

MINUTES
—OF THE—
86TH ANNUAL SESSION
—OF THE—
Three Forks
Baptist Association
—HELD WITH—
SOUTH FORK CHURCH
AUGUST 10 & 11,
1926

The next session of this association to be held at Zion Hill Church, beginning at 10 A. M. Tuesday after the fourth Sunday in August, 1927.

Rev. Levi Greene to preach the opening sermon,
Rev. L. A. Wilson alternate.

Will H. McGuire, Printer, Brookside, N. C.

MINUTES

Three Forks Baptist Association

86TH ANNUAL SESSION

August 10 & 11, 1926.

Todd, N. C., Aug. 10, 1926.

Three Forks Baptist Association met this day with South Fork Church, in its 86th annual session.

The congregation sang "Blessed Assurance", "Alas, and did my Saviour bleed!"

E. J. Farthing read from the first chapter of Acts, 1 to 12 verse, G. P. Sherrill then led in prayer, specially invoking divine guidance during their session.

"Shall We Gather at the River?" was sung.

Brother Farthing then announced his text, Matt. 28 chap. 16—18 verses. Subject: Some *Vital Things* to the *Unity and Progress* of Three Forks Association. He then emphasized:

1. Who was Jesus Christ? 2. Preaching the Gospel. 3. Baptism. 4. The Lord's Supper. 5. Lo I am with you always.

After the sermon, the congregation sang, "Love Lifted Me."

The annual address of the Moderator was then delivered by Smith Hagaman, the Moderator.

Subject: Baptist Principles.

1. All great things of the world have been accomplished by men who believe in them.

2. Better be sometimes wrong than to believe nothing.

3. An opinion or conviction must be based on authority.

4. Baptist Principles: 1. A converted church membership. 2. Separation of church and state. 3. The ordinances—their meaning and place. 4. Soul liberty.

The letters from the churches that had not been forwarded to the clerk were called for and presented.

On motion of W. S. Farthing the association asked M. A. Adams to cast the ballot of the association for the present incumbents—Smith Hagaman Moderator and W. Y. Perry Clerk. The ballot was so cast by Bro. M. A. Adams.

The following visitors and correspondents announced themselves:

M. A. Adams representing the State Board of Missions and the Biblical Recorder.

Henry Crisp from Caldwell County Association.

H. L. Coffey from Alleghany Association.

J. L. Hayes from Holston Association, Tenn.

The following committees were appointed:

Religious Exercises: The messengers of South Fork church.

Finance: W. T. Vandyke and J. S. Wellborn.

G. P. Sherrill was added to the Committee on Temperance.

The Order of Business was amended so that a committee was appointed on Baptist Co-operative Program. M. A. Adams was appointed.

On Time, Place and Preacher: E. J. Farthing, W. N. Howell.

Roy Dotson read the report on

BOOKS and PERIODICALS

We recommend, first of all, the Bible as the word of God and a sure guide for our actions. We emphatically assert that more good books on the distinctive doctrines of our faith should be read. We submit the following:—

Doctrines of our Faith, by Dargan; What Baptists Believe, by Wallace; Christian Doctrines, by Pendleton; and Church Manual, by Pendleton, all of which may be had through the colporteur. We further recommend that the pastors acquaint themselves with the needs of their people and suggest other helpful books.

There are many good papers which should be read, but we especially recommend the Biblical Recorder, Home and Foreign Fields, Royal Service, and Charity and Children, all of which should be read in order to keep ourselves posted on the denominational work.

Roy Dotson.

The report was adopted after being discussed by Roy Dotson, W. S. Farthing, M. A. Adams and John Norris.

On motion adjourned for one hour.

Benediction by F. M. Huggins.

Afternoon Session, - First Day

The association reassembled to the singing of "Where Jesus is."

John Norris led in prayer, after which "Down at the Cross" was sung.

The Report on Education was read by the clerk who discussed the same, followed by L. C. Wilson. Report adopted.

EDUCATION

Baptist people believe in an educated membership as well as an educated ministry. Our forefathers made great sacrifices to establish and to maintain schools. In fact they were pioneers in this type

of work. Today the world needs our educational program as much as it ever has. In view of our established tradition we suggest:

1. That the members of our Association support, as citizens, the improvement of the public schools.

2. That they use their influence to secure teachers of good character.

3. That parents assume the leadership in the education and the training of their children, and not delegate it to some other agency.

4. That the churches impress the importance of better education in the Bible among our local people.

5. That we stand by our schools that teach a whole Bible and the great doctrines contained therein.

A. J. Greene

W. Y. Perry

Clyde R. Greene read the report on Sunday Schools, discussing the same, followed by M. A. Adams, L. A. Wilson and H. L. Coffey. Report adopted.

SUNDAY SCHOOLS

With one or two exceptions all the churches of this association are country churches. In most all our churches the only teaching agency is the Sunday school for both young and old. We do not have the WMU's, the BYPU's and other organizations of the city churches; therefore the S. S. is more important to the country than to the city church.

We Baptists neglect the teaching of our young people far too much. In fact this condition is alarming. We hold revival services once a year. The young converts are turned loose without further notice so far as teaching them "all things" is concerned. The great commission says, "Go ye therefore and teach all nations, baptizing them . . . teaching them to observe all things whatsoever I have commanded you". A large part of the mission of the S. S. should be to do the teaching of "all things whatsoever I have commanded you" to the young converts. Just here they need special attention, and the S. S. should step in and fill this gap. Many church members could be kept in the straight and narrow way if more attention were given to the teaching of the cardinal points of the Christian life.

If the S. S. is properly conducted it will attract folks. The wide-awake superintendent will see to it that the program is what it should be, that variety is used from Sunday to Sunday, that the children are given special attention, that the proper records are kept, that the school is graded, that the best material is used for teachers, that the choir is on the job and that many other things are done which go into the making of a successful Sunday school. Show us a working

Sunday school and we will show you a wide-awake church. The church cannot exert her proper influence in and with the community unless she has a S.S. properly functioning. For this reason the Sunday school should receive more support from church members.

The growth of the S.S. in this association has been very encouraging during the last few years. It has grown in many churches from three or four months during the summer to twelve months. The attendance has also been largely increased as well as the contributions to church objects. This last observation is confined to a few S. schools only. We urge all our superintendents and other S. S. workers to encourage the contributions to the church objects from the S.S. Several of our Sunday schools contribute nothing except for S.S. expenses. In the S.S. is the very best place to teach the young folks to give regularly.

The report on W. M. U. was read by F. M. Huggins, discussing it. The report is adopted.

[No report can be found in the manuscript.]

The committee on Religious Exercises report that H. L. Coffey preach in the grove at this hour.

The report on Orphanage was read by L. C. Wilson. Adopted after being discussed by L. C. Wilson, E. M. Greer, F. M. Huggins, W. S. Farthing, G. P. Sherrill, L. A. Wilson and M. A. Adams.

ORPHANAGE

The first report on the Orphanage adopted by the Three Forks Association, was submitted by our beloved brother, W. S. Farthing with T. P. Adams and W. A. Pool, at Laurel Springs in 1886.

For all of these years, the work of the orphanage has been upon the hearts of our people.

To read the last report of the General Manager, brother M. L. Kesler, is both encouraging and alarming. Encouraging and inspiring, for the great work the orphanage is doing in caring for the hundreds of destitute children that have gone in and out of that magnanimous institution. And for the soul of that institution that is reaching out after every needy child, and for the strength that is coming to the state in church and civic life; by the output of that great home, Encouraging for the foundation upon which it rests: The Rock of Ages: God's Eternal Word, and stayed in the hearts of his people. It is alarming because of the hundreds of children knocking at the door that can't be admitted for want of room and means. And while your committee feels justified in saying that there are but few churches in the association that in some measure, are not committed to the work of the orphanage.

And hardly a home to be found that the orphanage is not a household word, with a growing interest in its support.

We do feel that much more is possible to be done in the many ways our people have in growing power to the end : that the Baptists may do the work that the Lord has laid on them and prepare a citizenship that N. C. may be safe to the Baptist cause. And looking to end of all of this, your committee would impress upon our people the importance of seeing to it that every home is supplied with Charity and Children as a means of inspiring and informing our people in reference to this department of the work of the Baptists of this great state.

L. C. Wilson, M. J. Williams.

R. C. Eggers read and discussed the report on Ministerial Relief. F. M. Huggins continued the discussion, followed by M. A. Adams. Report adopted.

MINISTERIAL RELIEF

The object of Old Ministers' Relief is a worthy one, and should have our best attention, as they are not objects of charity, we are justly due them a debt which should be paid. After they have so faithfully served us let's not in any wise forget them.

The nature of his work is such that he cannot lay up wealth.

It is hard for him to make enough to meet present needs, thus he goes through life, and in old age he becomes dependent upon others for support. Let us suggest that every church in this association remember this object this year with a liberal offering.

Christmas is the date set apart for this. Please let's not forget.

R. C. Eggers, G. P. Sherrill, Com.

Report on Baptist Hospital was read by R. C. Eggers. Adopted, after being discussed by Bro. Eggers and L. C. Wilson.

HOSPITAL

Only time and space limit the wonderful story of healing and mercy of the Baptist Hospital.

Five thousand patients, nearly 1,000 of these either charity or part pay patients. Fathers, mothers, children, from the country and towns, have come and we have received them all. Their pleas were heart-breaking, we tried to help, and for the most part sent them back well and happy. Verily in these months the blind see, the lame walk, the deaf hear and the poor hear the gospel preached.

During the last year there were about 1,800 patients, over 400 of whom were charity. These came from every part of the state, and cost the hospital around \$20,000. The number of charity grows every year. It looks as if we will have to care for 500 this year, or

turn many worthy ones away to die. The question is, which one must we send back? To pay for this, \$20,000 is needed. We have received up to July 1, about \$12,000 from all Mother's Day offerings. We start this year with no funds for the needs of charity and a debt on hand for what we have been doing. It is a pity to turn these good Baptist people away to die, just because they are poor, and our Baptist churches will not hear their cry.

We have wonderful accommodations and facilities for helping the sick. We have a death record that demonstrates the power of prayer in healing the sick and yet our people cannot come because our churches have not observed Mother's Day and offered to help care for them. We shall be compelled to turn down numbers of these worthy ones unless something is done or somebody rises and supplies the needed funds. It is impossible to do this work without funds. We must pay our nurses, and provide food, proper comforts: all the necessities of running a great institution. We must have the support of our people or the hospital cannot exist. What shall we do with these numbers who call from all over the state? Your contributions will be the answer.

The budget funds are far too small to meet the debts on the building which come due each year. No hope can we have from that source. It is Mother's Day offering or some other day's collections in the Sunday schools or they die. We plead for your prayers your support and your offerings both in sending patients and giving us contributions to help the poor. It would increase our revenue and much enlarge the opportunities for caring for the charity cases. You men help these women and let's give our girls a place to stay. You will open to the public 21 extra beds and no one can tell the far-reaching good this may be to the suffering Baptists of the state who long to come in.

Come to our rescue, save us from starving in our infancy and we will bless you in the years to come, with a glorious service.

R. C. Eggers, J. R. Wilson, Committee.

On motion of L. C. Wilson, adjourned until 9 o'clock tomorrow morning. Devotional exercises to be conducted by Uriah Farthing. Praise God was sung. Benediction by L. A. Wilson.

Second Day, Morning Session.

The devotional exercises were begun by singing "Draw me Nearer".

Uriah Farthing read Ephesians 3 chap. beginning with 14 to 16 v continuing through 4th chap. to the 12th verse of the 5th chapter.

He then lead in prayer. "What a Friend" was sung.

The association was then called to order for transaction of business Read and approved minutes of yesterday's proceedings.

The roll of messengers was called and absentees erased.

Report on Temperance was read by W. N. Howell. G. P. Sherrill led in the discussion followed by J. L. Hayes, John Norris, E. M. Greer, K. D. Stubenbrok, L. C. Wilson and E. J. Farthing. Adopted.

TEMPERANCE

Intemperance is the most blighting and deadly sin on earth. 95% of all crimes committed in the U. S. are caused by strong drink. 75% of all people in our insane asylums are there because of the results of strong drink. Last year there were 16,000 deaths and 25,000 injuries in the U. S., and a large per cent of them were caused by the use of alcohol. Lawlessness and crime of every description grow out of intemperance. In the face of these figures and facts, Christian people can ill afford to say one word in support of strong drink. All thinking people are aware of the fact that the damnable stuff is sending more people to hell than any other agency of the devil. No one can be a genuine supporter of his Master's kingdom and at the same time support and uphold the kingdom of the devil.

We are thoroughly convinced that it is the Christian duty of all people to support and uphold the dry forces of the land. The wreck of homes, the divorce cases, increased crime and the blatant disgraces which are veiling the fair face of our beloved country are strong evidences of the growing necessity for better law enforcement.

Brethren, in the name of God, let us rise up in a united bond and carry out the spirit of temperance to the glory and honor of our Master's Kingdom. Resp'y. submitted by your committee.

Rev. J. A. Brendle, W. N. Howell, G. P. Sherrill.

The chair recognized the the following visitors: K. D. Stukenbrok from North Wilkesboro, D. M. Wheeler, Stony Fork association; C. S. Blackburn, Ashe association and O. W. Triplett from Gastonia.

W. Y. Perry read the report on State Missions, Home Mission report was read by M. F. Huggins, and the rept. on Foreign Missions was read by W. S. Farthing.

A report of the Executive Committee on the co-operative program was read by the clerk.

These reports were discussed by M. A. Adams, K. D. Stukenbrok, and W. O. Triplett, and adopted.

STATE MISSIONS

The Baptists of North Carolina have been engaged in State Mission work for nearly a century. The work is fostered by every auxiliary of the church, and should have the hearty approval and co-operation of every Baptist in the State. Just in proportion as we help

our own people to become enlightened in the mission work, and win the lost of our State to Christ, just so will the mission work on our home and foreign fields be enhanced; the gospel light will shine brighter, and many more souls be won to our Saviour the world over. Perhaps there has never been a time in the history of our country when greater emphasis should be laid upon our mission work. People have better advantages of a higher literary training and education than ever before, and the enemies of Christianity are taking advantage of this to poison the minds of our people, by speech and pen, with propaganda that is harmful to the untrained, and is calculated to prejudice our people against the truth.

We urge that the churches of our association provide a nice sum in their annual budgets for State Missions, in order that the work may carry on, and that our State Board may pay its indebtedness, and that the Kingdom of God may reach into every nook and corner of our beloved State to the salvation of all her people, and that thru our united efforts in our own State, we may have much to do in carrying this message of love and hope unto the uttermost part of the earth.—

I. G. Greer, W. R. Gragg, Com.

HOME MISSIONS

Our Home Mission work is fostered by the Home Mission Board of the Southern Baptist convention which is located at Atlanta, Ga. From meager beginning in 1845, with small forces and resources, it has steadily grown until the Home Mission Board has become one of the greatest factors in America for the salvation and development of our people. It has been the greatest constructive and unifying agency in all our Baptist work. Its work is that of evangelism, enlistment, aiding in building church houses, mission work among Indians, foreigners, and negroes, and also mission work in Panama and Cuba. Furthermore this Board fosters and supports our mountain mission schools. Reaching the people for Christ and developing them in Christian service, in short, is the work of Home Missions.

Dr. D. B. Gray, the Corresponding Secretary of the Home Mission Board, reports that since the convention met in Houston 11 years ago the workers— independent and cooperative— of the Home Mission Board have delivered 1,794,408 sermons and addresses; conducted more than 140,480 prayer meetings; have added to the churches through baptism 405,796; total additions, 652,312; volunteers for Christian service, 121,895; constituted 2,123 churches, built and improved 4,696 churches; distributed 309,753 Bibles and Testaments, and circulated 53,537,829 pages of religious tracts. Our Secretary also reports that the work of the last conventional year, notwithstanding the receipts were more than \$100,000 short of the previous year,

was very gratifying. Conversions and baptisms have been numerous. \$520,000 is reported as having been raised which was \$96,000 short of appropriations.

A debt of over a million dollars is reported on the Home Mission Board which was incurred not by plunging, but because Baptists have fallen off in their gifts. At the same time there has been repeated retrenchment during the past five years. Many of the workers had to be dismissed because the funds were not provided. Surely this policy cannot be kept up if we are to seize the opportunities before us.

Our Home Mission Board has a great two-fold task: first to provide a base of supplies for world-wide missions, and second, to save our own beloved southland for Christ.

Home Missions is the foundation for our foreign mission work. Dr. F. B. Meyer of London said that America was the greatest mission field in the world. An army must have a base of supplies before there can be vigorous and sustained fighting on the front lines. Home Missions provide the impetus for work beyond our border. We must keep the home fires burning if we are to carry out the great commission. Thousands of foreigners are coming to our shore every year. Large numbers of these are Greeks and Italians, and in Texas there are hundreds of thousands of Mexicans. Upon the Home Mission Board falls the responsibility of making Christians of these these peoples, and then as they return they will carry the gospel with them.

The second task of Home Missions is to save the thousands of people within our border and enlist these in Christian service. This to be sure is our primary task. This is the supreme hour for Home Missions. Dr. Grey says: "Our country has become notorious for its disrespect of law, for its numerous murders, for its commercialism. Nothing but the mighty power of the gospel of Christ will save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the most thoughtful consideration. Our work abroad will advance apace as we lay the foundations at home.

The Board furnishes free literature on all phases of its work. Write 804 Wynne-Claughton Building, Atlanta, Ga.

Your committee most cordially recommends that every church and individual in our bounds study this great department of our work and pray earnestly and give liberally for its success.

Resp'y submitted.

F. M. Huggins, G. P. Hagaman.

FOREIGN MISSIONS

God has unmistakably set his approval on the Foreign Missionary efforts of the Southern Baptist Convention. We feel assured that the work has grown and prospered beyond the most sanguine expectation of those by whom it was launched in 1845.

Age-long barriers to the work have been removed by the hand of our Lord.

Churches, disciples, church membership, Sunday-schools, and Sunday-school pupils have greatly increased on the territory cultivated by us, and new phases of labor have been added to our Foreign Missionary task.

Since the World War, new doors of opportunity have opened unto us. Millions of square miles of territory and hundreds of millions of people have been added to our Mission Fields so that we can truthfully say that the sun never sets on the Foreign Missionary territory of Southern Baptists.

In all our efforts to send the gospel to the nations, we feel that we have experienced the reality of our Lord's parting promise: "Lo I am with you alway even unto the end of the world."

While the above facts should thrill the heart of every loyal Baptist of our South Land, truly impress us with the solemn truth that our responsibilities have been multiplied thereby, and that our sacrificial offerings and labors of love should keep pace with our opportunities and responsibilities.

Let the Baptists of the The Three Forks Association rally to this work and strive to have a worthy part in carrying out our Lord's commission to "make disciples of all the nations."

We would recommend that our churches should make regular contributions to the general work of the Board and that each and every church should make a Christmas offering to wipe out the debt which hampers the work of the Board.

Respectfully submitted.

W. S. Farthing and
C. J. Farthing.

REPORT of EXECUTIVE COM.

At an Executive Committee meeting of the association it was agreed to urge each church to pay something to the cause of Missions and that each church that paid any last year to increase its contributions one-third over last year.

Signed by Mod. & Clerk Smith Hagaman, W. V. Perry.
for Ex. Com.

Adjourned till one o'clock.

Benediction by M. A. Adams.

Afternoon Session, Second Day

Draw Me Nearer was sung while the congregation reassembled.

Standing on the Promises was also sung. Roy Dotson led in prayer. The body was called to order for the transaction of business.

L. C. Wilson read the report the State of the Churches. Report was adopted after being discussed by L. C. Wilson, L. A. Wilson, E. J. Farthing and F. M. Huggins.

STATE of CHURCHES

The Three Forks Association was organized in 1841, at Three Forks church; when Watauga was a part of Ashe county.

Churches entering into that organization, were Bear Creek, Ashe Co., Beaver Creek, Ashe, Cove Creek Watauga, Ebenezer (Zionville) Watauga, Oldfields Ashe, Pine Grove Johnson Co., Tenn., Roans Creek (Mt. City) Tenn., South Fork Watauga, Three Forks, of North Fork Ashe, and Three Forks of South Fork, near Boone. Comprising a membership of 270 with 5 ordained ministers viz:—Isaiah Wilcoxon, Brazila McBride, Jacob Faw, J. Green and Reuben Farthing, which made up the foundation upon which rests the Three Forks association of today, with its 35 churches and a membership of approximately four thousand.

Your committee would be pleased to call the attention of this association to the many noble men of the past who have sacrificed their lives for the truth and for what we enjoy today. And we would bring to this body; and to every church the serious consideration, as to what we do believe, and what we stand for.

To point out the state and spiritual condition of the churches, would be a greater task than your committee wish to undertake. But in view of existing conditions we wish to submit the following resolutions viz:—

RESOLUTIONS

Whereas: There seems to be a tendency to liberalism, recognition and endorsement of doctrines not consistent with the doctrines of the New Testament and of the Baptist faith, such as alien immersion, and open communion, and in a word, many of our fundamental doctrines, as preached by Christ and the Apostles; such as Repentance and Faith, Baptism and the Lord's Supper, and the Final Perseverance of the Saints, are being winked at, and which have ever been held sacred by the fathers.

Therefore, Resolved: That the Three Forks Association now in session; wish to express her unqualified allegiance, with unfeigned faith in the DOCTRINE, that the BAPTIST CHURCH is the NEW TESTAMENT CHURCH, and the church that Jesus Christ established while

here on earth; with its ordinances, Baptism and the Lord's Supper, to be observed and kept sacred, within the bounds and limits of the church, as taught by Christ and the Apostles.

Resolved second: That the Three Forks Association would impress upon every church the importance of establishing our people in the fundamental doctrines that distinguish the Baptist church of Jesus Christ. And recognizing the soundness and faithfulness of the ministry of the Three Forks Association, with the grave responsibilities devolving upon them, we look to them for such teaching and leadership as will establish our people in the faith once delivered to the saints. Respectfully submitted.

L. A. Wilson, L. C. Wilson.

The Report on Pastoral Support was read by J. S. McBride who discussed the same. Report adopted.

PASTORAL SUPPORT

If we believe our pastors are Divinely called into the ministry to give their lives in His service, then we also believe they should have the full and hearty support and cooperation of the churches.

1st The members should support by being regular in attendance to every appointment.

2d Church members should pray daily for their pastors, that God would bless their efforts and work.

3d Churches should be more liberal in paying their pastors. We should gladly give of our money to pay our pastors.

Geo. Roten read the Resolutions. Adopted.

RESOLUTIONS

We, your committee, wish to submit the following report:

1. Be it resolved, That we, the Three Forks Association, express our heart felt thanks to the South Fork Church and people for their splendid hospitality in entertaining this body.

2. We recommend that this Association extend a hearty vote of thanks to the Moderator and Clerk for their efficient services.

3. That we express the gratitude of our hearts to the Giver of all good, for the good fellowship and cooperation during this session of the association.

J. R. Isaacs,
Geo. Roten, Com.

The Com. on Nominations made the following report by W.S. Farthing:

NOMINATIONS

We, your committee on Nominations, recommend the following:
For Executive Committee: G. P. Hagaman, J. H. Mast, D. D. Dougherty, W. N. Howell, Floyd Ward with the Mod. and Clerk.
Member State Board of Missions: A. J. Greene.

Associational Vice Pres. Foreign Mission B'd: W. Y. Perry.
Sunday School Secretary: Roy Dotson.

Delegate to Southern Baptist Convention: L. C. Wilson, alternate, F. M. Huggins.

Delegates to Baptist State Convention: Smith Hagaman, A. J. Greene, George Sherrill.

Corresponding Messengers:

To Ashe Association: L. A. Wilson, John Norris, W. N. Howell
G. W. McGuire. [?]

Stony Fork Association: L. C. Wilson, F. M. Huggins, Levi Greene, W. A. Pennell.

Caldwell Co. Association: E. D. Robbins, Wellington Swift,

R. H. Shores, J. D. Brown, L. C. Wilson, Roy Dotson.

Watauga Association: E J Farthing, R C Eggers, R L Palmer,
E M Greer.

Mitchell Co. Association: G W Robbins, W A Braswell,
G W Trivett.

Avery Co. Association: W Clay Wilson, Frank Shumaker,
E C Hodges, G W Trivett.

Brushy Mountain Association: Smith Hagaman, J M Griggs,
F M Huggins.

Respectfully submitted.

W. S. Farthing,
W. T. Vandyke.

The treasurer made his report which was adopted.

W. Y. Perry was reelected treasurer.

TREASURER'S REPORT

Received for Minutes,	\$86.16	
" Orphanage,	13.90	
" Missions,	5.50	
Total,		\$105.56
Disbursements:		
Paid to Walters Durham for Missions,	5.48	
" Orphanage,	13.88	
" Clerk,	7.50	
" Will H. McGuire for Minutes,	78.64	
" For Postage,	.06	
Total,		\$105.56

W. Y. Perry, Treas.

R. C. Eggers read the Colporteur's report. Report adopted.

R. C. Eggers was reelected Colporteur.

(Report on page 16.)

TABLE I.—STATISTICAL

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CHURCHES	PASTORS & P. O.	CLERKS & P. O.	Baptism	Letters	Restoration	Lost by Letter	Excluded	Deaths	Total Members	Meeting time	Location	When Constituted	Families taking State pap.	Material Used	No Rooms	Value Ch. Property	Pastor's Home	Total Value Ch. Property		
Antioch	W. Swift, Reese, N.C.	L. W. Ward, Wat. Falls, N.C.	13	1	1	..	..	3	174	1 c	1848	3	wood	1	1000			1000
Bethel	L. A. Wilson Boone 2. "	W. R. Vines, Sugar Grove "		1		2	2		197	4 c	1857	8	brick	6	8000			8000		
Beaver Dam	R C Eggers, Zionville	Bert Farthing, Reese "				3	1	1	149	2 c	1874	10	wood	6	3500			3500		
Bethany	F C Watts Purlier	J C Triplett, Matney														625		625		
Brushy Fork	R C Eggers, Zionville	L M Trivett, Vilas	7	3		3		1	137	3 c	1858	20	wood	1	2000			2000		
Boone	F M Huggins, Boone	G W Gragg, Boone	17	16		11		4	308 _{2,3,4}	t	1871	100	brick		12500	3000		15,500		
Blowing Rock	" "	S T Icenhour, B. Rock	4	1		8	2		150	1 t			wood		17000			17000		
Cove Creek	" Supply "	J S McBride, Sherwood		5		1		1	162 ₁₋₃	e	1799		brick	8	15000			15000		
Cool Spring	G W Trivett, Vilas	R K Hartley, Blo. Rock	6	2	1	3	1	3	100	3 c	1885		wood	1	1500			1500		
Clarks Creek	E C Hodges, Adams	C C Lawrence, Banner Elk							No figures											
Elk Knob	No report.																			
Fall Creek	John Norris, Boone	T B Gryder, Heaton		1		2			39	2 c	1855	8	wood		450			450		
Forest Grove	L A Wilson, Boone, r 2.	W R Johnson, Vilas				3		1	145	3 c	1889	15	wood		1200			1200		
Gap Creek	E C Hodges, Adams	Thos Fairchild, Deep Gap	1	3		2			77	2 c			wood		1200			1200		
Howards Creek	L B Murray, State Road	L F Cottrell, Boone	12	1		7	5		115	3 c	1882	20	wood	1	600			600		
Laurel Springs	" "	J B Clawson, Laxon	8	6	4	3		3	176	4 c	1873		wood	1	1200			1200		
Middle Fork	W D Ashley, B. Rock	G F Edmisten, B Rock	4	4		2			91	4 c	1905	5	wood	1	1800			1800		
Meat Camp	L B Murray, State Road	L A Greene, Boone	3			3		1	138	3 c	1851		wood	1	1000			1000		
Mt Calvary	F C Watts, Purlier	W H Shoemaker, Balm	9	3				1	135	4 c			wood	1	1000			1000		
Mt Gilead	E J Farthing, Sugar Grove	O H Trivett, Beech Creek		2		1		2	83	1 c			wood	1	2000			2000		
Mt Lebanon	W D Ashley, B Rock	T T Danner, Valle Crucis	4	1		1	3		126	2 c	1891		wood	1	800			800		
Oak Grove	F C Watts, Purlier	J C Hodges, Adams	12	3		1	1	3	89	3 c	1916		wood	1	2500			2500		
Pls'nt Grove	R C Eggers, Zionville	J H Mast, Zionville	5		1	15	1	1	265	4 c	1891	1	wood	4	1500			1500		
Proffits Grove	L A Wilson, Boone	D L Greene "	1					1	75	2 c	1921	10	wood	1	1000			1000		
Rich Mountain	D M Wheeler, Bamboo	L E Beach, Zionville	7	5		2		2	81	1 c	1905				1000			1000		
Shulls Mills	G W Sabastian, N Wlksbro	J M Day, Shulls Mills	13					2	97	3 c	1888		wood	1	2000			2008		
South Fork	J A Brendell, Todd	Will H McGuire, Brookside	7	3	1	1		2	147	4 v	1833		wood	1	2000	3000		5000		
Stony Fork	E C Hodges, Adams	Z V Greene, Stony Fork	7	1		1		5	141	2 c	1841	10	wood	1	1200			1200		
Three Forks	F C Watts, Parlier	A J Edmisten, Boone	7	14		3		2	125	3 c	1790	3	wood		3000			3000		
Timb'd Ridge	W Swift, Reese	Wale L Greene, Peoria						1	81	2 c		2			1200			1200		
Samson	J W Fox, Lenoir	H E Barrier, Finley				2			50	2 c	1873		wood		200			200		
Union	E C Hodges, Adams	J M Burkett, Mabel							196	3 c			wood	1	800			800		
Willowdale	R C Eggers, Zionville	I A Bumgarner, Vilas		1		5			110	3 c		2	wood	7	8000			8000		
Zionville	" "	E H Wilson, Zionville		1		4	4	1	140	1 v	1836	11	wood		2000			2000		
Zion Hill	D A Greene, Butler, Tenn	M P Trivett, Rominger	6			1		2	101	2 c	1886		wood	1	1000			1000		

Church Treasurers and P. O.

Antioch—	J. L. Glenn,	Watauga Falls, N.C.
Bethel—	E J Farthing,	Sugar Grove, "
Beaverdam—	Lee Swift	Reese,
Brushy Fork—	T L Mast,	Lovill,
Boone—	A Y Howell,	Boone,
Blowing Rock—	Mrs J D Brown,	Blowing Rock,
Cove Creek—	D F Horton,	Vilas,
Cool Spring—	C M Shore,	Blowing Rock,
Fall Creek—	T B Gryder,	Heaton,
Forest Grove—	W R Johnson,	Vilas,
Gap Creek—	Thos Fairchild,	Deep Gap,
Howards Creek—	D W Cook,	Sands,
Laurel Springs—	J B Clawson,	Laxon,
Middle Fork—	L P Hodges,	Blowing Rock,

Meat Camp—	L A Greene,	Boone,
Mt Calvary—	E F Chappell,	Balm,
Mt Gilead—	W L Greenwell,	Beech Creek,
Mt Lebanon—	J C Danner,	Vilas,
Oak Grove—	Cleve Gross,	Adams,
Pleasant Grove—	J H Mast,	Zionville,
Proffits Grove—	D L Greene,	"
Rich Mountain—	L E Beach	"
Shulls Mills—	J B Reed,	Shulls Mills
South Fork—	W G Cook,	Todd
Stony Fork—	T R Greene	Deep Gap
Three Forks—	A J Edmisten,	Boone
Timbered Ridge—	J W Ward	Peoria
Union—	Fate Warren,	Mabel
Willowdale—	D L Glenn,	Vilas
Zionville—	E H Wilson,	Zionville

COLPORTEUR'S REPORT

Books and Cash rec'd. from previous Colporteur,	\$57.58
Books bought during the year,	118.54
Books sold during the year,	125.18
Cash on hand,	3.80
Books and cash on hand,	60.00

R. C. Eggers.

E. J. Farthing read the report on

TIME, PLACE and PREACHER

We recommend that the next session of this association be held at Zion Hill church, beginning at 10 a. m. Tuesday after the fourth Sunday in August 1927, Rev. Levi Green to preach the opening sermon, Rev. L. A. Wilson alternate.

W. N. Howell, E. J. Farthing, Com.

Report of Com. on Finance was read by the clerk and adopted.

FINANCE

We, the committee on finance, beg to submit the following report:

Minute Funds,	\$ 65.03
Home Missions,	2.00
Ministerial Relief,	7.92

J. S. Wellborn, W. T. Vandyke, Com.

The Moderator read the list of Standing Committees. Adopted.

Committees for 1927

State Missions — F. M. Huggins, D. J. Cottrell.
 Home Missions — L. C. Wilson, W. F. Sherwood.
 Foreign Missions — S. C. Eggers, Dean Swift.
 Christian Education — Vance Howell, J. A. Williams.
 Pastoral Support — W. Y. Perry, G. P. Sherrill.
 Duties of Pastors to Churches — W. N. Howell, Will H. McGuire.
 Sunday Schools — Smith McBride, A. J. Greene.
 Baptist Orphanage — W. S. Farthing, E. J. Farthing.
 Books and Periodicals — I. G. Greer, Chapel Wilson.
 Resolutions — G. W. Robbins, E. B. Hagaman.
 State of Churches — R. C. Eggers, John Norris.
 Temperance — Roy Dotson, Roy Hagaman.
 Old Ministers' Relief — Alex Wilson, E. J. Norris.
 Woman's Work — Mrs. D. D. Dougherty, Mrs. J. M. Moretz.
 B. Y. P. U. — Clyde R. Greene, Paul Tugman.
 Nominations — Lee Swift, J. R. Eggers.
 Baptist Hospital — Carter Farthing, Mrs. Roy Wilson.
 Order of Business — W. Y. Perry.

S. C. Eggers read the report on B. Y. P. U. Report adopted after being discussed by S. C. Eggers and L. C. Wilson.

B. Y. P. U.

The Baptist Young Peoples Union is to the church in training what the Sunday school is in teaching.

The purpose of the B. Y. P. U. is to train young members of the church to be more efficient in carrying on the work of the church, it will bring out and develop leadership as no other agency will, it is a great help in "calling out the called."

We would recommend that all the churches in this association organize and maintain a B. Y. P. U. It puts a definite work on the young church members and makes them feel that a part of the work is theirs and that they are responsible for their part of the work.

The feeling of responsibility will create interest and bring about action, quicker than most anything else.

A. Y. Howell, S. C. Eggers, Committee.

By motion of L. A. Wilson and seconded by L. C. Wilson, the association requested the moderator to furnish his annual address and print the same in the minutes. [Address was not furnished.]

A motion prevailed that the clerk superintend the printing and distribution of the minutes and that he be paid \$7.50 for his service.

M. A. Adams conducted the closing exercises.

On motion adjourned to meet with Zion Hill church on Tuesday after the fourth Sunday in August 1927.

The congregation sang "On Jordan's Stormy Banks I Stand" while the messengers gave each other the parting hand.

Benediction by R. C. Eggers.

W. Y. PERRY,
Clerk.SMITH HAGAMAN,
Moderator.

W. M. U.

The report on W. M. U. was sent in after part of the minutes went to press hence it appears here instead of where it should have been. The slogan of the Woman's Missionary Union for 1926 is "Honor the Lord with thy substance and with the first fruits of all thy increase."

Through the channels of the Woman's Missionary Union of the Southern Baptist Convention during the past ten years \$2,150,506.59 has been contributed and has gone toward supporting the regular objects of the convention. This financial report shows how much the present interest of women has meant in dollars and cents, an interest that has been aroused and maintained through Woman's Missionary Societies in local churches. (Continued page 20)

TABLE II.

CHURCHES	Pastor's Salary	Ministerial Help	Building & Repairs	Incidental	SS&BYPU	Loc. Poor	Minutes	Other	Objects	HOME TOTAL	Co-op. Program	Foreign Missions	Home Missions	State & As. Missions	Orphanage	Hospitals	Ministerial Relief	Other Benevolence	GRAND TOTAL
Antioch.....	147.65	3.57	.....	12.32	11.35	.....	1.60	.....	.....	176.49	.....	.....	.....	.....	9.58	.....	.....	6.50	192.57
Bethel.....	117.95	18.60	458.79	21.50	29.22	.....	4.50	5.00	.....	655.56	122 08	.....	.....	.....	39 23	.....	.....	11 90	828 77
Beaver Dam.....	106.56	9.65	.....	2.60	39.14	4.55	2.19	.....	.....	164 19	.....	24.12	6.77	4.76	36.19	14.94	5.32	32 11	238 40
Bethany.....	107.63	25.00	125.00	.....	7.06	.....	75	.....	.....	265 38	.....	3 00	.....	2 25	3 00	.....	.....	.....	273 63
Brushy Fork.....	195.40	57.32	.....	11.00	25.21	51.75	4.00	.....	.....	344 68	.....	8 23	13 82	7 64	121 80	4 00	6 16	.....	508 33
Boone.....	1350.0	195.00	405.00	533.76	230.38	.....	5.00	.....	.....	719 14	340.77	167 19	121 81	86 00	220 29	.....	.....	.....	3655 20
Rlowing Rock.....	440.00	.....	.....	18.00	116.37	.....	3.00	.....	.....	.....	91 80	10 00	.....	21 62	.....	.....	.....	.....	687.79
Cove Creek.....	205.88	44.44	.....	20.00	38.20	.....	5 00	.....	.....	313.52	121 44	.....	.....	.....	85 20	8 43	21 06	.....	549 70
Cool Spring.....	114.30	48.03	.....	18 00	12.00	.....	2.50	.....	.....	194 88	.....	.....	.....	.....	26 15	.....	.....	.....	221 03
Clarks Creek.....	43.25	.....	.....	.....	.....	.....	30	.....	.....	43 55	.....	.....	.....	.....	.....	.....	.....	.....	43 55
Elk Knob.....	.....	No report	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Fall Creek.....	66.25	12.00	.....	.....	3.00	50 00	75	.....	.....	132 00	.....	.....	.....	.....	5 16	.....	.....	.....	137 16
Forest Grove.....	67.40	2.50	26.70	.....	49 96	6 08	2.05	1.91	.....	156 60	49 14	.....	.....	.....	35 37	3.33	.....	.....	244 44
Gap Creek.....	66 83	15 70	.....	6.50	.....	.....	2.25	.....	.....	88 28	.....	.....	.....	.....	.....	.....	.....	.....	88.28
Howards Creek.....	234 00	13.88	67.49	8 67	15 82	.....	2 00	.....	.....	347 86	.....	.....	.....	.....	68 00	.....	1 70	.....	417 56
Laurel Springs.....	101.32	64 25	.....	12 95	15.60	.....	3 60	.....	.....	197 72	8 47	.....	.....	.....	10 58	.....	.....	.....	216 77
Middle Fork.....	139.75	.....	68.85	18.00	17 37	50.00	2.40	3.40	.....	279 77	.....	35 00	.....	.....	55 62	.....	.....	.....	370 39
Meat Camp.....	194 95	.....	.....	21 00	16 06	.....	1 90	.....	.....	217 85	.....	10 41	.....	.....	61 42	10 83	6 22	.....	306 73
Mt Calvary.....	209 73	.....	15 00	.....	20 40	.....	1 50	.....	.....	281 18	.....	27 30	.....	.....	28 80	.....	.....	.....	337 28
Mt Gillead.....	34 00	.....	.....	.....	14 98	.....	1 25	.....	.....	50 23	.....	.....	.....	.....	.....	.....	.....	.....	50 23
Mt Lebanon.....	60 00	30.93	.....	.....	24 01	.....	1 00	.....	.....	115.94	.....	.....	.....	.....	1 25	.....	.....	.....	117.19
Oak Grove.....	140.22	.....	.....	12 00	24 00	.....	2 45	.....	.....	178.32	.....	.....	.....	.....	7 52	.....	.....	.....	185.84
Pls'nt Grove.....	104 56	56 00	.....	8 10	23 92	20.00	3 00	1.98	.....	163 76	5 12	4 00	.....	5 05	15 00	.....	3 28	.....	196 21
Proffits Grove.....	63 91	14 10	7.00	7 35	21 08	.....	2 50	.....	.....	115 94	.....	4 00	2 00	3 16	38 79	2 76	1 75	.....	168 40
Rich Mountain.....	48 00	.....	.....	.....	.....	12.00	1 70	.....	.....	64 48	.....	.....	.....	.....	6 45	3 45	.....	.....	74 38
Samson.....	20 00	.....	.....	.....	.....	.....	1 00	.....	.....	21 00	.....	.....	.....	.....	1 80	.....	.....	.....	22 80
Shulls Mills.....	61 90	60 00	37.81	4.55	28.33	.....	1 75	.....	.....	219 34	.....	.....	.....	.....	2 60	.....	.....	.....	221 94
South Fork.....	417 03	95 00	.....	40 00	100 00	5.00	2 00	.....	.....	689.03	.....	.....	.....	180 25	42 50	.....	.....	.....	919.80
Stony Fork.....	117 00	20 00	.....	4 41	14 72	.....	3 25	75	.....	160 13	.....	.....	.....	.....	5 75	.....	.....	.....	165 88
Three Forks.....	198 25	43 00	45 00	65 00	.....	.....	2 25	3.85	.....	351.35	100.12	.....	.....	.....	180 93	.....	.....	.....	645.40
Timb'd Ridge.....	51.95	.....	.....	.....	7.17	.....	1 50	.....	.....	60.62	5 90	5.42	1 00	2 44	16 40	7 40	2 80	.....	101 98
Union.....	131 75	42 00	.....	7.50	15 55	.....	1 40	.....	.....	198 20	.....	.....	.....	.....	.....	.....	.....	.....	198 20
Willowdale.....	125 00	36 00	360 00	.....	23 00	18.00	2 00	.....	.....	564.00	3 00	.....	.....	.....	17.85	.....	.....	.....	584 85
Zionville.....	141 25	.....	815 69	.....	.....	.....	2 55	390.10	.....	349.57	.....	.....	.....	.....	19 00	.....	.....	.....	1368.57
Zion Hill.....	67 80	.....	.....	.....	10 60	14 83	1 10	.....	.....	94.33	.....	.....	2.00	.....	24 21	5 44	21.75	.....	145.73

Other Salaries: Middle Fork \$30, Mt Calvary \$34.55, Rich Mtn \$2.78, Shulls Mills \$25. This is added in above totals.—Printer.

FINANCIAL

Christian Education: Brushy Fork \$2, Three Forks \$8, included in above total.

In our own association we have six missionary organizations for grown people and three for children, one society having been added during the year.

While the good the churches are accomplishing cannot be measured in dollars and cents, the giving of money is undoubtedly an important phase of the church work.

A careful study of statistics will show you that the churches maintaining a Missionary Society are more liberal in supporting the causes for which Christ died. For example, in our own association, according to last year's minutes, the six churches in which missionary societies are working gave \$800 more to benevolence than the other 28 churches together.

While the Missionary Societies do not claim the credit for this, they unquestionably stimulate the general work of the church.

The Master taught us that when two or three are gathered in His name, there will He be also. If there is any one thing that the Woman's Missionary Union stands for above all others, it is for *prayer*—prayer for the coming of His Kingdom. While women can work and pray as individuals, and undoubtedly do, much more can be accomplished by united effort as in Women's Missionary Societies.

Your committee wonders what it would mean in a financial way, and especially in a spiritual way, to have a group of women organized in every church in Three Forks Association. —Signed,
Mrs. Roy Wilson, Mrs. I. G. Greer.

W. M. U. Minutes.

The W. M. U. of three Forks Association met for their 13th annual meeting with Beaver Dam church Sept 10, 1926.

The devotional service was in charge of Mrs. Nan Johnson, prayer by Mrs. Hurst.

Miss Lilda Wilson, in behalf of the Beaver Dam societies, gave the address of welcome, to which Mrs. A. C. Greer responded.

The following new comers and visitors announced themselves:

Mr. and Mrs. Hurst from the Cove Creek pastorate, and Miss Dorothy Kellam, Raleigh, N. C.

An address by Mrs. D. F. Horton on Missionary Literature.

Next in order of business was the Superintendent's report by Mrs. I. G. Greer. The report showed the six churches which have missionary societies gave \$800.00 more during the past year than the 28 churches which have no societies.

Two deaths during the year were reported: Mrs. Alice Greer and Mrs. Mae Johnson.

Mrs Hurst brought the Union a splendid message on "The Tithe

an Obligation." Mr. Stukenbrok added some remarks on the same subject. Mrs. Stukenbrok then conducted a round table discussion—Reports of societies followed. Beaver Dam, Boone, Cove Creek and Bethel reporting.

The roll call of societies followed, and the following representatives recognized: Beaver Dam 8, Bethel 4, Cove Creek 8, Boone 9.

The superintendent then appointed the following committees:—

Nominating Committee: Mrs. Enoch Swift, Mrs. W. Y. Farthing and Mrs. D. D. Dougherty.

Time and Place: Mrs. Horton, Mrs. Hagaman, Mrs. Wilson and Mrs. Farthing.

Recommendations: Mrs. Huggins.

Resolutions: Mrs. Qualls, Mrs. W. Y. Perry.

Rev. R. C. Eggers then preached the annual sermon from the subject: "Great women of the Bible." Bro. Stukenbrok led in prayer.

The session adjourned for dinner.

The afternoon devotional service was conducted by Mrs. D. F. Horton, after which Miss Kellam, our Young People's Leader, brought us an inspiring message. Mrs. W. Y. Perry read a report on the Training School, in connection with which Bro. Hurst brought to the Union the information that Miss Pearl Davis has offered herself as a missionary to China. On motion of Mrs. Huggins, a committee was appointed to devise ways and means for assisting Miss Pearl in securing the training she needs. On motion report adopted.

A report on the Blanche Barrus Nurses Home, at our Baptist Hospital, was read by Mrs. D. D. Dougherty. Report adopted.

Report on Personal Service, by Mrs. Smith Hagaman.

Mrs. Stukenbrok brought the Union a wonderful message on Mission Study. Report on Y. W. A's. and G. A's. by Mrs. Huggins.

A report on the Sunbeam work was read by Mrs. Gragg.

Report on recommendations read and adopted.

The committee on time and place reported that the Union would meet with Cove Creek next year. The exact time to be set Ex. Com.

The Nominating Com. reported as follows:—

Mrs. I. G. Greer Supt.

Mrs. F. M. Huggins Ass't. Supt.

Mrs. W. W. Wilson Sec.

Young Peoples Leader Mrs. J. M. Hodges.

Mission Study Chairman: Mrs. Jeff Brown.

Personal Service Chairman: Mrs. Smith Hagaman.

Stewardship Chairman: Mrs. D. F. Horton.

The report was unanimously adopted.

A collection was taken for expense funds and received \$3.41.

Mrs. J. L. Qualls read the report on resolutions, extending thanks to the Beaver Dam church and society for the splendid entertainment expressing thanks to the brethren present, for their encouragement, and to Mrs. Stukenbrok and Miss Kellam for the inspiration they have brought to us. The report was adopted.

There being no further business, the Union adjourned.

Mrs. I. G. Greer, Superintendent.

Mrs. W. W. Wilson, Sec.

Officers of Association.

Smith Hagaman,	Doone, N. C.	Moderator.
W. Y. Perry,	Vilas, "	Clerk & Treas.
A. J. Greene,	"	Historian.
R. C. Eggers,	Zionville "	Colporteur

Ordained Ministers.

Church	Name	P. O.	
Antioch	W. H. Glenn	Watauga Falls	N. C.
Bethel	L C Wilson	Boone	"
"	E J Farthing	Sugar Grove	"
"	R M Farthing	Breda, Alberta,	Canada
Bethany	John McGuire	Newland	N. C.
Boone	Roy Dotson	Boone	"
"	F M Huggins	"	"
Forest Grove	W Swift	Reese	"
Howards Creek	John Norris	Boone	"
Laurel Springs	J L Greene	Deep Gap	"
Middle Fork	R H Shores	Blowing Rock	"
Mt Calvary	W A Braswell	Montezuma	"
Mt Gillead	R L Palmer	Beech Creek	"
"	Lee Norris	Whaley	"
Oak Grove	E C Hodges	Adams	"
Proffits Grove	L A Wilson	Boone	"
Rich Mountain	W A Pennell	Zionville	"
Samson	James Bradshaw	Blowing Rock	"
South Fork	J M Griggs	Todd	"
Stony Fork	H H Smith	Deep Gap	"
Willowdale	A J Greene	Vilas	"
"	G W Trivett	"	"
Zionville	R C Eggers	Zionville	"

Roll of Messengers

Antioch— E. M. Greer.

Bethel— W. S. Farthing, C. J. Farthing, W. R. Vines.

Beaver Dam— G P Sherrill, Lee Swift, J R Eggers.

Rethany— Letter, no messenger.

Brushy Fork— Gordon Hodges, Grady Greene, L F Hodges.

Boone— Smith Hagaman, S C Eggers.

Blowing Rock— Letter, no messengers.

Cove Creek— D F Horton, J S McBride, A D Wilson.

Cool Spring— W C Payne.

Clarks Creek— Letter, no messengers.

Fall Creek— M W Storie.

Forest Grove— Roy Hagaman.

Gap Creek— Otto Miller.

Howards Creek— D W Cook, D L Setzer.

Laurel Springs— T S Watson, J B Clawson, Joe Coffey.

Middle Fork— L P Hodges, Frank Edmisten, W T Vankyke.

Meat Camp— J W Byers, H S Jones.

Mt Calvary— G W Brown.

Mt Gillead— Letter, no messengers.

Mt Lebanon— I N Minton.

Oak Grove— M G Danner, G D Teague, J W Hodges.

Pleasant Grove— J H Mast.

Proffits Grove— Frank Proffit, W A Proffit.

Rich Mountain— Letter, no messengers.

Samson— Letter, no messengers.

Shulls Mills— J B Reed.

South Fork— W G Cook, John Cox, T M Jones.

Stony Fork— D L Wellborn, J S Wellborn, J D Cook.

Three Forks— Henry Moretz, J C Brookshire, W H Hayes.

Timbered Ridge— J W McGuire, E B Hagaman.

Union— Filmore McGlamary, John Isaacs.

Willowdale— Letter, no messengers.

Zionville— Solomon Grogan, G C Greer, Geo Roten.

Zion Hill— M P Trivett, M A Ward.

T A B L E III.

CHURCHES	SUPT. & P. O.	SEC'Y & P. O.
Antioch.....	W. J. Farthing, Wat. Falls	L. W. Ward, Watauga Falls
Bethel.....	C. J. Farthing, Sugar Grove	D. F. Greene, Sugar Grove
Beaver Dam.....	J R Wilson, Reese	Frank Wilson, Reese
Bethany.....	L M Farthing, Hackett	Mrs Maud Michael, Balm
Brushy Fork.....	J H Hayes, Vilas	Gladys Mast, Lovill
Boone.....	W R Gragg, Boone	Nellie Coffey, Boone
Blowing Rock.....	J H Winkler, B. Rock	Beulah Wooten, B. Rock
Cove Creek.....	W F Sherwood, Sherwood	Bonnie McBride, Sherwood
Cool Spring.....	W C Payne, B. Rock	Ruth Cannon, B. Rock
Clarks Creek.....	No figures	
Elk Knob.....	No report	
Fall Creek.....	M W Storie, Heaton	Junie Jones, Heaton
Forest Grove.....	R E Moody, Vilas	Chas Dougherty, Vilas
Gap Creek.....	A G Miller, Deep Gap	Blanche Luther, Deep Gap
Howards Creek.....	W B Culler, Boone	D W Cook, Sands
Laurel Springs.....	Arthur Greene, Brownwood	Wilma Greer, Rutherford
Middle Fork.....	Allen Ashley, B. Rock	
Meat Camp.....	L W Byers, Boone	L A Greene, Zionville
Mt Calvary.....	Ira Hodges, Banner Elk	Bertha Painter, Balm
Mt Gillead.....	Smith Eggers, Beech Creek	Georgia Palmer B. Creek
Mt Lebanon.....	S B Hayes, Vilas	J C Danner, Vilas
Oak Grove.....	J C Hodges, Adams	Mary Lee Hodges, Adams
Pls'nt Grove.....	A B Culler, Zionville	Edna Cook, Zionville
Profits Grove.....	L E Wilson, Boone	Mrs Bessie Proffit M. Camp
Rich Mountain.....	W A Pennell, Zionville	Beach Keller, Zionville
Samson.....	S J Turnmire, Penley	— — Bradshaw, Finley
Shulls Mills.....	G W Robbins, Shulls Mills	Mary Hatley, Shulls Mills
South Fork.....	I E Duncan, Todd	Ralph G Greer, Todd
Stony Fork.....	H H Smith, Deep Gap	J S Wellborn, Deep Gap
Three Forks.....	I T Barnett, Boone	Walter Edmisten, Boone
Timb'd Ridge.....	E B Hagaman, Beech Creek	Allie Farthing, Peoria
Union.....	J F Oliver, Mabel	Sallie Warren, Mabel
Willowdale.....	A J Greene, Vilas	Annie T Brinkley, Vilas
Zionville.....	G C Greer, Zionville	Hazel Reece, Zionville
Zion Hill.....	H A Hagaman Watau. Falls	Anna Edmisten, Wat. Falls

Note: Boone and Blowing Rock schools are in towns; Zionville, village, all others, country.

SUNDAY SCHOOLS

Teachers & Officers	Beginners 3 to 5 years	Primary 6-8	Juniors 9-12	Intermediate 13-16	Senior-Adult 17 and up	TOTAL	Graded?	Standard A-1?	Teachers Normal Diplomas	Baptisms From School	Local Church Gifts	Missions, Orphanage &c	Does Church have rooms for each class?
9	7	5	9	15	26	71	yes	no	1	.....	11.35	.....	no
8	24	18	12	18	65	145	yes	no			29.22		yes
9	15	34	20	23	70	171	no	no	4		34.64	5.71	yes
7							no	no			7.00		
7		8	15	20	50	100	no	no		6	25.20	6.30	no
12	20	18	29	27	116	292	yes	no		17	188.00	139.61	yes
11						122						22.00	yes
9	8	25	20	15	60	137	no	no	1		38.20	45.37	yes
5						35	no	no			12.00	26.15	no
5	5	10	8	8	5	40					3.00		no
8		10	17	21	60	116	yes	no	9		49.46	35.37	no
6	18		20		25	69							no
6	20		20	25	30	95					15.82		no
8	48	35		50	85	226	yes		2	8	15.60	105.08	no
6		20	19	23	36	104					13.97	55.62	no
6	16		15	16	44	97					16.06		no
9	5	21	9	5	43	92	yes		7		17.00		no
6	17		18	11	28	80					14.98		no
6	25	12	12	14	27	90			3		24.01		no
						64					12.00		no
8		24	30	25	50	137			2		23.92		yes
7	21	18	22	11	31	110			1		21.08		no
5	14	8		10	10	47	no		7		5.00	4.80	no
4		6		8	10	28	no						
	12		9	14	16	51	no				28.33		no
8						169	no				57.93	42.50	no
6	20	10	18		35	89	yes				8.97	5.75	no
7	10		12	15	30	77			3		16.75	85.42	no
7		6	9	10	11	43					7.17	18.00	no
8						85					15.35		no
6	4	9	21	22	20	82					23.00		yes
9	12	13	13	23	54	124					29.88		yes
7		21	9		25	62					7.83	24.21	no

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CIRCULATION OVER 29,000

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