truth. W. B. RIVENBARK,

W. B. LAMB, GASTON KELLY,

### Committee.

Pending its adoption J. M. Page spoke to the report, after which it was adopted.

### REPORT ON TEMPERANCE.

The word of God enjoins temperance upon all Christian people. If we live up to the teachings of God's word we will all be a temperate people. Our people are fast learning that intemperance is responsible for more evil than any other sin known to the human family. For the purpose of destroying this giant evil a prohibitory law has been established in North Carolina. It now behooves us to stand by that law and see that it is not violated. It becomes us to have officers that will execute the law and a people that will expose those who take advantage of it. Your Committee recommend the following resolution:

Whereas, under Federal regulations inter-state shipments of intoxicating liquors are delivered to the consignee before the State can have jurisdiction of the same, and

Whereas, by this arrangement the State is seriously hampered in carrying out its policies relative to the traffic of intoxicating liquors, and

Whereas, we believe the State should have full control under its police powers over all liquors within its borders, whether domestic or inter-state; therefore, be it

Resolved, That we hereby declare ourselves in favor of such action by the Congress of the United States as will guarantee to the States the fullest jurisdiction over all intoxicants consigned to them from the time they enter the State, and to this end we request the members of Congress, both in the Senate and House, from this State, to support such legislation as is contemplated by the Custis—Sheppard bill (S. 1523) and (H. R. 13242) now pending in Congress.

Be it also resolved, That we pledge the Anti-Saloon League in North Carolina our moral and financial support.

> J. B. NEWTON, H. M. SWINSON, H. S. BOYETTE,

Committee.

Pending motion to adopt, J. B. Newton spoke to the report, which was then adopted.

On motion, the Moderator appointed a Committee to nominate delegates to the State and Southern Baptist Conventions. Committee: B. S. Peterson, J. F. Wallace, J. A. Stevens. Committee to nominate an Executive Committee: W. B. Lamb, J. E. Boyette, Stewart Wells.

On motion by J. B. Early, the Moderator appointed a committee on order of business for next session. Committee: W. J. Fryar, J. M. Alderman, C. M. Beach.

On motion by W. B. Rivenbark, it was ordered that after this year the reports on Ministerial and General Education be combined and that they be made one and the same.

The Association adjourned until 9:30 a. m. Wednesday. We were dismissed by J. M. Alderman.

### WEDNESDAY MORNING SESSION.

9:30 Devotional, by B. G. Early; at 10:00 Moderator called the Association to order. Roll of delegates called and delegates not present first day were enrolled.

Minutes of first days session read, corrected and approved.

Visiting brethren requested by Moderator to report themselves. C. M.

Hall, R. L. Rogers, Jno. E. Ray and A. Johnson were cordially welcomed by the Moderator.

Special order, Report on State Missions together with the report of Executive Committee.

Report on State Missions was read by J. M. Alderman.

Report of Executive Committee was read by W. H. Middleton.

### REPORT ON STATE MISSIONS.

The primary object of State Missions is to support the gospel in all the needy sections of North Carolina. It would be impossible for us to say to-day what would have been our loss had no State Mission Board been appointed and no organized State Mission work done. It is estimated that at least half of our churches in the State owe their existence so far as human agency goes, to the efforts of our State Mission work. Two-thirds of the money that flows into the treasury for carrying on the Lord's work at home and abroad comes from those churches which have been thus aided and established. The evangelization of North Carolina is therefore fundamental to all of our work at home and abroad. Your Committee is able to report progress in soul-winning and church building, an increase in membership and contributions. Yet we are not more than keeping pace with the progress made in material and educational lines. North Carolina is one of the six States in the South in which the Roman Catholics made a greater percentage of gain than protestants. North Carolina is the only State in the South whose percentage of increase in Church membership did not keep pace with the growth of population. While the population has been growing more rapidly than church membership, it must be noted that the Baptists have grown nearly 4 per cent. more rapidly than the population. This gain on our part is due, in large measure, to our aggressive State Mission policy. The call of State Missions is our appeal to Christian patriotism. He who contributes to State Missions is aiding in our effort to keep the religious progress of the State abreast with its material and educational development. He is also helping to make North Carolina a greater power in hastening the coming of our Lord's Kingdom throughout the whole world.

J. M. ALDERMAN, J. F. WILLIAMS, M. R. HERRING, Committee.

### REPORT OF EXECUTIVE COMMITTEE.

We are glad to report success and progress in the work on our Mission field. Bro. B. G. Early, our Missionary, has given his entire time to this work, serving the churches at Beulaville, Cedar Fork, Sharon and Alum Springs, holding service as often as practicable, at Lanier School House and Brown School House. The Church building at Beulaville is about completed, giving to our cause a property valued at \$2,000.00. There has been added to the churches during the year by baptism 29, by restoration 3, by letter 2, by experience 3, making a total of 37. Our Missionary has collected during the year on salary \$280.40, for State Missions \$15.47, for Associational Missions \$26.22, for Foreign Missions \$17.22, for Home Missions \$10.79, for Ministerial Education \$6.61, for Orphanage \$26.50, for Ministers' Relief \$4.50, for Sunday School Missions \$3.00, Students' Aid Fund \$3.00, for building \$350.00, other objects \$114.98, Sunday School expenses \$15.00, making a total of \$873.69. The Missionary reports Sunday School in all the churches running from 6 to 12 months. We have endeavored to secure a second man on the field, but have been unable thus far to secure one. We feel hopeful about the work and are looking forward to the time when most of the 9

churches shall be self-supporting. We urge upon the brethren to rally to the support of this department of our work. Respectfully submitted.

C. E. DANIEL, W. H. MIDDLETON, J. R. PETERSON, W. H. HAGWOOD, Executive Committee.

Pending motion to adopt J. M. Alderman and J. E. Ray spoke on State Missions and B. G. Early spoke to the report of the Executive Committee.

On motion of J. M. Page, the roll call for pledges was deferred until Thursday. The reports were then adopted.

The report on Foreign Missions was read by B. F. DeLoatch.

### REPORT ON FOREIGN MISSIONS.

We have on the Foreign field eight hundred and four workers. We rejoice this year in having 3,618 baptisms, but the time is near at hand when we shall report on the foreign fields 10,000 and more annually. The Spiritual side of the medical work has been encouraging. The number of professions among patients treated has been large. The educational work in many respects has been very successful, but has been hindered by the lack of workers. The year has been one of good progress. There have been 3,618 baptisms, a larger number than in any former year. We have now more workers than ever before—273 Missionaries and 531 native workers; a total of 804.

The contributions for the work during the past year have been larger than for any other year in our history. Our people average twenty-two cents a member per annum for this work. The need is great and surely the time has come when our people ought to average more. One reason the average is so small is that only about half of the churches give for this work. It has been said, not one out of ten of all the Southern Baptists are giving for Foreign Missions. Nine tenths are doing nothing at all. Let us make one earnest effort in our Association meetings to devise some plan whereby every church will feel that it is called upon to give and then some plan by which every member will feel that it is a duty and privilege.

At this hour B. F. DeLoatch preached the Missionary sermon. Text used Acts 10:19.

The report on Foreign Missions was adopted and pledges taken for Foreign Missions.

On motion, the report on Orphanage be substituted for Home Missions.

It was announced that R. L. Rogers will preach at the stand at 1:30 p. m. On motion, a committee was raised on Layman's Movement as follows: H. L. Stewart, C. M. Beach, C. D. Peterson.

The Association takes a recess until 1:30 after prayer by R. L. Rogers.

### SECOND DAY AFTERNOON SESSION

The Association reconvened at 1:30. Song service and prayer by J. C. Powell. Report on Orphanage was read by J. M. Page.

### REPORT ON ORPHANAGE.

Our Orphanage is an institution that is very near to the hearts of the Baptists of North Carolina. It is impossible to estimate the good done by such an institution. We have now 385 children which costs \$7.00 each per month. We earnestly insist that all our Sunday Schools take a monthly collection for the Orphanage, and that they take clubs of Charity and Children.

J. M. PAGE, E. D. ALLEN, R. POLLOCK, Committee.

Pending its adoption, J. M. Page and Archie Johnson addressed the Association. The report was adopted.

Pledges taken for Orphanage including Church and Sunday Schools. Report on Home Missions was read by B. G. Early.

### REPORT ON HOME MISSIONS.

In Revelation 3:8, we have these words: "I have set before thee an open door." To our mind this Scripture expresses a great fact in regards to our work in Home Missions. For indeed God has opened to us, as a denomination, "a door of utterance" in the opportunities of our Home Mission work. The board this year is working on a basis of \$400,000.00 of which we Baptists of North Carolina are asked to raise \$26,000.00. The Churches of this Association pledged last year \$361.00 of this amount, less than ten cents per member.

The Home Board is doing work in the bounds of the Southern Baptist Convention, and beyond, for it has begun operations in New Mexico, calling for an expenditure of \$17,000.00. In Panama, the Board has thirteen mission stations, eight of which are organized churches, with a membership of 582, one hundred and eighty-two of whom were received by baptism during the year. In Cuba there are fifty-four Mission stations, twenty-two of which are organized churches with about 1,500 members. In this great work, the Board is employing nearly 1,200 workers, who have added to our churches more than 50,000, nearly half of these by baptism.

The Board has in its Evangelistic Department eighteen evangelists, giving their entire time to evangelistic work, and the Lord is greatly blessing their labors. The Home Board has a Mountain School system of twenty-eight schools, the wisdom of which has proven conclusively to be one of the greatest agencies for the prosecuting of our work. We, your committee, would recommend that the Churches give more liberally to this great agency of our work, and that the people be urged to take and read the Home Field published by the Home Board, and thus become better acquainted with the working of the Board. Respectfully submitted.

B. G. EARLY, J. C. POWELL,

G. W. CARROLL,

Committee.

Pending the adoption of report, B. G. Early addressed the Association. The report was adopted and pledges taken.

Report on Ministerial Education was submitted by R. C. Sandlin.

### REPORT ON MINISTERIAL EDUCATION.

In looking over the financial table of the Eastern Association for last year, we find there are but four churches that gave as much as ten dollars for this object, and the entire Association only gives \$107.25.

Brethren, should we be satisfied with so small amount as that for such a worthy object? Let us look back 40 or 50 years and see some of the work that has been done by the Churches through the Board of Education at Wake Forest College. Hundreds of men have been fitted or helped for their life work by this Board. We heard that 60 or 75 young men there now are receiving help. R. C. SANDLIN, for Committee. Pending its adoption, R. C. Sandlin, J. M. Page, J. T. Kennedy, C. M. Beach and J. H. Booth spoke to the report, which was adopted. Pledges taken.

The Committee to nominate an Executive Committee report recommending C. E. Daniel, W. H. Middleton, E. M. Teachey, W. H. Hagwood, John R. Peterson. The report was adopted.

The committee to nominate delegates to the State and Southern Baptist Conventions report, recommending C. M. Beach as delegate to the Southern Baptist Convention. B. F. DeLoatch and J. C. Powell as delegates to the State Convention. The report was adopted.

Committee on Digest made a partial report which by motion, was referred to Committee to Nominate Preachers. The motion prevailed. J. T. Kennedy moved to reconsider vote by which the report of Committee on Digest was referred. Motion was carried.

It was moved by J. M. Page and carried that the Association proceed to locate place for the meeting of the next session, and that each Church be allowed three votes. Bear Marsh was elected as the meeting place in 1912.

C. M. Beach read Treasurer's report, which on motion, was referred to an Auditing Committee consisting of brethren J. T. Kennedy, J. Ø. Matthews. G. W. Carroll.

Committee on order of business reported for Thursday: 9:30, Devotional, J. M. Alderman; 10:00, Sunday Schools; 10:40, Woman's Work; 11:00 General Baptist Education; 12:00, Ministers' Relief; 12:45, Layman's Movement; 1:00, Miscellaneous.

B. A. Summerlin, H. M. Swinson, L. C. Herring were appointed Committee to nominate Preachers for next session.

It was announced that E. J. Harrell will preach in Clinton to-night at 8:00 o'clock.

After benediction by R. C. Sandlin, the Association adjourned till 9:30 Thursday morning.

### THURSDAY MORNING SESSION.

Devotional, J. M. Alderman. Roll of delegates called and corrected. Minutes of Wednesday's sessions read and approved.

The report on Sunday Schools submitted and read by C. M. Beach.

### REPORT ON SUNDAY SCHOOLS.

The Sunday Schools have come to be recognized as one of the chief agencies of the church in the ultimate carrying out of the Lord's great commission to evangelize the nations and teach them to observe all things which He has commanded. Under the wise management of our efficient State Secretary, and through the untiring efforts of him and his co-workers, we are making splendid progress in North Carolina. Still a great task is upon us. So long as only one-fifth of our people are in Sunday Schools at all, and so long as more than one-third of these are absent every Sabbath; so long as 40 per cent of our Missionary Baptist Church membership is not even enrolled, we must realize that there is a great work upon us. Since this condition exists it behooves us to enquire along what lines we may most effectively spend our energy to bring about the desired results. Believing that the Church is the one divinely organized agency for carrying forward the work of the kingdom, your Committee would urge the organization of all our Sunday Schools by the Churches with quarterly reports made by the Sunday School to the Church in Conference. Realizing that our teachers are by no means equipped for the mighty responsibility of teaching God's word and believing this to be the most effective means of reaching and developing our people, we urge upon the pastors and leading laymen the importance of organizing and teaching in every church a class

in our regular Sunday School Normal Course, so that more efficient teachers may be had in each of our Churches.

С.	M.	BEACH,
R.	A.	PARKER.
C.	W.	POWELL,
		Committee.

Pending its adoption, C. M. Beach addressed the Association. The report was adopted and pledges taken.

The Finance Committee reports as follows:

### REPORT OF FINANCE COMMITTEE.

Your Committee on Finance report the following as the result of our labor, viz.: Amount brought up by delegates, four hundred and twenty-one dollars and three cents and appropriated as follows:

Associational Missions\$	248 17
State Missions	15.71
Home Missions	12.51
Foreign Missions	19.01
Sunday School Missions	6.00
Colleges and Schools	1.00
Ministerial Education	
Old Ministers' Relief	6.75
Other Objects	8.00
Other Objects	1.00
Orphanage	17.64
Students' Aid Fund	4.00
Minutes and Clerk	51.19
Total\$	390.98

We have in hand \$30.03 more than the Church letters appropriates to be disposed of by the Association.

J. M. MARSHBURN, M. H. OATS, J. A. BLACKBURN, Committee.

The report as read was adopted.

Report on Woman's Work was read by J. H. Booth, together with report of its Vice-President.

### REPORT ON WOMAN'S WORK.

To stimulate a broader religious development on the part of Baptist women and girls of our State, to train children in Christian Work, and enlist all in active forward endeavor for the salvation of those in their own communities; to secure and distribute missionary information, to stimulate effort and to encourage the organization of Missionary Societies and Bands among the women, young people and children, to encourage the earnest, systematic co-operation of Women and Children in contributing money for missions at home and abroad is the threefold object of our women in their organized work, they seem to be successful in their efforts to advance the Lord's cause. We are glad to report progress in their work. Their financial aim for this year is \$35,000, to be divided as follows:

Foreign Missions	\$ 15,000,00
Home Missions	10.000.00
State Missions	8.000 00
Margaret Home	110.00
Louisville Training School	1.000.00
Sunday School Board	290.00
Expense Fund	600.00

We now submit the report on Woman's Work in this Association, gotten up by the Vice-President.

### REPORT ON WOMAN'S WORK.

The third annual meeting of the Woman's Missionary Union of the Eastern Association was held with the Baptist Church of Warsaw, Thursday and Friday after the first Sunday in September. Rev. E. J. Harrell preached the Introductory sermon, Wednesday night, and conducted the devotional service Thursday morning, at which time he extended to the Union warmest pastoral greetings and welcome.

Miss Macy Cox, Associational Vice-President, then took charge and presided at all sessions of the meeting. Presidents from ten Woman's Missionary Societies, President from one Y. W. A., Ten Sunbeam Leaders, 23 delegates from W. M. S., four delegates from Y. W. A., 12 delegates from Sunbeam Bands, responded to the roll call, making a total of 60 repretatives, from 27 Societies. Twenty-two ladies spoke enthusiastically and intelligently on subjects assigned to them. Rev. J. M. Page preached the Missionary Sermon Thursday night. The following report shows the work of the W. M. U., for Associational year 1910-1911:

SOCIETIES.	Foreign Missions.	Home Missions.	State Missions.	Bible Fund.	Expense Fund.	Training School.	Margarett Home.	Total.	Number of Members.
Clinton W. M. S. Magnolia W. M. S. Kenansville W. M. S. Rose Hill W. M. S. Rose Hill W. M. S. Rose Hill W. M. S. Warsaw W. M. S. Warsaw W. M. S. Faison W. M. S. Faison W. M. S. Beulah W. M. S. Faison W. M. S. Bear Marsh W. M. S. Maple Hill W. M. S. Concord W. M. S. Concord W. M. S. Concord W. M. S. Concord W. M. S. Mount Olive Y. W. A. Warsaw Y. W. A. Magnolia Sunbeam Band. Evergreen Sunbeam Band. Cinton Sunbeam Band. Johnson's Sunbeam Band. Kenansville Sunbeam Band. Sunbear Band. New Hope Sunbeam Band. Sland Creek W. M. S. *. Turkey W. M. S. *. Total	$\begin{array}{c} 31.34\\ 32.600\\ 15.35\\ 12.00\\ 9.23\\ 15.90\\ 5.50\\ 10.70\\ 7.00\\ 7.00\\ 7.00\\ 10.70\\ 7.0$	$ \begin{vmatrix} 1.00 \\ 5.00 \\ 1.25 \\ 1.50 \\ 1.20 \\ 1.20 \\ 1.35 \\ 2.32 \\ 1.10 \\ 3.16 \\ 35 \\ 755 \\ 755 \\ 74 \\ \cdots \\ $	$\begin{array}{c} 33.40\\ 15.80\\ 12.50\\ 12.50\\ 12.50\\ 12.50\\ 12.50\\ 12.50\\ 10.01\\ 9.90\\ 6.80\\ 8.32\\ 7.25\\ 4.35\\ 7.25\\ 4.35\\ 7.25\\ 4.35\\ 7.25\\ 4.35\\ 7.25\\ 1.50\\ 1.$	$\begin{array}{c} 5.00\\ 3.000\\ 2.000\\ 2.35\\ 3.000\\ 2.000\\ 2.300\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ $	$\begin{array}{c} 4.80\\ 3.00\\ 1.50\\ 2.00\\ 2.00\\ 2.00\\ 95\\ 1.15\\ 1.00\\ 95\\ 1.15\\ 1.00\\ 70\\ 1.00\\ 70\\ 1.00\\ 70\\ 1.00\\ 70\\ 1.00\\ 1.00\\\\ 1.00\\ 50\\\\\\\\\\\\\\ .$	$ \begin{array}{c} 6.00\\ 6.00\\ 1.25\\ 3.50\\ 4.00\\ 2.00\\ 0.00\\ 1.00\\ 1.00\\ 0.00$	$\begin{array}{c} & & & \\$	\$ 139.80 104.24 67.65 51.10 40.00 35.84 37.80 26.25 22.75 7.50 9.00 10.50 9.00 10.50 2.05 2.44 12.50 64.45 31.00 16.27 13.80 13.66 11.05 38.82 8	$\begin{array}{r} 46\\ 32\\ 30\\ 29\\ 30\\ 24\\ 4\\ 21\\ 17\\ 9\\ 28\\ 15\\ 10\\ 9\\ 28\\ 12\\ 215\\ 109\\ 65\\ 30\\ 34\\ 4\\ 10\\ 318\\ 12\\ 206\\ 12\\ 216\\ 24\\ 12\\ 909 \end{array}$
	-10.00	-10.00	-01.00	00.20	00.10	00.00	10.00	011.14	909

\* Just organized.

Increase this year \$164.15 for W. M. U. objects. Twenty dollars was raised at the Associational meeting in Warsaw to aid the Vice-President in conducting the work, making a grand total of \$831.94. We have organized 13 Societies this year. Six W. M. S., one Y. W. A. and six Sunbeam Bands, making a total of 35 Societies. Eighteen churches are organized. We have 909 organized workers.

We have taken for our aim for Associational year 1911-1912, one thousand dollars, to be divided as follows:

Foreign Missions\$	310.00
Home Missions	285.00
State Missions	225.00
Bible Fund	65 00
Expense Fund of Central Committee	50 00
Training School	50.00
Margarett Home	15 00
	-0.00

Total ......\$1,000.00 Respectfully submitted.

MACY COX, Vice-President
J. H. BOOTH,
S. S. BOSTIC,
G. ROBERT DAIL,
Committee.

Report on General Education presented and read by E. J. Harrell.

### REPORT ON GENERAL EDUCATION.

We rejoice to see this day of education awaking on the part of many of our people; who recognize the overwhelming importance of training the youth of our land for broad influence and efficient service. We must educate to-day the child who is to reach the noonday of power two decades in the future. What training shall we give these who are to enter the open door of opportunity; who are to be the leaders in our churches and other institutions two decades hence? These children are our diamonds on whom we are to imprint our ideals of Church of State, of life. For their highest good and our denominational safety we must see them educated, and educated under religious, aggressive Baptist influence. Such fine Christian influence we have in Wake Forest, Meredith and Chowan Colleges; whose enrollment this session is beyond all former records. Under the guiding hand of God and through the faithful labors and sacrifices of some of our noble men and women we have located in this Association one of the best Christian schools in the State; Dell, because of its excellent corps of eight teachers, fine, moral and Christian Spirit and splendid vigorous training is attracting students afar. We are glad to report the present session at Delway is one of the best in its history. The present enrollment of 161 represents 13 counties and five denominations. With the exception of nine small children only 21 of the 161 are not church members. A splendid class of 75 are taking the Sunday School Normal Course with their other work and will receive diplomas. Also a fine class of young men are studying the Life of Christ under Prof. C. M. Beach and meet Sunday nights. Seven Ministerial students are now at Dell preparing for College. After a faithful canvass for funds Prof. Beach has collected \$1,810, which has been applied to the building and equipment. To complete the building he has been compelled to borrow \$934.00 for which he is personally responsible; \$522.00 of this amount must be paid this year. Therefore, we urge our people to come to the relief of our brother who is giving his life for the building up of the cause among us and for the training of our children in knowledge and righteousness. Two new departments are added this year-voice and elocution. With the blessing of God and the loyal support of all our people this splendid Christian School will go on ever increasing in usefulness and power, as the mightiest agency among us for the education of our youth and the advancement of the Master's cause. Respectfully submitted.

E. J. HARRELL, Chmn. Com,

Pending the adoption of report, E. J. Harrell made a splendid address with a few remarks by C. M. Beach after which the report was adopted. Report on Ministers' Relief read by W. H. Hagwood.

### REPORT ON MINISTERS' RELIEF.

The Baptist Ministers' Relief Board was established in 1890. Its object is to afford aid and relief to needy Baptist Ministers of North Carolina and their widows. There are at present thirty-one beneficiaries. These beneficiaries receive from forty to two hundred dollars a year. Many of them need more; some of them have no means of support except the amount they receive from the Board. It should be the desire and effort of every Baptist of the State, that not one of those who have been worthy preachers of the gospel should suffer for the actual necessities of life. To this end we suggest that all our churches give liberally to this worthy cause.

### W. H. HAGWOOD,

For Committee.

The report was adopted with remarks. Report on Digest of Church Letters submitted and read by J. M. Page.

### DIGEST OF CHURCH LETTERS.

			Contrib	utions.	Avera per me		nts.	Sunday Schools.			
CHURCHES.	Baptisms.	Number of Members.	Running Expenses.	Mission Objects.	Running Expenses.	Mission Objects.	Permanent Improvements.	No. students Enrolled.	Average Attendance	Baptized	
Alum Springs	4		\$ 115.75				\$				
Alpine	14	32		7.41		23		38	35	1	
Bethel		99		76.80		77				1	
Beulah				31.24				34	25		
Beulaville		50	85.16	46.88		84	350.00	46	25		
Beulah Chapel	3	41 147	$100.00 \\ 174.55$	$10.00 \\ 64.21$		26		56	40		
Bear Marsh Boykin's Chapel	0	141	114.00	04.21	1.10	46		73	45		
Calypso		49	100.00	148.50	2.04	3.03		47		•	
ledar Fork	6	40	56.00	12.00		30			40	•	
Center	1	46	42.00	33.00		74		26	10	•	
Clinton	6		823.32	298.28		1.17	315.15	154	87		
Concord		49	63.25	27.83		57	010.10	41	30		
orinth	18	196	368.00	111.00	1.88	56		165	122	arte	
Delway	20	91	342.25	785.77		8.57		182	108		
Dobson Chapel		76	111.00	34.40		40		34	15		
Ebenezer	. 5	72	121.04	35.73		47		54	45		
Faison	1	65	235.00	51.85		75	103.50				
Hallsville	11	111	198.45	33.00		24		48	18	129	
sland Creek	16	246	350.85	180.34		73		61	40	**	
lohnson	5	166	372.10	224.35		1.36		75	46		
Kenansville		69 64	$273.59 \\ 174.57$	94.30				53	38	•	
Lisbon	5	183	465.79	$87.85 \\ 291.04$		1.37	5.00	52	18		
Magnolia	5	67	61.50	106.67		$1.58 \\ 1.55$		123	88	173	
Maple Hill	3	150	110.80	37.00		1.55		31 56	20	. •	
Mount Olive		181	861.31	348.24			10100.00	148	$     20 \\     85   $	1	
New Hope		145	272.25	191.33		1.33	10100.00	140	75	•	
Piney Grove	4	140	137.60	27.00		1.00		71	38	•	
Poplar Grove		82	5.00	14.32	6	17		50	35		
Rose Hill	4	104	405.00	200.00		1.92	80.00	120	60		
Rowan	12		336.30	104.00		51	555.00	136	60	-	
Sharon	19	77	140.93	32.50		42		95	30		
Siloam	12	119	194.05	117.96		99		110	42		
Springvale		118	82.00					47	30		
Turkey	9	71	177.00	20.35				44	20		
Warsaw	_ 33	252	755.26	330.30	2.90	1.31	897.60	132	85		
Total	216	3915	8114.26	4306.74	66.26	37 97	13047.25	24471	145	1	

From the above Table of Digest we learn the following: 1st. There are

five churches reporting no Sunday Schools; 2nd. Clinton, Mount Olive, Rose Hill, Magnolia, and Warsaw report the largest average on running expenses. Delway, Magnolia, Maple Hill, and Rose Hill report the largest average on Mission objects. Delway, Calypso, and Maple Hill report a larger average for Missions than for running expenses. 4th. The following asks for next session of the Association: Bear Marsh, Magnolia, Piney Grove.

Sharon asks that B. G. Early continue as pastor for them.

J. M. PAGE,

J. C. POWELL,

E. P. BLANCHARD,

On motion, Moderator appointed J. B. Newton as a Committee to visit Boykin's Chapel and to report the condition of church. Report on Obituaries submitted by V. N. Seawell.

### REPORT ON OBITUARIES.

The Lord has been gracious and good to us since we met in our last annual meeting. But few have been called away from us during this year. While this is true the death angel has visited several of our churches and removed some of the pillars. Among the number we will mention S. M. Carlton a deacon of the Warsaw Church. To know this saint of God was to love him. A sweet spirited Christian was he, ever faithful to duty. W. B. Stewart of Clinton, a man of untold value in his church and a great Sunday School worker. Also C. P. Johnson, a father in Israel, who was faithful to his church and always having his pastor's welfare on his heart. A. Weeks of the Faison Church, who was a quiet but sweet spirited man of God; Sister Johns Powell, ever faithful in her Missionary Society and Church work. D. S. Kennedy, one of our beloved pastors, has been called to his reward. For several years he was one of our Associational Missionaries and did valiant service in the kingdom. His works do follow him. O. W. Scott, of the Hallsville Church; a beloved and consecrated man has been called to his reward. John R. West, of New Hope church, aged 84 years; also J. B. Williams, deacon in Bethel Church and William Powell of the same church. W. M. Drew of the Concord Church. O. Summerlin deacon in Mount Olive Church. F. R. Cooper of the Clinton Church and A. F. Robinson of the Spring Vale Church.

V. N. SEAWELL, M. J. CARLTON, M. E. BRITT, Committee.

The report as read was adopted.

### REPORT ON LAYMAN'S MOVEMENT.

In the introduction of the Layman's Missionary Movement in the Eastern Association your Committee feels that a work of long standing is being revived-the work of concentrating the efforts of the Church on Missions. The Layman's movement started by the Presbyterian Church several years ago has now permeated almost every other Protestant denomination in these United States. It is primarily an effort to get the concerted action of the Laymen of the different denominations on the immense task of evangelizing the world. Your Committee feels that with this in view this movement cannot be too much emphasized in our local churches. The plan of organization does not contemplate any new boards and any administrative work. but it does contemplate and will work for the co-operation of the laymen in the local churches. Your Committee sees in the Layman's Movement if handled judiciously and prayerfully by the local churches, the ultimate solution of the mission question. We urge the appointment of the Committee recommended for the Association which will consist of three consecrated Laymen, who should be instructed to prosecute the work in the local churches, in the appointment of committees therein and laying the movement in its details before them.

C. M. BEACH, H. L. STEWART, Committee.

The report, after remarks by C. M. Beach, was adopted. On motion of J. M. Page, the Chairman of the following Committees were appointed, to-wit:

State Missions—B. G. Early. Home Missions—J. M. Alderman. Foreign Missions—E. J. Harrell. Educational, Ministerial and General—C. M. Beach. Recorder—R. C. Sandlin. Woman's Work—J. M. Page. Sunday Schools—W. B. Rivenbark. Orphanage—J. H. Booth. Ministers' Relief—B. F. DeLoatch. Temperance—W. H. Hagwood. Obituaries—J. B. Newton. Layman's Movement—H. L. Stewart. Committee on Literature—

### **RESOLUTION BY J. M. ALDERMAN.**

Resolved, That our churches be urged to realize or assume their responsibility in Woman's work and organize the sisters in one or more groups for devotional and mission study. Resolution adopted.

On motion, C. M. Beach was elected as a member of the State Mission Board.

Auditing Committee's report was read by J. T. Kennedy.

### REPORT OF TREASURER.

<b>Received</b> of Finance	Committee\$	443.23
Received of Beulah	Church	2.77
		2

Total receive	d	46.00
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### Disbursements.

Associational Missions	\$ 242.38
State Missions	. 29.75
Home Missions	. 14.25
Foreign Missions	. 20.93
Gospel Missions	. 8.16
Sunday School Missions	. 9.50
Students' Aid Fund	. 6.80
Orphanage	. 31.62
Ministerial Education	. 14.00
Ministerial Relief	. 9.85
Minute Fund	. 51.42
Total disbursed	
Balance on hand for Executive Committee	. 3.44
O M DELOIT	a second second

C. M. BEACH, Treasurer.

We, the Committee to audit the account of the Treasurer, report that we have examined his books and find them correct. J. T. KENNEDY, W. J. FRYAR, Committee.

The reports were adopted.

# RESOLUTION OF THANKS BY V. N. SEAWELL.

Resolved, That this Association tender a vote of thanks to this church and community for splendid entertainment we have received during this session. V. N. SEAWELL.

On motion pledges were taken for State and Associational Missions. On motion, J. M. Page was appointed Associational Secretary. The business of the Association finished the Moderator turned over the closing exercises to J. B. Newton, which after song and prayer by J. B. Newton, the Association adjourned to meet with the Bear Marsh Baptist Church in Duplin County on Tuesday after the first Sunday in October, 1912. C. E. DANIEL, Moderator.

A. R. HERRING, Clerk.

CHURCHES.	Associational Missions.	State Missions.	Home Missions.	Foreign Missions.	Orphanage.	Ministerial Education.	Ministers' Relief.	Sunday School Missions.	Poor.	Incidentals.	Other Objects.	Pastors' Salary.	Minute Fund.	Buildings and Repairs.	Students' Aid Fund.	Schools and Colleges.	Total.	Sunday School Expenses.	Value of Church Property.	Seating Capacity.
Alpine Alum Springs Bethel Beulah Beular The Beular Chapel. Beular Marsh Boykin's Chapel. Calypso Cedar Fork Center Clinton Concord Corinth Delway Dobson's Chapel. Ebenezer Faisons Hallsville Island Creek. Johnson's Kenansville Lisbon Magnolia Maple Hill. Mount Gilead. Mount Gilead. Sharon Sharon Siloam Springvale Turkey. Warsaw. Total	$\begin{array}{c} 30.00\\ 55.00\\ 15.00\\ \cdot 3.14\\ \cdot \\ \cdot$	$\begin{array}{c} 5.00\\ 8.00\\ 50\\ 50\\ 5.22\\ 1.00\\ 2.25\\ 1.00\\ 49.15\\ 3.00\\ 49.15\\ 3.00\\ 40.00\\ 2.250\\ 12.00\\ 40.00\\ 2.50\\ 12.00\\ 40.00\\ 33.04\\ 10.00\\ 2.50\\ 12.5$	$\begin{array}{c} 8.00\\ 1.000\\ 5.22\\ 1.000\\ 5.22\\ 2.255\\ 5.00\\ 2.500\\$	$\begin{array}{c} 2.00\\ 7.00\\ 1.00\\ 1.22\\ 3.00\\ 13.25\\ 25.00\\ 25.35\\ 6.82\\ 12.00\\ 52.35\\ 6.82\\ 12.00\\ 55.00\\ 37.60\\ 37.60\\ 25.00\\ 33.08\\ 30.00\\ 31.34\\ 50.00\\ 31.34\\ 50.00\\ 31.34\\ 50.00\\ 31.34\\ 50.00\\ 31.34\\ 50.00\\ 31.34\\ 50.00\\ 5.00\\ 6.00\\ 6.00\\ 8.00\\ 8.00\\ 8.00\\ 31.34\\ 50.00\\ 5.00\\ 6.00\\ 8.0$	$\begin{array}{c} 5.00\\ 8.80\\ 75\\ 6.00\\ 12.50\\ 20.00\\ 12.50\\ 20.00\\ 77.99\\ 8.00\\ 30.00\\ 78.83\\ 10.00\\ 77.99\\ 8.00\\ 30.00\\ 11.18\\ 10.00\\ 78.93\\ 10.00\\ 11.18\\ 10.00\\ 30.34\\ 41.75\\ 18.00\\ 6.50\\ 10.51\\ 6.00\\ 15.00\\ 5.00\\ 44.56\\ 15.00\\ 5.00\\ 44.56\\ 15.00\\ 5.00\\ 44.56\\ 15.00\\ 5.00\\ 44.56\\ 15.00\\ 5.00\\ 15.$	$\begin{array}{c} 1.61\\ 5.00\\200\\200\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 2.00\\ 2.00\\ 2.00\\ 5.00\\ 5.00\\ 5.00\\ 5.00\\ 2.00\\ 2.00\\ 2.00\\ 2.00\\ 0.00\\ 1.00\\ 5.00\\ 0.00\\ 1.00\\ 1.00\\ 0.00\\ 0$	$\begin{array}{c} 2.00\\\\ 2.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 1.00\\\\ 3.65\\ 10.00\\\\ 3.65\\ 10.00\\\\ 3.65\\ 10.00\\\\ 3.65\\ 10.00\\\\ 1.00\\ 1$	$\begin{array}{c} 2.00\\ 36\\ 1.00\\ 0\\\\ 5.00\\ 5.00\\ 1.50\\ 2.00\\ 1.50\\ 2.00\\ 1.50\\ 2.00\\ 1.00\\ 1.50\\ 1.00\\ 1.52\\ 1.00\\ 0\\\\ 5.00\\ 1$	10.00 10.00 10.00  30.00 8.49  12.44  5.00  23.70 15.00  2.75	$\begin{array}{c} & & & & \\ & & & & \\ & & & & \\ & & & & $	$\begin{array}{c} 54.00\\ 106.75\\ 5.00\\ 9.40\\ 35.00\\ 8.96\\ 24.57\\ 17.05\\ 32.20\\ 8.75\\ 72.25\\ 32.20\\ 66.30\\ 27.40\\ 6.85\\ 1.00\\ 117.57\\ 93.26\end{array}$	$\begin{array}{c} 100.00\\ \hline \\ 100.00\\ \hline \\ 53.50\\ 100.00\\ 162.00\\ \hline \\ 27.90\\ 36.00\\ 500.00\\ 500.00\\ 500.00\\ 225.00\\ 225.00\\ 225.00\\ 225.00\\ 225.00\\ 225.00\\ 250.00\\ 250.00\\ 250.00\\ 250.00\\ 250.00\\ 250.00\\ 250.00\\ 250.00\\ 150.00\\ 250.00\\ 150.00\\ 70.55\\ 700.00\\ 200.00\\ 100.00\\ 175.00\\ 195.000\\ 755.00\\ 195.000\\ \end{array}$	$\begin{array}{c} 2.00\\ \hline \\ 1.00\\ 50\\ 2.37\\ \hline \\ 1.00\\ 1.00\\ 1.00\\ 1.25\\ 2.00\\ 1.50\\ 2.00\\ 2.00\\ 1.50\\ 2.00\\ 1.00\\ 1.25\\ 2.00\\ 1.00\\ 1.00\\ 1.00\\ 1.00\\ 1.50\\$	350.00 100.00 312.00 103.50 103.50 241.00 1001.00 550.00 550.00 300.00 897.60	5.00 5.00 2.00 2.60	72.00 9.80 1.00 1.00 5.00  4.00	$\begin{array}{c} 147.68\\78.80\\3.61\\465.32\\220.00\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $	$\begin{array}{c} \cdots \\ 5.72 \\ \cdots \\ 10.00 \\ 6.00 \\ \cdots \\ 39.50 \\ 36.00 \\ 6.00 \\ 11.14 \\ \cdots \\ 8.00 \\ 36.00 \\ 19.52 \\ 8.63 \\ 5.20 \\ 38.66 \\ 6.00 \\ 8.25 \\ 80.56 \\ \cdots \\ 5.40 \\ 5.00 \\ 25.00 \\ 14.56 \\ 12.00 \\ 13.99 \\ 6.000 \\ 6.00 \\ 42.00 \\ \end{array}$	$\begin{array}{c} 400.00\\\\ 2000.00\\ 900.00\\ 600.00\\\\ 5100.00\\ 6500.00\\ 5500.00\\ 6500.00\\ 5500.00\\ 6500.00\\ 1500.00\\ 601.00\\ 1200.00\\ 1200.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1000.00\\ 1250.00\\ 450.00\\ 1250.00\\ 1000.00\\ 1250.00\\ 1000.00\\ 1250.00\\ 1000.00\\ 1250.00\\ 1000.00\\ 00\\ 000.00\\ 00$	300            300            300            300            300            300            300            300            300            300            300            300            300            300            500            500            500            500            500            500            500            500            500            500            500            500            500            500            500            500            500            500            500
											Sec. 1									

FINANCIAL TABLE.

18

# CHURCHES, PASTORS, CLERKS AND THEIR ADDRESSES, AND TIME OF HOLDING MEETINGS.

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CHURCHES.	PASTORS AND THEIR ADDRESSES.	CLERKS AND THEIR ADDRESSES.	TIME OF MEETING.
Alum Springs.         Bethel         Beulah         Beulah         Beulah         Beulah         Beulah         Bear Marsh.         Boykins Chapel.         Calypso         Cadypso         Cedar Fork.         Center         Clinton         Corord         Corinth         Delway         Dobsons Chapel.         Ebenezer         Faison         Hallsville         Island Creek         Johnson's         Kenansville         Lisbon         Magnolia         Maple Hill         Mount Gilead         Mount Olive         New Hope         Piney Grove         Poplar Grove         Rose Hill         Rowan         Sharon	<ul> <li>B. G. Early, Beulaville.</li> <li>B. F. DeLoatch, Clinton.</li> <li>B. G. Early, Beulaville.</li> <li>B. F. DeLoatch, Clinton.</li> <li>J. H. Booth, Magnolia.</li> <li>B. G. Early, Beulaville.</li> <li>Henry Carter, Garland.</li> <li>B. F. DeLoatch, Clinton.</li> <li>J. H. Booth, Magnolia.</li> <li>J. M. Alderman, Delway.</li> <li>J. M. Alderman, Delway.</li> <li>J. H. Booth, Magnolia.</li> <li>J. H. Booth, Magnolia.</li> <li>J. H. Booth, Magnolia.</li> <li>J. K. Stewart, Clinton.</li> <li>J. B. Rivenbark, Teachey.</li> <li>B. G. Early, Beulaville.</li> <li>J. M. Page, Rose Hill.</li> <li>J. H. Booth, Magnolia.</li> <li>J. L. Stewart, Clinton.</li> <li>J. H. Booth, Magnolia.</li> <li>J. L. Stewart, Clinton.</li> <li>J. H. Booth, Magnolia.</li> <li>J. L. Stewart, Clinton.</li> <li>J. H. Booth, Magnolia.</li> <li>J. Harrell, Warsaw.</li> <li>J. L. Stewart, Clinton.</li> <li>B. F. DeLoatch, Clinton.</li> </ul>	J. M. Hall, Kerr.         J. L. Kelly, Kenansville.         Maury Ward, Rose Hill.         F. J. Faison, Turkey.         W. M. Bishop, Beulaville.         C. L. Herring, Clinton.         E. H. Faulk, Mount Olive.         J. L. Dickson, Calypso.         J. L. Dickson, Calypso.         G. L. Herring, Clinton.         E. H. Faulk, Mount Olive.         J. L. Dickson, Calypso.         G. L. Herring, Clinton.         W. D. Wilkins, Magnolia         I. D. Johnson, Rose Hill.         W. L. Beach, Delway         N. Brock, Kenansville.         J. E. Highsmith, Parkersburg.         F. W. Smith, Faison.         I. D. Johnson, Rose Hill         Middleton, Warsaw         L. D. Brown, Rose Hill         Middleton, Warsaw         L. D. Dail, Kenansville.         M. R. Herring, Garland.         C. M. Middleton, Magnolia         I. R. Marshburn, Maple Hill         E. L. Croom, Clinton.         A. W. Carlton, Turkey.         S. H. Hair, Clinton.         J. W. Bell, Faison.         J. T. Vick, Rose Hill.         David Boon, Clinton.         J. W. Bell, Faison.         J. W. B. Highsmith, Kerr.         F. L. R	Fourth Sunday, Fourth Sunday, Fourth Sunday, Third Sunday, First Sunday, Second Sunday, Second Sunday, Second Sunday, Ist and 3rd Sundays. First Sunday, Ist and 3rd Sundays. First Sunday, Sunday and Sat. before Ist and 2nd Sundays. Fourth Sunday, Fourth Sunday, Fourth Sunday, Srd Sunday and Sat. before First Sunday and Sat. before First Sunday and Sat. before Sunday and Sat. before Sunday. Fourth Sunday. First Sunday. First Sunday.
Turkey Warsaw	J. M. Page, Rose Hill. E. J. Harrell, Warsaw.	C. E. Shipp, 'Turkey F. C. Middleton, Warsaw	Second Sunday. 2nd and 4th Sundays.

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## SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Number Schools.	Officers and Teachers.	Number Pupils.	Average Attendance.	No. months kept open.	Expenses.	Orphanage.	Missions.	Quarterlies and papers taken.	Baptisms.	Volumes in Library.
Alum Springs.         Bethel         Beulah         Boys         Calypso         Corchat         Cornth         Dobsons         Cornth         Dobsons         Hallsville         Island         Lisbon     <	<ul> <li>J. M. Hall, Kerr.</li> <li>F. J. Faison, Turkey</li> <li>J. G. Bostic, Beulaville.</li> <li>C. L. Herring, Clinton.</li> <li>C. A. Byrd, Mount Olive.</li> <li>R. A. Parker, Calypso.</li> <li>C. I. Robinson, Garland.</li> <li>H. L. Stewart, Clinton.</li> <li>W. D. Wilkins, Magnolia.</li> <li>I. D. Johnson, Rose Hill.</li> <li>W. J. Fryar, Delway.</li> <li>A. J. Brinson, Kenansville.</li> <li>J. L. Cashwell, Parkersburg.</li> <li>J. W. Bostic, Hallsville.</li> <li>E. M. Teachey, Rose Hill.</li> <li>W. H. Middleton, Warsaw</li> <li>Thad Jones, Kenansville.</li> <li>D. L. Herring, Garland.</li> <li>Theo. Middleton, Magnolia.</li> <li>D. H. Marshburn, Maple Hill.</li> <li>Arthur Peterson, Ingold.</li> <li>L. A. Byrd, Mount Olive.</li> <li>C. E. Daniel, Turkey.</li> <li>J. W. Westbrook, Faison.</li> <li>J. T. Vick, Rose Hill.</li> <li>J. R. Peterson, Clinton.</li> <li>G. Edwards, Chinguapin.</li> <li>A. Amaynard, Kerr.</li> <li>F. I. Robinson, Clinton.</li> <li>C. B. Shipp, Turkey.</li> <li>O. P. Middleton, Warsaw.</li> </ul>	1  1 1 1 1 1 1 1 1 1 1 1 1 1	$\begin{array}{c} 8\\ \cdots & 7\\ \cdots & 1\\ 11\\ 11\\ 11\\ 16\\ 10\\ 18\\ 4\\ 4\\ 4\\ \cdots & 6\\ 6\\ 6\\ 7\\ 7\\ 5\\ 5\\ 7\\ 10\\ 7\\ 7\\ 5\\ 8\\ 7\\ 5\\ 9\\ 7\\ 4\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\ 7\\$	$35 \\ 155 \\ 164 \\ 30 \\ 55 \\ \\ 42 \\ 55 \\ 68 \\ 46 \\ 48 \\ 112 \\$		$\begin{array}{c} 12\\ \dots\\ 12\\ 12\\ 12\\ 12\\ \dots\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12\\ 12$	5.72	$\begin{array}{c} 9.00\\ \\50.99\\ 5.00\\ 32.54\\ 11.18\\ \\4.72\\ 61.32\\ 2.50\\ 3.00\\ 33.00\\ 162.00\\ \\162.00\\ \\23.10\\ 9.52\\ 24.66\\ 2.10\end{array}$		$\begin{array}{c} \cdots \\ 35\\ 566\\ 62\\ 85\\ \cdots \\ 75\\ 70\\ 18\\ 201\\ 18\\ 200\\ 18\\ 201\\ 14\\ 40\\ 66\\ \cdots \\ 53\\ 315\\ \cdots \\ 75\\ \cdots \\ 75\\ \cdots \\ 75\\ \cdots \\ 75\\ 133\\ 75\\ 133\\ 75\\ 94\\ 94\\ 94\\ 94\\ 260\\ 260\\ \end{array}$	12 	·····
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CHURCH PLEDGES.



