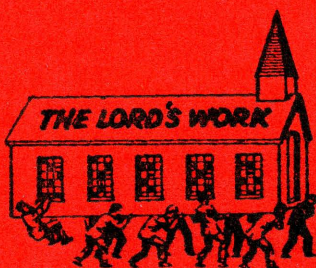


# TUCKASEIGEE BAPTIST ASSOCIATION



## ONE HUNDRED THIRTY-FIFTH ANNUAL SESSION

*Held With The*

**MOUNT PLEASANT BAPTIST CHURCH**

*and the*

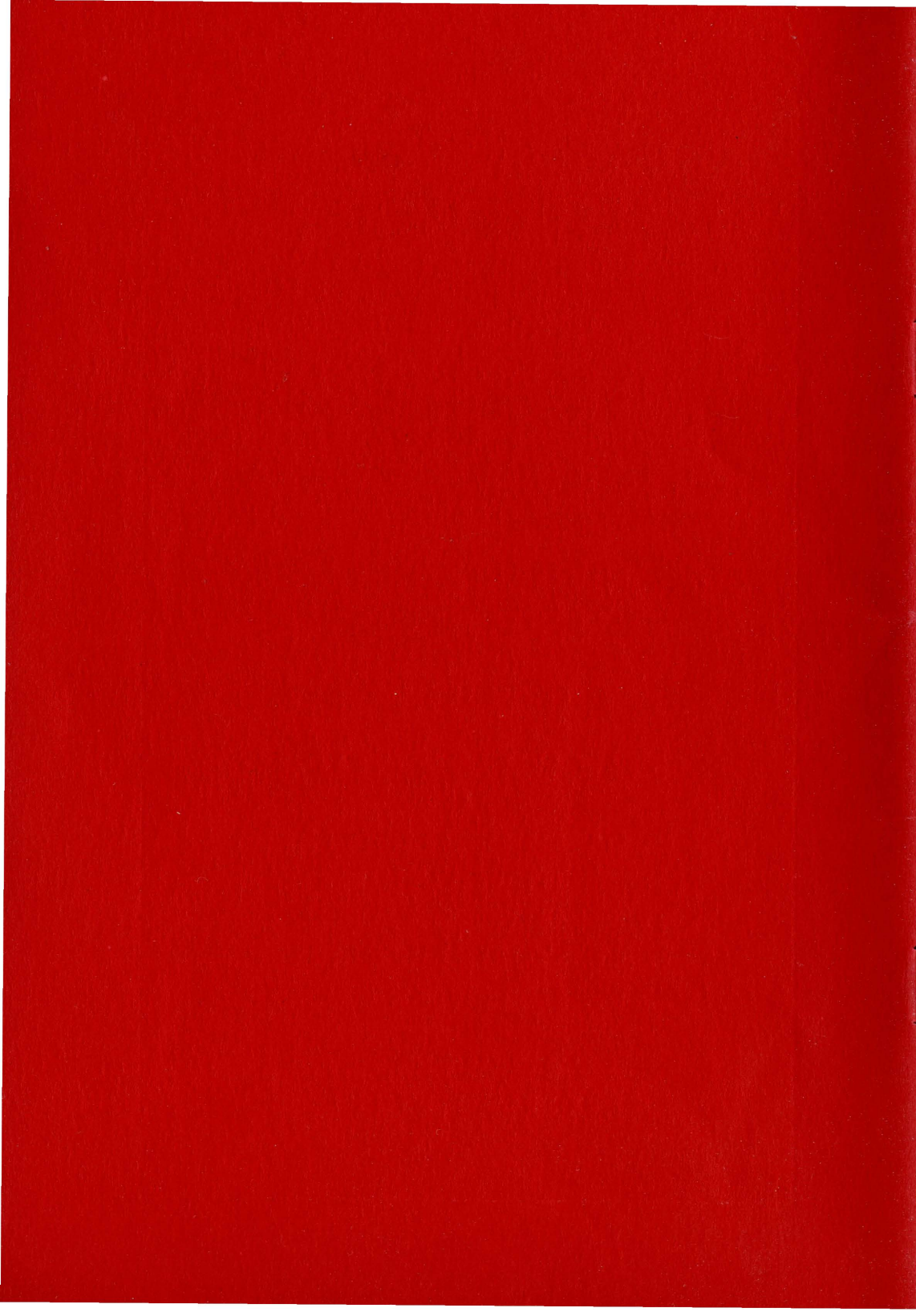
**BALSAM BAPTIST CHURCH**

August 13 - 14, 1964

The One Hundred Thirty-Sixth Annual Session will  
meet with the Yellow Mountain and the Scott's  
Creek Baptist Churches on August 12-13, 1965

RAY McCALL, Moderator

J. M. LAMBERT, Clerk



LUCKNOW BARIST  
ASSOCIATION



ONE HUNDRED THIRTY-FIFTH  
ANNUAL SESSION

THE LUCKNOW BARIST ASSOCIATION  
OF INDIA

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## DIRECTORY OF THE ASSOCIATION

Report of the Nominating Committee  
To The One Hundred Thirty-Fifth Annual  
Session of the Tuckaseegee Baptist Association

### GENERAL OFFICERS

Associational Missionary .....	Alton Hooper
Moderator .....	Ray McCall
Vice-Moderator .....	Alfred Sellers
Clerk .....	James M. Lambert
Associate Clerk .....	Mrs. Clyde Vance
Treasurer .....	Nelson Tatham
Historian .....	Mrs. Kate Bryson
Chorister .....	Harry Vance
Pianist .....	Mrs. John Sigmon
Parliamentarian .....	J. E. Brown

### SUNDAY SCHOOL OFFICERS

Superintendent .....	John Hyatt
Associate Superintendent .....	James Lambert
Secretary .....	
Vacation Bible School Superintendent .....	Joseph Reese
Departmental Officers .....	
Cradle Roll — Nursery .....	Mrs. Dick Greene
Beginner .....	Mrs. Remon Fouts
Primary .....	Mrs. Sue Monteith
Junior .....	Mrs. Olin Monteith
Intermediate .....	Ray McCall
Young People .....	John Sigmon
Adult .....	Mrs. Edwin Allison
Extension .....	Lester Sutton
Pianist .....	Mrs. Barbara Vance

### TRAINING UNION OFFICERS

Director .....	Clyde Vance
Associate Director .....	C. L. Proffitt
Secretary .....	Sue Sellers
Pastor Advisor .....	Walter Middleton
Chorister .....	Harry Vance
Pianist .....	Mrs. Roy Shuler
Associate Pianist .....	Mildred Cowan

#### Departmental Officers

Nursery .....	Mrs. Remon Fouts
Beginner .....	Mrs. Walter Middleton
Primary .....	Mrs. John Sigmon
Junior .....	Mrs. James Lawrence
Intermediate .....	Mrs. Harry Vance
Young People .....	John Sigmon
Adult .....	Alfred Sellers

\* \* \* \* \*

W. M. U. Leader .....	Mrs. Jessie Fisher
Brotherhood President .....	C. L. Proffitt
Associational Deacons President .....	Archie Crawford

## REPORT ON COMMITTEES OF THE ASSOCIATION

COMMITTEE ON COMMITTEES .....	FINANCE COMMITTEE .....
J. F. Cunningham .....	Johnny Cunningham .....
Mrs. Edwin Allison .....	Joseph Reese .....
Wayne Caldwell .....	Guy Sutton .....
Alton Hooper .....	Lloyd Cowan .....
Wade Mills .....	Nelson Tatham .....
ORDER OF BUSINESS .....	CREDENTIALS COMMITTEE .....
James Lambert .....	Walter Middleton .....
Clyde Collins .....	Harry Vance .....
Alton Hooper .....	Alfred Sellers .....
Marshel Clayton .....	Lester Sutton .....
Miss Mildred Cowan .....	RESOLUTIONS COMMITTEE .....
NOMINATING COMMITTEE .....	Roy J. Smith .....
George Braswell .....	Hazen Pangle .....
R. O. Vance .....	John Sigmon .....
Mrs. Christine Painter .....	Lyman Rich .....
Conrad Burrell .....	ORGANIZATION & RECEPTION .....
Astor Plemmons, Jr. .....	OF NEW CHURCHES .....
TIME, PLACE & PREACHER .....	Moderator Of Association and .....
C. C. Welch .....	All Pastors of the Association .....
Hardin Nicholson .....	
Cecil Frady .....	

### COMMITTEE ON REPORTS

Cooperative Program .....	Joseph Reese
Foreign Missions .....	Mrs. John R. Jones
State Missions .....	George Braswell
Home Missions .....	James Ridgeway
Associational Missions .....	Alton Hooper
Baptist Hospital .....	J. D. Parker, Jr.
Homes for the Aging .....	Mrs. Grady Norman
Children's Homes .....	Mrs. James Lambert
Christian Education .....	Mrs. Elizabeth Felton
Temperance .....	Walter Ashe
Christian Literature .....	Clyde Vance
Evangelism .....	Alfred Sellers
Finance .....	Nelson Tatham
Woman's Missionary Union .....	Mrs. Jessie Fisher
Sunday School .....	John Hyatt
Training Union .....	Clyde Vance
Brotherhood .....	C. L. Proffitt
Credentials .....	Walter Middleton
Beloved Dead .....	Lester Sutton
Historical .....	Mrs. Kate Bryson
Promotions Committee .....	Cecil Frady
Southern Baptist Convention .....	
Resolutions .....	Roy Smith

Respectfully submitted,  
JOHN H. SCALF, JR., Chairman  
Nominating Committee

**TUCKASEEGEE MISSIONARY BAPTIST ASSOCIATION  
CONSTITUTION AND BY-LAWS**

(Revised August 16, 1957)

ARTICLE I. The name of this body shall be the Tuckaseegee Baptist Association.

ARTICLE II. The purpose of the Association shall be the extension of Christ's kingdom on earth, creation and promotion of harmony, intelligence and spiritual power of the churches.

ARTICLE III. (1) The Association shall have the power to elect and install its officers in whatever manner the body may deem expedient. (2) It shall have power to recommend measures of usefulness and guidance to our churches in matters of organizations, ordinations and questions of doctrines and discipline. (3) The Association shall have no power to infringe upon the right to the local churches as sovereign and independent bodies.

ARTICLE IV. The Association shall be composed of ministers and messengers selected by missionary Baptist churches which have been previously received into the association. (2) The pastor and four members from each one hundred members or fraction thereof shall compose the representation of each church. (3) The association shall be the sole judge of its members. (4) Any church applying to the association for membership by letter and messenger shall come under the watchcare of the association for one year for observation. At the expiration of that time, if it is still the will of the church, it may be voted in by majority vote of the association, provided they have an acceptable letter and at least one messenger present at the time.

ARTICLE V. The association shall hold its regular session on Thursday and Friday preceding the 3rd Sunday in August. (2) The moderator may call a mid-year session at his pleasure.

ARTICLE VI. (a) The officers of the association shall be a moderator, vice moderator, clerk, assistant clerk, treasurer, historian, Sunday School superintendent, Training Union Director, Woman's Missionary Union superintendent, Superintendent of Evangelism, president of Deacon's organization, Brotherhood President, Superintendent of Education, and a parliamentarian, and such other officers as the association may desire to elect. (b) The term of office for the general officers of the Association shall not exceed two years in succession, with the exception of the clerk and treasurer of the association, who may be re-elected to succeed themselves in office at the pleasure of the Association. The term of office for all members of committees of the Association shall be for not more than two years. No committee member may succeed himself until at least one year has elapsed after his official term has expired. No member of the Association may be permitted to hold membership in more than one committee during one year, except in the case of the members of the Executive Committee. (c) The term general officers shall apply to the moderator, vice moderator, clerk, assistant clerk and treasurer.

ARTICLE VII. (a) The moderator shall preside and maintain the order of business of all meetings unless he otherwise provides for the vice moderator. (b) He shall appoint the committee on committees and all other committees pertinent to the operation of the body not named by the committee on committees in its regular report. (c) The vice

moderator shall assist the moderator and in case of absence or incapacitation of the moderator, he shall act in his stead until another moderator is elected. (d) The clerk shall keep a complete and accurate record of all transactions; he shall prepare a book of reports to be distributed to messengers and pastors at the beginning of each day's session of the annual meeting; and he shall cause to be printed a minute concerning the records made. (e) The clerk shall mail to the clerk of each church in the association, blanks for the preparation of the church letter as soon as they are received from the state convention office. (f) The treasurer shall receive and disburse by the order of the executive committee or the association while in session, the money of the treasury and make a complete report to the association at each session. (g) It shall be the duty of the historian to keep the records of the association up to date. (h) It shall be the duty of all other officers to execute the function of their office pertinent to a well directed association.

ARTICLE VIII. All officers shall be elected annually at the discretion of the body.

ARTICLE IX. The business of the association shall be conducted according to Roberts Parliamentary Practice or in a manner not contrary thereto.

ARTICLE X. The Promotion Committee shall be composed of the Moderator, Vice Moderator, Clerk, Treasurer, Historian, Sunday School Superintendent, Superintendent of Evangelism, President of the Deacon's Organization, President of the Brotherhood, Superintendent of Education, Associational Missionary, Parliamentarian and the pastor and one member from each church in the association. No pastor, by virtue of his being an Associational officer, shall be disqualified as a member of the Promotion Committee, from representing the church or churches he may be serving in the Association. Twelve of these members shall constitute a quorum.

ARTICLE XI. It shall be the duty of the promotion committee to act for the association on matters arising when the association is not in session and to make a report of all work to the next session of the association.

ARTICLE XII. The associational quorum shall be the number present if the number satisfies the will of the moderator.

ARTICLE XIII. The association shall have the right to withdraw by a majority vote fellowship from any church which becomes unorthodox in doctrine, or disorderly in practice, or that fails to present itself either by messenger or letter for two consecutive sessions without sufficient reason, or that ceases to be missionary in practice. The support of the causes fostered by the denomination at large and of this association in particular shall be the test of each church as a missionary body. Any church, at its pleasure, may withdraw from the association.

ARTICLE XIV. The association shall have such standing committees as may be considered necessary to promote efficiently the work of the Master in our midst, the members of these committees are to be nominated annually by the committee on committees unless otherwise determined by the association.

ARTICLE XV. This constitution shall be amended by a majority vote, providing the amendment was read on the previous day of the association. Otherwise two-thirds majority of the votes cast must be in favor of the amendment.

## BY-LAWS

1. All vacancies occurring among the elective officers and in the Promotion Committee shall be filled by the Promotion Committee.
2. The Promotion Committee shall meet at a time and place designated by the moderator on Monday following the first Sunday of each quarter. The Promotion Committee shall elect its own chairman.
3. Each church clerk shall mail to the clerk of the association a letter properly filled out on the blank furnished him at least two weeks prior to the meeting of the body.
4. No church shall be received into the association who does not present a certificate of examination properly endorsed by the committee on organization and reception of new churches.
5. Duties of the committees of the association.
  1. Order of Business Committee: This committee shall plan the annual program for the association and present it to the Executive Committee at its July meeting.
  2. Committee on Committees: The duty of this committee is to bring to the annual associational meeting a nomination of the personnel of the standing committees.
  3. Finance Committee. This committee shall devise plans for raising the funds for the associational budget and prepare for recommendations to the annual session of the association the budget for the disbursement of funds for the coming year.
  4. Resolutions Committee: This committee is to report suitable resolutions at the annual associational meeting.
  5. Credentials Committee: This committee serves in an advisory capacity only. This committee should examine such candidates for the ministry as come before it as to their call and fitness for the Gospel Ministry and make recommendations as they feel led to the church of which one is a member about his being ordained and help plan and arrange the proper services of ordination when such assistance is needed. The Executive Committee should be informed regularly of the work of the committee. Each church desiring to ordain a candidate is urged to consult with the committee.
  6. Nominating Committee: It shall be the duty of this committee to nominate the officers of the Association and have this report ready for the annual associational meeting.
  7. Committee on Organization and Reception of New Churches: This committee shall have the responsibility of advising with groups proposing the organization of new churches and offer such suggestions as are deemed advisable, and submit a written report of same to the association or Executive committee and grant to the proposed church a certificate of commendation which must be presented with the first letter of the church to the association. This committee shall be composed of the Baptist Pastors of the Churches of the Tuckaseegee Association. Seven members shall constitute a quorum. The chairman of the committee shall be named by the committee on committees.
6. The Clerk shall prepare a Book of Reports for distribution at the annual sessions containing the reports of those on the Committee on Reports. The Clerk shall notify each person to give a report, and these reports should be in the hands of the Clerk no later than two weeks before the Association meets.

P R O G R A M  
TUCKASEEGEE BAPTIST ASSOCIATION  
Mount Pleasant Baptist Church

August 13, 1964

For Liberty and Light — II Cor. 4:4

9:30	Hymn	
9:35	Devotional Period .....	W. E. Haskett
9:45	Organization of Association Order of Business	
9:55	Report of Finance Committee .....	Johnny Cunningham
10:00	Report of Treasurer .....	Nelson Tatham
10:05	Hymn Offering	
10:10	Sunday Schools .....	John Hyatt
10:20	Training Unions .....	R. O. Vance
10:30	W. M. U. ....	Mrs. Jessie Fisher
10:35	Brotherhood .....	C. L. Proffit
10:40	Associational Report .....	Alton Hooper
10:55	Hymn	
11:00	State Convention Representative .....	J. O. Stroud
11:15	Miscellaneous Business Recognition of Visitors and new Pastors	
11:25	Report of Historian	
11:30	Special Music	
11:35	Annual Sermon	Joseph Reese
12:15	Adjourn for Lunch	
1:15	Hymn — And Devotion .....	John Sigmon
1:30	Christian Education .....	Mrs. Elizabeth Felton
1:40	Baptist Foundation .....	C. Gordon Maddry
1:50	Representatives of Our Colleges	
2:10	Associational Deacons Report .....	Archie Crawford
2:20	Baptist Student Work .....	Quinten Perreault
2:25	Hymn	
2:30	Report on Temperance .....	Walter Ashe
2:35	Report on Evangelism .....	Alfred Sellers
2:40	Baptist Jubilee .....	John H. Scaff, Jr.
2:50	Adjourn	

PROGRAM  
TUCKASEEGEE BAPTIST ASSOCIATION

Balsam Baptist Church

August 14, 1964

9:30	Hymn	
	Devotional Period .....	Hardin Nicholson
9:40	Seminary Extension Work .....	Roy J. Smith
10:00	Hymn	
	Offering	
10:10	Baptist Children's Home .....	Mrs. James Lambert
10:25	Baptist Hospital .....	Jennings A. Bryson
10:40	Baptist Homes For The Aging .....	Mrs. Grady Norman
10:50	Special Music	
10:55	Baptist Literature .....	Clyde Vance
11:05	Hymn	
11:10	State Missions .....	George Braswell
11:15	Home Missions .....	James Ridgeway
11:20	Foreign Missions .....	J. F. Cunningham
11:25	Cooperative Program .....	Harvey Stewart
11:35	Hymn	
11:40	Doctrinal Sermon .....	Clyde Collins
12:15	Lunch	
1:15	Hymn	
	Devotional Period .....	John Scalf, Jr.
1:25	Promotion Committee .....	Cecil Frady
1:30	Credentials .....	Walter Middleton
1:40	Resolutions .....	Joseph Reese
1:45	Hymn	
1:50	Memorial Service .....	Lester Sutton
2:00	Adjourn	

PROCEEDINGS  
TUCKASEEGEE BAPTIST ASSOCIATION  
MOUNT PLESANT BAPTIST CHURCH

Thursday, August 13, 1964

1. The one hundred thirty-fifth annual session of the Tuckaseegee Baptist Association was called to order by the Moderator, the Rev. Ray McCall.
2. The opening hymn, led by the Rev. Harry Vance, accompanied by Mrs. John Sigmon, was "Faith of our Fathers".
3. The Rev. W. E. Haskett, host pastor, read Psalm 121 and led in prayer.
4. J. E. Brown moved the organization of the Association, those present to constitute it.
5. The Rev. James Lambert moved the adoption of the order of business. After a second by the Rev. C. C. Welch, the motion was passed.
6. The report of the Finance Committee was presented by Johnny Cunningham. This report included the recommendation of a \$20 monthly raise to be given the Missionary and that the churches make their contributions monthly.
7. The hymn, "My Hope Is Built", was sung, followed by the offering.
8. Report of the Associational Sunday School was presented by the Rev. Alton Hooper, who then spoke to it, calling attention to the fact that four out of ten are unenrolled in Sunday School.
9. In the absence of R. O. Vance, the Associational Missionary presented the report of the Associational Training Union.
10. Mrs. Jessie Fisher presented the Associational WMU report, calling attention to the fact that the next WMU meeting will be held at the Scotts Creek Church.
11. The Associational Missionary's Report was given, and the Rev. James Lambert spoke to this report, commending the work and the spirit of Mr. Hooper.
12. The hymn, "Amazing Grace," was sung, after which Mr. Joe Stroud, State Convention representative, spoke concerning "Laborers together with God".
13. The following visitors were recognized during a period of miscellaneous business: Darrell Garner, Newport; the Rev. and Mrs. B. S. Hensley, Asheville; the Rev. R. W. Abrams, Boiling Springs; Walter Bryson and the Rev. O. J. Beck, Haywood Association.  
New pastor recognized: The Rev. John Sigmon, Jarrett Memorial.
14. In the absence of the historian, the Rev. Harry Vance presented the report of the historian, Mrs. Kate Bryson.
15. Special music was presented at this time by Mr. Joe Stroud, accompanied by Mr. Darrell Garner, "I Won't Have to Cross Jordan Alone".
16. The Rev. Joseph Reese preached the annual sermon, using Luke 12, "I am come to send fire."
17. The Rev. John Scalf, Jr., was asked to lead in prayer of dedication.
18. After luncheon instructions, a prayer of thanksgiving was offered by the Rev. R. W. Abrams.

LUNCH

19. The afternoon session was called order at 1:15 p.m. by the Moderator, who asked the Rev. John Sigmon to lead the devotional period.

20. The Rev. Wayne Caldwell read the report of the Resolutions Committee and expressed appreciation for the preparations made by the Mount Pleasant Church.

21. Mrs. Elizabeth Felton made the report on Christian Education.

22. Representatives of our colleges were heard at this time. The Rev. Leon Hollingsworth, Wake Forest; the Rev. R. W. Abrams, Gardner-Webb.

23. The Association Deacons report was accepted by the Association.

24. Baptist Student Union report was given by the Rev. Quentin Perreault.

25. "How Firm a Foundation" was sung by the congregation.

26. Tom Greene came to speak concerning the Cooperative Program, the Retirement Programs, and Stewardship Promotion.

27. Evangelism report was made and adopted.

28. The Rev. John Scaff, Jr., reported concerning the Baptist Jubilee Advance.

29. The benediction was led by the Rev. Tom Greene.

## P R O C E E D I N G S BALSAM BAPTIST CHURCH

Friday, August 14, 1964

1. The opening hymn, "All Hail the Power", was led by the Rev. Harry Vance.

2. The devotional period was led by the host pastor, the Rev. Hardin Nicholson, using John 1:1-12.

3. The report on the Homes for the Aging was made by the Rev. William Poole, its Superintendent.

4. "Down at the Cross", was led by the Rev. Harry Vance, accompanied by Mrs. John Sigmon.

5. The Rev. Roger Williams was present to represent the Baptist Children's Homes and made the report concerning the work there.

6. The Rev. Lowell Sodeman spoke to the report concerning the Baptist Hospital. The report was adopted.

7. The Rev. Roy J. Smith presented his reports concerning Seminary Extension Centers and the Truett Camp. Mr. Smith also spoke concerning Temperance.

8. Mr. Clyde Vance moved the adoption of his report concerning Christian Literature and Mr. Marse Grant, editor of the BIBLICAL RECORDER, spoke to this report.

9. In the absence of the Rev. George Braswell, the Rev. Walter Middleton presented the report on State Missions.

10. The report on Home Missions, prepared by Mr. James Ridgeway, was presented by the Associational Missionary.

11. The Rev. J. F. Cunningham moved the adoption of his report on Foreign Missions.

12. The hymn, "When We Walk with the Lord", was sung by the congregation.

13. The Rev. Clyde Collins preached the doctrinal sermon, "The Doctrine of the Holy Spirit".

14. The clerk was asked to lead the prayer of thanksgiving before lunch.

### LUNCH

15. The afternoon session was called to order by the Moderator, who announced the hymn to be sung, "Draw Me Nearer".

16. The Rev. C. C. Welch read for the devotional thought Romans 14:9-11 and led prayer.

17. The Rev. Lyman Rich presented the Promotions Committee report which was adopted.

18. The Rev. J. E. Brown read the report of the Credentials Committee.

19. The Rev. Harry Vance submitted the following resolution which was adopted.

Whereas the Civil Rights Bill has become law in the United States of America, and

Whereas the Jackson County School Board has passed upon the resolution to integrate the public schools of Jackson County on a partial basis for the school year 1964-1965, and on a fully integrated basis for the year 1965-1966,

Be it therefore resolved:

That this the One Hundred Thirty-fifth Session of the Tuckaseegee Baptist Association go on record as to pledging our prayerful and Christian support to this action, and

That a copy of this resolution be sent to the Jackson County School Board.

20. The report of the Nominating Committee was read by the Rev. J. E. Brown. This report was adopted.

21. Committee on Time, Place, and Preacher reported through its chairman, the Rev. C. C. Welch.

22. The report of the Committee on Committees was read by the clerk.

23. After the hymn, "Make Me a Channel of Blessing", the memorial service in remembrance of those who had died during the previous year was led by the Rev. Lester Sutton, who read from Psalm 116.

24. The Association was adjourned with prayer.

## BOOK OF REPORTS

### TEMPERANCE REPORT

The Bible instructs us to be temperate in all things. Temperance is defined as moderation especially in respect to the appetite or passion; patience; sobriety; total abstinence.

In America the alcohol problem continues to grow worse every year. Sometimes we have a tendency to think that the people who become alcoholics are people who have failed in life, or who are a low class of people. However, this is not the whole story; they are found in almost all classes of society, and some in the very early age groups. A large per cent of those who use alcohol begin at a very early age.

To disapprove a thing is not enough. I think that it is true today that there are no worthy parents who could give support to the idea of allowing their children to become addict to strong drink or drugs with their consent. But the fact remains whether we want it or not, many of our fine boys and girls allow themselves pulled down by others who have already made the error of the first indulgence. Some can go but a little way in the wrong direction until a fall is inevitable.

The strongest means of building up resistance to this destroying influence rests with the parents. It may call for closer screening of the company that your boy or girl has for friends. But facts will support you in the necessity of such concern for those you dearly love.

Respectfully Submitted,  
WALTER ASHE



## REPORT ON THE BAPTIST STUDENT UNION

The Christian witness of Southern Baptist work in all institutions of higher learning is in response to our Lord's command to make known the gospel to all men. This witness is an integral part of the nature and mission of the church. The role of the churches is indispensable to the maturing spiritual, moral, and intellectual lives of students and faculty members. Because the university is engaged in the search for truth, of which God is the source, the Christian perspective is essential to the realization of the ultimate purpose of higher education. The unique nature of the university situation demands a specialized ministry by our denomination to the individuals in the campus community with their need for redemption and Christian nurture.

"Student Work" is the term to describe all that Southern Baptists do or will do in a ministry to the academic community. "Baptist Student Union", the name of the Baptist student organization of a campus or state, is one primary aspect of "Student Work." Other aspects of the program of student work include the Baptist Faculty Program and the International Student Program, counseling, teaching (Bible chairs in some states), consultation with churches, state, and Convention-wide activities, and other ministries conducted by nonstudents.

In December, 1962 a statement of "The Objectives of Southern Baptist Student Work" was recommended by a study group composed of state and local directors of students work and members of the Student Department of the Baptist Sunday School Board. These objectives are listed as follows:

1. To lead students and faculty members to commitment to Jesus Christ as Saviour and Lord.
2. To involve them in responsible church membership and in denominational understanding and participation.
3. To guide them in worship and devotional experiences.
4. To involve them in the study of the biblical faith and Christian life.
5. To guide them in Christian witnessing.
6. To involve them in experiences of Christian community.
7. To involve them in Christian social life and recreation.
8. To lead them to participate in Christian world missions.
9. To lead them to accept and practice the principles of Christian stewardship.
10. To lead them to examine academic disciplines from a Christian perspective.
11. To enlist and train them for a life of Christian service.

By action of the Baptist State Convention of North Carolina in session at Wilmington, 1963 a resolution was passed that authorized the building of student centers at Western Carolina College, Appalachian State Teachers College, and North Carolina State College of the University of North Carolina at Raleigh. The Department of Student Work is heartened by this action of North Carolina Baptists for it allows the ministry to students to be widened, intensified, and made more practical. It is hoped that by sometime in 1965 that all three of these student centers will have been built and will be in full operation.

In closing a request for prayer is made for these student leaders, college pastors, faculty members, and student chaplains who labor for the express purpose of building His Kingdom through a redemptive ministry to college students.

Respectfully submitted,  
 QUENTIN M. PERREAULT

## NORTH CAROLINA BAPTIST HOMES FOR THE AGING 1964 Associational Report

Our Baptist Homes have just completed their 13th year of operation. God has blessed these brief years with an abundance of his love. Growth has been rapid, the development of facilities amazing, and the need for additional space staggering. We have come from 1 resident and 1 building, since March of 1951, to 160 residents and 4 buildings in 1964. Today there are 170 people waiting for admission.

The choicest bit of news for 1964 is the development of a 5th Baptist Home, to be located at Yanceyville, North Carolina. We are hoping to begin construction of this new project this year, and thus, the burden of our hearts will have been relieved, in a measure, by being able to care for 30 additional residents.

Today North Carolina Baptists are contributing an average of \$90 a month of the cost of 90% of the residents who live in our four Baptist Homes.

This support comes from the Special Day Offerings, received in the churches on the third Sunday of February each year, through designated gifts from church budgets, and through the Homes' share in the Co-operative Program. These needy residents could not possibly be with us, nor could they receive the loving care that they do, if it were not for the gifts from our 3400 Baptist churches. Earnest heed should be given by each church, therefore, towards increasing the amount of Special Day Offerings and designated gifts to the Homes.

There is nothing to prevent our receiving any needy aging person, 65 years old and above, who is reasonably well, mentally and physically, except the lack of space. Let us join our hearts in prayer and our lives in dedication that we may give a good account of our stewardship in this great area of human concern and give an answer to as many of these dear people as possible.

Respectfully submitted,  
 MRS. GRADY NORMAN

## TRUETT CAMP REPORT

Truett Camp is concluding its tenth year of operation. Approximately two hundred boys and girls will have attended Camp this year.

A new schedule of operation was inaugurated this year. Rather than allotting each association one week at camp, the program was planned according to age groups. The first two weeks the Junior G.A.s met, the next two weeks the Intermediate G.A.s met, the next two weeks the Junior R.A.s met, and the final two weeks the Intermediate R.A.s met. A program of Bible study, missionary information, and creative recreation was planned each week.

The Tuckaseegee Association was represented during R.A. and G.A. weeks.

Physical improvements include:

1. New furniture for the barracks lounge.
2. New stove and equipment for the kitchen.
3. Renovation of the pastor's room.
4. Improvements to the swimming pool and grounds.

Immediate plans for the future include ceiling the dining hall and painting the buildings.

We solicit your money and your young people on behalf of the Camp.

Respectfully submitted,  
 ROY J. SMITH, Supervisor

## SEMINARY EXTENSION REPORT

This past year was one of our best years in Seminary Extension Work in Region 10. Thirteen centers were operated. Six were white, six were Negro, and one was located on the Cherokee Indian Reservation. At least one center was located in each association.

Three hundred eight pastors and lay people were enrolled in the various centers. In addition to the Seminary Extension courses, the Tuckaseegee and Cherokee centers offered a WMU leadership study with an enrollment of 45.

The Tuckaseegee center had an enrollment of 21 people who earned a total of 32 credits.

We thank God and the people for this wonderful response and look with enthusiasm and encouragement to the future.

Plans have been made for the coming year. Rev. Joseph Reese will serve as director of the local center and Rev. Walter Middleton will be the Registrar-Treasurer.

The Tuckaseegee Center will open September 17 and meet each Thursday evening for twelve weeks. Two courses will be offered: New Testament 142, a study of the book of Hebrews, and Theology 136. Rev. James Lambert and one other person to be named, will serve as teachers.

Funds are available to help any who need financial assistance in defraying the expenses of the course of study.

Respectfully submitted,

ROY J. SMITH

## REPORT OF THE RESOLUTIONS COMMITTEE

We the messengers from the churches of The Tuckaseegee Baptist Association at the 135th annual session wish to make the following statements and acknowledgements. Therefore, be it resolved that we express our heartfelt gratitude to the following:

1. To the pastors and members of the Mt. Pleasant and the Balsam Baptist Churches for being such wonderful hosts to this session.
2. To our Program Committee for giving to us such an inspiring program.
3. To all Associational officers and workers for their unselfish service over the past year.
4. To all churches which have taken part in our Associational and Convention programs.
5. To the Rev. Alton Hooper, Associational missionary, for his inspiring zeal, encouragements and for his endless work.
6. May it be further resolved that we begin now:
  - (1) building the spiritual growth of our people,
  - (2) to encourage and aid our people in personal soul winning for our Lord Jesus Christ,
  - (3) to further acquaint our people with and encourage them to aid in the financial needs of our Association, Convention and its institutions and especially our Association missions.

Respectfully submitted,

JOSEPH J. REESE

## JUBILEE ADVANCE REPORT

Nineteen hundred and sixty-four was a year of importance to the Baptist congregations of North America. One hundred fifty years ago this year some organizational steps were taken that brought into being a goodly portion of what we now know as the Baptist way of life.

In 1954, a special effort was made by the leadership of the Southern Baptist Convention to inspire new life into the churches. The Miami Convention of 1955 "unanimously and enthusiastically adopted the report and recommendations of the World Evangelism Committee." This report put in motion special, guided effort at improving every segment of local and convention work during the seven year period beginning in 1957. This was to be climaxed in the "Year of Jubilee" with a joining together of the seven Baptist bodies on our continent in a two days period of cooperative worship and commemorative celebration of the one hundred fiftieth anniversary.

Specific emphases have been promoted each year in each of the groups simultaneously. Evangelism, Teaching and Training, Stewardship and Enlistment, World Missions and other imposing themes served as goals on an annual basis. Certainly, no one can debate the matter of need in each instance.

Tied into the whole period has come the emphasis on the establishment of new preaching stations in the Southern Baptist Convention that was known as the "30,000 Movement". This came as a result of a challenge presented to the Convention by Dr. C. C. Warren who was serving as the president at that time. During these seven years a total of 5,884 new churches have been organized and 16,016 new missions have been established. Dr. Warren has capably served to see a total of 21,900 new preaching stations become a reality. It represents almost a doubling of the number of the churches at the beginning of the period.

From May 22 through May 23 of 1964, the seven Baptist groups met jointly in the Convention Hall of Atlantic City, New Jersey. It was the privilege of the Southern Baptist Convention to play the major role in this gathering. Because of the efforts put forth to lend an impetus to our Baptist heritage and potential, and because of the impact a cooperative spirit or nature makes upon all who would look upon Christ's followers, and because of the potential good for the future that such a cooperation holds, the entire Jubilee venture must truly be seen as an advance.

When the leadership of self-ruling, conscience-guided Christian churches, associations, State conventions or even larger groups, bow before the spirit of Christ and seek to do his work together, surely God in His heaven is well pleased.

It was a worthy historical event. May our prayer be that the gains made since nineteen fifty-four be increased in every manner.

Respectfully submitted,  
JOHN H. SCALF, JR.

## REPORT OF COMMITTEE ON PLACE AND PREACHER

The One Hundred Thirty-sixth annual session of the Tuckaseegee Baptist Association will be held Thursday and Friday, August 12 and 13, 1965. The first day's meeting place will be at the Yellow Mountain Baptist Church, the second day to meet at the Scotts Creek Baptist Church.

The preacher of the annual sermon will be the Rev. Roy J. Smith, whose alternate is the Associational Missionary, the Rev. Alton Hooper.

The doctrinal sermon, to be preached the second day, will be delivered by the Rev. J. E. Brown, with the Rev. John Sigmon serving as his alternate.

### OUR BELOVED DEAD

#### BALSAM:

Mrs. Lola Jones  
Mrs. Bonnie Allen  
Mrs. Ruby Reins  
Mr. John Pannell

#### BIG RIDGE:

Mr. Benjamin Pruett

#### BLACK MOUNTAIN:

Mrs. Eunice Bingham

#### BUFF CREEK:

Mrs. Martha Bryson

#### CULLOWHEE:

Mr. A. C. Dillard  
Mrs. Bill Rogers

#### EAST FORK:

Mr. Royston Cowan  
Mr. George Frady  
Mrs. Ransom Cowan

#### JARRETT MEMORIAL:

Mrs. Margaret Howell  
Mrs. Dorothy Dills

#### JOHNS CREEK:

Mrs. Julia Ann Nicholson  
Mr. Bill Queen

#### LAUREL BRANCH:

Mr. Hamp Hampton

#### LOCUST FIELD:

Mr. Nelson Wilkey,  
Licensed Minister  
Miss Hattie Conner

#### LOVEDALE:

Miss Nellie Allison  
Mr. Robert Frady

#### MOSES CREEK:

Miss Julina Prince  
Mrs. Clara Hooper  
Mr. Robert Mills, Deacon

#### MOUNT PLEASANT:

Mr. Dock Henry  
Mr. Woodard Hill

#### NEW HOPE:

Mrs. J. H. Patterson  
Mrs. Creasie Seay

#### NEW SAVANNAH:

Mrs. Lula Jones  
Mr. Richard Jones

#### OCHRE HILL:

Mrs. Sadie Blanton  
Mrs. Nellie Melton  
Mrs. Jane Hoyle  
Mr. Berry Ensley

#### OLD SAVANNAH:

Mrs. Hannah Woodard  
Miss Erie Buchanan

#### ROCKDALE:

Mr. Joe Brooks

#### SCOTTS CREEK:

Mrs. Reynolds  
Mrs. Vernon Pannell  
Mrs. Ben Ray

#### SPEEDWELL:

Mr. Charles Rey Adams  
Mr. Fred Hooper  
Mrs. G. C. Hooper  
Mr. R. G. Seago

#### EAST SYLVA:

Mrs. Artie Beasley  
Mr. Horace Bumgarner

#### SYLVA, FIRST:

Mr. Bowen Monteith  
Mr. Duff Monteith  
Mr. Charles Price  
Mrs. W. C. Ivester

#### TUCKASEEGEE:

Mr. D. D. Denton  
Mr. Ralph Sutton  
Mr. J. W. Bridges

#### UNITY:

Mr. Richard Ammons  
Mr. Milton Bryson

#### WEBSTER:

Mrs. Mabel Davis  
Mrs. Dollie Stillwell  
Mrs. Gracie B. Henry  
Mr. Steve J. Owens  
Mr. Ernest Penland, Sr.

#### WILMONT:

Rev. Albert Cook, Minister

#### YELLOW MOUNTAIN:

Mr. Thurman Moss  
Mr. Virgil Norris  
Mr. Elbert Moss

#### ZION HILL:

Mr. Charlie Wilson  
Mr. Jack Mashburn  
Mr. John Young  
Mrs. Annie Green  
Mrs. Annie Sorrells  
Mrs. Evelyn Wilson

### TUCKASEEGEE ASSOCIATIONAL W.M.U. REPORT

The annual meeting was held at Cullowhee, May 12, 1964, with 16 W.M.S. represented.

The meetings of the past had been an all day affair until this one which was an evening meeting. There was a larger number present for the evening, so the organization voted in favor of an evening meeting next year, this meeting to be held around May 12, 1965.

Rev. Roy J. Smith was the principal speaker. Mr. Smith stressed the support of Truett Camp by the W.M.U. and as a result the association sent to the Camp \$190.00 to be used for improvement.

There were several boys and girls from the Tuckaseegee Association that were able to attend Truett Camp this summer. We feel that the Camp deserves our attention in view of the inspiring program that the camp has to grow Christian Character.

In the year 1915, our first W.M.U. was organized because some of the Women had a vision of promoting Christ's Kingdom. We must not lose sight of the opportunity that is ours. In our support of Truett Camp we can help boys and girls to grow in their Christian Camp life.

We have had a very successful year. There have been 17 active W.M.S. this year and an increase in all the Youth organizations, also.

There has been an increase in the number of study courses over the previous year. There was an increase in our missions offering this year for which we are grateful to you and "Almighty God" for every blessing. This should be the desire of every heart, "Look on the fields: for they are white already unto harvest." Then look unto the hill from which cometh our help.

Respectfully submitted,  
HELEN WALKER

### REPORT OF CREDENTIALS COMMITTEE

The Credentials Committee was called upon twice this year to examine ministers for ordination. Brother David Bowers was questioned at the request of East Sylva Church and found sound in faith and doctrine. He was ordained by that church to accept a pastorate in Swain County.

The Wilkesdale Church called the Credentials Committee to question Brother George K. Crawford. He was found sound in faith and doctrine and was ordained into the Gospel ministry by that church. Brother Crawford is now doing mission work in the northwest.

Respectfully submitted,  
WALTER MIDDLETON

### REPORT ON EVANGELISM

Evangelism is the heart of God's work on earth. It must ever be in the foreground of all our endeavors in the churches and in the association if we follow the New Testament pattern. Every Christian's greatest privilege and responsibility is to let Jesus Christ work in and through us to evangelize the World. This is the Great Commission and to carry out the Great Commission is to do the work of evangelism.

What are we doing in response to this high calling from God? Last year the churches in our association reported 238 baptisms. Since all the churches have not yet reported for this year we can not give an accurate report of baptisms for this year. But it looks as though it will be a better year in evangelism than last year. Our Simultaneous Revival in the Spring of this year was very successful. We had 18 churches

taking part in this revival effort.

The number of people won to Christ and baptised into the fellowship of the churches give only a partial picture of the work of evangelism in the churches. The remainder of the picture is seen in what happens to the converts after baptism. Here statistics are not so easily compiled, but the number who will be won to Christ and baptised in the future is dependent upon the maturing of these being baptised now. A Christian grows only as he participates in witnessing for Christ. Thus the program of evangelism in a church consists of winning people to Christ and keeping them enlisted in the total work of redemption. We face an unparalleled opportunity to lead all the people in the churches to engage in the total work of redemption by going all the way in witnessing for our Saviour. We need to lead the people to get into the stream of God's redeeming purpose. Surely every church in this association will want to be a part of this great effort.

Yours for a great Program of Evangelism,  
ALFRED SELLERS

### TUCKASEIGEE BAPTIST ASSOCIATION TREASURER'S REPORT

June 30, 1963 — July 1, 1964

Balsam .....	\$ 30.00
Balsam Grove .....	.00
Black Mt. ....	.00
Big Ridge .....	.00
Buff Creek .....	200.92
Cashiers .....	39.50
Calvary .....	50.00
Cullowhee .....	300.00
Deitz Memorial .....	60.00
Dicks Creek .....	12.00
East Fork .....	62.40
East Sylva .....	275.00
Greens Creek .....	25.00
Hamburg .....	75.00
Hyatts Chapel .....	.00
Jarrett Memorial .....	148.00
Johns Creek .....	.00
Laurel Branch .....	.00
Little Savannah .....	6.75
Locust Field .....	.00
Long Branch .....	.00
Lovedale .....	353.32
Lumberton .....	75.00
Moses Creek .....	45.00
Mt. Pleasant .....	41.00
New Hope .....	40.00
New Savannah .....	23.00
Oak Ridge .....	.00
Ochre Hill .....	125.00
Old Savannah .....	98.71
Pine Creek .....	.00
Rockdale .....	15.00
Scotts Creek .....	1012.50
Shoal Creek .....	108.00

Sol's Creek .....	.00
Speedwell .....	8.00
Tilley Creek .....	.00
Trout Creek .....	.00
Tuckaseigee .....	60.00
Unity .....	.00
White Rock .....	.00
Wilmington .....	30.00
Wolf Creek .....	.00
Wilkesdale .....	66.00
Webster .....	106.10
Yellow Mt. ....	20.00
Zion Hill .....	.00
Total .....	\$3961.20
Baptist State Convention .....	\$1560.00
Associational Meetings .....	340.76
Minutes Pd. By Churches .....	145.00
Revival Ad. Pd. By Participating Churches .....	95.00
Promotion Committee Meal Paid By Participating Churches .....	37.50
Total .....	\$6139.46

### TUCKASEIGEE BAPTIST ASSOCIATION

#### DISBURSEMENTS

June 30, 1963 — July 1, 1964

Rev. Alton Hooper — Salary .....	\$2800.00
Rev. Alton Hooper — Travel .....	1200.00
Postage & Office Supplies .....	123.68
Rent — Ben Lessing .....	240.00
Western Carolina Telephone Co. ....	154.41
Rev. James Lambert — Clerk .....	60.00
Rev. Roy J. Smith — "M" Night Speaker .....	25.00
Rev. Wayne Slayton — Action Night Speaker .....	15.00
Convention Expense — Missionary .....	30.00
Retirement — Missionary .....	264.00
Jessica Buchanan — Vacation Bible School Work .....	45.00
Lester Sutton — Vacation Bible School Work .....	60.00
Sylva Herald Revival Ad. Pd. by Participating Churches .....	95.00
Promotion Committee Supper pd. by Churches .....	37.50
Sylva Herald — Minutes — 1962 .....	292.67
Sylva Herald — Minutes — 1963 .....	313.33
S. B. C. Music School Workers — Room — Meals .....	70.66
State Sunday School Workers — Room .....	92.70
Back pay for Missionary .....	20.00
Religious Films Service .....	15.22
Total .....	\$5954.17
Balance — July 1, 1964 .....	185.29

Respectfully submitted,  
NELSON TATHAM,  
Treasurer Tuckaseigee Association

**TUCKASEEGEE BAPTIST ASSOCIATION  
PROPOSED BUDGET  
1964 - 1965**

Missionary's Salary .....	\$3040.00
Travel Expense of Missionary .....	1200.00
Retirement for Missionary .....	264.00
Convention Expense for Missionary .....	60.00
Office Rent .....	240.00
Office Supplies & Postage .....	300.00
Office Telephone .....	160.00
Sunday School Expense .....	100.00
Training Union Expense .....	100.00
Brotherhood Expense .....	25.00
W.M.U. Expense .....	25.00
Deacon's Organization .....	25.00
Associational Music .....	50.00
Vacation Bible School .....	300.00
Associational Clerk Expense .....	100.00
Associational Minutes .....	400.00
Truett Camp .....	100.00
Miscellaneous .....	80.00
	\$6,559.00
Total Estimated Receipts:	
Baptist State Convention .....	\$1560.00
Baptist State Convention For V.B.S. ....	180.00
Sale From Associational Minutes .....	400.00
Offerings From Associational Meetings ..	200.00
Contributions From The Churches .....	4219.00
	\$6,559.00

Respectfully submitted,  
JOHNNY CUNNINGHAM  
Finance Chairman

**ASSOCIATIONAL TRAINING UNION REPORT**

We express our appreciation to Almighty God and to each of you that have helped in any way to promote the Training Union work in the Tuckaseegee Association over the past year.

There has been some progress over the past year in increased attendance for some churches in Training Union.

There are two more churches with Training Unions than reported last year bringing the total at the present time to twenty seven churches that have had active Training Union work this year.

There is a great need for other churches that do not have Training Unions to organize in the near future, that our people might have an opportunity to become better prepared to serve in the Kingdom work of our "Lord and Savior", and that they might be a Blessing to those that they serve with.

We would like to take this opportunity to thank each of you for the loyalty and cooperation that you have given to Training Union work over the past year.

Respectfully submitted,  
R. O. VANCE

**STATE MISSIONS**

Did you know that through state missions of our North Carolina convention, we invested \$64,000 through many of the 80 associations across our state? Did you know that since the beginning of the 30,000 movement among Southern Baptists in 1956, state missions has encouraged the establishment of 791 churches and missions across our state? Did you know that state missions aids Fruitland Baptist Institute in training over 150 each year for the ministry of Christ? Did you know that in our own western area, state missions is vitally interested in the seminary extension work and in the Cherokee Indian Ministry? Did you know that state missions supports a television ministry to the deaf that reaches into ten states along the east coast?

These are only a few of the many varied ministries supported by state missions of our North Carolina Baptist Convention. You may note that state missions has a hand in promoting the work of the George Truett Camp near Hayesville, mission work in the state of North Dakota, interracial cooperation, and other special ministries. We can easily see that the Gifts we send through our cooperative program and special offerings make our local churches witness beyond our own communities and indeed through out the world. The local church truly is the frontier for the Kingdom of God. Let us open up other frontiers through out our state by supporting state missions.

Respectfully submitted,  
GEORGE W. BRASWELL, JR.

**ASSOCIATIONAL SUNDAY SCHOOL REPORT**

In the year just completed the Lord has blessed us in numerous ways through our Sunday School work, but our achievements have not kept pace with our many increasing needs for advancing Christ's cause through Sunday School.

Some of our churches have undertaken expansion of their facilities by providing new classrooms and new buildings. This is always encouraging and places must be provided before we can enlist new members.

Perhaps our most noticeable interest in the Sunday School work this year has been in the unusually good attendance and interest shown at each of our monthly Sunday School Convention meetings. Our attendance to these has been the best ever.

God again has continued to bless through our Vacation Bible School work. Thirty-six schools have been completed with two more yet to be held. We commend Rev. Alton Hooper and all of those in our Association who have contributed in so many ways toward the training of our boys and girls in Vacation Bible School. Nothing is so vital as the training of our children in God's Word and His Work.

As we look over the vast potential for advancing Christ's cause in our Association, we are made to realize that all of us should re-examine our own personal commitment to the Service of Christ through our Sunday Schools.

Mr. J. N. Barnette, noted Southern Baptist Sunday School leader, has stated, "We need more than a person for every place; we need a place for every person." Let us make sure that in our Sunday Schools every person finds a place.

Through service we attain "Unto the measure of the stature of the fullness of Christ." Ephesians 4:13.

Respectfully submitted,  
JOHN S. HYATT, SR.  
Associational Sunday School Supt.

## REPORT FOR THE COOPERATIVE PROGRAM

The Cooperative Program helps us to meet a total world missions task. Through this means our churches are able to present a united front and to develop a unified approach.

Since 1925 the Cooperative Program has been the channel enabling North Carolina Baptists to support the world ministry committed to them by Christ in the Great Commission.

Your church has a part in the support of over 5,000 missionaries who baptized over 58,000 people last year if you give through the Cooperative Program.

In addition to these missionaries we help 63 Baptist hospitals, 45 orphanages, 14 homes for aging and 1,132 schools around the world as we give through the Cooperative Program.

The Cooperative Program is the love of God in action, the hands of Christ at work.

The individual Christian worships with tithes and offerings in his local church. The church plans a budget and decides what portion shall be given to all denominational causes through the Cooperative Program.

Contributions from the churches through the Cooperative Program for all causes are sent to the Convention office in Raleigh. Cooperative Program gifts are then divided between all missions, Christian Education, and Social Service work of Southern Baptists. Each Baptist hospital, childrens' home, school, home for aging, and each area of general mission work receives a part of the Cooperative Program dollar.

The sun never sets on the work of our Cooperative Program.

By decision of the Special Convention in Greensboro our churches are urged to increase their giving through the Cooperative Program by at least 35%. Receipts beyond the basic budget for this year make up an advanced section of the Cooperative Program and is allocated for expansion and capital improvement in the program of Higher Christian Education through our seven Baptist colleges (85% for colleges, 15% for student centers.)

### STEWARDSHIP DEVELOPMENT

Our people are giving approximately one third of the tithe into their churches. The churches give an average of a little more than eight cents of each dollar of church income through the Cooperative Program to witness to two billion lost people in the world.

Now available to our people in North Carolina, and the Southern Baptist Convention, are four programs specifically designed to give Missionary Baptist Churches "know how" in reaching their tithe potential, thus making possible greater participation in the World Mission Program of Southern Baptists.

These programs are **The Forward Program of Church Finance, Growth in Christian Stewardship** — (for churches with up to 300 members.) **Stewardship Development for Baptist Associations**, and **Year-round Stewardship Development**.

In the year ahead, above all things, let us determine to be faithful to the guidance of God's Spirit and share with a lost world to the limit of our ability.

### RECOMMENDATIONS

1. We recommend that our churches focus attention upon world missions using four Wednesdays in October (or some other month) as **Cooperative Program Emphasis Month**. Southwide periodicals, the **BIBLICAL RECORDER**, and material provided by the Division of Stewardship Promotion of the Baptist State Convention supply a rich field for

program building in the local church. Thus our people are informed and challenged to pray for all mission causes.

2. We recommend that every church in the association give prayerful consideration to increasing the percentage now being given to missions through the Cooperative Program to undergird the world-wide work of our Lord.

Respectfully submitted,

OTIS HAGLER

## CHRISTIAN HIGHER EDUCATION

Long ago the people of North Carolina sponsored a program of higher education first through Wake Forest College. Later the Baptist State Convention provided other colleges namely — Meredith, Campbell, Mars Hill, Chowan, Gardner-Webb, and Wingate.

Our forefathers saw to it that our earliest colleges and universities were founded upon religion. We cannot realize how much emphasis was put upon religion. With the worldliness that the college students encounter today, it is more important than ever that we emphasize Christ and His teachings in higher education.

During the past twenty-five years North Carolina Baptist colleges have enjoyed a phenomenal growth. Today in the seven Baptist colleges we have enrolled more than 11,000 students. The following enrollment by these colleges for the fall semester of 1963 was as follows: Campbell — 1,836; Chowan — 967; Gardner-Webb — 754; Mars Hill — 1,335; Meredith — 900; Wake Forest — 2,958; and Wingate — 1,117. We see from this just how our colleges are growing.

The total property value of the colleges exceeds \$60,000,000. These colleges have graduated almost 50,000 students. It is of great interest to our church people to find that enrolled in these seven colleges are 426 young men and women studying to be pastors, missionaries, directors of religious education, and leaders in church music.

The Cooperative Program is a lifeline for the Baptist colleges because of this reason: accreditation by the Southern Association of Colleges and Schools. This agency requires a guaranteed annual endowment or income. Without this accreditation, students could not enter the ministry or practice a single profession. The Cooperative Program income represents an endowment of \$33,000,000, without which not a single North Carolina Baptist college at the present could meet standards for accreditation.

We, as Baptists, have a great responsibility to our Baptist colleges. First, we must pray for God's guidance of the presidents, administration, trustees, faculty and student body. Next, we must pay more to our Cooperative Program so it can appropriate more funds to the colleges. In the third place, we must encourage our finest students to attend as we know our educated and dedicated Christians are our finest citizens. In the fourth place, we must never criticize our colleges but speak well of them and seek to help them.

As God has entrusted these Baptist colleges to us as Baptists, let us pray earnestly for His guidance and will as we know that these young people make up our denominational leadership of tomorrow.

Respectfully submitted,

ELIZABETH B. FELTON

## REPORT ON CHRISTIAN LITERATURE

In the modern world nothing stays around very long that doesn't have some definite purpose and mission. The BIBLICAL RECORDER, now 131 years old, grows in strength and stature because its course is fixed upon the primary purpose of service to the Baptists of North Carolina.

Never has there been a day when the Christian witness was more needed in dealing with the problems of the world. The church at work in the world needs all the information and insight it can get. Our democratic form of church government is founded upon the belief that people will do the right thing when properly informed. To help Baptists fill these needs, the RECORDER seeks to do the following:

1. TO INFORM. Baptists cannot properly do until they properly know. With special attention to the interests and needs of Baptists in this state, the RECORDER staff gathers, sifts and publishes significant news from as many sources as possible. It keeps abreast of the important activities of the State Convention and its agencies and institutions. As much as possible, news from the wider circles of the Southern Baptist Convention and the entire Christian world is presented.

2. TO INTERPRET. Increasingly it is becoming necessary for responsible publications to help readers understand the meaning of events. The reasons are many. Daily the world becomes more complex and events and personalities become more entangled. Most people face such a flood of information and propaganda from every direction that it is hard to sort out the important things, set them in proper context and understand them. With the resources of full information, close contact with denominational leaders, pastors and others, plus many years of experience, the RECORDER seeks to say something about the meaning of events as well as reporting them.

3. TO INFLUENCE. Like the individual Christian, a Baptist paper has a responsibility to let its light shine in the world. A long record of service, integrity and courage has earned respect for the voice of the RECORDER both within and without the denomination. Proper use of that voice, lighted by the New Testament and conscience, is both a service and a sacred trust. Take the lead in seeing that every family in your church receives the RECORDER.

Respectfully submitted,  
CLYDE VANCE

## REPORT OF THE PROMOTIONS COMMITTEE

The Promotions Committee met three times during the year. The following business matters were considered.

1. The application for the State Convention Missions supplement for the salary of the Associational Missionary was approved.

2. Approval was given to call a worker to be used to help in the Vacation Bible Schools for the Summer. It was approved to grant the Associational Missionary the privilege to use who ever he wished to for this work.

3. The Committee met for the December fellowship supper at the Parkway Restaurant. The meeting was well attended.

4. Your attention is called to the fact that the Pastor and one other member of each church in the association, along with the associational officers compose the Promotions Committee. It is your privilege as well as duty to be present when this Committee meets. Your attendance will be appreciated during the coming year.

Respectfully submitted,  
CECIL FRADY

## REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

The trustees and administration of our Baptist Hospital have expressed their appreciation for the interest and concern our churches have shown in the ministry of the hospital. In behalf of thousands of our people who cannot pay for the skilled care received at our Medical Center, they express their thanks for our Mother's Day gifts which make this service possible.

This is a crucial year in the life of our hospital. It is serving more sick people than ever before in its history. At the same time, the needs continue to grow faster than its capacity to serve. For more than a year there has been an average of above 700 sick people on the waiting list for beds. A number of seriously ill or injured persons have had to be sent from the emergency rooms to other hospitals because no beds were available.

Another difficult problem is that of meeting the cost of caring for those who cannot pay for the service they need. Within our state there are many older people who live on a meager Social Security or Old Age Assistance income, families whose savings and sometimes their ability to earn have been wiped out by long and serious illness, and great numbers who cannot rise above the poverty line. All who come must pay for their medical care in so far as they can, but there are great numbers who simply cannot pay the full cost. Our hospital tries to get all the help it can for these persons from welfare and health agencies, but these agencies do not pay the total cost and many persons are not eligible for such assistance.

Dr. McGee, in a report to me as Hospital Representative of The Tuckaseegee Association, reports that an offering was received from every Church in our Association, this is the first time we have been a 100% in Contributions from every Church, for this we wish to thank each Church.

The hospital receives a share of our Cooperative Program money, which helps to support the Department of Pastoral Care and provide equipment and facilities required in the work of the hospital; but the Mother's Day Fund provided by our churches is the only means the hospital has of bridging a wide gap between the funds available and the cost of caring for those who cannot pay for their medical service.

Our hospital and medical school are beginning a large development program greatly to increase the capacity of our Medical Center to care for our sick people and to train additional doctors, nurses, and older personnel to serve in our communities, on our mission fields, and wherever these trained persons are so badly needed. The people of the Winston-Salem area have expressed their confidence in our Medical Center by pledging more than seven million dollars to this enlargement program. Our great concern is that, when our hospital has increased its capacity to meet our specialized medical needs, will our churches provide the money to take care of those who need these services but cannot pay for them.

This is a heavy burden on those who are responsible for the operation of our hospital. We are confident that if our people are informed of the work and the great need, they will provide the necessary means. We call upon our pastors and other church leaders to lay this upon the hearts of their members. It is a greatly needed and wonderful ministry to which Jesus gave himself without reserve. We who are His followers must not fail those to whom he would minister through us.

Respectfully submitted,  
JENNINGS A. BRYSON

## REPORT OF ASSOCIATIONAL MISSIONARY

## "For Liberty And Light"

When the Master referred to Himself as the Light of the world, He had much to say concerning the obligation of His disciples to be a light to the world. When one thinks about our world today, he may feel as a Christian he faces a hopeless task. We need to rediscover what Paul learned long ago. The Gospel has never been pleasing to the worldly minded and the god of darkness is continually seeking to blind the minds of unbelievers with one purpose in mind, that is, to prevent their salvation.

We need to remember that the Gospel only becomes meaningful to a man after he has seen a demonstration of its influence upon the lives of others. Paul believed that Christ came into the world to be known and he asserts that his was the liberty to preach Christ and not himself. Today there is a great need for such total commitment from us who believe in Christ. Can God expect less commitment from us? We cannot rest content merely in admiring Paul and praising him for the stand he took.

It is urgent that our lives be undergirded with Christian convictions in order that there will be a stabilizing influence that will fortify us as we receive light in the midst of the darkness of this world. We must be prepared to hear the statement, "We are getting along all right". It is easy for each of us to be satisfied with living as an "average Christian". God forbid that any of us should rest content with that sort of spiritual mediocrity.

As we listen to the reports we will be reminded of the opportunity that is ours to help further the education of our boys and girls that they may be agents used by God to bring liberty and light where darkness is closing in. By our gifts through the Cooperative Program, they learn languages to help overcome a great barrier to liberty and light. As they are able to communicate, they go to proclaim the Good News that is contained in the Bible. We can rest assured that, as one seminary student has remarked, "You will not only be going with me on the job, but it will be yours to share in the rewards". Only as we put into practice the teachings of the Bible concerning our stewardship will this hope be a reality. Only as we are willing to trust and follow Him can liberty and light be an effective reality in the minds of people.

We realize that with the many blessings that have been ours there comes a challenge. The promotion of the plans to carry out this challenge calls for more than just saying we will do it. I think the words of William Carey should be made ours: "I will expect great things from God; I will attempt great things for God."

We wish to express our gratitude for your faithfulness and loving concern for others that makes this report possible. To the churches, pastors, associational officers, to each individual who has contributed to the work in any way, I express my appreciation to you and to Almighty God for the blessings that have been ours during the past year. We appreciate your prayers, your gifts, your loyal support and cooperation as we have sought to aid in the great cause of liberty and light for a world that so desperately needs it.

Respectfully submitted,

ALTON HOOPER

REPORT TO THE ASSOCIATIONS  
BAPTIST CHILDREN'S HOMES

1964

Helping children and young people to grow and develop toward Christian maturity is one of the greatest privileges in life. No task is more important than helping a child to grow into healthy, well-adjusted, responsible citizenship. At the Children's Homes we seek to provide the proper atmosphere, encouragement and supervision to assure the development of in-born God given powers of our children. This is the continuing purpose of your child care program.

Food, clothing, shelter are necessities given every child in the Baptist Children's Homes. They receive carefully planned, well-balanced and nourishing meals. They have a comfortable and attractive place in which to live with care and respect to each child's personality.

Of greater importance than material things is the genuine interest, concern and love given every child by Christian men and women on the staff. Many children who have known only heart break and tragedy learn to love again — learn to trust in themselves, in adults and in God. They find a measure of self-confidence and individual dignity because the Homes operate on the conviction that every child is precious in the sight of God.

Jesus devoted a great deal of His time and energy to the needs of the underprivileged people of His day. How would you like to join Him in our day in making life meaningful and happy for boys and girls who have no home and, for some reason, know not the love of mother and father — children for whom the future has little to offer? How would you like to help boys and girls who have no hope to come under the impact of the saving grace of our Lord? How would you like to awaken to fruition the intellectual potential of boys and girls who can serve the up-lift of mankind and the furtherance of God's Gospel around the world? This can be done as you join hearts and hands with other friends of dependent children in making a way of life possible for them.

Genuine appreciation is expressed by those who direct our child care ministry for all who support this cause in any way. Income through the Cooperative Program, through the Thanksgiving offering and through special gifts are vital to the services which are provided those who need our help.

Financial support for the past year has come from the following sources:

Cooperative Program	33 Per Cent
Thanksgiving Offering	30 Per Cent
Once-a-Month Offerings	16 Per Cent
All Other	21 Per Cent

Most North Carolina Baptists are well acquainted with **Charity and Children**, official publication of the Baptist Children's Homes. This unique newspaper is published each week and goes to more than 55,000 subscribers. Well over half the Baptist churches in the state receive it in bundles for distribution to the members on Sunday.

See that your church receives **Charity and Children** so that every family may be better informed about the work of North Carolina Baptists, and particularly the program of child care. The subscription price is sixty cents per year in bundle form

Respectfully submitted,

MRS. JAMES M. LAMBERT



## HISTORIAN'S REPORT

This year, 1964, marks the 150th anniversary of organized Baptist work on the American Continent. It is appropriate during this year that we briefly review some of the most significant milestones to gain a new appreciation of "Our Baptist Heritage".

While our heritage reaches all the way back to the days of Jesus, our history on this continent began in 1639 with the founding of the first Baptist Church in America at Providence, Rhode Island, by Roger Williams. From the beginning Williams and the settlers there made it clear that the right of individual judgment in religious affairs was to be carefully guarded. Separation of church and state was first tried at Providence as a means to guarantee religious liberty. In 1640 John Clark was the leader in the founding of a Baptist Church at New Port, Rhode Island. From these other Baptist Churches were organized in the New England Colonies.

The first Baptist work in the South was done by a church that was organized at Kittery, Maine, in 1682, and was transplanted from Maine to Somerton, South Carolina. The pastor of the church during the historic transfer was William Screven, a refugee from persecution in England. In about 1693 the church was moved to Charleston. Through one of its pastors, Oliver Hart, the Charleston church led in the organization of the Charleston Association on October 21, 1751. This was the first Baptist Association in the South. Furman University, the oldest Baptist College in the South, grew out of the work of the Charleston Church and its pastor, Richard Furman. In 1841, Furman helped draft the Constitution for the Triennial Convention. This was the first general organization of the Baptists in America. He served as its president from 1814-1820. The Charleston Church also led in the organization of the South's first State Convention in 1821. This was also the first state convention in the United States.

North Carolina's first Baptist church was established at Sandy Creek, with sixteen members under the leadership of Shubal Stearns, in 1755. Response to the evangelistic zeal of this organization was so great that within three years there were three churches with over nine hundred members. In seventeen years, the Sandy Creek Church had established forty-two churches with 3,105 members. It had also produced 125 ministers of the Gospel. The preaching of these men through the entire region caused a general awakening. In 1758 Sandy Creek Baptist Association was organized. The continuing revival spread in North Carolina, South Carolina, Virginia, Kentucky, Georgia and Tennessee. These Baptists carried with them a favor for winning people to Christ.

It was another Baptist preacher, John Leland, whose influence was clearly behind James Madison's sponsorship of the first amendment to the Constitution of the United States, which guarantees religious liberty to all men to worship as their conscience directs. Being familiar with Baptist Churches, Thomas Jefferson stated that their manner of Church government was the purest democracy in the world.

The first church of the Tuckaseegee Baptist Association was organized in 1829 at Cullowhee, with twelve members. The Tuckaseegee Baptist Association, comprised of churches in Haywood, Macon and Rabun County, Georgia, was also organized in that year. Within the next twenty-five years churches were organized at Shoal Creek, Old Savannah, Scotts Creek, Tuckaseegee, Hamburg, Mount Pleasant, Webster and Johns Creek. These churches all have a history of more than a century.

From the efforts of these pioneers, our association has grown steadily. Last year, 1963, forty-seven churches with a membership of 9,952

were reported. Thirty-one of these churches had full time pastors, with services every Sunday. Sixteen held services twice each month. All churches reported Sunday Schools. Twenty-six training unions with enrollment of 1,229, twenty-one Woman's Missionary Societies with an enrollment of 347 members, Thirty-one W. M. U. Auxiliaries with 227 members, were reported.

Since the world to-day is filled with darkness and bondage, it seems providential that the motto of the Baptist Third Jubilee Advance, "For Liberty and Light," and the symbols used — the bell and torch — serve as reminders that we are the light of the world and that we are to "Proclaim liberty throughout all the land unto all the inhabitants thereof".

Let us pray that our good works will light the way for others to Him who said "I am the Light of the World".

Respectfully submitted,

KATE P. BRYSON

## FOREIGN MISSION REPORT

The foreign Mission Board came to the close of 1963 with a mission staff in excess of 1,800, an objective toward which we have been working since 1948. Appointments totaling 195 during 1963 and Thirty-two from January to May 1964, brings the number of foreign missionaries in active service to 1,819. Twenty-seven missionary associates are included in this number.

Southern Baptist now have missionaries under appointment in fifty-four political entities. They have reached out to two additional countries in 1963, and one in early 1964.

Mission work is carried on through a varying number of institutions on each mission field—Churches, schools, hospitals, publication plants, and good-will centers. But all are interactive and the goal of each is evangelization. Whatever their institutional duties, all missionaries participate in work of the Churches in their station.

Total contributions of Southern Baptist for foreign missions amounted to \$21,431,202.10 during 1963. Still, at year end there were requests from the Missions for more than \$3,000,000 for urgently needed lands, buildings and equipment.

How can we measure our progress as Southern Baptist in the foreign mission field? Perhaps the answer is best given to us by Dr. Baker J. Cauthan Executive Secretary of the Foreign Mission Board.

"Southern Baptist must measure our mission undertaking by our potential—not by what we or others have done. When we put what we are doing alongside the reality of human need and the reality of open doors in the world, we realize that we have hardly begun. We must measure what we are doing by the crisis of our day.. This is the day of destiny."

Respectfully submitted,

J. F. CUNNINGHAM, JR.

CHURCH AND MEMBERSHIP

CHURCHES	Year Organized	Location 1-2-3-3-4-5-6-7	Frequency of Preaching Services	PASTORS AND ADDRESSES	Baptisms	Letters and Other Additions	New members received from non-Baptist Churches	Members lost to other denominations	Members lost by death, Transfer, etc.	Resident Members	Nonresident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Unified Budget?	State Paper in Budget?	Pastor's Annual Salary (Whether had a pastor for full year or not)
Balsam Grove	1875	1	2	Dillard Wood, Cullowhee	2	2	1	2	88	20	108	1	**	**	445		
Big Ridge	1902	1	2	Ranzie Owens, R-2, Rosman	1	1	1	32	66	98	1	1	**	**	300		
Black Mountain	1919	1	4	Jesse Millsaps, Tuckaseegee	5	2	5	85	16	101	1	1	**	**	490		
Buff Creek	1905	2	4	Clyde Collins, R-1, Sylva	4	4	10	220	125	345	2	25	**	**	4860		
Calvary	1949	1	4	Hazen Pangle, Dillsboro	2	1	2	67	10	77	1	5	**	**	578		
Cashiers		2	4	Harvey L. Stewart, Cashiers	1	1	1	94	41	135	2	15	**	**	2640		
Cullowhee	1821	3	4	George Braswell, Cullowhee	6	33	1	29	265	206	471	1	15	**	**	5200	
Deitz Memorial	1956	1	4	J. E. Brown, Cullowhee	10		1	81	12	93	2	16	**	**	505		
Dicks Creek	1903	1	2	Ernest Jamison, Sr., Sylva		1		83	29	112			**	**	242		
East Fork	1882	1	4	Cecil Frady, Tuckaseegee				5	50	73	123	1		**	**	580	
Greens Creek	1921	1	4	C. C. Welch, R-4, Franklin	3	1		3	97	72	169	1	7	**	**	1200	
Hamburg	1849	2	4	Harry D. Vance, Glenville				2	10	141	95	236	1	20	**	**	3120
Hyatts Chapel	1916	1	2	Robert Parris, R-1, Sylva	6	4	10	1	108	55	163	2	2	**	**	787	
Jarrett Memorial		2	4	John Sigmon, Dillsboro	12	5		12	167	55	222	2	28	**	**	3900	
Johns Creek	1859	1	2	Dillard Wood, Cullowhee	2	2		2	86	146	232	1		**	**	492	
Laurel Branch		1	4	J. C. Burrell, Sylva	11			5			117	2		**	**	150	
Little Savannah	1914	1	2	Robert Blanton, R-1, Sylva	7				72	57	129	2		**	**	179	
Locust Field	1896	1	2	Joe Messer, R-2, Whittier		1		3	93	34	127			**	**	214	
Long Branch		1	4	W. E. Haskett, R-3, Sylva	4	1		1				2		**	**		
Lovedale	1919	1	4	Joseph J. Reese, R-3, Sylva	5	9	4	13	258	151	409	2	70	**	**	5200	
Lumberton	1929	1	2	Wayne Caldwell, Sylva				1	29	32	61	1		**	**		
Moses Creek	1919	1	2	Marshall Clayton, Sylva	4	2		5	51	60	111	1		**	**		
Mount Pleasant	1852	1	4	W. E. Haskett, R-3, Sylva	13	2	15	6	141	220	361	2	5	**	**	600	
New Hope	1955	1	4	Roy Bryson, R-3, Sylva	12	13	1	8	273	18	308	1	12	**	**	2600	
New Savannah	1905	1	4	Lloyd Fish, Waynesville	6	10		14	200	70	270	2	10	**	**	2600	
Ochre Hill		1	4	Glenn Blanton, R-1, Sylva	2	2		5	235	129	364	2		**	**	1888	
Old Savannah	1835	1	4	Ray McCall, Hazelwood	2	2	5	45	28	73	1			**	**	320	
Pine Creek	1945	1	4	Bob Brown, R-2, Canton	3	3		5	75	40	115	4		**	**	564	
Rockdale		1	2	Hardin Nicholson, Sylva	36	9		2	10	552	130	682	1	70	**	**	5720
Scotts Creek	1830	1	4	James M. Lambert, R-1, Sylva	4	4		3	138	41	179	1		**	**	942	
Shoal Creek	1827	1	4	Charles E. Stevens, Whittier	2	8		2	1	115	31	146	1	18	**	**	3900
Speedwell	1902	1	4	Raymond Shular, Sylva	4	9		5	128	107	235	2		**	**	600	

Sylva: East	1921	1	4	Alfred Sellers, 20 E. Sylva Circle, Sylva	15	11		21	258	138	396	2	70	**	**	4420	
First	1888	3	4	John H. Scaff, Jr., Sylva	8	27		10	349	145	494	1	75	**	**	6470	
Wilkesdale	1934	3	4	Walter Middleton, Sylva	9	4		4	118	44	162	1	12	**	**	2400	
Tilley Creek	1951	1	2	Delos Parris, Dillsboro		1			25	21	46	1		**	**	66	
Trout Creek		1	2	Hubert Nations, Whittier	1	1		1			30			**	**	85	
Tuckaseegee	1835	1	4	Lyman Rich, Tuckaseegee				4	85	150	235	2	6	**	**	2600	
Unity		1	2	Hubert Nations, Whittier		1		2				1		**	**	118	
Webster		1	4	William E. Payne, Bryson City		1		3	120	90	210	1	10	**	**	2100	
Wilmont		1	2	Joe Messer, R-2, Whittier	10			8	138	41	179	1		**	**		
Yellow Mountain	1878	1	4	Everette Wilson, Box 80, Highlands	4	2	6	9	203	107	310	2		**	**	840	
Zion Hill		1	2	Boyd Hogsit, Hayesville	2	2		8	237	118	355	1		**	**	483	
Totals					231	189	41	23	242	5720	3232	9101	57	504	**	**	71658

\* Indicates "Yes"; \*\* Indicates "No".

BROTHERHOOD WORK

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	CHRM. R. A. COMMITTEES AND ADDRESSES	No. Crusader Chapters	Crusaders (9-11 yrs.) Enrollment	No. Pioneer Chapters	Pioneers (12-14 yrs.) Enrollment	No. Ambassador Chapters	Ambassadors (15-17 yrs.) Enrollment	Total RA Enrollment	Young Men's Brotherhood Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
Hamburg		H. D. Vance, Glenville	2	6	2	7	2	7	27	1	12	13	40
Lovedale	Harold Morgan, Sylva		2	2		3		2	7				7
Scotts Creek	John Watson, Box 22, Sylva								10				
Totals		Frank Bumgarner, R-1, Sylva	2	8	2	10	2	19	44	1	20	20	30



MUSIC MINISTRY

CHURCHES	MUSIC DIRECTOR AND ADDRESSES	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Special groups (ensembles, men's chorus, quartets, etc.)	General Officers	Total Enrollment	Average Attendance	Church Have Elected Music Director? (Yes or no)	Hymnal used in Church Auditorium
Balsam	Lewis Ensley, Balsam	5	5	10	12		16			48	32	*	Broadman
Balsam Grove	John Cook, Cullowhee												
Big Ridge													
Black Mountain	Lonnie Dills, Cullowhee												
Euff Creek	Lincoln Shuler, R-1, Sylva												Broadman
Calvary	John B. Childers, R-2, Sylva												Broadman
Cashiers													Broadman
Cullowhee	Dr. Edgar vom Lehn, Cullowhee		2	12	10	32	4		12	60	40	**	Baptist
Deitz Memorial	Grover Deitz, R-2, Sylva	2	2	6	9	1	4		2	32	20	**	Broadman
Dicks Creek													Church
East Fork	Coy Deitz, R-2, Sylva												Broadman
Greens Creek													Broadman
Hamburg	J. C. Robinson, Glenville												Broadman
Hyatts Chapel	Troy Gunter, R-1, Whittier												Broadman
Jarrett Memorial	Bill Parker, Dillard Rd., Sylva												Church
Johns Creek	Mrs. Etta Wood, Cullowhee												Broadman
Laurel Branch	Lawson Griffin, R-2, Sylva												Church
Little Savannah	Fred Frizzell, R-3, Sylva												Broadman
Locust Field													Broadman
Long Branch	Mrs. Charlie Wilkey, R-3, Sylva												Broadman
Lovedale	Mrs. Mary Bennett, R-3, Sylva	6	12	11	8	2	20	4	4	67	55	*	Broadman
Lumberton													Broadman
Moses Creek													Broadman
Mount Pleasant	J. E. Codgill, Route 1, Sylva												Broadman
New Hope	Robert Lee Ensley, R-3, Sylva												Broadman
New Savannah	Roy Shuler, Dillsboro												Broadman
Ochre Hill													Broadman
Old Savannah													Broadman
Pine Creek													Broadman
Rockdale													Broadman
Scotts Creek	Howard Buchanan, Box 1111, Sylva						30		5	35	25	*	Baptist
Shoal Creek	Joe H. Ginn, Sylva						24		3	27	15	*	Baptist
Speedwell													Broadman
Sylva: East	Ernest Jamison, Jr., 2 Hillcrest, Sylva		20		20	6	20	5		77	35	*	Broadman
First	Mrs. Stanton Proctor, Cullowhee						25			25	18	*	Baptist
Wilkesdale	R. O. Vance, 40 Sunrise Pk., Sylva												Broadman
Tilley Creek													Broadman
Trout Creek	C. C. Conner, Tuckaseegee												Broadman
Tuckaseegee	Mrs. Elmer Nicholson, Tuckaseegee												Broadman
Unity													Broadman
Webster													Broadman
Wilmont													Broadman
Yellow Mountain	Carl Stewart, Cullowhee	4	5	2	4	6	6	2	1	30	12	*	Baptist
Zion Hill	Burt Webb, R-2, Sylva												Broadman
Totals		17	46	41	63	47	149	11	27	401	252		

\* Indicates "Yes"; \*\* Indicates "No".

WOMAN'S MISSIONARY UNION

CHURCHES	WMU PRESIDENTS AND ADDRESSES	WMS Organizations	Ungraded YWA Organizations	High School YWA Organizations	Ungraded GA Organizations	Intermediate GA Organizations	Junior GA Organizations	Ungraded Sunbeam Band Org.	Primary Sunbeam Band Org.	Beginner Sunbeam Band Org.	Sunbeam Nursery Organizations	Grand Total Organizations	WMS Enrollment	Ungraded YWA Enrollment	High School YWA Enrollment	Ungraded GA Enrollment	Intermediate GA Enrollment	Junior GA Enrollment	Ungraded Sunbeam Band Enrol.	Primary Sunbeam Band Enrol.	Beginner Sunbeam Band Enrol.	Sunbeam Nursery Enrollment	Grand Total Enrollment	
																								ASSOCIATIONAL PRESIDENT Mrs. Jessie Fisher, R-1, Sylva
Buff Creek	Mrs. Clyde Collins, R-1, Sylva	1					1	1			1	5											12	
Calvary	Mrs. Eva Bradley, R-2, Sylva											1	12										15	
Cashiers	Mrs. Ailene Pennington, Box 74, Cashiers	1										4	34										14	
Cullowhee	Mrs. Colon Godwin, Cullowhee	1			1	1		1				4	14										32	
East Fork	Mrs. Thelma Buchanan, R-2, Sylva	1										1	11	12									33	
Hamburg	Mrs. Mildred Nicholson, Glenville	1			1	1		1				4	15								4		14	
Jarrett Memorial	Mrs. Margie Messer, Dillsboro	1										1	14										65	
Lovedale	Mrs. Alice Stanford, R-3, Sylva	1		1				1				3	31			9				26			32	
New Hope	Mrs. Alden Phillips, R-3, Sylva	1										2	12										11	
Ochre Hill	Mrs. Wanda Sutton, Sylva	1						1				4	14							4			23	
Old Savannah	Mrs. E. E. Cope, R-2, Sylva	1										3	33										15	
Scotts Creek	Mrs. Mamie Mills, Box 36, Sylva	1	1		1	1		1				5	65	8									116	
Shoal Creek	Mrs. Carolyn Comstock, R-1, Whittier	1										1	11										11	
Sylva: East	Miss Annette Monteith, Box 102, Sylva	1	1		1	1		1				5	33	5	10	10				20			66	
First	Mrs. John Scafe, Sylva	4							1	1	1	10	35								23	17	20	161
Wilkesdale	Mrs. Fred E. Cope, 4 Lindale, Sylva	1										3	17								15		41	
Tuckaseegee	Mrs. Porter Hall, Tuckaseegee											1	19										19	
Webster	Miss Mildred Cowan, Webster	1										1	19										19	
Totals		19	2	1	1	8	10	6	2	3	2	52	357	25	5	19	62	83	76	27	32	20	696	

**BUILDING—CHURCH LIBRARY—GOALS FOR COMING YEAR—SPECIAL INFORMATION**

CHURCHES	CHURCH LIBRARIANS AND ADDRESSES	Value of Pastor's Home	Value of Church Property Including Pastor's Home	Spent on New Construction, Property, Material, Eqt., Church	Total Church Debt at End of Year	Does Church Have Library?	No. Books in Church Library	Cooperative Program, % of Total Budget	Association Mission Goal Coming Year, % of Budget	No. Individuals Ordained for the Gospel Ministry During Year	Church Participating in Annuity Board Protection Plan?	Does Church Have Recreation Committee?
Balsam		29000	120	1100	**							
Balsam Grove		10500	600									
Big Ridge		6000										
Black Mountain		15500										
Buff Creek		15600	69647	1778	**		167	200				
Calvary		15000	1268	406								
Cashiers		8800	16800				2%	8%				
Cullowhee		10000	175000	600			10%	2%	60			
Deitz Memorial			120									
Dicks Creek			4000	750	162							
East Fork												
Greens Creek			35000	1387	350							
Hamburg		10000	40000	575								*
Hyatts Chapel			3500	885								
Jarrett Memorial		7500	35000				10%	10%				*
Johns Creek			17000		150							
Laurel Branch			6000	452						1		
Little Savannah			1000									
Locust Field				103								
Long Branch				300								
Lovedale		21152	48152	3500			420	350			*	
Lumberton				75			75	75				
Moses Creek			1500									
Mount Pleasant			25000									
New Hope			37000	2000	45							
New Savannah			18000	1916	282							
Ochre Hill			10000	1956								
Old Savannah			9000									
Pine Creek			37500	94								
Rockdale			15000	56								
Scotts Creek	Mrs. Cole Ridley, R-1, Sylva	25000	325000	73145	115000	*	120	12%	675	1	*	**
Shoal Creek			50000				10%				*	
Speedwell			3000	212							*	
Sylva: East	Miss Mary Barnes, Sylva	12000	30000				10%	300		1	*	*
First			235000	20000							*	*
Wilkesdale		6000	1600	280	2000		5%			1	*	*
Tilley Creek				66								
Trout Creek				600								
Tuckaseegee		10000	60000									
Unity			3000									
Webster			25000		1100		4%	4%	15		*	
Wilmington			12000									
Yellow Mountain			10000									
Zion Hill												
<b>Totals</b>			<b>126052</b>	<b>1434699</b>	<b>112838</b>	<b>120545</b>				<b>5</b>		

\* Indicates "Yes"; \*\* Indicates "No".

**TOTAL RECEIPTS AND LOCAL EXPENDITURES**

CHURCHES	TREASURERS AND ADDRESSES	Associational Treasurer	Total Receipts for All Purposes	Pastor's Salary	Other Church Staff Salaries	Expenditures on Local Missions Operated by Church	All Other Local Expenditures	Grand Total Local Expenditures
Balsam	Phillips Brooks, Balsam		4135	1260	240	131	2176	3807
Balsam Grove	Mrs. Clarence Aiken, Cullowhee		1728	445	100		200	745
Big Ridge	Winifred Whitmire, Glenville		556	300				300
Black Mountain	Mrs. Betha Wood, Cullowhee		938	490		211	169	870
Buff Creek	William T. Shuler, Main Street, Sylva		8815	4860	386		2424	7670
Calvary	L. A. Cabe, Jr., R-2, Sylva		2123	578			1268	1846
Cashiers	Mrs. Ailene Pennington, Cashiers		5255	2640			220	2860
Cullowhee	Mrs. C. A. Hoyle, Cullowhee		14278	5200	1955		5121	12271
Deitz Memorial	Howard Buchanan, R-2, Box 166, Sylva		983	504			475	980
Dicks Creek	Mrs. Jarvis Turpin, R-2, Whittier		680	241			726	968
East Fork	Roy S. Buchanan, R-2, Sylva		1724	780		198	678	1656
Greens Creek	Roy E. Buchanan, R-2, Sylva		3551	1200	100		1825	3125
Hamburg	Mrs. Kate Bryson, Glenville		5650	3120	300		2240	5660
Hyatts Chapel			2962	786	180		1662	2629
Jarrett Memorial	Edwin Queen, Dillsboro		7402	3235	312		2918	2465
Johns Creek	Mrs. Debie Mosier, Cullowhee		2194	491	6		1637	2136
Laurel Branch	Mrs. Ethel Crisp, Dillsboro			150			646	793
Little Savannah	Claude Morgan, R-3, Sylva		912	175			67	243
Locust Field	Bob Hensley, Dillsboro		442	213			423	636
Long Branch	Mrs. Elsie Wilkey, R-3, Sylva			1286			1168	2454
Lovedale	Mrs. Thelma Painter, 22 Jones, Sylva		18790	4800	1040		6433	12276
Lumberton	Mrs. Felix Hooper, Cullowhee		1074	577			204	781
Moses Creek	Roscoe L. Hooper, Cullowhee			296			47	343
Mount Pleasant	Harry Henry, R-1, Sylva		3207	600	300		2050	2957
New Hope	Mrs. Lon Harris, R-3, Sylva		4658	2600	520		227	3347
New Savannah	Glenn Turpin, R-2, Sylva		3180	942				
Ochre Hill	Lewis Keener, R-1, Sylva		14286	2770	420		3788	6978
Old Savannah	Frank Cagle, Box 194, Sylva		3786	1886	549		891	3327
Pine Creek	Mrs. Orville Henderson, Cullowhee		801	320			374	694
Rockdale	Virgil Brooks, Whittier		1446	564			164	728
Scotts Creek	Major Allison, Main Street, Sylva		32431	5720	2182		92901	100803
Shoal Creek	Mrs. Esther Cole, R-1, Whittier		9300	3900	425		2800	7125
Speedwell	J. T. Flake, R-1, Cullowhee		2010	615	120		1078	1813
Sylva: East	Astor Plemmons, Jr., Sylva		16996	4420	1040		3598	9058
First	Claude Jones, Sylva		22754	6470	3354		8640	18464
Wilkesdale	Troy Daves, Sylva		5198	2600	260		1640	5500
Tilley Creek	Miss Cordelia Ashe, Cullowhee		127	66			309	375
Trout Creek	Mrs. Hapton Barnes, Tuckaseegee			85			129	215
Tuckaseegee	Carey Woodring, Tuckaseegee		4646	2600	70		975	3675
Unity	Davis Ammons, Cullowhee			118	59	133	205	773
Webster	Mrs. Johnny Cunningham, Box 4, Webster		5226	2100	240		1029	3369
Wilmington	H. A. Greene, R-2, Whittier			185			276	462
Yellow Mountain	Roy Hedden, Cullowhee		2386	600	240		1550	2390
Zion Hill	George Collins, R-2, Sylva			482			1200	1682
<b>Totals</b>			<b>215937</b>	<b>73270</b>	<b>14391</b>	<b>670</b>	<b>156554</b>	<b>240638</b>

MISSION EXPENDITURES

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	ASSOCIATIONAL MISSIONARY Alton Hooper, Sylva	Cooperative Program	Associational Missions	Designated: State Missions	Designated: Home Mission Board	Designated: Foreign Mission Board	Designated: Christian Education, Schools	Designated: Children's Homes	Designated: Hospitals	Designated: Homes for Aged	Other designated objects: (Bible Society, Temperance League)	Total Mission Expenditures
Balsam	Mrs. Helen Woods, Balsam		24	30					30	30			114
Balsam Grove	Lois Jean Morgan, Cullowhee								20	28		150	198
Big Ridge	Mrs. Bessie Fowler, Glenville												
Black Mountain	Mrs. Mary Sue Dills, Cullowhee		4						30	33			67
Buff Creek	Miss Lou Cogdill, R-1, Sylva		167	200	80	50	222		242	132	25	12	1133
Calvary	Mrs. Mary Brooks, R-2, Sylva		18	50		15	11		38	29			162
Cashiers	Mrs. Alma Robinson, Cashiers		96	36	20	52	77		15	25	15		334
Cullowhee	Mrs. Lucy Crawford, Cullowhee		1063	300	38	111	404	11	100	100	75		2202
Deitz Memorial	Bessie Alice Deitz, R-2, Sylva			60					20	25			105
Dicks Creek	Mrs. Jarvis Turpin, R-2, Whittier								11	10			21
East Fork	Mrs. Coy Deitz, R-2, Sylva		25	64	15		15		25	40	15	4	203
Greens Creek	Mrs. Robert Sutton, R-2, Sylva		34	25		41	24		34	32	23	165	378
Hamburg	Gordon Jennings, Glenville		60	75	11		43		150	143			482
Hyatts Chapel					2				21	20	6		50
Jarrett Memorial	Mrs. Isaac Brooks, Dillsboro		235	147	50	75	265		86	100	50	20	1028
Johns Creek	Mrs. Norma Coggins, Cullowhee					5			15	25			45
Laurel Branch	Mrs. Dallis Hooper, Sylva								10	10			10
Little Savannah	Fred Frizzell, R-3, Sylva			5			10		16	28			60
Lust Field	Richard Sutton, Dillsboro												
Long Branch	Mrs. Elsie Wilkey, Sylva								32	27			59
Lovedale	Mrs. Hilda Hoyle, Sylva		280	340	100	50	250		200	250	50	15	1535
Lumberton	Mrs. Ruth Houston, Cullowhee		60	65	10		10		37	32	10		224
Moses Creek	Roscoe L. Hooper, Cullowhee		10	45					30	40			125
Mount Pleasant	Pearison Henry, R-1, Sylva			41					50	50			141
New Hope	Mrs. Willard Davenport, R-3, Sylva		10	20			12		34	50			126
New Savannah	Mrs. Essie Jones, R-2, Sylva		46	20	28		37		35	20	5	92	258
Ochre Hill	Clarence Austin, R-1, Sylva		248	125			15		150	110			798
Old Savannah	Mrs. Ruby Cagle, Box 194, Sylva		33	113			76		199	36			458
Pine Creek	Denver Henderson, Cullowhee								76	29			105
Rockdale	Mrs. Richard Brooks, R-2, Whittier			15						31		115	335
Scotts Creek	Mrs. George Snyder, R-1, Sylva		3500	900	100	50	300		200	200	50	300	5600
Shoal Creek	John S. Hyatt, Whittier		858	108	5	105	134		177	74			1463
Speedwell	Mrs. Ida Mae Wilkes, R-1, Cullowhee								46	150			196
Sylva: East	Mrs. Riley Birchfield, Sylva		1496	285		78	121			50			2030
First	Mrs. Nelson Tatham, Sylva		3983	450					138	79			4650
Wilkesdale	Mrs. Wayne Dillard, Sylva		206	72		22	74	25	30				429
Tilley Creek	Miss Cordelia Ashe, Cullowhee								9	20		19	48
Trout Creek	Mrs. Henry F. Bryson, Tuckaseegee									5			5
Tuckaseegee	Mrs. Ruth Smith, Cullowhee		36	60	5	6	51		37	70			265
Unity	Mrs. Doris Ammons, Cullowhee								10	10			20
Webster	Johnny Cunningham, Box 4, Webster		138	138	22	44	100		54	27			523
Wilmont	H. A. Greene, R-2, Whittier		8	15					11	18			52
Yellow Mountain	Mrs. Mack Stewart, Norton Rt., Cullowhee			20	20	20	64		40	45			209
Zion Hill	Mrs. Cecile Woodard, R-2, Sylva								18	20			38
Totals			12638	3804	506	724	2315	36	2466	2253	374	892	26275

