

MINUTES
OF THE
HAYWOOD COUNTY
Baptist Association,

HELD WITH

The Church at Waynesville, N. C.,

August 31 and September 1, 2 & 3, 1889.

COMPILED BY

J. L. MORGAN,

(CLERK.)

ASHEVILLE, N. C.:
CITIZEN PUBLISHING COMPANY,
1889.

OFFICERS:

Rev. R. A. SENTELL, Moderator. J. L. MORGAN Clerk.
 J. L. MORGAN, Treasurer. Rev. P. R. YOUNG, Hist'n.

ORDAINED MINISTERS:

| | | | | |
|-----------------|---|---|---|--------------------|
| R. A. Sentell, | - | - | - | Waynesville, N. C. |
| J. C. Rockwell, | - | - | - | " " |
| M. C. Compton, | - | - | - | Clyde, " |
| J. M. Haynes, | - | - | - | " " |
| C. B. Mingus, | - | - | - | Depot, " |
| J. V. Reece, | - | - | - | Springdale, " |
| P. R. Young, | - | - | - | Peru, " |

EXECUTIVE BOARD:

| | |
|-------------------------------|------------------------------|
| Allen—A. Himes. | Locust Field—L. N. Pinner. |
| Antioch—J. F. Murray. | Mt. Zion—J. C. Singleton. |
| Bethel—Robert Metcalf. | Panther C'k—G. W. Holifield |
| Crabtree—H. Messer. | Pleasant Hill—H. P. Haynes. |
| Cataloochee—E. M. Messer. | " Balsam—T. F. Arington. |
| Cove Creek—J. H. Davis. | R'ck S'pg—J. M. L. McCracken |
| East Fork—H. J. Haynes. | Waynesville—T. S. Siler. |
| Friendship—J. B. Rhodes. | West Fork—Jerry Reece. |
| Jonathan's Creek—R. H. Plott. | |

The next session of the Association will be held with Bethel Church, beginning Thursday before the 4th Sunday in September, 1890.

Rev. C. B. Mingus to preach the introductory sermon, with J. M. Haynes, alternate.

PROCEEDINGS.

The Haywood Baptist Association met in its Fourth Annual Session with the Waynesville Church, Saturday, August 31, 1889.

Rev. R. A. Sentell preached the introductory sermon, selecting as his theme the Association of the Churches—text, Acts, 15-6, "And the apostles and elders came together for the consideration of this matter."

Took recess one hour and 30 minutes. Benediction by Rev. C. B. Mingus.

AFTERNOON SESSION.

Association was called to order by Rev. R. A. Sentell. Prayer led by Rev. C. B. Mingus.

Rev. J. C. Stowell and Bro. W. H. Rich were requested to act as reading clerks, and letters were read and messages enrolled from the following churches:

Allen—A. A. Himes, J. Allen, J. K. Cunningham, Milus Bird and M. Yarborough.

Antioch—P. P. Crawford, J. M. Crawford, H. M. McCroy and J. F. Murray.

Bethel—C. B. Gibson and R. V. Metcalf.

Cataloochee—E. M. Messer and W. J. Hannah.

Cove Creek—John Miller and James Lee.

Jonathan's Creek—W. H. Rich.

Locust Field—L. N. Pinner, J. L. Westmorland, D. A. Haynes and Eld. C. B. Mingus.

Pleasant Balsam—T. F. Arington, James Oxner and Henry Oxner.

Pleasant Hill—H. P. Haynes, J. F. McCracken, J. L. Morgan, Rev. J. M. Haynes.

Panther Creek—G. W. Hallifield and J. B. Smith.

Rock Spring—Rev. P. R. Young, H. J. Justice, J. M. L. McCracken.

West Fork—Jerry Reece.

Waynesville—Rev. R. A. Sentell, Rev. J. C. Rockwell, L. M. Welch, T. S. Siler, R. V. Welch, Wm. Liner and Wm. Crimes.

J. M. L. McCracken and J. F. Murray were requested to act as tellers and proceeded to the election of Moderator

and Clerk. Result—R. A. Sentell was re-elected Moderator and J. L. Morgan was elected Clerk.

Z. V. Rogers, the Clerk pro tem. was then elected assistant clerk by acclamation.

The Moderator appointed the following committees:

Foreign Missions—Rev. C. B. Mingus and H. P. Haynes.

Home Missions—Rev. J. C. Stowell, of Statesville, N. C., and Rev. J. C. Rockwell.

Education—N. B. Cobb, D. D., and W. H. Rich.

Sabbath Schools—L. M. Welch and J. P. Morgan, of Asheville.

Periodicals—Rev. P. R. Young and Rev. A. H. Sims.

Time, Place and Annual Sermon—D. V. McCracken, J. F. Murray and L. N. Pinner.

Executive Board—J. M. Haynes, Jerry Reece and E. M. Messer.

State of the Churches—T. S. Siler and Rev. E. E. Blount.

Finance—J. F. McCracken and J. L. Westmorland.

On Religious Exercises—Pastor and Deacons of Waynesville Church.

Temperance—W. T. Crawford, W. J. Hannah.

Orphanage—J. W. Oliver, Thomasville; J. M. Brookshire, Asheville.

On motion of Rev. C. B. Mingus, the order of business of last year was amended and adopted as follows:

ORDER OF BUSINESS.

I. Meet at 9:30 a. m., spend half an hour in prayer. Suspend business at 11 a. m. to hear a sermon and then adjourn one hour and thirty minutes for dinner. Then resume business and adjourn at pleasure.

II. Read minutes of previous day.

III. Invite corresponding messengers and representatives of boards and denominational interests to seats with us.

IV. Call on committees to report.

V. Appoint corresponding messengers to Buncombe County, Tuckasiege, Newfound, Henderson County and Transylvania County Associations; delegates to Western North Carolina Baptist Convention and the Southern Baptist Convention.

VI. Arrange for the printing of minutes and pay the clerk.

On motion corresponding messengers, representatives of boards and denominational interests, visiting brethren, etc., were invited to seats with us and the following accepted: Rev. D. B. Nelson, editor of the *Asheville Baptist* of Buncombe County; J. M. Brookshire and J. P. Morgan, of Buncombe county; Rev. A. H. Sims, T. F. Mashburn, Rev. D. Fisher, of Tuckasiege; J. W. Oliver, treasurer of the Baptist Orphanage, Thomasville, N. C., representing *Charity and Children*; Rev. J. C. Stowell, of Statesville, N. C., representing Home Board of the Southern Baptist Convention and Home Field; N. B. Cobb, D. D., of Anson and agent for Judson College; Rev. L. G. Shippee, of Alabama; Rev. E. E. Blount, of Robeson county, N. C.

On motion of Rev. J. C. Stowell, the report on Sabbath schools was made the special order for Sunday at 9:30 a. m.

On motion adjourned. Benediction by Rev. D. B. Nelson.

SATURDAY NIGHT 8 P. M.

An address on the orphanage by J. W. Oliver. At the close a collection was taken amounting to \$6.15.

SUNDAY, SECOND DAY, 9:30 A. M.

Called to order by Moderator, Rev. R. A. Sentell. Was led in prayer by Rev. J. C. Stowell.

Committee read the report on Sabbath schools. Motion to adopt. Remarks by J. P. Morgan, J. W. Oliver, Rev. J. C. Stowell. W. T. Crawford moved to amend by striking out that portion of the report that recommends leaving the Lesson Helps at home and using only the Bible in the class. Remarks in favor of the amendment by W. T. Crawford, Rev. P. R. Young. On motion of Rev. J. C. Rockwell, further consideration of the report was postponed until Monday morning.

Rev. N. B. Cobb preached at 11 a. m.; text, John 7-46; "The officers answered and said, never man spake like this man."

Took collection for Home Board, \$10.17. At the same hour Rev. D. B. Nelson preached at the M. E. Church, South; text, 1st Cor. 13-12: "For now we see through a glass darkly, but then face to face; but now I know in part, but then shall I know even as I am known."

SUNDAY, 3 P. M.

Sermon by Rev. George Wharton of Mississippi; text, Matthew 14-25.

SUNDAY NIGHT, 8 P. M.

Sermon by Rev. J. C. Stowell; text, Eph. 5-14: "Awake thou that sleepest and arise from the dead and Christ shall give thee light."

MONDAY, THIRD DAY, 9:30 A. M.

Called to order by Moderator, Rev. R. A. Sentell. Spent half hour in prayer. Read and corrected minutes. Roll of messengers was called and absentees were marked. Letters were read and messengers enrolled: Crabtree, D. V. McCracken, K. Hogland.

The following brethren took seats with us: Rev. George Wharton, of Clinton, Miss.; Dr. Samuel Furman, of Shreveport, La.; Dr. J. L. M. Curry, of Richmond, Va.; Dr. R. H. Lewis, of Judson College; Rev. Orr, of the M. E. Church, South, Waynesville.

Resumed the consideration of the report on Sabbath schools. Remarks by P. R. Young, J. M. Brookshire and the clerk. The amendment was carried and the report adopted.

REPORT ON SABBATH SCHOOLS.

The Sunday school work is one of great importance, one in which each and every member of the church should engage in. So far as we can ascertain, the work is increasing in the bounds of this association. We recommend that every church in the association have a Sunday school and use the literature of the American Baptist Publication Society at Philadelphia, and the Kind Word Series at Atlanta, Ga., using simply as helps in studying the lesson at home. We call attention to the importance of selecting good and consecrated men and women as teachers who will study to make themselves approved workmen of whom the denomination will be proud, and whose influence shall be felt in generations yet to come.

Respectfully submitted,

L. M. WELCH, }
J. P. MORGAN, } Com.

The report on Education was read by N. B. Cobb, D.D., and made a special order for 2.30 p. m.

The report on Temperance was read by W. T. Crawford. Motion to adopt. Remarks by W. T. Crawford, Rev. D. B. Nelson, Rev. J. C. Stowell and L. M. Welch. Report was adopted.

REPORT ON TEMPERANCE.

It seems that the Church has not yet realized fully that liquor drinking is the greatest obstacle that Satan has placed in the pathway of Christianity. God looked down the vista of the ages and saw what a mighty power for evil, drunkenness would be as the race advanced in worldly knowledge, and warned and threatened all the generations to come in regard to the intemperate use of liquor. Some of the strongest and most unmistakable anathemas of the Bible are pronounced against the drunkard, hence we believe it is our duty to assist with all the means God has given us to arrest this demon of the devil. If the Church would arouse itself to its full strength and go forth to battle in the name of the Master, teaching the young as they grow up to manhood the horribleness of drunkenness, and that it is a crime against society and God to drink liquor, it would ere long be driven out of respectable circles, and then it must die.

We do not believe that the Church should rely on political prohibition movements to establish the standard of temperance. Politics has never done anything for religion, and never will, for it follows in the wake of public sentiment and proper education, therefore is necessary to uproot this monster evil. Statutory enactments will never do it, for the reason it has more material backing than any enterprise in Christendom. The United States alone spends more annually for liquor than all the world for the spread of the gospel, the care of the poor and for public education. We heartily endorse the work of the Sons of Temperance and that of the W. C. T. U., believing that they have set in motion, reforms of more substantial and permanent good than all the political campaigns of the centuries. If temperance succeeds it must be through the training and not the restraining of the mind. It is a sad commentary on religion that the professed Christians spend more money for liquors than for the conversion of the heathen.

"Wherever the Lord erects a house of prayer the devil builds a chapel there."

Respectfully submitted,

W. T. CRAWFORD, }
W. J. HANNAH, } Com.

The report on Home Missions was read by Rev. J. C. Stowell. Motion to adopt, On motion, was made special order for Tuesday, 11 a. m.

On motion, adjourned for dinner.
Benediction by Rev. A. H. Sims.

EVENING SESSION—THIRD DAY.

Called to order by Moderator R. H. Sentell. Prayer led by Rev. E. E. Blount.

The report on the State of the Churches was read by the clerk. Motion to adopt. Remarks by Dr. J. L. M. Curry, Rev. R. A. Sentell and Rev. J. C. Rockwell. At this point a collection was taken to be applied on the indebtedness of Waynesville church, amounted \$78.10.

Report adopted.

REPORT ON THE STATE OF THE CHURCHES.

The letters show a meagre summing up in the way of accessions. It is to be deprecated that several of our strongest churches are supplied by pastors, who are not members of this association, and who cannot be expected to work for it with the same zeal that they would were their interest identified with ours. Yet the outlook is wholly not dark, considerable improvements have been made on church property, and the interest manifested in missions and denominational, benevolence is encouraging.

Respectfully submitted,

T. S. SILER, } Com.
E. E. BLOUNT, }

The report on Nomination of Executive Board was read by Rev. J. M. Haynes.

Report adopted. See second page.

The report on Time, Place and Annual Sermon was read by J. F. Murray. Motion to adopt. Remarks by Rev. P. R. Young.

On motion of Rev. J. C. Rockwell, report was amended so as to read, Thursday before the fourth Sunday in September, 1890, instead of August.

Report as amended.

Time: Thursday before the fourth Sunday in September, 1890. Place: Bethel Church. Rev. C. B. Mingus to preach the Introductory sermon. Rev. J. M. Haynes, alternate.

J. F. MURRAY, } Com.
L. M. PINNER, }

Resumed the consideration of the report on Education. The report was re-read. Remarks by Dr. R. H. Lewis, N. B. Cobb, D.D., and J. L. M. Curry. At this point a collection was taken for Judson College in cash and bonds to the amount of \$64.15.

Report adopted, and the following committee appointed to solicit funds for the relief and endowment of the College as recommended by the report:

COMMITTEE TO SOLICIT FUNDS FOR JUDSON COLLEGE.

| | | | |
|------------------|-------------------|-----------------|-------|
| Antioch, | P. P. Crawford, | Iron Duff, | N. C. |
| Allen's, | Roxie Allen, | Waynesville, | " |
| Bethel, | R. V. Metcalf, | Sonoma, | " |
| Cataloochee, | Sarah Hanna, | Cataloochee, | " |
| Cove Creek, | J. H. Davis, | Cove creek, | " |
| Crabtree, | Minie Kindsland, | Crabtree, | " |
| East Fork, | Rev. G. Wharton, | Springdale, | " |
| Jonathan Creek, | W. H. Rich, | Jonathan creek, | " |
| Locust Field, | Jennie Mingus, | Depot, | " |
| Mt. Zion, | J. A. Burnett, | Sonoma, | " |
| Panther Creek, | Allen Messer, | Point, | " |
| Pleasant Hill, | L. J. Morgan, | Clyde, | " |
| Pleasant Balsam, | S. H. Brison, | Balsam, | " |
| Rock Spring, | Sallie McCracken, | Peru, | " |
| Waynesville, | J. R. Justice, | Waynesville, | " |
| West Fork, | Jerry Reece, | Lavena, | " |

REPORT ON EDUCATION.

"Knowledge is power." The educated are the ruling class in a normal state of society in every community and country.

Wealth makes progress with education; and the richest nations and States are those in which education is most general and thorough. We, as Baptists, cannot afford to allow our children to grow up in illiteracy. We have no right to start them in the race of human life behind all their competitors and doom them to a life of servitude to their fellows by neglecting to cultivate their God-given powers of body and mind.

We should foster our public schools, our academies and our college. Judson College, in spite of all its embarrassments, and they are many, is doing a grand work for the people of Western North Carolina. Its students are found in all of our western counties preaching the gospel, teaching the youth of the country or filling positions of honor and trust in the various positions of life.

But the college is still in debt and in great need of endowment. We recommend that a committee of one be appointed in every church to solicit contributions for the relief and endowment of the college, and that the names of said committee and their post offices be furnished the financial agent of the college and be incorporated in the minutes of the association. Said committee to report to the next meeting of the body, and also to the Western Baptist Convention or their financial agent.

N. B. COBB, } Com.
W. H. RICH, }

On motion, adjourned to meet at 8 p. m. The special hour for Foreign Missions.

Benediction by Rev. George Wharton.

MONDAY NIGHT, 8 P. M.

Called to order by Moderator R. A. Sentell. Spent half hour in devotional exercise. The report on Foreign Missions was read by N. B. Cobb, D. D. Motion to adopt. Remarks by Rev. J. C. Stowell, Rev. George Wharton, Dr. J. L. M. Curry, after which a collection was taken amounting to \$5.65. The report was then adopted. Adjourned to meet Tuesday 9:30 a. m. Benediction by Rev. J. C. Orr.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention is now supporting American missionaries in the five great continents of Europe, Asia, Africa, North America and South America.

In Europe we have Drs. Geo. B. Taylor and J. H. Eager aided by 16 others preaching the gospel to the papists of Italy. Our mission stations are Rome, Peneralolo, Milan, Venice, Mestre, Bologna, Modena, Carpi, Bari, Barletta, Naples, Torre, Pelice and two points in Sardinia. Our church membership in Italy is about 350.

Our missions in Asia are in China and Japan. In China we have 3 main stations along the Western coast. In North China we have 2 churches and 2 main stations without church organizations, and 22 out stations with a membership of 137; 2 churches of this station are self sustaining.

Dr. and Mrs. T. P. Crawford, Rev. C. W. Pruitt and wife and Rev. G. P. Bostic and wife and Miss Fannie S. Knight, (the last three from North Carolina) are our

missionaries in North China. In central China we are doing missionary work in Shanghai, Kin San, Soochow and Chin Hiang. In this part of the field we have 12 missionaries, 4 ordained and unpaid native preachers and 109 members, of whom 6 were baptized last year. North Carolina is ably represented here by Brethren Bryan, Herring, Britton, Chappell and their wives and Bro. Tatum.

South America—Our work in South America at Rio de Janeiro, Pernambuco, Maceio and Bahia is in charge of Brethren Bagley, Soper, Daniel and Taylor.

In North America, Bro. Parnell's wonderful work is known to all.

Our Mexican mission began in 1880. In May last, they reported 19 churches with over 600 members. We have on this field 20 American missionaries and about the same number of native helpers. These missionaries have extended their work into 4 Mexican States.

The Board asks the churches of the South for one hundred and fifty thousand dollars to prosecute this work. North Carolina's quota of this amount is \$1,3000. Shall we raise it? God has greatly honored our State in calling so many of our own preachers to labor on Foreign fields.

C. B. MINGUS,
H. P. HAYNES,
Committee.

TUESDAY, 4TH DAY, 9:30 A. M.

Called to order by Moderator R. A. Sentell. Spent half hour in devotional exercises. Read minutes of Monday. Report on Periodicals was read by Rev. P. R. Young. Motion to adopt. Remarks by Rev. D. B. Nelson, Rev. R. A. Sentell, Dr. J. L. M. Curry. At this time an opportunity was given to subscribe for the *Asheville Baptist*. Report adopted.

REPORT ON PERIODICALS.

If we have a Convention in Western N. C., we need a paper to foster its interests. The gratifying fact has been settled that the Convention is here to stay. After struggling along for some time without a paper in our bounds, we now have one—the *Asheville Baptist*—published by a joint stock company and edited by Rev. D. B. Nelson. Your committee feel that they cannot too

highly recommend this paper. We urge that this association make earnest efforts to increase its circulation. Also the *Foreign Mission Journal*, price single copy, 35 cts.; in clubs of 12 or more 25 cts. And *Charity and Children*, price \$1, which goes to the support of the orphans at Thomasville, N. C.

For Sunday-schools we unhesitatingly recommend "Kind Word" publications, published by the Home Board of the Southern Baptist Convention.

Respectfully submitted,
P. R. YOUNG,
A. H. SIMS,
Committee.

Bro. Josiah Ryland, of Richmond, Va., was invited to a seat.

Resumed the consideration of the report on Home Missions. Report was read by Rev. J. C. Stowell. Remarks by Rev. J. C. Stowell, A. H. Sims. Report adopted.

REPORT ON HOME MISSIONS.

The number of missionaries employed this year is 328; an increase of 45 over last year. The number of baptisms have been 4,837. Number added to the mission churches by letter, 3,565. The total increase has been 8,402.

Number of churches organized is 328, and of houses of worship built, 58. Number of Sunday-schools organized is 343, in which there are 10,170 teachers and pupils. Pages of tracts distributed, 850,000, and 5,000 Bibles and Testaments.

The work of the Board has been done in Alabama, Arkansas, Cuba, Florida, Georgia, Indian Territory, Kentucky, Louisiana, Mississippi, Maryland, Missouri, Texas, Tennessee, West Virginia, and Virginia. The cash receipts of the Board have increased from \$48,022.17 last year, to \$69,398.83; an increase of \$21,376.66. The Board will need the present year, besides the means to pay for the house of worship in Havana, one hundred thousand dollars to meet its growing demands. The twelve hundred thousand white Baptists of the South can easily furnish this amount without diminishing its contributions to other objects or taxing their resources.

The wants of our people demand it, and we pray them, in the name of our common Lord, that they will do it. The contributions of our people are not measured by their ability but by their interest in our work.

The Home Mission Board asks North Carolina for \$6,000 for 1889-'90.

Respectfully submitted,

J. C. STOWELL,
J. C. ROCKWELL,
Committee.

The following resolution was offered and adopted:

Resolved, That the Executive Board of Haywood Association be requested to take a collection in their respective churches, for Home Missions, as early as possible, and forward the same to the Home Board, at Atlanta, Georgia.

Historian, Rev. P. R. Young, read his report of historical facts connected with our Association during the past year. Report was adopted and ordered to be recorded.

On motion, a collection was taken, \$2.05, and a book purchased for the historian.

Adjourned for dinner.

EVENING SESSION, TUESDAY, 4TH DAY.

Called to order by Moderator, Rev. R. A. Sentell. Was led in prayer by Rev. R. A. Sentell.

Report of Finance Committee was read by the Clerk. Report adopted.

Received from minute fund as follows:

Antioch, \$1.30; Cataloochee, \$0.35; Cove Creek, \$0.60; Allen, \$0.60; Locust Field, \$2; Panther Creek, \$0.40; Rock Springs, \$1.50; Bethel, \$0.60; Pleasant Balsam, \$1; West Fork, \$0.40; Jonathan's Creek, \$1.53; Waynesville, \$2.10; Pleasant Hill, \$3; Total, \$15.40.

J. F. McCracken,
J. L. Westmorland.

On motion of P. R. Young, it was ordered that the Clerk have 500 copies of the minutes printed, and he be allowed \$5 for his services.

The following resolution was adopted:

Resolved, That this Association pledge for the support of Bro. W. H. Rich, at Judson College, next year.

J. C. ROCKWELL,
J. L. MORGAN.

Resolved, That this body return thanks to our friends of other denominations and citizens of the community for their hospitality to us at their homes, and especially to our Methodist brethren of Waynesville for the use of their church house.

Resolution adopted.

D. B. NELSON.

The Committee on Obituaries offered the following report. Adopted.

REPORT ON OBITUARIES AND CHANGES.

So far as we are able to ascertain 15 deaths have occurred within our bounds since last session, but owing to the limited information furnished by the church letters, we are cramped in making our report. We have been able to gather thus far the following names and changes:

Rev. J. C. Rockwell has moved to Waynesville.

Deaths—Rev. W. W. Wells, of Waynesville; Rev. C. Williams and Rev. P. Holtsclaw, of Locust Field; Bro. L. Sutherland, Sister Peinner and Sister Thompson of Locust Field; Deacon D. J. L. Haynes, of Rock Spring; Sisters Edith A. Haynes, Mary Haynes and Leona McCracken, of Crabtree; Longena France, of Pleasant Hill; Anna Mariah Hoyl, of Allen; Brother M. C. McClue, and Sister W. R. Mull, of Pleasant Balsam; Bro. W. P. Melch, of Waynesville.

C. B. MINGUS,
J. L. MORGAN,
Committee.

Treasurer's report was read and adopted.

TREASURER'S REPORT.

| RECEIPTS. | | DISBURSEMENTS. | |
|---------------------|----------|--------------------|----------|
| Allen's Church, | \$ 1 70 | Paid for books and | |
| Antioch, | 1 75 | culporterage, | |
| Bethel, | 1 75 | work, | \$50 25 |
| Cataloochee, | 2 65 | Paid J. C. C. Dun- | |
| Crabtree, | 19 46 | ford on bond of | |
| Jonathan's Creek, | 8 00 | W. H. Rich, | 61 52 |
| Locust Field, | 23 06 | | |
| Panther Creek, | 1 00 | | \$111 57 |
| Pleasant Balsam, | 1 00 | | |
| Pleasant Hill, | 25 00 | Balance on hand | \$5 72 |
| Rock Spring, | 10 07 | | |
| Waynesville, | 5 60 | Minute fund, | \$15 40 |
| J. M. L. McCracken, | 5 00 | | |
| J. L. Morgan, | 5 00 | | \$21 12 |
| | <hr/> | | |
| | \$117 25 | | |

Minute fund, \$15 40

On the appointment of corresponding messengers the

following resolution was offered by L. M. Welch and adopted:

RESOLUTION.

Resolved, by this body, that any member of good standing in our association who may attend sister associations shall be authorized to represent us in said body.

The following delegates were appointed to the Western North Carolina Baptist Convention: Rev. C. B. Mingus, Rev. P. R. Young, Rev. R. A. Sentell, Rev. J. M. Haynes, Rev. J. C. Rockwell, R. V. Welch, J. E. Sentell, L. M. Welch and J. L. Morgan; to the Southern Baptist Convention, Rev. J. C. Rockwell, R. V. Welch and J. L. Morgan. Rev. P. R. Young was re-elected Historian, and J. L. Morgan treasurer, by acclamation.

Called up the further consideration of the report on the Orphanage. Report could not be found and the following resolution was offered:

Resolved, By this body, that we take regular collections in our churches for the support of the Orphanage, and that the clerk be authorized to obtain a copy of the report from the committee and have it printed in the minutes.

REPORT ON ORPHANAGE.

This institution, though scarcely five years old has grown rapidly, and we believe is firmly established in the hearts and minds of the working and thinking Baptists. Four houses have been completed and the fifth is now being built; 300 acres of land have been purchased and about paid for, and 110 children can now thank the Father of the Faithful for giving them this for their home.

The object of the Institution is to care for destitute orphans, physically, mentally and spiritually, to give them life's necessities and a thorough business, English education. Also to instruct them in the truths of the Bible and throw around them influences which may guide them to the Saviour. God in His goodness has blessed these efforts. A number of these children claim that they are trying to follow in the footsteps of Jesus, and the walking of many of them is corresponding with their professions.

The Orphanage is the property of the Baptists of North Carolina, though denominational lines are disregarded in the reception of children.

CHARITY AND CHILDREN

Is a small weekly 8 page paper, published in the inter-

est of the Orphanage, and is sent to those who give a dollar, and more than a dollar, annually to the Orphanage.

We beg that a committee of one be appointed by the delegates and pastors here in each church to work for the Orphanage, and that their names and addresses be put in the minutes. We ask this for the benefit of the Orphanage in sending out circulars of information, etc.

The Treasurer had to report more than \$800 indebtedness at the last annual meeting. The Orphanage is needing present help. God has given us the duty and privilege of doing this work for his glory and the good of humanity, and let us rise up and give as God has prospered us a portion of our income to this cause.

God will bless us as we show our religion by caring for the lost and helpless.

J. W. OLIVER,
J. M. BROOKSHIRE,
Committee.

Thus closed the 4th annual session of the Haywood County Baptist Association.

Adjourned to meet Thursday before the 4th Sunday in September.

Sang "Blest be the tie that binds." Benediction by Rev. D. B. Nelson.

SUNDAY SCHOOL TABLE.

| CHURCHES. | SUPERINTENDENTS. | Officers and Teachers. | | Average Attendance. | Church Members. | Professions. | Collected. | Literature. |
|------------------|-------------------|------------------------|-----|---------------------|-----------------|--------------|------------|--------------|
| | | In School. | | | | | | |
| Allens | Jenny Allen | 4 | 49 | | | | | |
| Antioch | J F Murray | 5 | 65 | | | | 2.70 | Kind Words. |
| Bethel | Union | 4 | 30 | | | | | A. M. Union. |
| Cataloochee | D J Cook | 7 | 33 | 35 | 12 | | | Kind Words. |
| Crabtree | H Messer | 7 | 50 | | | | 2.50 | Kind Words. |
| Cove Creek | No Sunday School. | | | | | | | |
| East Fork | J V Reece | 10 | 100 | 75 | 50 | | | |
| Friendship | J V Reece | | | | | | | |
| Jonathan's Creek | No Sunday School. | | | | | | | |
| Locust Field | J L Westmorland. | 9 | 77 | 66 | | | 7.20 | A. M. B. S. |
| Mount Zion | Solomon Williams. | 7 | 50 | | | | | |
| Panther Creek | | 5 | 35 | | | | 5.00 | |
| Pleasant Balsam | T F Arrington | | 51 | | | | 4.15 | |
| Pleasant Hill | J L Morgan | 12 | 100 | 75 | 65 | 5 | 20.00 | A. M. B. S. |
| Rock Spring | P R Young | 7 | 67 | 40 | 20 | | 13.00 | Kind Words. |
| Waynesville | L M Welch | 14 | 175 | 90 | | | | |
| West Fork | N A Orr | 7 | 50 | 30 | 9 | 6 | 2.50 | A. M. Union. |

STATISTICAL TABLE.

| CHURCHES. | PASTORS. | CLERKS. | POSTOFFICES. | Constituted. | Sabbath of Meet- ing. | Baptized. | Received by Let- ter. | Restored. | Dismissed by Let- ter. | Excluded. | Dead. | Males. | Females. | Total. |
|------------------|----------------------|--------------|--------------|--------------|--------------------------|-----------|--------------------------|-----------|---------------------------|-----------|-------|--------|----------|--------|
| Allens | M C Compton | Wm Burrell | Waynesville | 1883 | 2 | 16 | | | 4 | 4 | 2 | 27 | 46 | 52 |
| Antioch | M C Compton | J F Murray | Iron Duff | 1875 | 1 | 15 | | | 5 | 5 | | 15 | 20 | 75 |
| Bethel | J M Haynes | C B Gibson | Sonoma | 1879 | 2 | 2 | | | 2 | 2 | | 19 | 21 | 85 |
| Cataloochee | J B Cogdell | L P Cook | Cataloochee | 1879 | 2 | 4 | | | 1 | 4 | 2 | 19 | 21 | 40 |
| Crabtree | L J Bailey | L P Hipp | Crabtree | 1879 | 2 | 2 | | | 1 | 4 | 2 | 19 | 21 | 85 |
| Cove Creek | M C Compton | J H Davis | Cove Creek | 1874 | 3 | 4 | | | 6 | 1 | | 19 | 21 | 85 |
| East Fork | E J Morgan | H J Haynes | Springdale | 1874 | 1 | | | | 6 | 1 | | 19 | 21 | 85 |
| Friendship | E J Morgan | H J Haynes | Plot | 1848 | 3 | 2 | | | 1 | 7 | | 19 | 21 | 85 |
| Jonathan's Creek | R A Sentell | H R H Platt | Pigeon River | 1848 | 3 | 6 | | | 1 | 7 | | 19 | 21 | 85 |
| Locust Field | S C Owen | Morgan Mease | Pigeon River | 1848 | 3 | 6 | | | 1 | 7 | | 19 | 21 | 85 |
| Mount Zion | J M Haynes | Morgan Mease | Pant. | 1884 | 2 | 8 | | | 3 | 5 | 3 | 36 | 44 | 214 |
| Panther Creek | E R Treadaway | J B Smith | Balsam | 1884 | 2 | 8 | | | 3 | 5 | 3 | 36 | 44 | 214 |
| Pleasant Balsam | A B Henson | S H Bryson | Balsam | 1879 | 2 | 8 | | | 3 | 5 | 3 | 36 | 44 | 214 |
| Pleasant Hill | C B Minges, A H Sims | J L Morgan | Clyde | 1864 | 2-4 | 2 | | | 6 | 1 | 2 | 65 | 75 | 140 |
| Rock Spring | R A Sentell | J H Sanford | Peru | 1884 | 2 | 2 | | | 6 | 1 | 2 | 65 | 75 | 140 |
| Waynesville | J C Rockwell | L M Welch | Waynesville | 1887 | 2 | 1 | | | 10 | 1 | 2 | 29 | 51 | 140 |
| West Fork | R A Sentell | A B Crawford | Lavinia | 1887 | 4 | 1 | | | 4 | 2 | 4 | 4 | 8 | 12 |
| | | | | | 56 | 56 | 26 | 6 | 54 | 27 | 14 | | | 1354 |

* Taken from last year.

* Not represented.

FINANCIAL TABLE.

| CHURCHES. | Pastor's Salary. | Church Expenses. | Minute Fund. | Support of S. S. | Poor Fund. | County Missions. | Home Missions. | Foreign Missions. | Ministerial Education. | Orphanage. | Total Money Raised. | Value of Church Prop'ty. |
|--------------------|------------------|------------------|--------------|------------------|--------------|------------------|----------------|-------------------|------------------------|--------------|---------------------|--------------------------|
| Allens | \$50 00 | | \$ 60 | | | | | | | | \$50 60 | \$300 00 |
| Antioch | 40 00 | \$400 00 | 1 30 | \$2 70 | | \$6 75 | | | \$1 00 | | 450 75 | 400 00 |
| Bethel | | | 60 | | | | | | 1 75 | | 2 35 | |
| Cataloochee | 20 00 | | 35 | | | | | | 2 65 | | 23 00 | |
| Crabtree | 100 00 | | | 2 50 | | 9 35 | | | 9 35 | | 121 20 | 1000 00 |
| Cove Creek | 50 00 | 310 00 | 60 | | | 1 00 | | | | | 361 60 | 310 00 |
| East Fork * | 50 00 | 500 00 | | | | | | | | | 530 00 | 600 00 |
| Friendship * | | | | | | | | | | | | |
| Mt. Zion* | | | | | | | | | | | | |
| Jonathan's Creek. | 40 00 | | 1 53 | | | | | | 8 00 | | 49 53 | 1200 00 |
| Locust Field | 100 00 | | 2 00 | 7 20 | | 10 00 | | | 13 06 | | 132 26 | 1500 00 |
| Panther Creek.... | 35 00 | | 40 | 5 00 | | 1 00 | | | | | 41 40 | 100 00 |
| Pleasant Balsam.. | 13 90 | | 1 00 | 4 15 | | 1 50 | | | 1 00 | | 21 55 | 200 00 |
| Pleasant Hill..... | 250 00 | 25 00 | 3 00 | 20 00 | \$10 00 | 15 00 | \$5 00 | \$10 35 | 15 00 | \$10 00 | 366 35 | 1500 00 |
| Rock Spring | 75 00 | 1 50 | 1 50 | 13 00 | 5 00 | 6 00 | 6 87 | 1 25 | 8 96 | | 119 08 | 600 00 |
| Waynesville | 400 00 | 140 00 | 2 10 | 25 00 | 2 30 | 1 50 | | | 4 10 | 2 30 | 575 30 | 2500 00 |
| West Fork | 30 00 | | 40 | 2 50 | | | | | | | 32 00 | |
| TOTALS..... | 1203 90 | 873 50 | 15 38 | 77 05 | 17 30 | 52 10 | 11 87 | 11 60 | 64 87 | 12 30 | 2347 87 | 9710 00 |

* Not represented.