

**RANDOLPH BAPTIST
ASSOCIATION**

of North Carolina

G. T. PATTERSON, Moderator

W. A. GILLETT, Jr., Vice Moderator

42nd ANNUAL SESSION

1976

BALFOUR BAPTIST CHURCH

October 19

FOREST PARK BAPTIST CHURCH

October 20

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

42nd ANNUAL SESSION

1976

Held With

Balfour Baptist Church, First Day

Forest Park Baptist Church, Second Day

October 19-20

Next Session

October 18, 19, 1977

Tuesday, October 18, 1977 — Cedar Falls Baptist Church

Wednesday, October 19, 1977 — Russell's Grove Baptist Church

Annual Sermon: Wayne Hill; Alternate: Bill Smithwick

Doctrinal Sermon: Justus McKeel; Alternate: Thomas Brown

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1976 - 1977

ASSOCIATIONAL DIRECTORY

Moderator Justus McKeel Clerk Fred Lane
 Vice Moderator Kenneth Tucker Treasurer James R. Lane

Associational Officers

Brotherhood Director William Applewhite
 Music Director Rev. Carl Zeigler
 Trustees: H. Wade Yates, Chairman
 Carl King
 Troy Hackett

Chairman of Evangelism W. A. Gillett, Jr.
 Hospital Representative Hansel Neathery
 Children's Homes Representative T. W. Nelson
 Baptist Homes for the Aging Representative Kenneth Tucker
 Literature Chairman Carl Ziegler
 Temperance and Morals Neal Cockerham
 Annuity Board Representative Carl King
 Cooperative Program Representative B. C. Owenby

Church Training Director Mrs. T. B. McCollum, Jr.
 Church Member Training Charles Beane
 Church Leader Training Joe Anderson
 New Member Orientation Doyle Owen

Sunday School Officers

Sunday School Director Andrew P. Grose
 Division Directors:
 Pre-School Director Mrs. W. T. Denson
 Children's Director Otus Thomas
 Youth Director William E. Slate
 Adult Director Benny Hampton
 V.B.S. Director Andrew Grose

Committees

Committee on Ordination

Rev. B. C. Owenby, Chrm.
 Rev. F. E. Baucom
 Rev. John Mangum
 Rev. M. A. Pegram
 Rev. Robert Hunsucker

Committee on Nominations

Rev. Bill Slate, Chrm.
 Rev. W. E. Eaton
 Rev. Hansel Neathery
 Mr. Neal Cockerham
 Mrs. Peggy Owen

Committee on Missions

Rev. Tommy Butler, Chrm.
 Mr. Colon McNeill
 Rev. Cabot Inman
 Mr. Boyd Poe
 Rev. Bill Smithwick

Committee on Memorials

Rev. Cecil Baughman, Jr., Chrm.
 Mrs. Barbara Winslow

Church Credentials Committee

Rev. Kenneth Tucker, Chrm.
 Rev. Thomas Brown
 Rev. Charles Lassiter

Committee on Order of Business

Rev. Vernon McDaniel, Chrm.
 Mrs. Calvin Brower
 Rev. John Wheelers
 Mr. Otus Thomas
 Rev. Carl Zeigler

Committee on Appreciation

Mrs. Frances King, Chrm.
 Mrs. Marie Brown

House and Grounds Committee

Mr. Marvin Caviness, Chrm.
 Rev. Bill Barnes
 Mr. Charles Glass
 Mrs. Lottie Lane

Committee on Place and Preacher

Rev. D. O. Wright, Chrm.
 Mr. Bobby Poole
 Rev. Justus McKeel

Committee on Budget and Finance

Committee on Constitution

Rev. Wayne Hill, Chrm.
 Mr. Gilbert Ingold
 Mr. Bill Applewhite

Mr. Carl King, Chrm.
 Mr. T. Rick Smith
 Mr. James Lane
 Mrs. Doris Craven
 Rev. B. G. Pratt

CONSTITUTION AND BY-LAWS

ARTICLE I — NAME AND OBJECT

Section 1. The name of the organization shall be the Randolph Baptist Association.

Section 2. The purpose of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.
- c. The promotion of the missionary, education and benevolent causes of Christ within the Association and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II — MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Reception of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

“Fellowship may be withdrawn by the Association at any annual meeting upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-laws, or has failed to either have its pastor or lay member or both in attendance in one or more of the four regular meetings of the Executive Committee, or has failed to make a contribution to the expenses of the Association in addition to the cost of Association minutes, or has failed to properly prepare and return to the Association office a copy of the associational letter, or has failed to send one or more messengers to the annual session of the Association.”

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

ARTICLE III — MEETINGS

Section 1. The Association shall meet annually on two days during the week following the Third Sunday in October.

Section 2. The annual meeting shall be composed of messengers

chosen by the respective churches of the Association from their membership. *Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled, but not to exceed ten such messengers.* All pastors in the Association and the Field Worker are messengers in all the Associational Meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV — OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer, and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. The prior approval and consent to serve, if elected, shall have been secured from a prospective nominee prior to placing his name in nomination for any one of the several associational elective offices. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the Officers:

- a. The Moderator shall preside over all meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceeding of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V — EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Director, Associational Church Training Director, Associational Baptist Brotherhood Director, Associational Woman's Missionary Union Director, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To *fill* vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Church Training, and Baptist Brotherhood.

ARTICLE VI — ASSOCIATIONAL COUNCIL

Section 1:

- a. The Associational Council shall be composed of the following Associational officers: Moderator, Vice Moderator, Clerk, Treasurer, Associational Sunday School Director, Associational Church Training Director, Associational Woman's Missionary Union Director, Associational Brotherhood Director, Associational Music Director, Chairman of the Evangelism Committee, Chairman of the Budget Committee, Chairman of the Missions Committee, the Field Worker, and others deemed necessary by the Moderator to carry on the work of the Association.

RANDOLPH BAPTIST ASSOCIATION

- b. The Moderator shall serve as Chairman of the Council, the Vice-Moderator as vice chairman, and the clerk as secretary.

Section 2:

- a. The Associational Council shall hold meetings once each quarter and at such other times as deemed necessary by the Chairman or at the call of not less than 5 members of the Council.
- b. Seven members of the Council shall be present to constitute a quorum.
- c. The duties of the Associational Council shall be:
 - (1) To plan the general work of the Association.
 - (2) To assign responsibility of the implementation of proposed plans.
 - (3) To receive and help correlate into a general associational program the proposed plans of the individual organizations.
- d. The Council shall give a quarterly report to the Associational Executive Committee along with any recommendations it may have.

ARTICLE VII — COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Reception of new churches, Committee on Time, Place and Preacher, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Time, Place and Preacher will receive all invitations of the churches which desire the Association to meet with them the next year and will recommend to the Association the time and place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon and the doctrinal sermon next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make

reports or have part on the program. This suggested order of business will then be presented to the Association at its regular meeting.

- e. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.
- f. Guiding Principles for the Work of the Missions Committee of the Randolph Association.
 1. The Committee is to seek to discover areas where new work is needed and to lead in the sponsorship or establishment of new work to meet present need or the securing of property by a local church and/or the Association in the anticipation of future need.
 2. All new work does not necessarily need to be nor should be intended to become an organized or constituted church. New work may be started and maintained on the basis of a mission to meet particular need (this provides for institutional missions such as jails, prisons, rest homes, etc.)
 3. The location of missions or new churches shall be determined by the need revealed in an adequate survey conducted by the Missions Committee and local interested groups or churches.
 4. Any church, committee, group or individuals considering beginning new work, acting with or without church sponsorship, should approach the Missions Committee for guidance before having any service or choosing a temporary or permanent location.
 5. The Missions Committee shall institute basic, understandable operational procedures and practices for a mission that leads in establishing and strongly urges that each church establishing a mission does the same. The guidance of missions by the Missions Committee shall continue until a co-operating church or churches can be led to accept the responsibility of sponsorship.
 6. A mission organized or assisted by the Missions Committee shall accept the recognized principles and practices of a church co-operating with the Randolph Association, the Baptist State Convention and the Southern Baptist Convention.

ARTICLE VIII — ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his

fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE IX — NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the Counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE X — RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. *Robert's Rules of Order* will be the guide in all parliamentary matters.

ARTICLE XI — ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XII — AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

Tuesday Evening Session

The 42nd. Annual Session of the Randolph Baptist Association was convened on Tuesday evening, October 19, 1976 at 7:00 P.M. at Balfour Baptist Church of Asheboro.

1 The meeting was called to order by the Moderator, Rev. Tom Patterson.

2 Hymn No. 40 — "All Hail the Power of Jesus' Name" led by Carl Ziegler, with Mrs. Edward Spivey at the organ and Mrs. Tommy Wiles at the piano.

3 Scripture, prayer, and words of welcome by Waldo Hodgin, member of the host church.

4 Roll call of the messengers. The motion was made, second, and approved that those registered and those that will register later, constitute the 42nd. Annual Session.

5 The Order of Business was presented by Justus McKeel and approved as presented.

6 The new pastors to the Association were introduced by R. T. Smith.

7 The Executive Committee report was given by the clerk of the Association.

Executive Committee Report

Your Executive Committee and Council have been quite active this past year. Acting on a number of recommendations that do not come before it very often.

At our August 6 meeting the Planning Committee did recommend that the Association purchase the West Side Methodist Church building and a little over one acre of land for \$20,000.00, to be used as an office for the missionary. This was approved by the committee.

On August 26, your Moderator called the Association into special Session at Asheboro First to act on the matter of purchasing this property. You approved the purchasing of the West Side property.

The Finance Committee was asked to present some type of gift or favor for your retiring Missionary, Rev. R. T. Smith. The Finance Committee did recommend, and it carried one hundred percent, that the Association sell to Rev. Smith the home he is now residing in, for \$30,000.00. The proceeds are to be put in a Savings and Loan, at the highest interest rate. The interest to be paid to the New Missionary as a housing allowance.

Respectfully submitted,
Fred Lane, Clerk

8 The Committee on Committees report was presented for approval and will be found in the directory portion of the minutes.

9 James Lane presented the Treasurer report and it was approved.

Treasurer's Report

Balance October 1, 1975	-----	\$ 1,834.68
Receipts to September 30, 1976	-----	22,778.95
Transfers of Funds from Savings	-----	3,800.00
TOTAL	-----	\$28,413.63

DISBURSEMENTS:

Office Building	-----	\$ 4,000.00
Social Security Tax	-----	86.60
Evangelism	-----	607.25
Vacation Bible School	-----	61.42
Minutes	-----	853.53
Teens-Missions	-----	2,417.15
Professional Literature	-----	33.69
Transferred to Savings Fund	-----	735.25
Sandy Creek (Shubal Stearns)	-----	100.00
Brotherhood	-----	178.23
Sunday School	-----	7.56
Training Union and Youth Night	-----	526.02
Supplies	-----	960.95
Utilities	-----	1,882.79
Convention Expense	-----	100.00
Insurance	-----	521.00
Annuity	-----	319.94
W.M.U.	-----	746.48
Secretary	-----	1,538.48
Clerk	-----	300.00
Treasurer	-----	300.00
Field Worker	-----	10,325.00
Repairs	-----	320.85
Total	-----	\$26,922.19
Balance 10-1-76	-----	\$ 1,491.44
Savings Fund Balance	-----	\$ 926.72

10 Rev. W. A. Gillett, Jr., presented the budget for the coming year.

Randolph Baptist Association Budget For 1977

	1977 Budget
Church Training, "M" Night, and Youth Night	\$ 400.00
Sunday School	250.00
Pastorium Maintenance (\$150.00 — Yard Upkeep)	1,000.00
Bulletins, Supplies, Postage, Printing	1,500.00
Telephone	700.00
Minutes	900.00
Insurance	125.00
Fuel, Lights, and Water	1,300.00
Shubal Stearns Memorial	100.00
Evangelism	200.00
Brotherhood and R. A.'s	200.00
Denominational Meetings (A. For Missionary)	300.00
(B. For Dept. Heads)	100.00
*Secretary (\$1,872.00 Continued 3 day weeks)	3,120.00
Music Department	100.00
Office Equipment	100.00
Visual Aids	50.00
W.M..U.	500.00
Speakers for Annual Session	200.00
Miscellaneous	200.00
Clerk	360.00
Treasurer	360.00
Salary	8,400.00
Insurance	600.00
Travel Expense	3,000.00
Retirement	320.00
Professional Literature	100.00
Total Proposed Budget for 1977	\$24,510.00

* — *\$1,872.00 — Continued 3 day work week

— \$3,120.00 — Anticipates probability of a 5 day work week.

11 The following were selected to serve on the Search Committee to secure new Missionary for the Association:

Rev. Vernon McDaniels, Asheboro First
 Rev. Cabot Inman, Glenola Baptist
 Rev. Wayne Hill, Mt. Pleasants
 Mr. James Lane
 Mrs. Vanetta Kimery

12 Rev. Bud Gillett made the motion that the Association sell to Rev. R. T. Smith the Missionary home for the sum total of \$30,000.00. The motion was seconded by Rev. Carl Ziegler and approved by the messengers. This amounted to a gift of \$11,587.50 to the Missionary.

13 Hymn No. 159 — "There is Power in the Blood" led by Carl Ziegler with Mrs. Edward Spivey at the organ and Mrs. Tommy Wiles at the piano.

14 The Balfour Choir sang, "Come, Holy Spirit."

14 The Annual Sermon was presented at this time by Rev. William Slate, pastor at Forest Park.

16 Report on Christian Literature was presented by Carl Zeigler.

17 Speaking to the report was Marse Grant, Editor of the Biblical Recorder.

Literature Report

The Old Testament prophet Hosea declared, "My people are destroyed for lack of knowledge." Because of a great information void concerning truth, Jeremiah also cried, "Publish and conceal not."

Just as in Old Testament days, communication still remains one of the most sensitive problems in our churches. Think for a moment—how many problems has your church had that could be traced to a lack of communication? Too many church members are misled because they are uninformed, poorly informed, or misinformed. Churches must take initiative to provide accurate information if work in the local church, association, and convention continue to show progress.

Each year more churches understand the importance of providing the RECORDER for each family. When this is done, members become responsive because they are better informed. Baptists have made encouraging progress in recent years through bold mission enterprises and this can be traced to better-informed church members. Stewardship gains also go hand in hand with better communications. As an example, 79 of the 80 churches which led their associations in per capita mission gifts last year have a RECORDER club.

Each church needs to look at its budget carefully and then make provision to send the RECORDER to each family. Although nearly 1,100 churches in the state have the RECORDER in the budget, at least 500 more churches should take this step. Such action could be the difference between mediocrity and greatness in your church.

W. A. Criswell, pastor of the First Baptist Church in Dallas, Tex., urges all Baptists to "stay with the state paper. Increase its circulation. Send it to the homes of all people. The reward will be great."

Louie D. Newton of Georgia who has done more than any other person to interpret the value of Baptist state papers, said: "The investment any church can make in furthering the Kingdom of God is to put the Baptist state paper in the homes of the membership. These papers are the packhorses of every phase of denominational life.

If this "packhorse", meaning the RECORDER, is not going to every family in your church, this may be the year that you take this step.

Respectfully submitted,

Carl L. Zeigler

18 Mrs. Calvin Brower, president of the W.M.U., preseted the W.M.U. Report at this time.

W.M.U. Report

The WMU Watchword for 1975-76 "Where the Spirit of the Lord is, there is liberty" (2 Cor. 3:17) and hymn of the year, "My Country Tis of Thee" both related to our denominational theme "Let Christ's Freedom Ring."

There has been much enthusiasm as the Associational WMU has

sought to accomplish our purpose, assisting churches, in this bicentennial year.

Opportunities of service:

Training:

N.C. Associational officers workshop, Sept. 5-6, Mundo Vista—
— 9 attended..

WMU training for church WMU leaders — Ramseur 1st, Oct. 6.
Witches Brew — Oct. 30 — training for Acteen Directors and
leaders.

Mission Action Workshop — Jan. 20, First Baptist, Asheboro,
from the prison, rest homes, mental health, Social Services, and
Randolph Hospital presented local needs that could be met by con-
cerned women.

M.C. WMU Acteen "Blast" — Mundo Vista — 2 attended.

GA Day Camp Workshop — Mundo Vista — 1 attended.

Acteen Day at Meredith College — 2 leaders attended.

GA Director, Mrs. Peggy Owen, served on faculty for Mother-
Daughter Camp.

Acteen Director, Mrs. Billie Vuncannon, named Chairman of the
N.C. WMU Acteen Committee.

Assistance to Churches:

WMU Director: Installed officers 1, program 2, shared informa-
tion 2, led prayer retreat 1.

Acteen Director: Acteen Council Meeting 3, Prayer retreat 1,
Slumber party speaker 1, MAT team leader,
leadership conferences taught 3, world missions
week 1.

GA Director: Foreign Mission Study, Nov. 22, 63 attended, re-
organized GA Day Camp.

Mission Friends Director: Visits 1, Armfield Heights New
Organization.

N.C. WMU Convention: Greensboro, N. C., 6 officers attended.

1976-77 WMU Director: WMU Week, Ridgecrest, "The Randolph
Baptist," letters, telephone calls and
visits were methods used to inform and
assist churches.

Your WMU Director served as a member of the Randolph Baptist
Executive Council and Committee and presented regular reports and
coming activities.

Study:

Foreign, Home and State Mission studies were encouraged. Offer-
ings for Lottie Moon, Annie Armstrong, State Missions and Heck Jones
were promoted.

A Home Mission slide set and two filmstrips, "What Do Home
Missionaries Do," and "Christian Partners in Paraguay" were pur-
chased for Associational use.

Free Foreign and Home Mission materials were ordered and dis-
tributed to churches.

A GA Day Camp was held Aug. 21, 1976 at Camp Mundo Vista.
One hundred and eighteen GA's studied Guatemala. An offering,
minus Day Camp expenses, will be sent to Guatemala. Karen Presnell,
Oakhurst, was elected "Miss Ideal GA", the runner-up was Carol Hin-
shaw, Oakwood Park.

Co-operation:

Associational Night — WMU emphasis — Feb. 23, at Randleman First, Mrs. Gilmer Cross, N.C. WMU President, speaker.

Joint WMU and Brotherhood Annual Meeting, Union Grove, April 26. Miss Suthell Walker, N.C. Baptist Women's Director, spoke to WMU and Rev. and Mrs. Jack Gentry, Missionaries in Taiwan spoke to the combined group. Over 250 persons attended.

Opportunities:

The "New Way Singers," (Acteen Choir) presented "Alleluia" in six churches from Sept. 20 - Nov. 2, 1975.

The Randolph Association participated with N.C. WMU in a Christmas Ministry to Women's Correctional Center, Raleigh, by supplying 543 pair of panty hose. The highlight of our WMU year was the selection by the Home Mission Board and N.C. WMU to represent N.C. in a pilot mission project for Acteens to Friendship House, New Orleans, La., July 31 - August 8.

Ten girls and two alternates were selected and trained in a puppet ministry. The girls were: Myra Auman, Asheboro 1st; Joy Cole, Oakhurst, Denise Davis, Oakwood Park; Tami Davis, Franklinville; Donna Eddenger, Central Falls; Sandy Gallimore, Worthville; Qua Smith, Balfour; Taya Howard, Armfield Heights; Karen Luck, Union Grove; Mitzi Smith, Mt. Pleasant, and Alternates, Joy Owen, Oakwood Park and Mary Isom, Mt. Pleasant. These girls were trained and accompanied by Miss Jolene Ivy, N.C. WMU Acteen Director and Mrs. Billie Vuncannon, Randolph Acteens Director.

Contributions of \$2,417.00 from our churches permitted us to share in this witness through these young ladies.

A commissioning service was held July 26 at Asheboro 1st. Mrs. Betty Gilreath, N.C. WMU President, Miss Sara Ann Hobbs, Ex. Sec. of N.C. WMU and Miss Jolene Ivy, N.C. WMU Acteen Director participating. Refreshments were prepared by Acteen leaders in our Association.

Recognitions N.C. WMU Convention:

Distinguished WMU — 7th year, Mt. Pleasant
 Merit — Oakhurst
 Distinguished Association — Randolph

Officers elected for 1976-77:

WMU Director — Mrs. Gordon Ray
 Asst. WMU Director — Mrs. Paul Wooley
 Baptist Women Director — Miss Betty Simmons
 Acteens Director — Mrs. Tony Vuncannon
 Asst. Acteens Director — Mrs. Ben Davis
 GA Director — Mrs. Doyle Owen
 Mission Friends Director — Mrs. Lewis Pritchard
 Asst. Mission Friends Director — Mrs. Dwight Ayers
 Secretary — Mrs. Terry Brown
 Pianist — Mrs. Joe Church

A Job ceases to be a job when it becomes a joy. Thank you for much joy, as I finish five years service in Christ's name.

Respectfully submitted,
 Mrs. Calvin Brower

19 The Brotherhood report was presented by Bill Applewhite.

Brotherhood Report

At the local church level renewed interest in Baptist Men and Royal Ambassador work is gathering momentum. The Brotherhood Emphasis held at Cedar Falls Church in January, the joint session at Union Grove Church in April, the Orvil Reid Rally in September and the September workshop at Caraway for local church and the associational Baptist Men & R A Leaders, were well attended. However, the challenge is still confronting many of our pastor and laymen to begin new work for men and boys in many of our churches.

Not only is the challenge here but for the many churches with ongoing work, we must begin to take advantage of the broader Baptist Men and Royal Ambassador programs offered through North Carolina Baptist Men. There are many tasks that can best be accomplished by unity of men working cooperatively with associations, regional or state groups. Open doors for service in God's Kingdom include Mission Study, Baptist Men Corps, Lay Renewal, Correctional Missions Ministries, Resort Missions, Lay Witness Revivals, Disaster Relief, Lay Overseas Mission and many more.

Remember, every man and boy is either a missionary or in mission field.

Respectfully submitted,
Bill Applewhite

20 The report on State Missions was given at this time.

State Missions Report

1976 has been a year of cooperation. The celebration of the American Bicentennial emphasized the cooperative spirit of this nation. What Americans share in common outweighs their diversity. We are a United States because we are cooperative states.

Cooperation and diversity are cherished principles among Baptists. One hundred forty years before the nation's beginning, a Baptist leader, Roger Williams, opposed coercion in matters of religion. The broad principles of religious liberty, later guaranteed to all Americans, led to the founding of Rhode Island. Three years later, in 1639, the First Baptist Church in America was established there.

Cooperation and diversity are cherished principles among Baptists. mission program. We are a state convention of 3,458 autonomous churches coming together "... to promote missions, evangelism, education, social services." (Constitution, Article II). The convention was founded for missions. It is held together because of missions. And its future growth depends upon a commitment to missions.

Basic to that commitment is a strong program of State Missions. The state of State Missions strongly affects the state of Home and Foreign missions. Mission programs in distant areas depend upon the strength of the "sending churches" back home. Overseas and national missions look to the churches for prayer, concern, missionaries, and money. To be weak on the "home front" is to be even weaker in distant lands.

During the past several years State Missions has emphasized programs to strengthen church and association ministries. Two important emphases are Bible study and leadership training. A strong Chris-

tian education program is the backbone of mission support. The Church Program departments—Sunday School, Church Ministries and Training, Church Music, WMU, and Brotherhood—are wholly committed to these tasks.

A second major program of State Missions are the "direct mission" ministries. These programs lengthen the churches' concern across the state, representing you in areas where your church does not serve. The ministries include Deaf Missions, Resort Missions, Student Missions, Chaplaincy and Language Ministries, Christian Social Ministries, and Inter-racial Ministries.

Cooperation in Baptist missions is also evident in the way the programs are conducted. Report Missions for example, is usually a joint project of area churches, Associational Missions, State Missions, and Home Missions. In fact, the vast majority of Home Mission projects in North Carolina are financed 64 percent by State Missions.

State Missions is supported by the cooperative program and the annual State Missions Offering, September 19. The special offering is similar to the Lottie Moon Christmas Offering (Foreign Missions) and the Annie Armstrong Easter Offering (Home Missions).

The 1976 State Missions Offering goal is \$400,000. The offering distribution, approved by the 1975 Baptist State Convention, is as follows:

\$175,000	Basic State Mission Budget
43,000	Fruitland Classroom Building
72,000	Caraway Conference Center
10,000	Special Mission Projects
100,000	Baptist Assembly (Caswell)

Respectfully submitted,
Cabot Inman

21 The Home Missions report was presented by Bill Smithwick.

Home Missions Report

In keeping with the denomination's 1977-79 theme, "Sharing Christ in Bold Mission in the Secular Society," the Home Mission Board gave major attention last year to planning a "Bold Mission Thrust" in the Thrust" in the homeland. There are more than 600 counties in the United States that do not have a Southern Baptist congregation. Direct objectives of the "Bold Mission Thrust" are to "Let every person in our land have an an opportunity to share in the witness and ministry of a NewTestament fellowship of believers."

The Home Mission's Program of Evangelism Development was joined by two more programs, Personal Evangelism and Mass Evangelism. The Program of Personal Evangelism promoted the "Lifestyle Evangelism" project in the denominational emphasis, developed a central strategy for personal evangelism in the local church, assisted 23 state conventions in developing renewal evangelism strategy and conducted a research conference on evangelism with young adults. The Program of Mass Evangelism in 1975 provided plans and support materials for the local church, "Proclamation '76" revivals, trained five area crusade directors, received 21,932 mail responses from the viewing audiences of the syndicated television series, "Spring Street, USA", conducted a conference for Southern Baptist vocational evangelists, and conducted three mass evangelism consultations.

Cooperative Program receipts were up 8.95 percent and the Annie Armstrong Easter Offering advanced 4 percent. The 1975 AAEO receipts totaled \$8,491,653, a record offering. The 1976 goal is \$9.5 million.

Disaster relief needs in five states were assisted in being met with funds totaling \$44,000 distributed through the Department of Social Ministries. The department conducted state and regional conferences on Christian Social Ministries, plus conferences dealing with specialized areas such as youth and family services, ministering to older adults and literacy missions.

Southern Baptist chaplains relating to the Chaplaincy Division conducted 45,439 worship services and 22,689 Bible classes in 1975. A total of 200 denominational endorsements were granted to include military, active duty and reserves, Civilian Air Patrol, hospital, veteran's administration, industrial and institutional chaplaincy; and 15 volunteer chaplaincy ministries were established in 1975. Military and civilian chaplains in active service totaled 837, plus 510 in various reserve categories. Southern Baptist chaplains reported 11,689 professions of faith in 1975.

During 1975 the division of Church Loans gave counsel to approximately 1,300 churches, assisting many to receive local financing. Where local financing was not available, loan applications from 185 churches were processed and approved for \$12,190,095.

At the close of 1975 a total of 2,124 missionaries were under HMB appointment. This employed force was augmented by 1,208 student summer missionaries, 28 semester missionaries, and 34 sojourners. The list was swelled further by more than 10,000 youths and adults who served one or two weeks through church-sponsored mission programs and by 141 adults who served in the Christian Service Corps.

More than 137,000 Vietnamese and other Southeast Asians entered the U.S. last year. Immediate steps were taken by the HMB's Immigration and Refugee Service Staff. By December, almost 800 churches had participated in resettling 2,777 persons in 768 family units.

As a Southern Baptist I am proud to be a small part of such a great work for our Lord Jesus Christ in this great land called America. Praise God for America and Christians who call themselves Southern Baptist.

Respectfully submitted,
Bill Smithwick

22 Foreign Missions report by Mrs. Carl King.

Foreign Mission Report

The work of Foreign Missions for the past year has been both exciting and rewarding, as well as disappointing. Much has been achieved through the dedicated efforts of our faithful missionaries, in many areas of the world.

After 17 years, working under extreme difficulty, our missionaries reluctantly withdrew from Viet Nam. Because of the Communist take over of the government in Angola, our missionaries have also had to leave that country. This was even more tragic, because the Angolan people were very receptive to the Gospel. The missionaries who remain in Lebanon are working under severe hardship and danger. However, some of our missionaries have been able to work with the refugees

from Viet Nam to Singapore, Philippines and U.S.; from Angola, Mozambique to South West Africa to Portugal.

Southern Baptists have responded to the needs of people by sending relief to the people of Bangladesh, Angola and the victims of the South and Central American Earthquakes. A total of \$1.67 million was given for world hunger and disaster relief last year. A trained and experienced Specialist, with former missionary service, was reappointed and sent as a relief co-ordinator to the area of greatest current urgency. Over 1200 lay volunteers served overseas last year. Among these were: Evangelists, Medical Doctors, Technicians, construction teams, Youth workers Teachers, Business managers and Agriculturists. A new Agriculture mission program was begun in Antigua. A team of Lay People from N.C. served there for a short time last summer.

Southern Baptist are also demonstrating a greater awareness of Worldwide Missions. There has been an increase in giving through the Co-operative Program and Special offerings. There has also been a continuous flow of inquiries about Mission Service and a growth of prayer concern for Missions.

Last year 265 Missionaries were appointed for Foreign Service. Included in this group were: 134 Career Missionaries, 20 reappointments, 29 Missionary Associates, 80 Missionary Journeymen, and 2 Special Project Nurses. These appointments increased the total number of Southern Baptist Missionaries to 2,667, serving in 82 Foreign Fields. There is now an URGENT REQUEST for 1200 more Missionaries.

Let us be obedient to the Command of our Lord in the great Commission to go and tell the Good News of the Gospel to all men everywhere. Through the avenue of Foreign Missions, let us continue to express God's loving desire for saving a lost world. Never has the challenge been greater, or the need more urgent. May we still be a part of the answer, instead of the problem in today's world, because we do have the Answer in Jesus Christ our Lord and Savior.

Respectfully submitted,
Mrs. Carl King

23 Hymn No 281 — "We've a Story to Tell" led by Carl Zeigler with Mrs. Edward Spivey at the organ and Mrs. Tommy Wiles at the piano.

24 Special Music — "The Longer I Serve Him" by Balfour Choir.

25 Missionary Message — Rev. Billy Mitchell.

Closing prayer.

Wednesday, October 20, 1976

Morning Session

26 Rev. Tom Patterson called the session to order at 9:00 A.M.

27 Hymn No. 30 — "O Worship the King" led by Carl Zeigler, with Mrs. Roy McNeill at the organ.

28 Rev. William Slate, pastor of the host church, welcomed the messengers and gave the opening prayer.

29 ELECTION OF OFFICERS FOR 1976-1977.

Moderator	Justus McKeel
Vice Moderator	Kenneth Tucker
Clerk	Fred Lane
Treasurer	James Lane

30 The Nominating Committee report was presented by Roy McNeill and will be found in the directory section of the minutes.

31 Bro. Andy Grose gave the Sunday School report.

Sunday School Report

The Sunday School of any church has always been the pivotal organization for the church. The church always grows in comparison to the progress made by the Sunday School in terms of deeper christian commitment and outreach to the unchurched and the unreached.

Our purpose in Sunday School work must always be kept before our people as a reminder. OUR purpose is to TEACH THE BIBLE at all times, in all places to all people, in all ways; to REACH PEOPLE for Bible Study, for Christ, for Church Membership, for Christian Service; and to LEAD MEMBERS in personal development, in concerned Ministry, in divine worship, in dynamic witness, and in application of Biblical principles. Let us never forget our purposes.

This year we held a very successful Vacation Bible School Clinic at First Baptist, Ramseur in April, and so far the reports have been good on the schools that have been held each year. Three areas of development for your VBS next year. If you have not had Adults in Bible Study during this time, you are missing a wonderful new opportunity to teach the Bible. We also encourage Mission VBS in an under-privileged area or a Backyard Bible Club, which can be taught in any neighborhood where there are children.

A new program, which is catching fire in the Southern Baptist Convention, is called "Action", a program of enrolling people anywhere, anytime, and with their permission for the purpose of Bible study. Many churches have greatly increased their Sunday School, church memberships, and number of baptisms through this unique, innovative program for our Lord Jesus. If you have questions about it, I would be delighted to discuss it with you.

Respectfully submitted,
Andrew P. Grose

32 Rev. B. C. Owenby presented the Cooperative Program report.

Cooperative Program Report

The faithful stewardship of individual Christians and the missionary vision of our churches, expressed through their support of the Cooperative Program enables Southern Baptists to maintain a growing World Missions Program. The stewardship theme for this year is "Bold Believers in Giving." Through the Cooperative Program we demonstrate our mission commitment.

For the Christian, commitment to the task that Jesus set forth involves a total way of life. This may be referred to as the Christian

life style. One man said that as he turned his life over to the lordship of Christ and discovered the demands of discipleship, he suddenly realized that his house, his possessions, and his occupational skills belonged to Christ literally, and that they were to be used in trust to accomplish Christ's mission.

For the church, commitment to the bold mission task calls for a specific life style. Churches are stewards, too. The church must demonstrate a commitment to the mission task in the use of all possessions if it is to be true to the command of Jesus. Every church is challenged to increase annually the percentage of its income given through the Cooperative Program. Churches should consider prayerfully the 15 percentage increase suggested by the state convention for Cooperative Program and the increase suggested by the association for associational ministries.

Last year, 1126 churches increased for their gifts through the Cooperative Program by 15% or more, and 4 associations in our state had 100 percent of their churches giving through the Cooperative Program.

WE RECOMMEND:

1. That a stewardship chairman be elected in every church in our association.
2. That a stewardship conference or Stewardship Decision Night be held for interested churches in order to make available to them guidance materials for use in their stewardship programs.
3. That every church conduct a stewardship emphasis this year.
4. Every church in the association giving something through the Cooperative Program for world mission support, *every* month.
5. Every church in the association increasing the percentage of the total budget income given through the Cooperative Program.
6. Every church in the association giving the suggested amount for the support of associational missions, *every* month.
7. Have a special prayer for some Cooperative Program ministry during every service in each church during the month of October.

Respectfully submitted,
B. C. Owenby

Report of Committee on Time, Place and Preachers

33 Report of committee on Time, Place, and Preachers:

Tuesday Night, October 18, 1977 — Cedar Falls Baptist
 Wednesday Morning, October 19, 1977 — Russell's Grove
 Annual Sermon Rev. Wayne Hill
 Alternate Rev. Bill Smithwick
 Doctrinal Sermon Rev. Justus McKeel
 Alternate Rev. Thomas Brown

34 The Church Training report was presented by Mrs. T. B. McCollum, Jr.

35 Speaking to the report was Mr. Rick Taylor.

Church Training Report

Church Training is a vital organization that performs its own unique ministry through God's children because of their willingness to become involved.

No church can afford to be without this organization. Because of this, we are compelled to help strength existing church Training Organizations and help build new ones.

Your 1975-76 Directors who have shared the opportunities and accepted the challenge with me this year are:

Mr. Joe Anderson — Church Leader Training Director
 Mr. Charles Beane — Church Member Training Director
 Mr. Doyle Owen — New Member Orientation Director

These officers and myself made up your Associational Church Training Council.

We set 2 goals for this year:

1. To organize one new Church Training Organization in the Randolph Association.
2. 10% increase in enrollment of each of the churches' on-going Church Training Organizations.

These goals were presented at "M" Night.

"M" Night was held on Monday, November 24, 1975 at Greystone Baptist Church in Asheboro, N. C. Our guest speaker was the outstanding layman from Tabernacle Baptist Church in Raleigh, N. C., who has served so faithfully in many capacities in the Church Training area of his local church, his association and also on the State level. Mr. Straughn not only challenged us with a great message, but he also shared with us his artistic ability which made his message come alive.

An "M" Night Banner was presented to Oakwood Park Baptist Church for the highest percentage of their Church Training enrollment being represented at "M" Night.

The Association Children's Bible Drill was held on Monday, May 24, at Oakhurst Baptist Church. We had seven winners, six from First Baptist Church, Asheboro, N. C., and one from Greystone Baptist Church, Asheboro, N. C. Two of these winners from First Baptist Church were 3 year winners. These seven went on to represent us in the State Tournament also and were winners again.

The Associational Youth Night was held on Monday, August 23, at Camp Caraway. This night included fun, food, fellowship and inspiration for everyone. Our guest speaker was Rev. Richard W. Everette, Assistant Director of Evangelism in the Baptist State Convention. He shared a very stirring and challenging message on choosing our Master of Life. Special music was provided by the Calvary Baptist Youth Choir from Reidsville, N. C. This choir also involved us in this music portion of the worship service and also led us in testimonials.

This was truly a great night for all who were fortunate enough to be a part of it.

Our attendance goal for Youth Night was set at 300 and with the Lord's help we went over our goal and achieved an attendance of 315.

Everyone who helped make this night a reality, whether they be the cooks who prepared the food, the promoters, the ones who set up the props or whoever they might be, they certainly turned out in greater numbers than we anticipated.

The Lord has been good to us in Church Training this year and if our efforts and enthusiasm continue, he will bless us even more next year.

As I have served in this area this year, I have yet to ask for help from anyone in the Randolph Association that I did not receive more

help than I ask for. With this kind of support we can only move forward. Thank you all for your much needed prayers and continued support.

Respectfully submitted,
Mrs. T. B. McCollum, Jr.

36 Mr. Otus Thomas presented the Christian Education report.

Christian Education Report

Baptist Colleges and Baptist History

A careful reading of North Carolina Baptist history reveals that the Baptist State Convention was organized primarily for the purpose of establishing a Baptist college. When the Convention was organized primarily for the purpose of establishing a Baptist college. When the Convention was formed in 1830, there were two church academies already in existence, as well as the University of North Carolina in Chapel Hill. However, Baptists wanted their own school. Wake Forest Institute was begun in 1834. Five years later the Institute became Wake Forest College. Thus, Baptists in this state have been closely identified with Christian higher education for 142 years.

Today, the Christian higher education system for Baptists embraces six other colleges in addition to Wake Forest: Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, and Wingate. Since 1944, these schools have been guided in their development by the Council on Christian Higher Education of the Baptist State Convention. The Council is the only organization of its kind in the Southern Baptist Convention, and is one of the oldest educational cooperatives in America.

Cooperation Between Colleges and Churches

It is not enough that North Carolina Baptists have begun and now support six colleges and one university. As important as history and tradition are, they cannot substitute for warm vital relationships in the present. The need for colleges and churches to give fresh attention to their partnership and their mutual dependence is always present. Listed below are some of the ways this partnership finds tangible expression year after year:

1. North Carolina Baptists continue to support their colleges through the cooperative Program and the Baptist College Day offering on Father's Day.
2. The colleges continue to provide training for most of the pastors and other church staff persons who lead North Carolina Baptist churches.
3. Pastors have helped the colleges in their efforts to recruit Baptist young people by furnishing the names of high school students for contact by the colleges.
4. The colleges pledge to North Carolina Baptist youth that financial aid is available to assist them in attending a Baptist college. No qualified student is turned away for financial reasons. Grants, loans, and work scholarships are available.
5. Churches, pastors' conferences, and associations invite the colleges to send students and faculty to speak and lead programs.
6. Baptist colleges are anxious to receive invitations to serve the churches and associations. Each of the colleges is prepared to send speakers upon request.

North Carolina Baptists Colleges and the Southern Baptist Convention

There are 53 colleges supported by the various Baptist State Conventions. The enrollment of the seven North Carolina Baptist colleges comprises about 15% of the total enrollment of these 53 schools. While the Southern Baptist Convention does not own any colleges, there is a strong emphasis by the denominations upon Christian higher education through the SBC Education Commission. In the *Baptist Faith and Message*, adopted by the Southern Baptist Convention in 1963, the following statement occurs: "The cause of education in the kingdom of Christ is co-ordinate with the causes of missions and general benevolence and should receive along with these the liberal support of the churches. An adequate system of Christian schools is necessary to complete spiritual program for Christ's people."

The Mission of Baptist Colleges

In a secular world with its materialistic priorities, Baptist Colleges are committed to the guidance of Christian values in the search for truth. Believing that God is the source of all knowledge and wisdom, Baptist Colleges can urge students to search for truth in all areas of knowledge without fear.

Baptist colleges reaffirm their gratitude for the support given by Baptists through the Cooperative program. We further reaffirm our faith in and our support of the local church, and the broad programs of our denomination.

LET US CONTINUE TO SUPPORT OUR SCHOOLS WITH OUR PRAYERS, OUR BEST THOUGHT, OUR GENUINE INTEREST, AND OUR FINANCIAL CONTRIBUTIONS. THEY DESERVE THE BEST WE CAN GIVE THEM.

Respectfully submitted,
Otus Thomas

- 37 Special Music by a group of young people from Wingate College.
- 38 Message on Christian Higher Education by Dr. Tom Courts.
- 39 Hymn No. 155 — "This is My Father's World" led by Carl Zeigler, with Mrs. Roy McNeill at the organ.
- 40 Report on Temperance and Morals by Neal Cockerham.

Temperance And Morals

Before writing on a subject of morals, one must first look at the definition. I believe we can say that morals mean good in character or conduct according to civilized standards of right and wrong, based on the principles of right conduct rather than on law or custom. Moral implies to the rules and accepted standards of society. When a person looks at the word morals, it reminds him of the word ethics which comes from the same root as morals. However, it is convenient to distinguish between ethics which refers to the systematic general science of right and wrong conduct and the direct working rules of moral action.

One of man's special traits is to ask thoughtful questions about what he should or should not do. He does not have to ask about breathing or digesting, but he does have to ask whether he should accept a bribe or how he should treat his children. I have studied several books on morality and have looked at the view points of the scholars in trying

to explain moral ethics but all seem to uplift themselves in their own knowledge. Most of the time when trying to explain moral character, they will say I think this and I think that, but they are never sure about anything.

It's not up to man to say whats rights or whats wrong in the world today, because men think different and they don't always agree with each other. Psychologist and Sociologist will never be able to solve the problem of moral ethics by themselves. The only way man will be able to understand his morals, is reaching back to the Bible and gathering the valuable information in there which covers our whole life. The world today is becoming complexed and confused because we no longer depend on God's word for the answer, but look to ourselves for the answer. We come up with many answers that is subject to change at any time, but God's answers never change. We ask ourselves what happened to the morals in our society, and at the same time we allowed the *Bible to be taken out of the schools* and stand by and listen to someone trying to pass a law to take, In God We Trust off of our money.

God has already laid out a plan to take care of the morals in our society if we will accept it. If we don't accept, we must pay the price, which is very high. In studying the Bible, one will find that our morals are already laid out. All we have to do is read the word and do what it says. However, if we refuse to go the Bible route, we must listen to man's knowledge which is very limited. We have all types of groups in our society that don't agree with how the past generations have looked on morality, so they say we must be different from that generation and they are willing to make a full change on morality without studying any history on morality because they just want to be different.

Everyday our Nation's Morals are attacked by some ethic group that wants to do their own thing. The crime rate is rising everyday, but our nation seems to be too blind to see whats happening. I think we need to look at the morality of a christian and the morality of a sinner and pick which moralist we would want to be like. After all, God has given up a choice to choose between his life style or man's own life style. Which one will you choose???

Respectfully submitted,
Neal Cockerham

41 Mr. Carl King presented the report on Annuity.

Annuity Board Report

Southern Baptist churches depend on the Annuity Board to provide retirement and insurance protection to pastors and others in church-related vocations.

The Board holds in trust retirement contributions from nearly 40,000 persons. Their contributions will be converted into annuity benefits when they retire.

These contributions taken together, are considered as funds held in trust by the Annuity Board. They now amount to \$401,135,261. While this appears to be a great deal of money, this must be divided among the 40,000 future annuitants and serve their lifetime, post-retirement needs.

Darold H. Morgan, president of the Board, described 1975 as "an excellent year of recovery, growth, and optimism" for the agency. Income from the investment of funds held in trust attained a one-year record of \$23,149,064.

Benefits paid to retirees, widows, and the disabled in 1975 amounted to \$15,734,003. During the Annuity Board's 58 years of existence, it has paid more than \$141 million in retirement and protection benefits.

A 13th Check issued in December, 1975 provided 8,221 annuitants with an extra month's income to help them combat the rapidly rising cost of living. The combined amount of this extra benefit came to \$733,585. It is called the 13th Check because it is over and above the 12 regular monthly payments.

The Annuity Board helps churches and SBC agencies get the best coverage at the most advantageous rates in life, health, and disability insurance.

Additional information about the Annuity Board may be obtained through the Development Office, Annuity Board, SBC, 511 North Akard Building, Dallas, Texas, 75201.

In North Carolina 2667 staff members of 2140 churches and associations are participating in the Southern Baptist Retirement Program—2421 in the Family Benefit Section, 1069, in the Age Security Section, and 240 in the Variable Benefit Section.

The following churches are the ones who are now participating in the Annuity Program in our association; Armfield Heights, Asbury, Asheboro, First, Balfour, Caraway, Central Falls, Clearview, Deep River, Forest Park, Franklinville, Glenola, Gravel Hill, Greystone, Huldah, Liberty First, Macedonia, Maple Springs, Mt. Lebanon, Oakhurst, Oakwood, Ramseur First, Randleman First, Russells Grove, Union Grove, Worthville and the Randolph Baptist Association.

I urge every full time church in the Randolph Baptist Association to consider enrolling your pastor in one of the plans offered by our Annuity Board.

Respectfully submitted,
Carl L. King

42 The Children's Home report given by Rev. T. W. Nelson.

Baptist Children's Homes Report

As our nation enters its third century, we are reminded that its future is in its children. We have no greater national need than strength of character and wholeness of persons in our citizens. Yet, too many children, through family tragedy or breakdown or weakness, are deprived of the growing experiences so essential to wholeness of life.

The purpose of the Baptist Children's Homes of North Carolina is to help make up this loss through a Christian ministry of quality child care. Emergency Care is offered the child who needs immediate short-term care to provide time for a more permanent plan. Group Care is offered the child who needs the multiple relationships which a group of his peers and a staff of Christian professionals can provide.

Foster Care is offered the preschooler and the older child who needs the closer relationships of a family setting. Maternity Care is offered the unwed mother and her child. Preschool care and education are offered a select group of younger children. Consultation in child development and family life education is offered to churches concerned for families and children in their communities. Varied planning and counselling services are offered to families in stress.

In each of these services, the focus is on the whole family, the motivation is Christian love, the aim is wholeness and health for the persons served.

To make these varied services available to families and children, a statewide network of facilities and programs has emerged. Indian Beach, Kinston, Pembroke, Fayetteville, Raleigh, Burlington, Wallburg, Thomasville, Charlotte, Forest City, Asheville, Waynesville—each site is a base of operations from which families in need can secure assistance. Furthermore, the staff is prepared to call on the additional resources of religious, educational, medical, psychological, recreational, and social service personnel in the communities to help persons grow to their full potential.

No greater investment can be made in the future of God's Kingdom or in the future of American than to invest in children. Our support of missions through the co-operative Program is the lifeline of our Baptist Children's Homes, and our special gift at Thanksgiving further guarantees the continuance of Christian child care. So let each of us in Randolph Association join our hearts and voices in prayer for the staff and leaders of our children's homes and provide a generous offering during our Thanksgiving season for each phase of our child care program.

Respectfully submitted,
T. W. Nelson

43 Rev. H. C. Neathery gave the report on the Baptist Hospital.

44 Speaking to the Hospital report was Rev. Calvin Wright.

Baptist Hospital Report

Our Baptist Hospital continues to grow and show signs of being a modern, up-to-date, progressive medical institution with a program designed to meet the needs of people in every situation. The institution attempts to create and maintain an atmosphere that is conducive to healing for body, mind, and soul. The hospital's leadership takes the lead in this by holding to a philosophy of administration based on stewardship and tries to pass this on to all its employees. An effort is made to help every employee, whatever his particular job, to realize and feel that he is a part of a team involved in a Christian ministry of healing.

This sense of stewardship demands a continual updating and upgrading of medical procedures to assure patients the highest quality care. One of the most significant recent developments is the creation of a department of Family Medicine. This department provides primary health care for a limited number of families and offers training in family medicine for physicians who will enter this field of medical practice.

Improvement of physical facilities is another expression of the hospital's sense of stewardship. In recent months renovation of the west and south wings of the hospital has been completed; construction has been completed on an addition to the water chilling facilities; construction has begun on a four level parking deck in front of Reynolds Tower which will provide approximately 800 parking spaces for visitors; and construction has begun on a new building to house the new department of Family Medicine.

The Pastoral Care Department continues to make its contributions toward the fulfillment of our stewardship. A chaplain is assigned to

each area of the hospital and is responsible for providing a pastoral ministry to patients, staff and visitors in that area. There are capacity enrollments in all phases of the clinical pastoral educational programs. A third satellite has opened in Morganton during the past year.

Mother's Day gifts for the fiscal year ending June 30 were \$405,946.52 compared to a total of \$390,000 for the preceding fiscal year. We believe this fine record of achievement merits the strong support of our people in North Carolina.

Respectfully submitted,

Hansel C. Neathery

45 Baptist Homes for the Aging report given by Kenneth Tucker.

Baptist Homes For The Aging

In 1951, the Baptist Homes for the Aging began their work. In March of 1976, they passed a great mile-stone marking 25 years of service and growth. There are at present five homes and an excellent nursing facility housing 230 residents and patients. Hundreds have been cared for and their families helped through the gifts and offerings of Southern Baptists.

The 1975-76 year entered Southern Baptist into a special Fund-Raising effort to supply \$1,000,000 dollars for the construction of the Western North Carolina Baptist Home in Asheville. This new home will accommodate 50 people, raising the total capacity of all the homes to 280.

Another venture of the Baptist Homes is the building of apartments at the Hayes Home in Winston Salem. The first of these is to be completed in the fall of 1977.

The love gifts of North Carolina Baptists through the Special February Offerings and the Cooperative Program, provide more than 35% of the income for the Baptist Homes. As the Homes for the Aging expand their program to care for more residents, let us as Christians and Southern Baptist expand our giving to share the responsibility and the blessings with them.

Respectfully submitted,

Kenneth E. Tucker

46 The Field Workers message and report by R T. Smith.

Report Of Field Worker

Days of Field	353
Days Away	12
Sermons Preached	61
Other Talks	9
Conducted Prayer Meetings	8
Study Courses Taught	1
Sunday School Taught	2
Conferences with Individuals	1490
Conferences with Groups	192
Conferences with Committees	19
State Meetings Attended	2
Churches Visited in Association	35
Pieces of Mail Sent Out — More than	8,400
Miles Traveled	12,700
Professions of Faith	2
Additions to Churches	3
Weddings Performed	1

Respectfully submitted,

R. T. Smith

47 Rev. W. A. Gillett, Jr., presented the Report on Evangelism.

Evangelism Report

We Christians are involved in evangelism to the degree that we are truly christian.¹

Evangelism according to Christ, our Lord, is *not* an extra, an elective, an occasional activity. Evangelism is Christianity at work, producing the fruits of discipleship. Evangelism is not the fighting of sporadic battles, but is an unceasing warfare. Evangelism is never defensive; it has but one strategy—*conquest!*²

In consideration of the fact that our Christian faith is always "just one generation from being lost from the earth",³ what are we as North Carolina and Randolph Baptists doing to make assurance that the next generation will know our Lord, too?

First of all, let's look back to opportunities we shared together for personal enrichment and challenge. In February, the 30th, State-wide Evangelism Conference in Asheville, with over 2600 in attendance, provided for us probably one of the best blessings we have had in recent years. Lay evangelism schools are continuing to provide excellent training in lay witness. Over 14,284 persons from 1,150 churches and 62 associations have participated. There have been 896 professions of faith, thus far recorded from these efforts. Approximately 12,000 youth and youth leaders attended the 6th Statewide Evangelism Night in Greensboro. Hundreds of decisions were recorded and forwarded to local churches throughout the state followup with those who responded. The two summer youth evangelism teams directed youth revivals and youth witness training in 18 churches across the state for a one week period in each church. Many youth made decisions for Christ under the teams' leadership.

In Randolph Association, the highlight experience for this year was the three night evangelism conference featuring Dr. Vance Havner. Over 1300 attended and were truly blessed.

As we look ahead for 1976-77, we encourage each of you to lead your church into various evangelism emphases, as: C.A.R.E. Revivals for 1977; Youth Evangelism Strategy, (which emphasizes (1) Family Leadership; (2) Touch Ministry; (3) Discipleship Groups; (4) Joy Explosion and (5) the W.O.W. — Win Our World — which involves specific witness training for youth), and by all means, since the 31st Statewide Evangelism Conference will be Feb. 7-9, 1977, in Greensboro, please take several of your church leaders with you to receive these blessings, too.

Respectfully submitted,
Bud Gillett

1 — Mendell Taylor, *Exploring Evangelism*, P.20.

2 — Gaines S. Dobbins, *Evangelism According to Christ*, P.148.

3 — George E. Sweazey, *Effective Evangelism*, P.29.

48 Committee on Appreciation by Mrs. Carl King.

In Appreciation

We are grateful to God for the abundant blessings which He so graciously bestows upon us. We are thankful for the privilege of serving in His name through our Churches and our Association.

We appreciate the wonderful hospitality to both the host churches, to our Associational Meeting this year. To Balfour Church, for the warm welcome, to their beautiful new building, and the good fellowship, and food. To Forest Park for their cordiality, bountiful meal, and fine fellowship.

Our gratitude to all the persons who had a part in preparing the inspiring program, and those who participated.

Our deepest appreciation to Brother Talmadge Smith, our Associational Missionary, for his 25 years of faithful services for his patience, wise counsel, and fine help rendered to our churches, pastors and people. Brother Talmadge, we Randolph Baptists love you.

May we continue to show our gratitude to our Heavenly Father by re-committing ourselves to Him in service and love.

Respectfully submitted,
Frances King
Marie Brown

49 Hymn No. 30 — "To God Be the Glory" led by Carl Zeigler, with Mrs. Roy McNeill at the organ.

50 Special Memorial Services were presented by:

Prayer, Rev. Cecil Baughman
Scripture, Rev. Vernon McDaniels
Special Music, Mr. Carl King

Deceased

Antioch

Mr. Claude C. DeHart
Mr. Arlie King

Asbury

Delvert Richardson

Asheboro, First

Mr. R. S. Allred
Mr. Edward Johnson
Mrs. S. H. Jordan
Mr. Wade D. Hursey
Mr. J. V. Luther
Mrs. W. C. (Evie) Cox
Mrs. O. P. (Maude) Owens

Balfour

Mrs. K. F. Moore

Beulah

Mr. Robert Caviness
Mrs. Lissie Purvis
Miss Adelaide Caviness
Mrs. Sankie Caviness
Mrs. Ruby Powers
Mrs. Montie Howard
Mrs. Florence Purvis
Mrs. Sallie Wallace

Cedar Falls

Mr. George Kimes
Mrs. Sadie Kimes
Mrs. Emma Jones

Center Cross

Mr. Charlie Cole
Mr. Grover Simmons

Franklinville

Charlie Batten
 J. T. Greene
 Arenton Henson
 M. A. Strider
 Mr. Percy Davis

Glenola

Mrs. Saddie Tuttle
 Mrs. Connie Hagerman
 Mrs. Mallie Tucker
 Mr. C. L. Gaffney

Gravel Hill

Mr. Von Hogan
 Mr. Hoyt Tucker

Macedonia

Mrs. Ethel J. Fogleman
 Mr. DeLacy Fogleman (Deacon)

Maple Springs

Mrs. Joyce Causey

Mt. Lebanon

Mrs. Bertha Strider
 Mr. Lee Strider

Oakhurst

Mr. Jack Milbeck
 Mr. T. M. Williams

Ramseur, First

Mrs. Maude Maner
 Mr. Paul Smith
 Mrs. Louise Brady
 Mr. James E. Caviness

Randleman, First

Mr. J. L. Short
 Mrs. I. R. Galyon
 John M. Routh, Jr.
 Mr. Jack Melvin

Richland

Mr. Richard Powell
 Mrs. Euna Hancock
 Mr. Darrell McPherson

Riverside

Mr. Walter Maness
 Mr. Grover Owen

Sandy Creek

Mr. Lou Will Dodson

Shady Grove

Miss Geneva Heilig

Union Grove

Mr. Vernon McNeill (Deacon)
 Mr. Arlie Kennedy (Deacon)
 Mr. Rufus Beck, Sr.
 Mr. Oillie Bean
 Mrs. Mary Frye

51 Hymn No. 1 — "Holy, Holy, Holy" led by Carl Zeigler, with Mrs. Roy McNeill at the organ.

52 Doctrinal Sermon by Rev. Garland Hall.

Motion to Adjourn

Adjourn

Suggested Goals For 1977

	1977 Monthly	1977 Annually
Antioch	\$ 15.00	\$ 180.00
Armfield Heights	30.00	360.00
Asbury	35.00	420.00
Asheboro, First	230.00	2,760.00
Balfour	130.00	1,560.00
Beulah	70.00	840.00
Calvary	20.00	240.00
Caraway	20.00	240.00
Cedar Falls	25.00	300.00
Center Cross	20.00	240.00
Central Falls	35.00	420.00
Clear View	30.00	360.00
Deep River	50.00	600.00
Forest Park	30.00	360.00
Franklinville	75.00	900.00
Glenola	75.00	900.00
Gravel Hill	25.00	300.00
Greystone	90.00	1,080.00
Hughes Grove	35.00	420.00
Huldah	30.00	360.00
Jackson Creek	20.00	240.00
Liberty, First	75.00	900.00
Macedonia	50.00	600.00
Maple Springs	30.00	360.00
Mt. Pleasant	50.00	600.00
Mt. Lebanon	50.00	600.00
Oakhurst	130.00	1,560.00
Panther Creek	20.00	240.00
Ramseur, First	95.00	1,140.00
Randleman, First	95.00	1,140.00
Richland	20.00	240.00
Riverside	30.00	360.00
Russell's Grove	145.00	1,740.00
Sandy Creek	25.00	300.00
Seagrove, First	15.00	180.00
Shady Grove	25.00	300.00
Sophia	35.00	420.00
Union Grove	125.00	1,500.00
West Asheboro	15.00	180.00
West Asheboro	15.00	180.00
Whites Memorial	20.00	240.00
Worthville	20.00	240.00
Total Suggested Goals for 1977	\$2,200.00	\$26,400.00

Record Of Receipts

Antioch	\$ 131.00
Armfield Heights	414.86
Asbury	120.00
Asheboro, First	2,700.00
Balfour	1,440.50
Beulah	530.00
Calvary	100.00
Caraway	40.00
Cedar Falls	210.00
Center Cross	92.00
Central Falls	583.00
Clear View	175.91
Deep River	480.00
Forest Park	354.75
Franklinville	640.15
Glenola	842.09
Gravel Hill	67.20
Greystone	790.00
Hughes Grove	320.00
Huldah	275.00
Jackson Creek	60.00
Liberty, First	640.00
Macedonia	261.91
Maple Springs	161.05
Mt. Lebanon	240.00
Mt. Pleasant	700.00
Oakhurst	1,533.00
Oakwood Park	260.50
Panther Creek	-0-
Ramseur	836.00
Randleman, First	850.00
Richland	720.00
Riverside	300.00
Russell's Grove	1,410.42
Sandy Creek	240.00
Shady Grove	25.00
Union Grove	1,330.00
West Asheboro	93.60
Westfield	41.12
Whites Memorial	15.00
Seagrove, First	120.00
Sophia	215.00
Worthville	295.00
Long Distance Phone	3.59
Miscellaneous	978.25
N. C. Tax Refund	71.05
WMU Refund	100.00
State Convention	972.00

TOTAL RECEIPTS FOR YEAR ----- \$22,778.95

TABLE A CHURCH MEMBERSHIP AND OTHER INFORMATION YEAR ENDING September 30, 1976 (Month & Day)

Association	State		City	State	Zip	YEAR ENDING		September 30, 1976		County	Year organized as church	Location		Services on Sunday	Total Baptisms	Other additions (by letter, statement, etc.)	Members lost (by letter, death, statement, etc.)	Present resident members	Present nonresident members	Grand total present members	No. members received from non-Baptist Churches	No. members lost to non-Baptist Churches	Value of pastor's home if owned by the church	Value of church property including pastor's home	Total church debt at end of this associational year
	North Carolina	South Carolina				Month	Day	Y	N			Y	N												
Antioch	Randolph			North Carolina	27203					Randolph	1958	1	X	7	0	2	69	0	69	0	0	0	0	50,000.	3,362
Asbury				Montgomery	27341					Montgomery	1926	1	X	10	6	4	291	0	291	0	0	0	17,000	180,000	0
Asheboro First				Asheboro	27203					Randolph	1902	5	X	7	30	26	767	363	1130	0	3	Self-owned	1,400	0	
Balfour				Asheboro	27203					Randolph	1931	6	X	12	20	11	547	100	647	2	0	25,000	600,000	200,000	
Beulah				Asheboro	27208					Randolph	1902	1	X	10	4	23	438	48	531	0	1	50,000	532,000	0	
Calvary				Asheboro	27203					Randolph	1953	3	X	1	1	9	54	10	64	0	0	0	115,000	0	
Caraway				Asheboro	27350					Randolph	1898	1	X	3	2	0	86	50	136	0	0	20,000	37,000	0	
Cedar Falls				Asheboro	27230					Randolph	1844	2	X	12	186	5	173	13	186	0	0	11,000	70,000	17,000	
Center Cross				Asheboro	27203					Randolph	1893	1	X	2	0	3	111	12	123	0	0	0	24,000	0	
Central Falls				Asheboro	27232					Randolph	1893	7	X	3	13	11	258	81	339	0	7	25,000	200,000	0	
Clear View				Asheboro	27248					Randolph	1957	1	X	9	6	9	85	52	137	2	4	0	93,000	31,466	
Deep River				Asheboro	27316					Randolph	1894	2	X	19	3	8	245	54	299	1	0	35,000	135,000	0	
Forest Park				Asheboro	27203					Randolph	1964	4	X	15	12	1	201	25	226	0	0	20,000	211,000	83,000	
Franklinville				Asheboro	27248					Randolph	1887	3	X	0	0	12	166	140	306	0	0	35,000	205,000	35,627	
Glenola				Asheboro	27263					Randolph	1934	3	X	12	5	12	184	120	304	4	4	30,000	230,000	16,840	
Gravel Hill				Asheboro	27239					Randolph	1901	1	X	17	0	7	141	31	172	0	4	15,000	75,000	0	
Greystone				Asheboro	27203					Davidson	1951	7	X	9	14	2	254	40	294	7	1	35,000	369,000	6,622	
Hughes Grove				Asheboro	27203					Davidson	1932	1	X	7	0	19	292	0	292	0	2	26,000	226,000	45,360	
HulDAH				Asheboro	27203					Randolph	1896	1	X	3	5	6	201	33	234	0	0	35,000	135,000	0	
Jackson Creek				Asheboro	27292					Randolph	1954	X	X	17	13	4	53	29	82	0	0	0	40,000	10,900	
Liberty First				Asheboro	27298					Randolph	1886	3	X	4	6	4	218	82	300	1	1	55,000	380,000	100,000	
Macedonia				Asheboro	27298					Randolph	1880	1	X	10	6	8	259	17	276	1	1	29,000	250,000	71,231	
Maple Springs				Asheboro	27298					Randolph	1888	1	X	8	5	8	105	30	135	0	1	22,000	160,000	0	
Mr. Lebanon				Asheboro	27317					Randolph	1890	1	X	0	5	2	98	25	123	0	0	0	100,000	0	
Mr. Pleasant				Asheboro	27298					Randolph	1872	X	X	1	3	0	232	20	252	0	0	32,000	155,000	0	

This Church is a member of the SBC.
 This Church is a member of the ABC.
 This Church is a member of the FBC.
 This Church is a member of the LBC.
 This Church is a member of the OBC.
 This Church is a member of the PBC.
 This Church is a member of the RBC.
 This Church is a member of the TBC.
 This Church is a member of the WBC.
 This Church is a member of the YBC.
 This Church is a member of the ZBC.

YEAR ENDING September 30, 1976 (Month & Day)		89	90	91	92	93	94	95	96	97	98	99	100
MUSIC DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)		Children enrollment (4-5 years)	Children enrollment (6-11 years or Grades 1-6)	Youth enrollment (12-17 years or Grades 7-12)	Adult enrollment (18 and over)	Handbell fingers enrollment	Vocal ensembles enrollment	Instrumental ensembles enrollment	General music leaders enrollment	Enrollment of church (or missions)	Total ongoing church music enrollment	Average weekly church music attendance	Church music study group enrollment
State	Association												
North Carolina	Randolph												
North Carolina	Associational Music Director												
Asheboro	Rev. Carl Zeigler												
Asheboro	City												
Asheboro	State												
Asheboro	Zip												
CHURCHES													
Antioch		0	0	0	10	0	0	0	2	12	12	10	0
Asbury	Ather L. Needham, Rt.2, Seagrave	27341	0	0	0	0	0	0	0	0	0	0	0
Asheboro First	Jerry Jones, 1813 Dennis St, Asheboro	27203	12	15	25	25	0	0	0	0	77	0	0
Balfour	Mrs. Joe Church, 300 Tremont Drive, Asheboro	27203	0	0	40	53	0	0	3	0	96	75	0
Beulah	Nolan Jackson, Rt.2, Bennett	27208	20	25	35	45	0	2	0	0	136	100	0
Calvary	Leon Thornburg, Rt.3, Asheboro	27203	0	0	4	8	0	0	1	0	13	12	0
Carzoy	Earl Underwood, Rt.2, Sophia	27350	0	0	0	0	0	0	0	0	0	0	0
Cedar Falls	Clifford Hithcock, Rt.1, Franklinville	27248	0	0	20	15	0	0	0	0	35	0	0
Central Cross	Mack Greene, Rt.8, Asheboro	27203	0	0	0	20	0	0	2	0	22	18	0
Central Falls	Walter M. Strider, Rt. 7, Asheboro	27203	5	8	15	30	0	4	2	0	64	45	0
Clear View	Audrey Nance, Rt. 1, Franklinville	27248	0	5	6	17	0	0	2	0	30	23	0
Deep River	Sydney G. Coble, Rt. 4, Siler City	27344	0	0	15	30	0	4	4	0	53	40	0
Forest Park	Carl King, 125 Oak Lane, Randleman	27317	0	0	15	12	0	4	4	0	35	22	0
Franklinville			0	0	9	19	0	0	2	0	30	20	0
Glenola	D. Wayne Trotter, Rt. 1, Box 265, Sophia	27350	0	20	4	31	0	4	8	0	67	51	19
Grave Hill	Paul Cagle, Rt. 3, Denton	27239	0	0	0	0	0	0	0	0	0	0	0
Greystone	William McIvaine, Rt.8, Box 25, Asheboro	27203	10	18	12	29	20	31	2	16	138	92	0
Hughes Grove	Michael Pinnix, 3940 Elkton Trail, Winston-Salem	27107	0	0	0	0	0	0	0	0	0	0	0
Huidah	Lewis Thomas, Rt. 4, Asheboro	27203	0	0	4	25	0	0	2	0	31	26	0
Jackson Creek	Mrs. Ronald Grubb, Rt.1, Trinity	27350	0	4	16	0	0	0	0	0	20	20	0
Liberty First			0	0	0	18	0	0	0	0	18	0	0
Macedonia			2	5	27	22	0	2	4	0	56	36	0
Maple Springs	W. E. Gallitt, Jr., Rt.8, Asheboro	27203	2	4	8	19	0	2	2	0	37	20	15
Rt. Lebanon	Harold Strider, Rt.5, Asheboro	27203	0	0	0	0	0	0	0	0	0	0	0
Rt. Pleasant	Mrs. Glenda Vickroy, Rt. 1, Liberty	27298	0	0	15	75	0	5	5	0	50	15	0

TABLE E WOMAN'S MISSIONARY UNION
 Association
 State
 Association
 Address
 CHURCHES

		YEAR ENDING - September 30, 1976 (Month & Day)										Enrollment																			
		Number of Organizations										Enrollment																			
		101		102		103		104		105		106		107		108		109		110		111		112		113		114		115	
		Girls in Action (5 years and under—not in school)		Actives (6-11 years or Grades 1-6)		Baptist Young Women (12-17 years or Grades 7-12)		Baptist Young Women (18-29 years or Graduation through 29 years)		Missions of church (30 and over)		Total number of organizations		Missions of church (5 years and under—not in school)		Mission Friends (5 years and under—not in school)		Girls in Action (6-11 years or Grades 1-6)		Actives (12-17 years or Grades 7-12)		Baptist Young Women (18-29 years or Graduation through 29 years)		Baptist Women (30 and over)		WMU Officers (30 and over)		Missions of church		Total WMU ongoing enrollment	
		5 years and under—not in school		6-11 years or Grades 1-6		12-17 years or Grades 7-12		18-29 years or Graduation through 29 years		30 and over		Total number of organizations		5 years and under—not in school		5 years and under—not in school		6-11 years or Grades 1-6		12-17 years or Grades 7-12		18-29 years or Graduation through 29 years		30 and over		30 and over		Missions of church		Total WMU ongoing enrollment	
Asheboro, First	Mrs. R. W. Jackson, 910 Dainmont, Asheboro	27203	3	5	1	1	1	1	1	0	11	26	37	14	12	133	8	0	230												
Balfour	Mrs. Jim Smith, 225 W. Beasley St., Asheboro	27203	1	1	1	1	1	1	0	5	12	16	20	35	30	5	0	108													
Calzary	Mrs. Frances Gallcutt, Rt. 3, Box 97, Asheboro.	27203	0	0	0	0	0	0	0	1	0	0	0	0	6	2	0	8													
Caraway	Evelyn Cooper, Rt. 1, Sophia	27350	1	1	0	0	1	3	3	10	6	0	0	0	16	2	0	34													
Cedar Falls	Mrs. Ethel Eaton, Box 187, Cedar Falls	27230	0	0	0	0	1	0	1	0	0	0	0	0	0	0	0	12													
Central Falls	Mrs. Margaret DuId, Rt. 2, Randleman	27317	1	1	1	0	1	5	9	12	8	11	0	40	9	5	85														
Clear View	Mrs. Jane Merritt, Rt. 1, Franklinville	27248	1	1	0	0	1	0	3	12	12	0	0	12	4	0	40														
Deep River	Mrs. Pauline Saunders, Rt. 4, Siler City	27344	0	1	1	1	1	4	4	0	7	7	10	25	4	0	49														
Forest Park	Mrs. Ruby Williams, 420 Sunrise Ave., Asheboro	27203	1	1	1	0	1	1	5	8	9	5	0	22	9	0	53														
Franklinville	Miss Lois Grose, P.O. Box 113, Franklinville	27248	1	0	1	0	1	0	3	2	0	4	0	6	3	0	15														
Oxystone	Mrs. Jamie Neathery, 627 Dixon Dr., Asheboro	27203	1	1	1	0	1	0	4	6	6	5	0	36	9	0	62														
Hughes Grove	Sylvia Noah, Rt. 3, Thomasville	27360	1	1	1	0	1	0	4	14	8	12	0	14	0	4	48														
Jackson Creek	Mrs. Billy Joe Yates, Rt. 11, Lexington	27292	0	0	0	0	0	0	0	3	5	3	6	3	0	20															
Liberty First	Mrs. Lela Ware, Rt. 1, Box 64, Staley	27355	1	1	1	1	2	1	7	5	5	6	8	24	4	0	52														
Macedonia	Mrs. Hilda Holder, Rt. 1, Liberty	27298	1	0	0	0	1	0	2	4	0	0	0	13	3	0	20														
Maple Springs	Mrs. Hazel Adams, 1924 Howard Ave., Asheboro	27203	1	1	1	0	1	0	4	8	14	9	2	9	1	0	43														
Mt. Pleasant	Mrs. Jan Cheek, Rt. 2, Liberty	27298	1	1	1	0	1	0	5	5	5	10	12	7	30	7	0	71													
Oakhurst	Mrs. Joyce King, 2050 Lindale Dr., Asheboro	27203	1	2	1	0	1	0	5	12	22	12	0	29	1	0	76														
Oakwood Park	Mrs. Ben Davis, Rt. 1, Box 427, Asheboro	27203	1	1	1	0	1	0	4	8	17	8	0	11	1	0	45														
Rameur First	Mrs. Hoyt Clark, Box 525, Rameur	27316	1	1	1	0	1	0	4	14	10	8	0	29	4	0	65														
Randleman First	Mrs. Ray Hudson, Sr., 118 Worthville Rd., Randleman	27317	1	1	1	0	1	0	4	4	8	8	0	15	2	0	37														
Richland	Mrs. Alice Richardson, Rt. 1, Asheboro	27203	0	1	0	0	1	0	2	0	17	0	0	25	10	0	52														
Russell's Grove	Mrs. Ann Pope, Rt. 5, Asheboro	27203	1	1	1	0	1	0	4	5	11	3	0	15	1	0	35														
Sandy Creek	Mrs. Connie Hellig, Rt. 1, Box 420, Liberty	27298	0	0	0	0	1	0	1	0	0	0	0	13	3	0	16														
Shady Grove	Marsha Chaney, Rt. 1, Staley	27355	0	0	0	0	1	0	1	0	0	0	0	13	1	0	14														

Randolph
 North Carolina
 State
 North Carolina
 City
 State
 North Carolina
 Zip
 27341

WMU DIRECTORS & ADDRESSES (INCLUDE ZIP CODE)

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP		YEAR ENDING 9-30-1976																			
Association		(Month & Day)		21	22	23	27			126	127	128	129	130	131	132	133	134	135		
State	Associational Treasurer	TREASURERS & ADDRESSES (INCLUDE ZIP CODE)		Number of others	Cooperative Program goal as percent of total budget	Simplified	Stewardship Review	Committed to Tithe	Forward Program	All Forward Program	None	Total tithes, all offerings, and special gifts	All other receipts	Total receipts	Money borrowed during the year	Church staff salaries	Money paid out on new construction during the year	Debt retirement during the year	Church literature	All other local expenditures	Total local expenditures
		Address	City																		
South Carolina	James R. Lane	Asheboro	27203	15	0		X					10,289.00	0	10,289.00	1,410.00	5,399	1,266	859.00	859.00	2,246	10,030.00
North Carolina	Albert Ezevier	Rt.2, Seabroge	27341	42	0							46,441.70	0	46,441.70	0	11,000.59	0	19,394.83	672.21	9,032.24	41,098.87
North Carolina	B. G. Hardee	1804 Dennis St. Asheboro	27203	250	17.2		X					137,849.00	0	137,849.00	3,000.00	61,169	0	3,000	6,532	33,839	40,883.00
North Carolina	Mr. Neal Cochran	447 E. Kivett, Asheboro	27203	19	0		X					139,752.00	0	139,752.00	0	23,264	55,928	0	3,387	26,801	109,480.00
North Carolina	Mr. L. L. Purvis	Rt.2, Bennett	27208	220	0		X					166,080.00	0	166,080.00	0	46,284	0	24,662	2,500	62,000	135,446.00
North Carolina	Bobby Poole	Rt.4, Box 30, Asheboro	27203	14	10.7		X					10,240.00	135.00	10,375.00	0	3,500	225	0	271	3,130	7,126.00
North Carolina	Bonnie M. Lane	Rt.1, Box 165, Sophia	27350	100	0	X						10,110.00	0	10,110.00	0	5,000	0	0	243.22	4,000	5,733.22
North Carolina	Mrs. Teresa Wood	Rt.1, Franklinville	27248	29	2.7		X					32,162.85	76.88	32,239.73	0	6,585	0	12,950.11	623.19	2,727.18	22,883.48
North Carolina	Mrs. Amanda Greene	Rt.8, Box 265, Asheboro	27203	16	6.9	15.7	X					17,584.29	0	17,584.29	0	10,232	0	0	597.09	1,787	12,616.08
North Carolina	Claude Poole	P.O. Box 274, Central Falls	27232	95	4.0		X					42,692.00	1,459.00	44,151.00	0	13,420	0	0	584	10,385	23,398.00
North Carolina	Tommy Herritt	Rt.1, Franklinville	27248	26	9.1	1.7	X					23,446.00	0	23,446.00	0	8,846	0	7,520	555	4,089	21,010.00
North Carolina	Mrs. Edna G. Long	Rt.1, Ramseur	27316	12	0	X						50,876.00	0	50,876.00	0	11,680	0	14,755	1,773	18,300	46,508.00
North Carolina	Gilbert Ingold	923 Central Fall Rd, Asheboro	27203	70	10.7	1.7	X					35,654.00	205.00	35,860.00	0	12,849	0	9,111	1,111	4,108	28,043.00
North Carolina	Lawrence Grose	Rt.6, Asheboro	27203	40	15.4	3.7	X					35,736.00	0	35,736.00	0	8,985	0	11,131	1,132	4,737	17,985.00
North Carolina	Protus Wood	4919 Wood Ave, High Point	27263	100	5.7	2.7	X					38,915.00	1,500.00	40,415.00	0	11,080	7,369	4,200	2,166	12,679	37,694.00
North Carolina	Mrs. Jack Snider	Rt.3, Denton	27239	19	0		X					14,084.00	0	14,084.00	0	7,850	0	0	392	2,106	10,348.00
North Carolina	Alton Wall	Rt.5, Box 244, Asheboro	27203	40	20.7	4.2	X					56,492.54	4,082.98	62,575.52	0	22,531.18	0	4,854.66	1,773.52	17,115.86	46,974.74
North Carolina	Thelma Bowers	Rt.3, Box 820, Thomasville	27360	75	0							48,891.00	862.00	49,753.00	0	14,780	0	9,380	1,225	12,142	37,527.00
North Carolina	Wayne Thomas	Rt.4, Asheboro	27203	0	11.7		X					47,577.00	2,600.00	50,177.00	0	10,430	6,900	3,544	826	21,581	43,281.00
North Carolina	Mrs. Clyde Scarlett	Rt.11, Box 105, Lex.	27292	25	0		X					17,814.70	0	17,814.70	11,100	6,933	11,552.02	200	1,274.65	2,308.35	22,668.02
North Carolina	Mrs. Louise Davis	P.O. Box 301A, Liberty	27298	0	0		X					69,807.00	0	69,807.00	110,000	14,330	127,316	13,110	1,582	10,276	166,614.00
North Carolina	Mrs. Grace Wolfe	Rt.2, Liberty	27298	40	6.7	1.7	X					38,842.00	816.00	39,658.00	0	10,175	0	34,738	600	11,913	37,416.00
North Carolina	Mrs. Fay Gallicut	Rt.8, Asheboro	27203	25	7.7	1.7	X					19,577.00	0	19,577.00	0	4,500	0	0	450	8,172	13,122.00
North Carolina	W. L. Gallicut	Rt.5, Asheboro	27203	0	0							18,238.00	439.00	18,677.00	0	4,370	0	2,143	1,142	7,655.00	
North Carolina	Boyd Pops	P.O. Box 723, Liberty	27298	33	15.7	2.5	X					33,399.00	2,250	35,649.00	0	12,525	0	1,728	9,477	23,730.00	

TABLE G TOTAL RECEIPTS, LOCAL EXPENDITURES & STEWARDSHIP YEAR ENDING 9-30 - 1976
(Month & Day)

Churches	State	Address	City	State	Zip	Number of others	21	22	23	27 Budget position or				126	127	128	129	130	131	132	133	134	135
										Stewardship Revival	Committed to Tithe	Forward Program	Alt Forward Program										
Association																							
Churches																							
Wakihurst	North Carolina	Carvue Hames, Jr., 2138 Steele St., Asheboro	Asheboro	NC	27203	75	12%	1.64%	X				81,300.00	1,619.00	82,919.00	0	20,210	0	0	2,598	43,254	66,362.00	
Oakwood Park	North Carolina	Ollie Burke Rt. 6, Box 131, Asheboro	Asheboro	NC	27203	20	10%	2%	X				22,003.00	0	22,003.00	0	4,680	0	0	901	7,973	13,553.00	
Panther Creek	North Carolina	Barbara Voncannon, P.O. Box 53, Seagrave	Seagrave	NC	27341	15	0	0	X				8,444.07	0	8,444.07	0	3,575.35	1,919.76	0	199.15	1,014.96	6,709.22	
Ramsour, First	North Carolina	Hoyt Clark, Box 525, Ramsour	Ramsour	NC	27316	45	25%	2.5%	X				45,072.00	1,334.00	46,406.00	0	16,530	0	0	1,806	26,224	44,560.00	
Randleman, First	North Carolina	Mrs. D. B. Hilliard, Sr., Rt. 3, Box 514, Randleman	Randleman	NC	27317	100	11%	2%	X				48,852.00	0	48,852.00	0	14,780	0	11,460	1,754	700	28,694.00	
Richland	North Carolina	Mrs. Carolyn Moon, Rt. 1, Box 407, Asheboro	Asheboro	NC	27203	49	0	0	X				47,088.00	0	47,088.00	0	10,315	0	0	739	5,230	16,284.00	
Riverside	North Carolina	Mrs. Dorothy M. Ritter, Rt. 2, Bennett	Bennett	NC	27208	10	0	0	X				15,923.00	0	15,923.00	0	5,780	1,396	0	450	2,480	10,106.00	
Russell's Grove	North Carolina	Miss Marie King, Rt. 5, Asheboro	Asheboro	NC	27203	50	14%	5%	X				43,500.00	3,000.00	46,500.00	50,000	8,840	50,000	9,160	1,700	12,500	82,200.00	
Sandy Creek	North Carolina	Russell Routh, Rt. 1, Liberty	Liberty	NC	27298	25	0	10%	0.1%	X			15,800.00	0	15,800.00	0	8,010	0	0	620	3,970	12,600.00	
Seagrave, First	North Carolina	Cecil Moore, Rt. 8, Box 383, Asheboro	Asheboro	NC	27203	29	1%	1%	X				19,224.00	0	19,224.00	0	5,550	0	8,453	850	2,483	17,336.00	
Shady Grove	North Carolina	Charles Edwards, Rt. 1, Staley	Staley	NC	27355	38	2%	10%	X				27,308.00	225.00	27,533.00	0	6,625	0	12,428	656	3,402	23,111.00	
Sophia	North Carolina	Henry Bame, Rt. 3, High Point	High Point	NC	27263	55	4%	2%	X				33,980.00	0	33,980.00	0	14,839	0	10,433	903	6,953	33,129.00	
Union Grove	North Carolina	Colon McNeill, Rt. 2, Seagrave	Seagrave	NC	27341	150	10%	2%	X				91,293.00	850.00	92,143.00	0	15,867	0	0	3,281	31,485	50,633.00	
Whites Memorial	North Carolina	Mrs. Helen Redding, Rt. 1, Franklinville	Franklinville	NC	27248	49	0	0	X				32,712.31	2,195.72	34,908.03	0	6,911.18	0	0	1,132.11	17,812	25,854.30	
Northville	North Carolina	Mrs. Lynn Hudson, 621 Allred St., Randleman	Randleman	NC	27317	35	1.4%	3%	X				15,052.00	2,126.00	17,178.00	0	7,320	440	2,981	258	1,107	12,106.00	

