

LIBRARY
NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY
NEW ORLEANS, LA.

MINUTES

OF THE

147TH ANNUAL SESSION

OF THE

KEHUKEE

Primitive Baptist Association

Held With the Church At

NORFOLK

NORFOLK COUNTY, VA.

Commencing on Saturday before the first Sunday in October, 1912.

LIBRARY
NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY
NEW ORLEANS

PROCEEDINGS.

The introductory sermon was preached by Elder Slyvester Hassell from Komans 11: 33-36.

After a short intermission the association came together and was organized by appointing Elder S. Hassell moderator and M. T. Lawrence, clerk, who called to his assistance brethren D. C. Moore and W. H. Daniel.

The following committees were appointed on arrangement of preaching, the moderator and clerk and brethren A. H. Temple and O. S. Boaz. On finance B. I. Allsbrook and I. W. Bass.

The following elders preached at the stand this evening: J. E. Adams and J. S. Corbett.

Letters from 38 churches were received and read and names of messengers and standing of churches enrolled in table of churches.

Called for correspondence when the following were received:

- White Oak—Elder E. E. Lundy, minutes.
- Contentnea—J. W. Procter, Elder J. S. Corbett, minutes.
- Upper Country Line—Minutes.
- Lower Country Line—Minutes.
- Black Creek—Elders Farmer and Gold and J. R. Lindsay, minutes.
- Little River—Elder J. E. Adams, minutes.
- Baltimore—Elder J. T. Rowe, minutes.
- Senter District—Minutes.
- Mayo—Minutes.
- Mountain District—Minutes.
- Mill Branch—Minutes.
- Upatoie—Minutes.
- New River—Minutes.
- Corresponding Va.—Minutes.
- Abbott's Creek—Minutes.
- Warwick—Minutes.
- Salisbury—Minutes.
- Delaware River—Minutes.
- Seven Miles—Minutes.
- Salem—Minutes.
- Etheconnee—Minutes.
- Staunton River—Minutes.
- Fisher's River—Min. Eld. T. W. Walker, R. N. Lewis

LIBRARY

NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY

NEW ORLEANS, LA.

visitor.

Primitive Ebenezer—Minutes.

White Water—Elder J. R. Wilson visitor association in Indiana.

Ketockan Association, Va.—Elders C. H. Waters and E. E. Oliver visitors.

Elder D. W. Topping was appointed to write a corresponding letter to be attached to the minutes.

Petitionary letters called for. None presented.

It was agreed that our next association be held with the church at Spring Green, Martin county and that Elder B. S. Cowan preach the introductory sermon and Elder J. N. Rogerson be his alternate. Worship to begin at eleven o'clock. Then adjourned to meet again at 9 o'clock Monday day morning. Worship to begin tomorrow at 10 o'clock.

Sunday, October 6th, 1911.

Elder C. H. Waters preached first from Proverbs 9: 1-5
Elder P. D. Gold Galatians 2: 19-20.

Afternoon.

Elder E. E. Oliver, Matthew 1:21. Elder J. R. Wilson, Cant. 8:5.

2nd Room A. M.

Elder T. W. Walker 1st Peter 1st and 17-21. Elder J. T. Rowe Proverbs 9eh 1-5. Elder T. C. Hart 1st Corinthians 2-9. Elder J. T. Collier 1st Peter 1st-24th.

Monday, October 7th, 1912.

The association pursuant to adjournment met at 9 o'clock and was opened with praise and prayer by Elder Chas. Meads and proceeded to business.

The names of messengers were called over and those absent marked in table of churches.

The corresponding letter was called for and read and ordered to be attached to these minutes.

The committee on finance reported as follows:

In hand of clerk at close of last association	\$68.55
Paid for printing minutes and postage ..	\$32.50
Paid for printing association letters	2.50
Clerk's fees	15.00
	\$50.00
Paid to visiting ministers	\$10.00
	60.00

	60.00
Leaving a balance of	8.55
Received from churches this time	47.90
	\$56.45

In hand of clerk at close of this association.
 Report received and committee discharged.
 The following brethren agreed to visit our sister associations as messengers:

- Upper Country Line—Minutes.
- Lower Country Line—Minutes.
- Baltimore—Minutes.
- Contentnea—I. W. Bass and D. C. Moore.
- White Oak—Minutes.
- Black Creek—I. W. Bass.
- Abbott's Creek—Minutes.
- Little River—Minutes.

Agreed to correspond by minutes with the following:
 Delaware, Delaware River, Corresponding Va., Mountain District, Warwick, Salisbury, Mill Branch, Fisher's River, Upatoie, Ocmulgee, Mayo, Ercheconne, Primitive, Ebenezer, Senter District, New River and Salem.

The following brethren agreed to preach for the church at South Quay, Va., this year; July, Elder S. Hassell, W. H. Daniels was appointed to write an obituary of Elder A. D. Mizell.

It is agreed that we publish in our minutes the obituary notice of the death of Elder G. W. Abrams that was published in the Landmark.

It is agreed that any member of this association being present at any of the Associations with whom we correspond be authorized to represent this Association.

Resolved, 1st. That we return thanks to God as much as in us is for the excellent weather and peace and harmony of this Association, also to the brethren, sisters and friends in this community for their liberal kindness and hospitality in the entertainment of this Association.

Resolved, 2nd. That this Association discountenances, condemns and forbids all kinds of trading and misbehavior on or around the Association grounds while in session and will endeavor to punish the same to full extent of the law. And it recommends to the churches composing it that they have their places of worship incorporated and pro-

ected against lawlessness.

Agreed that our clerk have 2,500 copies of these minutes printed and distributed among the churches and Associations with whom we correspond and that he record a copy on our records and that he be allowed \$15.00 for his services.

There being no other business before the body it adjourned to the time and place appointed with singing and benediction by the Moderator.

ELD. S. HASSELL, Moderator.

M. T. LAWRENCE, Clerk.

D. C. MOORE, W. H. DANIEL, Asst. Clerks.

The 14th annual session of the Kehukee Primitive Baptist Association now in session with the church at Norfolk, Va. To the Associations with whom she corresponds sendeth greeting. Dear Brethren, we are now enjoying the presence of the many messengers, brethren and sisters who have met with us in our Association capacity. Our session thus far has been very pleasant with us. Our churches all report in peace with some additions and we believe they are standing steadfast in that faith that was once delivered to the saints. Our visiting ministers who have come among us seem to be richly laden with the gospel of our Crucified Redeemer and have preached Him as a whole and complete Savior and much interest manifested in the preached word. The next session of our body is appointed to be held with the church at Spring Green, in Martin county, N. C., where we hope to hear from you again.

ELD. S. HASSELL, Moderator.

ELDER M. T. LAWRENCE, Clerk.

LIST OF MINISTERS AND THEIR ADDRESS.

- Elder J. I. Ambrose—Cresswell, N. C., R. F. D. No. 2.
- Elder J. C. Moore—Whitakers, N. C.
- Elder C. G. Dowdy, Harbinger, N. C.
- Elder N. H. Harrison, Pine Town, N. C.
- Elder Sylvester Hassell, Williamston, N. C.
- Elder J. W. Johnson, Whitakers, N. C.
- Elder M. T. Lawrence, Robersonville, N. C.
- *M. D. Twiford, East Lake, N. C.
- Elder L. J. Deberry, Bath, N. C.
- Elder Mc. P. Smith, Robersonville, N. C.
- Elder H. D. Jenkins, Robersonville, N. C.
- Elder Charles Meads, Weeksville, N. C., R. F. D. No. 1.

Elder W. F. Staton, Scotland Neck, N. C.
 Elder W. B. Strickland, Scotland Neck, N. C.
 Elder D. W. Topping, Pantego, N. C.
 Elder J. N. Rogerson, Williamston, N. C., R. F. D. No. 2.
 Elder A. L. Harrison, Front Royal, Va.
 Elder A. J. Moore, Whitakers, N. C.
 Elder John A. Shaw, Elizabeth City, N. C.
 Elder W. H. Leggett, Scotland Neck, N. C.
 Elder E. C. Stone, Tarboro, N. C.
 Elder B. S. Cowan, Williamston, N. C.
 *J. W. Atkins, Heathville, N. C.

Licentiates marked *

LIST OF CLERKS TO BE ATTACHED TO THE MINUTES

By oversight part of the list of churches and clerks of the Kehukee Association were omitted in the minutes. It appears as follows:

Bear Grass—J. H. D. Peal, Williamston, N. C., Bethlehem, (Tyrrell)—C. H. Davenport, Columbia, N. C., R. F. D. No. 1. Bethlehem—Pasquotank—W. H. Keaton, Elizabeth City, N. C., Beulah—J. W. Lupton, Scranton, N. C., R. F. D. No. 1, Briery Swamp—G. N. Warren, Wichard, N. C., Contetoe—D. W. Cobb, Tarboro, N. C., Concord—A. W. Ambrose, Cressville, N. C., R. F. D. No. 2, Conoho—N. W. Worsley, Oak City, N. C., Coinjock—Pierce Hampton, Water Lily, N. C., Cross Roads—Wm. H. Ward, Bethel, N. C., Cypress Grove—B. K. Davis, Leachville, N. C., Deep Creek—J. N. Phelps, Scotland Neck, N. C., R. F. D. No. 2, Elim—H. W. Scarboro, Harbinger, N. C., Falls, Tar River—I. W. Bass, Rocky Mount, N. C., Flat Swamp, Guilford Andrews, Bethel, N. C., Flatty Creek—W. W. Eves, Weeksville, N. C., Great Swamp—E. S. Phelps, Greenville, N. C., Hopeland—Jarrett White, Whitakers, N. C. Hamilton—Jessie Johnson, Hamilton, N. C., Jamesville—J. B. Allen, Jamesville, N. C., Kehukee—B. I. Allsbrook, Scotland Neck, N. C., Lawrence's — A. Strickland, Scotland Neck, N. C., Lebanon—Wilson B. Harrell, East Lake, N. C., Morattock—A. J. Allen, R. F. D. No. 1, Plymouth, N. C., Mount Zion—Robt. Ausborn, Hobgood, N. C., North Creek—J. C. Smith, Bath, N. C., R. F. D. No. 1, Providence—Fred Perry, Kitty Hawk, N. C., Pungo—John Carter, Pungo, N. C., Rocky Swamp—J. H. Warren, Heathville, N. C., Sandy Grove—S. C. Williams, Stanhope, N. C., Sin-

gleton—D. T. Ross, Washington, N. C., Skewarkey—Eli Taylor, Williamston, N. C., South Mattanuskeet—C. F. Benson, Swan Quarter, N. C., South Quay—J. A. Johnson, Franklin, Va., Sparta—J. A. Stail, Tarboro, N. C., Smithwick's Creek—W. H. Daniel, Jamesville, N. C., Spring Green—S. L. Grimes, Robersonville, N. C., Salem—B. B. Ricks, Whitakers, N. C., R. F. D. No. 5, Tarboro—D. T. Billups, Tarboro, N. C., Williams—W. W. Vick, Battleboro, N. C., White Plains—H. N. Waters, Pine Town, N. C., Norfolk—W. E. Brickhouse, R. F. D. No. 1, Norfolk, Va., Robersonville—D. F. Roberson, Robersonville, N. C.

ELDER ASHLEY D. MIZELL*

Elder Ashley D. Mizell was born near Williamston, Martin County, North Carolina, on February the 22nd, 1856.

At the age of 22 he felt the Lord had pardoned his sins and given him a sweet hope in Jesus, he united with the church at Skewarkey, in May, 1878 and was baptized by Elder C. B. Hassell.

He was married to Susan F. Hardison on December 10, 1879. This union was blessed with five children, all of whom survive him.

About the year 1892, the churches seeing that Brother Mizell had a gift, liberated him to speak in public. For convenience to his home, he and his wife took a letter of dismission from the church at Skewarkey to join the church at Jamesville on May, 1896. His gift proved so acceptable with the brethren that he was ordained to the full work of the ministry May, 1897 by a presbytery of Elder Henry Peel and Elder John N. Rodgerson and he accepted the care of the church at Jamesville on December of the same year. July, 1908 Elder Mizell was called jointly with Elder John N. Rodgerson to the care of the church at Smithwick's Creek.

On April the 14th, 1904, the angel of death knocked at his door and claimed his beloved companion. Feeling so much the need of a companion he was married to Sister Anna Phillips in February, 1908. She brought happiness into his life again, for a wiser choice no man ever made.

He attended 89 funerals, married 61 couples and baptized 13 persons. When called on he never valued his

time anything, especially if he could say anything towards the goodness and mercy of the Lord.

He was a loving and indulgent father, a true and faithful husband, a kind and beloved neighbor.

On July 6, 1912, after filling his regular monthly appointment at his church in Jamesville, he walked to the railroad depot to meet his beloved wife who had been for some time at the bedside of her sick mother. In a very few minutes after meeting his wife he was stricken with paralysis and was carried to a friend's house where he died that night. He was taken to his home the next day where his funeral was attended by a very large and grief-stricken congregation who lowered his body to the tomb to await the resurrection morn.

W. H. DANIEL.

George W. Abrams.

Brother George W. Abrams joined the church at the falls of Tar River, November, 1889, and his pious walk and godly conversation soon led the church to set him apart as a deacon, which place he faithfully filled until he was ordained to the ministry of the word in November, 1909. He rose fast as a favorite preacher until he died in the prime of life, and in the bloom of his usefulness, and a mirror that reflected the goodness, mercy and the power of God has gone far beyond the stars beneath whose influence he gained inspiration to preach the word, Christ and him crucified, defending the doctrine of his own denomination, and leaving all other denominations to do the same thing. Therefore, be it resolved that by the church in conference, assembled at the Falls of Tar River, that we bow to the will of an all-wise and omnipotent God, who has a purpose in all things, and does his will and none can hinder.

We hope the bereaved family and the church he loved so well will profit by his example and try to live by the standard of morality and uprightness be set before them.

Resolved, that we join in sorrow and extend our sympathy to the bereaved family, and that these resolutions be spread upon our minutes and published in Zion's Landmark.

Elder Abrams united with the church November 30, 1889, was licensed to preach in November, 1907, and was ordained November, 1909.

STATISTICAL TABLE.

Churches.	Counties	Names of Messengers.	Mon. Meetings	Baptized	Rec. by Letter.	Dis. by Letter.	Restored.	Deceased.	Excluded.	Contributions.	Total Mem.
Bath Creek.....	Beaufort.....	*J. A. Bodwell, C. H. Davenport....	4	0	0	0	0	0	0	1.50	69
Bear Grass.....	Martin.....	C. C. Aydlett and Andrew Davenport..	3	5	0	0	0	0	4	1.50	61
Bethlehem.....	Tyrrell.....	This church is dissolved.	3	0	0	0	0	2	0	.50	26
Bethlehem.....	Pasquotank....	Eld. John N. Rogers, B. S. Cowan.....	1	1	0	0	0	0	0	.50	11
Beulah.....	Hyde.....	Elders E. E. Lundy, J. W. Lupton...	4	5	0	0	0	0	0	1.00	23
Briery Swamp....	Pitt.....	*Algeron Whichard, *G. N. Warren ..	2	1	0	0	0	1	0	1.00	25
Concord.....	Washington...	*W. E. White, *N. W. Ambrose.....	4	0	0	0	0	0	0	1.00	34
Conoho.....	Martin.....	Jesse Johnson	3	0	0	0	0	0	2	1.00	8
Conetoe.....	Edgecombe...	Elders S. Hassell and *D. W. Cobb ..	3	0	0	0	0	2	1	1.00	59
Coinjock.....	Currituck....	No intelligence	2	0	0	0	0	0	0		
Cross Roads.....	Edgecombe...	Elders E. C. Stone and D. H. Ward ..	2	0	0	0	0	0	0	.50	13
Cypress Grove...	Hyde.....	No Intelligence	2	0	0	0	0	0	0		
Deep Creek.....	Halifax.....	*Eld. W. H. Leggett, J. N. Phelps....	2	0	0	1	1	0	0	.50	17
Elim.....	Currituck....	C. G. Daughy	2	0	0	0	0	0	0	.50	
Falls Tar River...	Nash.....	Jesse Brake and I. W. Bass	2	4	0	0	0	8	1	4.00	141
Flat Swamp.....	Martin.....	E. A. House, *Eld. H. D. Jenkins	1	1	0	0	1	0	0	1.50	47
Flatty Creek ...	Pasquotank....	Elder Chas Meade and Wm L. Davis ..	4	0							