FOR- ASSOCIATION.
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# RANDOLPH BAPTIST ASSOCIATION OF NORTH CAROLINA 

HELD WITH FIRST BAPTIST CHURCH

ASHEBORO, NORTH CAROLINA SHADY GROVE BAPTIST CHURCH

## 15th ANNUAL SESSION

OCTOBER 19-20
1949

## NEXT SESSION

First Day-Franklinville, October 18 Introductory Sermon, B. L. Maness

Alternate, J. H. Pernell
SOUTHEASTERN BAPTIST
Second Day-Ramseur, October 19
Doctrinal Sermon, J. I. Kizer Alternate, M. Ralph McLean


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 OF
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# NEXT SESSION October 18-19, 1950 Wednesday, October 18, Franklinville Baptist Church Thursday, October 19, Ramseur Baptist Church 

Annual Sermon: B. L. Maness; J. H. Pernell, Alternate.
Doctrinal Sermon: J. I. Kizer; M. Ralph McLean, Alternate.

## ASSOCIATIONAL DIRECTORY

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## EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors, of churches in the Association.
3. Two members from each of the four divisions.

Division 1.-J. C. Luther
Liberty
Alton P. Wall _ Asheboro
Division 2.-Lawrence Davis - Asheboro, Rt. 3
Hebert Kidd . . . Siler City, Star Rt.
Division 3.-W. C. Lucas _-_ Asheboro
Alvin Shaw - Pisgah
Division 4.-R. E. Briles
High Point Rt.
G. G. Clinard

Trinity
TRUSTEES
James R. Lane
W. F. Cattes
W. S. Farlow

PASTORS
CHURCH
Allen, J. W., Archdale
Archdale First
Baucam, F. E., Kannapolis Gravel Hill
Bennett, Hubert, Greensboro Huldah
Broadway, B. V., Thomasville
Cates, W. F., Asheboro
Edwards, J. C., Liberty $\qquad$ High Rock Maple Springs

Elam, W. A. Franklinville Macedonia, Mt. Pleasant

Floyd, C. M, Thomasvill
Heath, R. E., Asheboro - Balfour
Hill, Jas., E., Asheboro _-_ Whites Memorial
Hughes, R. L., Asheboro
Kidd, J. C., Bennett Bethany, Mt. Lebanon
Kizer, J. I., Ramseur Ramseur
Landreth, Charlie, Greensboro, Rt. 8 Caraway
Madaris, Ed., Asheboro
Ward Street
Maness, B. L., Carthage Rt. 1 Deep River, Union Grove
Masteller, H. K., Asheboro Asheboro First
McBride, Chas. J., High Point Glenola
McLean, Ralph, Siler City, Star Rt. ___ Shady Grove
Memory, J. I., Randleman ___ Randleman First
Moffitt, C. L., Ramseur, Rt. 1
Pernell, J. H., Liberty
Settlemyre, G. F., Central Falls
Strickland, C. M., Steeds

$\longrightarrow$ Central Falls

Wright, D. O., Randleman Rt. 2 Riverside, Sandy Creek

| Arrington, W. F. Julian R |  |
| :---: | :---: |
| Byrum, W. J. | Ashe |
| Byrum, W. J. Connor, W. H. | Central Falls |
| Frost, G. A. ${ }^{\text {Noah, Jesse }}$ Trinity |  |
|  |  |
| Smith, C. L. |  |
|  |  |
| Tatum, W. R. $\square$ Jester, J. W. $\square \square \square$ Asheboro |  |
| Williams, R. I. $\longrightarrow$ Trinity, Rt. 1 |  |
|  | Trint, Rt. 1 |

# CONSTITUTION AND BY-LAWS of RANDOLPH BAPTIST ASSOCIATION 

## ARTICLE I-NAME AND OBJECT

## Secton 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:
a. The promotion of harmony, fellowship and co-operation among the chuuches of the Association:
b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.
c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convenvention.

## ARTICLE II-MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favarable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.
(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

## ARTICLE III-MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

## ARTICLE IV-OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:
.a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting
d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association.. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be récognized as auxiliary officers of the Association.

## ARTICLE V-EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board com_ posed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the fourdivisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Hightway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2;
the southwest division District 3, and the northwest division District 4.
Section 3. The duties of the Executive Board shall be:
a. To act for and on behalf of the Association between sessions.
b. To carry out the orders and resolutions of the Association pertaining to it.
c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Assocation, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.
f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
n. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

## ARTICLES VI-COMMITTEES

Section 1 The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:
a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

## ARTICLE VII-ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaininig only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name
of Christ and of rendering acceptable service in the missionary Baptist ministry.

To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to tne ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, ernestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

## ARTICLES VIII-NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

## ARTICLE IX-RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

## ARTICLE X-ADOPTION

This Constitution and By_Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

## ARTICLE XI-AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if request ed by a majority vote of the messengers present.

## PROCEEDINGS

## Wednesday, October 19, 1949

The fifteenth annual session of the Randolph Baptist Association, meeting the first day with the First Baptist Church, Asheboro, convened at 9:45 o'clock a. m., with Moderator E. S. Seawell presiding.

1. The session opened with the hymn, "I Am Thine O Lord," Rev. J. W. Allen leading, with Mrs. W. A. Elam at the piano.
2. The period of devotion was conducted by Dr. H. K. Masstetller, who, before reading the scripture, taken from Colossians 1 , welcomed the association, then read the scripture and offered the prayer.
3. The moderator called the meeting to order.
4. Roll call of churches: Thirty-four churches were represented, with one hundred sixty two representatives.
5. Recongition of visitors, several were presented whose names were not secured.
6. The moderator called for adoption of order of business, as prepared by the committee, and the program was adopted.
7. Bro. R. E. Heath stated that Bro. J. C. Edwards was sick, and moved we send him a letter of sympathy, the motion met with a second, and was carried.
8. The committee on committees report.
9. Mr. E. S. Millsaps announced the Chief of Poliice, had advised all who were attending the association would be allowed to park all day free of charge. That if any did receive a ticket, just turn it in to the church and they would be taken care of.
10. Rev. C. M. Strickland read the report of the Baptist Hospital, and upon its adoption he introduced Mr. H. K. McGee who spoke to this report, giving us some pertinent facts and figures, concerning our own association and the Hospital, and thanking us for the privilege of being on the program today... He asked that some interested layman be elected as hospital representative for our association.
11. The Relief and Annuitty report was made by Dr. H. K. Masteller... The report was adopted and he spoke to the report.
12. Mr. James R. Lane reported on the activities of the Executive Board, and also made the Treasurers report.
13. Bro. Masteller made a plea for the support of the C. R. O. P. again this year.
14. After singing a hymn Bro. R. L. Hughes, preached the sermon, using Acts 15, for the scripture reading. He led our thinking by asking, "What Makes a Church Great"?

## ADJOURN FOR LUNCH

15. Period of Devotion. by C. M. Floyd, pastor of Beulah Church.
16. The W. M. U. Report was given by Mrs. C. E. Baldwin, substituting for Mrs. Arthur Presnell, who was unable to be present. Mrs. Baldwin then introduced Mrs. J. Ben Eller, who spoke to the the report, concerning the work of the Woman's Missionary Union, and citing the progress being made.
17. Rev. Chas. J. McBride made the report on evangelism, urging that both pastor and people become more evangelistic, in preaching and in personal work.
18. The moderator called W. F. Cates, Vice Moderator to the chair,
who presided over the remainder of the afternoon session.
The moderator, said he is looking for progress along all lines of endeavor in the coming year, pledges his best efforts, and calling for continned support.
19. Election of officers: acting moderator called for nominations. E. S. Seawell was nominated for moderator, by Chas. McBride. W. F. Cate was nominated by R. E. Heath. W. A. Elam was nominated by W. S. Fallow.

The vote was by ballot. The tellers report that E. S. Seawell had been elected as moderator.
20. For Vice Moderator: Dr. H. K. Masteller, R. E. Heath and C. M. Strickland were nominated... The vote was by ballot and the te llers declared Dr. H. K. Masteller to be Vice Moderator.
21. For Clerk: Mr. C. T. Wiles, present clerk, stated, he could not serve longer, and asked that some one else be elected. W. F. Bates was nominated for this office. Motion that nominations cease and Bro. Cate be elected by acclamation was carried, and W. F. Cate was elected clerk.
24. W. M. Green was nominated for Baptist Literature Representative. No other nominations. Bro. Green was elected.
25. Associational Sunday School Supt: Rev. J. W. Allen, was elected, no other nominations being made.
26. Training Union Director: W. H. Connor, and Mrs. Clay Auman were nominated. The vote being taken Mrs. Clay Auman was elected.
27. W. M. U. President: Mrs. Arthur Presnell. Her previous election confirmed.
28. Trustees: Jas. R. Lane, W. F. Cates and H. K. Masteller were nominated Bro Masteller asked that Bro W. S. Farlow be named in his stead, to this the association agreed, and the vote being taken, Jas. R. Lane. W. F. Catted, and W. S. Farlow were elected trustees.
29. Bro. E. S. Seawell, offered an amendment to the constitution, proposing that paragraph a. section 3, of article $V_{b}$ be stricken out. After a full discussion, realizing what this amendment would mean, Bro, Seawell with the consent of Bro. Chas. J. McBride who seconded the motion to amend, withdrew his motion, and offered a substitute amendment reading as follows: "An amendment : To Article V-Executive Board, add paragraph g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association. This motion to amend was seconded, and the motion to amend was carried without opposition.
30. Report of the committee to recommend an Associational "Field Worker."
"We reccomend that our Association go on record as reauthorizing the Executive Committee to consider and elect an Associational Field Worker for our Association as soon after January 1st as poossible. The present nominating committee will be ready to nominate some one by that time.

Signed-
CHAS. J. McBRIDE, C. M. STRICKLAND, R. L.. HUGHES

On motion and second, this recomendation was adopted.
No other business the meeting adjourned until 7:30 o'clock tonight.

## WEDNESDAY EVENING <br> Mission Program

31. Hymn: "At the Cross," J. W. Allen leading, Mrs. W. A. Elam at the piano.
32. Hymn: "Send the Light"
33. The moderator read the first Psalm, and made a few comments,
34. A welcome was extended to those present who were unable to attend the day session.
35. State Missions Report: Mrs. Clay Auman. Reoprt adopted.
36. Home Missions: Mrs. G. C. Kennedy. Report adopted.
37. Foreign Missions: Mrs. M. Ralph McLean, for Mrs. T. L. York. Report Adopted.
38. After a few words of welcome, Bro. Earl Bradley, of Raleigh was introduced, and brought a good message on Missions.

He congratulated those writing the reports saying: "The Mission reports given here tonight are the finest I have heard in North Carolina this year. Especially the report on State Missions which tells what State Missions is doing in this Association.'
"The need for assistance through State Missions is tremendious."
"Unless our people become as aggressive as the forces of evil, we might as well write 'Ichabod' over our church doors and go out of business."
"We are afraid to be Christian; we are afraid to practice what we say we believe."
"We can not make the world better, until we are better than the world."
39. The moderator thanked Bro. Bradley for the stirring message, and urging that we take these things to heart. After which Bro. J. W. Allen offered the closing prayer.

## ADJOURNED

## THURSDAY MORNING

## Shady Grove Baptist Church

40. The Thursday morning session began with singing, "All Hail the Power of Jesus Name," followed with, "Spirit of the Living God." .Mrs. E. S. Millsaps at the piano.
41. Period of Devotion, Rev. Ralph McLean... After welcoming us as guests of the church, he read the scripture and offered prayer.
42. Response to welcome by moderator.
43. Training Union Report, Rev. J. I. Kiser. Report adopted.

Brother Kizer and Brother Hughes relinquished their time allotted, so that Brother G. W. Bullard of Raleigh, could speak to us on the general program.
45. On recommendation brought by Bro. R. L. Hughes that an Assistant Training Union Director be elected. Motion was made that Miss Lois Groce be electetd Assistant T. U. Director, was seconded, and the motion carried.
46. Complying with the suggestion made by Bro. McGee from the Baptist Hospital, Bro. Gray Bowman was elected as hospital representative for our Association.
47. Bro. J. C. Kidd, speaking for a committee, reported the conditions obtaining in Bethel Baptist Church, which are not very good, as they have departed from Baaptist Church policy.

After discussion by W. A. Elam, G. F. Settlemyr, and R. E. Heath,

Dr. Mastetller suggests that this church be put on probation for one year, and a comn.ittee be appointed to work with them.
48. Motion by R. E. Heath that this body vote to put Bethtel Baptist Church on probation for one year and a committee continue to work with the church. This was seconded by H. K. Masteller and the motion was carried.
$\sqrt{29}$. Dr. Masteller raised the question of a radio program for our Association, stating the cost would be $\$ 18.90$ per week.

Bro. Kidd said Mt. Lebanon Church would co-operate in this if twenty-five churches will also co-operate, he thinks it a fine ministry.
50. Motion by Bro. W. A. Elam that a Radio Committee be appointed, seconded by Bro. Chas. McBride, and carried.
51. Committee on Place and Preacher reports first day of the next session of the Association will be at Franklinville Baptist Church, at Franklinville. Introductory sermon by B. L. Maness, J. H. Pernell, altetrnate. Second day will be at Ramseur Baptist Church, at Ramseur. Doctrinal sermon by J. I. Kiezr. M. Ralph McLean, alternate.
52. Hymn, "Jesus Calls Us."
53. Christian Education, J. W. Allen. Report adopted.
54. Baptist Literature, W. M. Green. Report adopted.

Dr. Caryle Campbell, President Merideth College, spoke on Christian Education.
55. Bro. McLean announces lunch has been prepared, insisting that each one remain.

## ADJOURN

## AFTERNOON

56. Hymn, "Onward Christian Soldiers"
57. Period of Devotion, J. H. Pernell.
58. Moderator, on behalf of the Association, expresses appreciation for the good entertainment during the Association.
59. Baptist Orphanage, Rev. A. E. Madaris. Report adopted.
60. Temperance and Morals, Rev. J. I. Memory. Report adopted.

Bro. Memory spoke to his report. Facts, figures, and actual cases which he presented made a great impression on all who heard, and many expressions of approval of his message were voiced.
61. Bro. W. M. Green was given opportunity to speak to his report on Baptist Literature, he being deprived of this when he gave the report. The moderator apoligized for this oversight on his part.
62. Committee on Goals, H. K. Masteller.

He made some general remarks on the paying of pastors, forming fields, and tithing. "Many pastors," he said, "Do not receive enough on which to live comfortably." He urged that fields of churches be formeed, that the pastor reside in the community, and that tithing be practiced for the support of the work.

He then read the report which was adopted.
63. Rev. J. I. Memory reported for the Subal Starnes Committee. Report adopted.
64. Motion that the Randolph and Sandy Creek Committees work together, and be made a permanent committee. Motion seconded and carried.
65. Report of Appreciation Committee, by Mrs. Frank Garner. Adopted.
66. Committee on Memorials, Mrs. G. C. Allred read this report for the committee, and was adopted.
67. Committee on Committees, report adopted.
68. Radio Committee appointed as follows: H. K. Masteller, Chairman, J. I. Kizer, J. W. Allen.

69 Motion by Bro. J. C. Kidd, seconded by Bro. J. W. Allen, that this committee be authorized to continue the radio program until they can make permanent arrangements for this program. Motion carried.
70. At the suggestion of Bro. Pernell, the moderator asked that we stand in silent prayer, in remebrance of those who have passed on from this life.

Then he called on Bro. R. L. Hughes to lead in prayer for those who have lost loved ones.
71. Bro. McBride made a motion that we send a letter of appreciation to the Police Department for their kindness in arranging for parking of cars while we were in session in Ashceboro.

Motion seconded and carried heartily.
72. Bro. C. M. Strickland called attention to the pastors conference meeting on Monday after thte fourth Sunday, at 10:00 a. m.
$\checkmark$ 73. Rev. C. M. Floyd presented his credentials to the Committee on Ordination.
74. Committee on Ordination reports they have examined the credentials of Rev. C. M. Fioyd, and recommend that he be recognized as a pastor in our Association.
75. The Association adjoured with prayer by Bro. W. A. Elam, and while singing, "Blest Be The Tie" extended the hand of fellowship to Bro. C. M. Floyd.

## REPORT OF COMMITTEES ON COMMITTES

The Co.ımittee on Committees met in Asheboro, October 14, at 7:30 p. m. Memwers present: Rev. D. L. Maness, chairman; H. C. Lambert, W. S. Farlow, A. P. Wall The committee appointed the following committes:

Committee on Place and Preacher: Rev. W. A. Elam, Bro. Pope Harper, Bro. Herbert Kidd.

Committee on Appreciation: Mrs. Frank Garner, Mrs. Alvin Shaw, Mrs. John Kidd.

Committee on Memorials: Mrs. Clyde Russell, Mrs. F. G. Toler, Mrs. R. L. Hughes.

Committee on Goals: Rev. H. K. Masteller, Rev. J. W. Allen, Rev. J. I. Memory.

Committee on Order of Business: Moderator, Vice Moderator, Clerk, Treasurer, Sunday School Superintendent, B T. U. Director, Woman's Missionary Union President.

## Respectfully submittted-

B. L. MANESS, Chairman
H. C. LAMBERT
W. S. FARLOW
A. P. WALL

The Committee on Committees met pursuant to orders of the moderator at 4:30 p. m., October 19, 1949 in The First Baptist Church, Asheboro, N. C. The Committee appointed the following Committees:

Committee on Church Letters: R. L. Hughes, C. L. Moffitt, W. M. Leonard, J. W. Allen and Ralph McLean.

Committee on Organization of New Churches: J. H. Pernell, W. A. Elam, Charles McBride, J. I. Kizer, and G. F. Settlemyer.

Committee on Ordinations:: J. C. Kidd, H. K. Masteller, G. F. Settlemyre, R. E. Heath, and J. C. Edwards.

The Committee make the following nominations for the Executive Board:

Division No. 1-E. C. Williamson, and Alton P. Wall.
Division No. 2-Lawrence Davis, and Herbert Kidd.
Division No. 3-W. C. Lucas, and Alvin Shaw.
Division No. 4-R. E. Briles, and G. G. Clinard.

## Respectfully submitted,

B. L. MANESS, Chairman
H. C. LAMBERT
W. S. FRLOW
A. P. WALL

## REPORT OF NORTH CAROLINA BAPTIST HOSPITAL 1949

Teaching and healing, two of the principal precepts of Christ's ministry, are the main objectives of your Baptist Hospital, which, together with the Bowman Gray School of Medicine of Wake Forest College, forms the only Baptist-owned hospital and medical school combined in the world today.

Underlying these objectives is the Christian responsibility of caring for the poor by giving them the medical service they require and by ministering to the sick throughout the State.

Funds received each year in our Mother's Day offerings are used to pay the hospital expenses of those patients who can pay only a part of the cost of their hospitalization or nothing at all. Receipts from the churches in Mother's Day offerings in 1948 totaled $\$ 141,150.51$ This includes the value of linens contributed through Woman's Missionary Union and estimated at $\$ 2,115.09$ last year. Approximately half of the 8,800 bed patients admitted to the hospital in 1948 and all those seen in the 36,000 visits made to the outpatient clinics paid no doctor's fee and were assisted by the Mother's Day offering.

Your hospital provided more free service in 1948 than any other denominationally controlled hospital in the South. Free service amounting tto $\$ 314,777.17$ which was dispensed to patients in the hospital and the out-patient clinics, was made possible by individual contributions, welfare agencies, the Duke Endowment, but maninly through the Mother's Day offering.

The Hospital is the property of North Carolina Baptist and is the concrete expression of their desire to minister to the whole person. A patient's need for pastoral care is increased, rather than lessened, by his physical sickness. To meet this need, the hospital has established a full Department of Religion with a director, a chaplain and a student secretary. Their duties consist of pastoral care of patients, the promotion of a religious program for nurses and medical students, including the teaching of Bible in the School of Nursing, the conducting of a program of Clinical Pastoral Training for pastors and theological students, and ministering to the patients and their families.

The chaplain is on call 24 hours a day at the hospital.
The Department of Religion is a bridge between the hospital and the parent denomination and as such it helps to keep the hospital close to the motives of Christian service on which it was founded.

We earnestly commend the work of our Baptist Hospital to the loyal support of the churches of our Association. If any of the churches have not yet made a special offering to help the hospital care for sick persons who cannot bear the cost themselves, we urge them to set a day and take such an offering at an early date.. Any church can at any time add to the offering it has already made. Every dollar we send is used to help care for the sick who are not able to pay their own way.

## Humbly Submitted- <br> C. M. STRICKLAND

## REPORT ON THE RELIEF AND ANNUITY BOARD

One of the greatest benevolent and humanitarians agencies of the Southern Baptist Convention is the Relief and Annuity Board. Through the provisions of this agency some 1400 aged ministers, or their widows, are being aided monthly by the Relief Department, and about 18,000 pastors and other denominational workers are participating in the several Retirement Annuity Plans.

Before the Relief and Annuity Board was established, ministers who
had grown old in their service to the Lord and to the churches had to depend entirely upon their own rseources, or that of family or friends, to care for them. Most of them had received only meager salaries and lived sacrificially, accumulating little or nothing to provide for life's necessities when their days of active servce were past. The want and suffering of many of them were deplorable and acute.

Now, under the provisions of the Relief and Annuity Board, ministers and other denominational employees, having the co-operation of the churches, institutions and agencies they serve, may look forward with a feeling of security and self-respect to their retirement years, knowing they will be dependent upon charity or the generosity of friends for a livelihood.

However, only those pastors and churches that avail themselves of this privilege will be able to share in its benefits. At present only about; 40 precent of them participate, although the number has increased greatly in recent years. It is greatly to the benefit of both pastors and churches to have part in the Retirement Annuity Plan. Those who are not now members of it would do well to begin at the earliest possible date to help make provision for themselves and other ministers when the time of disability or retirement shall come. The details of the plan, if not already known, may be secured by any pastor or church from Mr. M. A. Huggins, Raleigh.

## Respectfully submitted, <br> H. K. MASTELLER <br> ACTIVITIES OF EXECUTIVE BOARD

The Executive Board is composed of all the Pastors of the Association, moderator, clerk, treasurer, trustees and 2 representatives form the four districts of the Association, Supt. of Sunday School, B. T. U. and W. M. U. President.

They have met at the call of the moderator. The most important items that has been taken care of has been as follows:

Accepetd the resignation of the Field Worker, Mr. J. T. Biddle.
Authorized the moderator to appoint a comittee to employ a Field Worker. Committee was composed of Rev. Charles McBride, Chm., Robert Hughes, C. M, Strickland. They were to make their report to the Association.

Authoried the trustees to rent the Missionary Home.
Authorized the trustees to sell the Missionary Home.
Respectfully submitted,
JAMES R. LANE, Treasurer.

## TREASURER'S REPORT

$\left.\begin{array}{llr}\text { Total Receipts } & \text { EXPENSE } & \\ \text { Salaries (Clerk and Treasurer) } \\ \text { Field Worker }\end{array}\right)$


## STATE MISSIONS 1949

Since the organization of The Baptist State Convention State Missions has been central in the thinking of Baptist life in North Carolina. Baptists are powerful denomination today, and so far as one can see this is true because during the years there has been in operation a fairly aggressive State Mission program.

Most of the churches in. North Carolina have been aided in one way or another through the State Mission program. Within the past fifteen years some four hundred new churches have come into existence, and State Missions has helped in one way or another perhaps three-fourths of them.

For a hundred years aid has been given in helping on pastors' salaries in new churches located in strategic centers without, however, neglecting those churches in sparsely settled areas... Speaking in business terms, these investments have brought rich dividends because every activity which Baptists support through the State Mission program has touched the churches more directly than have activities of other agecies. During the past year, in the Randolph Association, the following churches received aid on pastors' salaries: Archdale, Trinity, Oakhurst, Maple Springs, High Rock and Bethany (or West Asheboro). To those churches requesting it, help was given in Vacation Bible School work, and lots were purchased within the association.

As the denomination has grown so has the State Mission program. There are now nineteen different activities in this program. These activities are listed herewith:
S. Sunday School Work.
T. Training Union Work.
A. Summer Assemblies.
T. Teaching Activities (Visual Education, Radio, Etc.)
E. Evangelism (City and Association-wide Revivals).
M. New and Needy Churches.
I. Work Among the Indians.
S. Schools for Ministers.
S. Work Among Silent People.
I. Interracial Activities.
O. Other Activities-Including Allied Church League, Rural Work.
N. Neglected Areas (Lots for New Churches)
S. Student Work Among 15,000 Baptist Students.

How is this great program supported? State Missions receives 13 c out of the total gifts through the Cooperative Program. In addition to that some money is received through the Sunday School Board to promote the departments of Sunday School, Training Union, and Student Work. Then the Woman's Missionary Union makes a special offering in September. Then October is STATE MISSION MONTH. During that month, and particularly on the last two Sundays the people are asked to
make aspecial offering through the Sunday Schools and Churches for all these activities. North Carolina is being asked for $\$ 150,000$ this year. Our Women are pledged to give $\$ 45,000$ of this amount. The goal of the Randolph Association is $\$ 1500$. It is hoped that we might reach $\$ 1600$.

Let us all remember that State Missions is not ONE object but NINETEEN. One's offering therefore, would need to be a dollar if only $5 c$ is given to each activity.

It is hoped that every pastor and every Sunday School Superintendent, along with the teachers in the Sunday Schools, will get behind the program in October and get the greatest offering by far that has ever been made for State Missions.

> Respectfully submitted, MRS. CLAY AUMAN

## HOME MISSION REPORT

"Give me your tired, your poor, your hurdled masses yearning to breathe free, the wretched refuse of your teeming shores, and these, the homeless, the tempest-tossed, to me I lift my lamp beside the golden door."

These words of Emma Lazarus, carved on the base of the statue of liberty at the entrance of New York harbor, voice the spirit and purpose of the Home Mission Board as it enters the New Century. The light held aloft, in the strong hand of the Board, is the redeeming gospel of the Lord Jesus Christ. For a century the Board has been a watchtower on the walls of Zion, signalling its light to all our Southern Baptist domain.

The Board rejoices in the opportunity it has had for service during these years. "He is greatest among you." said the Master, "Who is servant of all."

Last year was one of the most prosperous years of the Board's history. During the year it added 48 missionaries, opened 471 mission stations, and acquired or improved 387 pieces of mission property. The missionaries of the Board distributed 42,511 Bibles, Testaments and portions of the Scripture they gave out $2,006,010$ pages of tracts, delivered 58,524 sermons and addresses, and led 34,833 people to accept Christ.

The Board is today preaching the gospel through its more than 900 missionaries to the Indians, the Mexicans, the Spanish-Americans, the Italians, the French, the Russians, the Poles, the Jews, the Chinese, the underprivileged in the congested sections in our industrial centers, the Negroes, the Cubaans, the people in the Canal Zone, Panama, and Costa Rica, the boys in the camps and on the fighting fronts, the lost in forty-four of our largest cities, and in the rural sections of fifteen of our states.

The challenge of home missions is a call to new frontiers of work. It is a call to love for the lost because they are lost, of every tribe and nation right here in our midst. It is a call to the help of the spiritually helpless who lie wounded on the side of te road that runs by the door of all our churches.

Think on these things. Baptist are one great big brotherhood. Their interests are one. They have one Lord, one faith, one baptism, one Great Commission. The one Holy Spirit animates them and if there ever was a time in all the history when they needed to move as one man toward the solution of the problems which this materalistic age is thrusting upon them, it is now. In the name of our Lord let us go forward to conquer for Christ.

Respectfully submitted,
MRS. G. C. KENNEDY

## REPORT ON FOREIGN MISSIONS 1949

"Their idols are silver and gold, the work of men's hands.. They have mouths, but they speak not; eyes have they, but they see not; they have ears, but they hear not; noses have they, but they smell not; they have hands, but they handle not; feet have they, but they walk not; neither speak they through their throat." (Psalm 115:4-7). Paint a starless sky; drape the mountains with far-reahing vistas of darkness; darken all the past let the future be draped in deeper and yet deeper night; fill the awful gloom with hungry, sad-faced men and sorrowing women and children. It is the vision of the heathen world, people who sit in the region and shadow of death, to whom no light has come; sitting there still through the long, long nigt, waiting and watching and watching for the morning.

Southern Baptists have mission work in thirty geographical areas. Our work at present is carried on by nationals without missionary perssonnel in Communist Europe, in Communist China, and in Moselem Trans-Jordan. Our Foreign Mission Board has 689 active missionaries under appointment, working in 119 mission centers. A total number of 73 missionaries were appointed in 1948 and 46 additional appointments were made between January 1 and May 31, 1949. Missionaries are stationed in four new areas: Guatemala, Venezula, Formosa, and West China. Costa Rica was transfered from the Home Mission Board to the Foreign Mission Board on May 1, 1949.

Some of the highlights of the year are: a missionary doctor's success in securing a license to practice medicine in Parguay, making possible 'establshment of Southern Baptists' first hospital in South America; a missionary couple sent to Paraguay for Russian-speaking people; purchase of Southern Baptists' first missionary airplane, for use in interior Brazil; rehabilitation of Cinina and Japan from the destruction of the war; an international theological seminary in Switzerland this fall; extensive building in Italy; intensive evangelistic work in Nigeria and the Gold Coast.

Early in 1948, Secretary M. T. Rankin proposed an advance program calling for an annual budget of $\$ 10,000,000$ and a total staff of 1750 mis sionaries. This grew into the Southern Baptist Advance Program pre sented to the Convention in Oklahoma City in May launching a campaign for advancement all along the line from the local church to the world mission fields, based on the principle of a fifty-fifty division of the collection plate dollar. We can make this worthy advance without any great burden to anyone if we really believe that Christ is the answer to the needs of these people and are willing to demonstrate that faith.

The call that comes to us from these pagan lands should not be difficult to hear because it comes from a chorus of one billion twelve million voices. They have been stirred and awakened during the past decadi. Now as never before there is an opportunity, and for us, very likely a last chance to give to them the Christ whom they blindly seek.

Respectfully submitted
MRS. RALPH McLEAN

## TRAINING UNION REPORT

The theme for the Training Union in 1949 "Found Faithful," has been shown in a visible way by the fine response of the Training Unions within our churches and in the splendid cooperation on the part of the associational officers.

Although all that was planed did not become a reality due to the
resignation of our field worker this summer the Training Unions have carried on in a very fine manner.

Of the 38 Churches in our association 14 have Training Unions. These have a total of more than 50 Unions. Enrolled in all of these are more than 780 individuals with an average attendance above 360.

These figures, compared to the total Church membership of more than 5,330 and a Sunday School enrollment above 5,550 amazes one at the low ebb of interest in the Training Unions within our association and their desre to train the new convert and church member as a leader for the Church of tomorrow. However, it encourages the faithful few of our Training Unions as they see the visible results shown by those who through the Training Union are Training In Church Membershp and are "Found Faithful" at the task.

Respectfully submitted, JOHN IVAN KIZER

## SUNDAY SCHOOL REPORT

The Sunday School work in our association has been very good this year in spite of the fact that there hasn't been very much done on the part of myself as your Asso. Sunday School leader.

Reports gleaned from personal inquiries show that practically every church has had a substantial increase in Sunday School attendance this year. Also, more than a dozen churches have added or are in process of adding Sunday School class rooms.

There have been only two efforts on the part of your Associational S. S. Superintendent to aid the churches in improving the teaching in the Sunday Schools. One Associational-wide Sunday School Clinic was held last fall in the Oakhurst Church. Another district Sunday Schoo! Clinic was held this past March in the Beulah Church. All things considered, these efforts were right successful.

We held one Associational Sunday School Mass Meeting on the night of September 19th at the First Church, Asheboro.

Now, as we begin a new Associational year, with a new Associational Sunday School Superintendent, we have much optimism for this work. We urge that all churches participate in every opportunity that is offered by the Associational organization.

Respectfully submitted.
R. L. HUGHES

## REPORT ON CHRISTIAN EDUCATION

Christian Education is an endless task. It begins in the home, continues in the churches and is deepened in our Christian Colleges and Seminaries. All of it should be directed to develope good citizens and capable leaders. It should be a vital concern of every Christian to see that it is carried on constantly.

In this report we are mainly concerned with our colleges and seminaries. In North Carolina we have five Junior colleges Wingate, GardnerWebb, Campbell, Mars Hill and Chowan. We have two senior colleges Wake Forest and Meredith. We also have a fine Bible Institute at Fruitland. In these schools we have about 5,500 students enrolled.

In the territory of the Southern Baptist Convention there are now in operation three seminaries and one Training Sshool. In the recent meeting of the Southern Baptist Convention approval was given to the
establishment of two additional seminaries to meet the needs on the eastern seaboard and the western states.

All of these fine institutions have contributed much to the advancement of the Kingdom by training men and women to meet life and become a blessing to society.

In all of our Baptist institutions throughout the Southern Baptist Convention there are 54,979 students enrolled. Of this number 6,571, or almosot $12 \%$ of the enrollment, are ministerial students. In addition to these ministerial students there are 2,197 volunteers for full-time Christian service. It is interesting and encouraging to note that in recent years there has been an increase in the number of ministerial students and volunteers for special religious work. Many of these made this great decision after enrolling in one of these great institutions.

Even in these encouraging facts we have some things that are disturbing. Most important of these is the financial status of these institutions. In North Carolina in 1948 our colleges received from our State Convention $\$ 336,618.76$. Only about $\$ 60.00$ per student. In comparison to our state institutions which alloted from $\$ 242.00$ to $\$ 4,227.00$ per student. How can our Baptist colleges do as much with $\$ 60.00$ per students as state colleges do with an average of $\$ 400.00$ per student? For Baptist colleges to be on equal basis with these state institutions we need more than six times as much as our Convention receives for this aid. To provide $\$ 400.00$ per student for the 5,500 students we need $\$ 2,200.00$ each year.

We cannot afford to let these institutions suffer when we need trained leaders so badly. Over and over we hear the cry.from all phases of our Baptist work that money and more money is needed. Why should this be when every fourth church member you see in North Carolina, is a Baptist? The answer comes back, "Baptists are robbing God!" Our Southern Baptist theme "Every Baptist a Tither" should be preached and practiced by every preacher; taught in every home and practiced by every Baptist.

Not only should we support our colleges financially but we should encourage the young people from our churches to attend a Baptist college. We should pray for them and back them in every way possible.

I am persuaded that the future of our denomination rests heavily upon our Christian Colleges and Institutions. For we need well trained Chrstian leaders in business, in our homes, in our churches, in our mission work and in all phases of life.
"Let us not be weary in well doing for in due season we shall reap, if we faint not." May we "Expect great things from God and attempt great things for God."

Humbly Submitted,
J. W. ALLEN.

## BAPTIST LITERATURE

Our Baptist Literature Has a most vital and important place in the great work of our Denomination in carrying out the great commsision of our Lord, Matthew 28:19, "Go ye therefore and teach all nations."

Our literature supplements the work of the pastor as it goes into the homes of the members each week, "teaching them to observe all things."

It is impossible for the pastor to make weekly visits to the homes of all his members each week, but the Biblical Recorder and Charity and

Children can go, and our Mission Journals, The Commission and Home Missions can go monthly.

Our Literature is the pastor's assistant in the great teachinig and enlistment work of our churches.

And here are some figures to prove it.
In 1941 we had in our Association 112 subscribers to the Biblical Recorder and our total gifts for all purposes was $\$ 38,941.64$.

In 1948 we had 838 subscribers to the Biblical Recorder and our total gifts were $\$ 188,688.15$.

Secretary, M. A. Huggins says, "The study of the minutes of the convention will show that almost without exception there is a direct relationship between the number of Recorder subscribers in any church and the support which that church gives to missions, education and benevolence."

In his report on Biblical Recorder, Editor L. L. Carpenter says, "It was not an accident that the Biblical Recorder was founded in 1833. The founding fathers realized that the people did not, and could not, advance beyond the information which they had. That was true then and is equally true today."

In addition to information about the work of our denomination our literature carries articles of great moral and spiritual value written by some of our ablest writers. These we should appreciate.

Paul writes in first Timothy 4:13 "Till I come, give attendance to reading."

In emphasizing and promoting the reading of good sound Christian Literature we are obeying God's word.

We should have a good library in every church and our Baptist Literature in every home.

Respectfully submittetd, W. M. GREEN

## BAPTIST ORPHANAGE REPORT

Since the establishment of our Orpnanage on August 5, 1885, thousands of homeless boys and girls have been cared for in our homes. Last year we helped 793 children in Mills Home, Kennedy Home, in foster homes, and helped other needy children in their homes with their moth. ers. We extended help to 22 more children than we did in 1947 and 93 more than in 1946; thus our work continues to grow and serve the homeless ones within our state.

## NEW BUILDINGS

A new cottage-one that is costing over sixty-six thousand dollars -is soon to be opened at Kennedy Home which will enable us to care for 24 more children; and, on February 10th, we opened our new freezer plant there, the one at Mills Home having been opened last fall.

## IMPROVEMENTS

Many of our buildings are old, hence have to be repaired from time to time. But we hope, after this year, that most of our buildings will be in such good shape that but few repairs will have to be made during the next five years.

## OVER SPENT

Last year, because it was necessary to erect some new buildings, and to improve the old ones, and because of the high cost of everything, we spent $\$ 56,000.00$ more than we received; and this year, as it appears now, we are going to do the same-spend fifty thousand more than we receive. We have not gone in the "red"-just had to dip into our reserve funds which we had laid aside for a "rainy day," for such a time as this.
Table A CHURCH AND MEMBERSHIP


|  | \|1886| All |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OC | 18801 1.3 J. C. Edwards, Liberty, N. C. |  |  |  |  |  |  |  |  |  |
| Oc | 1885 1.3 W W. F. Cates, Asheboro, Box 6 |  |  |  |  |  |  |  |  |  |
|  | 1890 All J. C. Kida, Bennett, N. |  |  |  |  | 122 |  |  |  |  |
| OC | 1872 1-3 J. C. Edwards, Liberty, N. |  | 1 | 79 | 21 |  |  |  | 5 No |  |
| c | 1945 All R. L. Hughes, Asheboro, Box 203 | 21 |  | 148 |  | 151 |  |  | Ye |  |
| OC | 1942 2-4 | 2 |  | 39 |  | 47 |  |  | 8 No |  |
|  | 1850 All John I. Kizer, Ramseur, N. C |  |  | 174 |  | 239 |  |  |  |  |
| T | 1867 All J. I. Memory., Randleman, N. C. |  |  | 160 |  | 218 |  | 42 |  |  |
| OC | 1910\| 1-3 D. O. Wright, Randleman, N. C |  |  |  |  |  |  |  | Yes |  |
|  | \| 1935 | -4 ${ }^{\text {\| }}$ None at present |  |  |  |  | 58 |  |  |  |  |
| OC | \|1905| 2_4| D. O. Wright, Randleman, N. |  | 6 |  |  |  |  |  |  |  |
| OC | 1874\| 1-3| Ralph McLean, Siler City, Star R |  |  |  |  |  |  |  |  |  |
|  | \|1924| All| J. C. IGatewood (Supply) Trinity |  |  |  |  |  |  |  |  |  |
|  | 1885\|1-2-4 B. L. Maness. Carthage, Rt. 1. |  |  |  |  |  |  |  |  |  |
|  | \| All| Ed Madaris, Asheboro, Box 132 |  | 5 |  |  |  |  |  |  |  |
|  | \|1945|All| J. C. Kidd, Bennett, N. | 3 |  |  |  |  | $2$ |  | No |  |
|  | \|1915 1-3| |  |  |  |  |  |  |  |  |  |
|  | \|1-3| J. E. Hill, Asheboro, |  |  |  |  |  |  |  |  |  |
|  | \|1893|1-3-5| B. V. Broadway, Thomasville Rt. 1 N. C.| | $2{ }^{2}$ | 1 |  |  |  |  |  |  |  |


Table B-THE SUNDAY SCHOOL

| CHURCHES | ASSOCIATIONAL SUPERINTENDENT <br> Rev. J. W. Allen Archdale, N. C. <br> SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES | sाooч:S :S uotss!n јо on |  |  |  |  |  |  | $\begin{gathered} 0 \\ \stackrel{0}{0} \\ 0 \\ 0 \\ \sim \\ \tilde{0} \\ \tilde{0} \\ 0 \end{gathered}$ | $\frac{\sqrt[2]{3}}{3}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archdale | Harry Cline, High Point, Rt. 3 |  |  |  |  | 22 | 12 | 18 |  | 30 |  | 3 | 85 | 9 |  |  |
| Asbury | W. C. Russell, Seagrove |  |  |  | 17 | 18 | 16 | 35 | 49 | 28 |  |  | 163 |  |  |  |
| Asheboro, First | Guy B. Teachey, Asheboro |  | 19 | 34 | 38 | 58 | 78 | 79 | 41 | 314 |  | 4 | 665 | 353 |  | 110 |
| Balfour | R. R. Kennedy, Asheboro, Rt. 1 |  | 25 | 6 | 10 | - 49 | 56 | 48 | 25 | 149 | 19 |  | 346 | 189 | 88 | 81 |
| Beulah | E. S. Seawell, Bennett |  |  | 21 |  | 910 | 18 | 29 | 59 | 113 |  | 2 | 261 | 179 |  |  |
| Caraway | C. D. Oakly, Triniity, Rt. 2 |  |  |  | 13 | 14 |  | 10 | 19 | 25 |  |  | 81 | 57 |  |  |
| Cedar Falls | George Saunders, Randleman, Rt. 2 - |  |  | 2 | 7 | 16 | $28 \mid$ | 221 | 13 | 27 | 6 | 2 | 124 | 56 | 47 | 32 |
| Center Cross | Jas. Cornelison, Allreds |  |  |  |  | 9 7 | 10 | 18 | 18 | 15 |  | $\stackrel{2}{1}$ | 79 | 60 |  |  |
| Central Falls | G. C. Kennedy, Randleman, Rt. 2 |  | 39 |  | 39 | 33 | 28 | 22 | 29 | 68 |  | 1 | 259 | 09 | 93 | 8 |
| Cool Springs | P. L. Cox, Cox, Liberty -- |  | 2 |  |  |  | 7 |  | 12 | 5 |  |  | 60 | O |  |  |
| Deep River | E. W. Brady, Siler City, Star Rt. |  |  |  | 32 | 239 | 17 | 29 | 98 | 52 |  | 2 | 269 | 5 |  |  |
| Franklinville | James Martin, Franklinville |  |  | 9 |  | 922 | 20 | 22 | 45 | 61 |  | 5 | 193 | 128 | 87 | 75 |
| Glenola | Lantz P. Gaffney, Randleman, Rt. 1 |  | 17 |  | 35 | 5 28 | 37 | 32 | 45 | 25 | 4 |  | 327 | 178 | 135 | 108 |
| Gravel Hill | Von Hogan, Asheboro - |  |  |  | 10 |  |  | 24 | 24 | 32 |  | 525 | 135 | 82 |  |  |
| High Rock | H. G. Barker, Farmer |  |  |  |  |  | 8 |  | 3 | 15 |  |  | 22 | 15 |  |  |
| Hughes Grove - | Burt Wilson, Thomasville, Rt. 2 |  |  |  |  | 25 | 12 |  | 15 | 35 |  | 5 | 92 | 65 |  |  |
|  | J. O. Graves, Seagrove |  |  |  |  |  |  |  |  | 16 |  | ) | 67\| | 46 |  |  |


Table C TRAINING UNION

Table D WOMAN'S MISSIONARY UNION

Table E BROTHERHOOD WORK-BUILDING -GOALS

|  | PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archdale | Farrell Auman Steeds N. C. |  |  |  | 7,500\| | 4,100 |  |  |
| Asbury - | Farrell Auman, Steeds, N. C. | 10 | 10 | 7,500 | 11,500 | 2,400 |  |  |
| Asheboro, First |  |  |  | 25,000 | 175,000 |  |  |  |
| Balfour |  |  |  | 10,000 | 30,000 | 13,114 | 50 | 180 |
| Beulah |  |  |  |  | 7,000 |  |  |  |
| Caraway |  |  |  |  | 4,000 |  |  |  |
| Cedar Falls |  |  |  |  | 2,000 |  |  |  |
| Center Cross |  |  |  |  | 4,000 | 604 |  |  |
| Central Falls |  |  |  | 5,000 | 10,000 |  | 60 | 120 |
| Cool Springs |  |  |  |  | 1,800 |  |  |  |
| Deep River |  |  |  |  | 10,000 |  |  |  |
| Franklinville |  |  |  | 5,000 | 15,000 |  | 600 | 100 |
| Glenola |  |  |  | 9,000 | 24,000 |  | 150 | 100 |
| Gravel Hill | - |  |  |  | 6,000 |  |  |  |
| High Rock |  |  |  |  | 2,000 |  | 24 | 15 |
| Hughes Grove |  |  |  |  | 2,500 |  | 25 | 52 |
| Huldah |  |  |  |  | 2,500 |  |  |  |
| Liberty, First.. |  |  |  | 10,000 | 50,000 |  |  |  |
| Macedonia |  |  |  |  | 10,000 |  | 160 | 100 |
| Maple Springs |  |  |  |  | 2,000 |  | 125 | 50 |


CHURCHES
Table F-CHURCH RECEIPTS AND EXPENDITURES

| CHURCHES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archdale | 9.94 | 2,322.83 | 1,010.00 |  | 1109.69 |  | 64.41 |  | 15.00 | 928.25 | 6.42 | 2,133.77 |
| Asbury | 1,014.69 | 4,134.78 | 1,146.45 |  | 26.00 |  | $\mid 163.72$ | 18.60 | 280.09 | 400.00 | 393.06 | 2,928.72 |
| Ashelboro, First | 877.07 | 28,677.59 | 4,650.00 | 1,491.25 | 3,104.934 |  | 1,227.54 | 33.15 | 140.00 | 900.00 | 4.527.14 | 16,074.01 |
| Balfour | 4,257.43 | 10,623.82 | 2,600.00 | 400.00 | 205.28 | 11,126.33 | 593.69\| | '314.33 | 375.00 | 2,434.60 | 990.78 | 19,040.01 |
| Beulah |  |  | 1,200.00 |  | 1,601.18 |  | 254.94 | 681.02\| | 386.001 |  |  | 4,123.14 |
| Caraway | 503.42 | 2,017.42 | 804.35 |  | 30.79 | 1,299.62 | 50.86 | 18.28\| | 1164.21 |  |  | 2,368.11 |
| Cedar Falls | 118.00 | 675.77 | 3610.00 |  | 31.00 |  | 86.39 |  | 76.39 |  | 55.00 | 608.78 |
| Center Cross | 415.23 | 3,219.60 | 632.64 |  | 32.95 | 2,941.60 | 69.90 | 39.00 | 162.54 |  | 32.95 | 3,911.58 |
| Central Falls | 2,203.78 | 4,229.55 | 2,320.00 | 156.00 | 595.00 |  | 206.84 | 138.99 | 403.65 |  | 33.22 | 3,854.55 |
| Cool Springs -- | 501.30 | 819.70 | 374.70 |  | 180.00 |  | 37.91 |  | 156.42 |  | 97.04 | 846.07 |
| Deep River |  |  | 675.00 | 50.00 | 30.00 | 4,492.00 | 129.00 | 21.65 | 166.85 |  | 52.00 | 5.816.50 |
| Franklinville - | 6,500.00 | 5,706.79 | 2,700.00 |  | 620.63 |  | 278.36 |  |  |  | 562.29 | 4,161.28 |
| Glenola |  | 7,392.22 | 3,062.50 | 162.00 | 808.18 | 76.87 | 349.01 | 204.00 | 100.00 |  | 577.31 | 5,339.87 |
| Gravel Hill |  |  | 2,154.80 | 100.00 | 2,020.29 |  | 70.76 | 129.55 | 127.00 |  | \|353.89 | 4,956.79 |
| High Rock |  | 550.83 | 300.00 |  | 17.22 |  | 30.17 |  | 54.00 |  | 11.57 | 412.96 |
| Hughes Grove | 91.61 | 778.10 | 462.00 | 24.00 | 4.10 |  | 125.00 |  | 113.00 |  |  | 728.10 |
| Huldah |  |  | 480.00 |  |  |  | 39.60 |  | 118.00 |  | 147.00 | 784.60 |
| Liberty, First | 1,106.69 | 7,924.91 | 1,900.00 | 243.75 | 884.74 | 13,792.92 | 568.14 | 32.65 | '307.00 |  | 552.75 | 18,281.95 |
| Macedonia - | 714.04 | 3,980.45 | 960.00 | 180.00 | 73.50 | 7112,70 | 114.56 | 60.41 | 221.01 |  | 1,725.13 | 4,047.31 |
| M. Springs | 195.55 | 1,486.20 | 613ヶ00 |  | 6.00 |  | 101.52 |  | 105.13. |  | 91.21 | 916.86 |





| $\begin{aligned} & \infty \\ & \stackrel{\infty}{4} \\ & \stackrel{\rightharpoonup}{0} \\ & \text { Non } \end{aligned}$ |  |
| :---: | :---: |
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| Nom |  |




|  |  | \% | $\begin{gathered} \text { ờ } \\ \text { ஷู่ } \end{gathered}$ |
| :---: | :---: | :---: | :---: |
|  <br>  |  |  |  |
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|  |  |  |  |



Mt. Lebwnon
Mt. Pleasant
Oakhurst
Panther Creek
Ramseur
Randleman
Riverside
Russells Grove
Sandy Creek
Shady Grove
Trinity
Union Grove
Ward Street
West Asheboro
Westfield
Whites Memorial
Worthville

## totals.

Table G GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

| CHURCHES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Archdale | 60.00 | 10.00 | 11.25 |  |  |  | 15.00 | 114.82 | '27.50 | '138.57 | 2,252.34 | 80.43 |
| Asbury | 256.44 |  | 249.93 | 207.30 | 39.04 |  | 382.50 | 30.85 |  | 1,206.06 | 4.134.78 | 1.014.69 |
| Asheboro, First | 5,804.13 | 2,508.38 | 404.15 | 178.51 | 309.30 | 2,295.00 | 796.77 | 66.00 | 318.15 | 12,680.39 | 28,754.40 | 800.26 |
| Balfour | 12.10 | 42.34 | ${ }^{\prime} 129.27$ | 26.00 | 30.38 | 225.00 | 138.72 | '39.12 | 104.00 | '746.93 | 19,786.94 | 315.56 |
| Beulah | 477.79 | '25.27 |  |  |  |  | 353.87 | 61.48 | 28.00 | 946.41 | 5,069.55 |  |
| Caraway |  |  |  |  |  |  | 27.411 | 14.28\| |  | 41.64 | [2,409.35 | 111.49 |
| Cedar Falls | 17.90 |  |  |  |  |  | 41.00 | 23.00 |  | 81.90 | 690.68 | 160.24 |
| Center Cross | 25.50 |  | 10.00 | ${ }^{2} 25.00$ | 40.00 |  | 65.00 | 25.00 | 26.50 | 217.00 | 4,238.58 | 377.97 |
| Central Falls | 75.00 | 46.15 | 74.00 | 24.95 | 34.65 |  | 52.25 | 53.00 | 15.00 | 375.00 | 4,229.55 | 3,451.58 |
| Cool Springs | 15.00 |  |  |  | 5.00 |  | 24.00 | 15.00 |  | 59.00 | 905.07 | 501.30 |
| Deep River |  |  |  |  |  |  | 205.02 | 61.00 |  | 266.02 | 6,082.52 | '426.18 |
| Franklinville | 600.00 | 210.00 | '22.00 | 32.00 | 46.01 | 16.10 | 230.95 | 130.45 | 108.00 | 1,395.51 | 5,556.79 | 6,650.00 |
| Glenola | 150.00 | 83.61 |  |  |  |  | 234.19 | 82.50 | 114.44 | 287.61 | 6,292.22 | 1,100.00 |
| Gravel Hill | 279.00 |  |  |  |  |  | 145.06 | 25.00 |  | 449.06 | 5,405.85 |  |
| High Rock | 24.00 |  | 45.00 | 8.85 | 8.85 |  | 22.47 | 22.68 |  | 131.85 | 544.81 | 6.02 |
| Hughes Grove | 25.00 |  |  |  |  |  | 5.00 | 10.00 | 60.00 | 152.00 | 728.10 | 91.61 |
| Huldah | 25.00 |  | 20.00 | 8.00 | 8.00 | 10.00 | 10.00 | 42.00 | ${ }^{6} 5.00$ | 118.00 | 902.60 |  |
| Liberty | 135.95 | 64.50 | 5.00 | 23.00 | 38.25 |  | 100.00 | 54.00 |  | 420.70 | 18,702.65 | 328.95 |
| Macedonia | 83.27 | 11.02 | 31.73 | 8.70 | 7.82 | 13.82 | 97.18 | 23.01 | 97.02 | 373.57 | 4,420.88 | 273.61 |
| Maple Springs | 147.35 | 14.05 | 11.05 | 5.00 | 6.45 |  | 105.27\| | 14.80 | 19.04 | 323.01 | 11,239.87 |  |


| Mt. Lebanon |
| :--- |
| Mt. Pleasant |
| Oakhurst |
| Panther Creek |
| Ramseur |
| Randleman, First |
| Riverside |
| Russells Grove |
| Sandy Creek |
| Shady Grove |
| Trinity |
| Union Grove |
| Ward Street |
| West Asheboro |
| Westfield |
| Whites Memorial |
| Worthville |

TOTALS
HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION From Its Organization in 1934 to the Present Session

| Year | Church | Introductory Sermon | Doctrinal Sermon | Moderator | Vice Moderator | Clerk | Treasurer |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1934 | Franklinville | $\begin{array}{\|l} \text { Discussion } \\ \text { of } \\ \text { Organization } \end{array}$ | None | H. T. Stevens | H. M. Stroup | W. F. Cates | W. F. Cates |
|  | Beulah | J. C. Kidd | None | H. M. Stroup | T. C. Kidd | W. F. Cates | W. F. Cates |
| 1936 | Shady Grove | R. E. Heath | None | H. M. Stroup | R. E. Heath | W. F. Cates | W. F. Cates |
| 1937 | Glenola | L. R. O'Brian | A. B. Conrad | J. C. Kidd | R. E. Heath | W. F. Cates | W. F. Cates |
| 1938 | Asbury | J. C. Edwards | None | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1939 | Union Grove | W. W. Finlator | None | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1940 | Mt. Pleasant | C. E. Otey | None | G. H. King | R. E. Heath | Waldo Cheek | Waldo Cheek |
| 1941 | Caraway | Bruce H. Price | None ${ }^{\text {Bruce }}$ H. Price | G. H. King | R. E. Heath | W. F. Cates | W. F. Cates |
| 1942 | Randleman | C. M. Strickland | Bruce H. Price R. E. Heath | R. E. Heath | J. C. Edwards | W. F. Cates | W. F. Cates |
| 1943 | Deep River | Troy London | K. E. Heath | R. E. Heath | Bruce H. Price | W. F. Cates | W. F. Cates |
| 1944 | Panther Creek | P. C.Gantt | K. E. Bryant A. P. Stevens | R. E. Heath P. C. Gantt | P. C. Gantt | W. F. Cates | W. F. Cates |
| 1945 | Macedonia | H. K. Masteller | A. P. Stevens | P. C. Gantt | H. K. Masteller | W. F. Cates | W. F. Cates |
| 1946 | Union Grove | G. F. Settlemyre | None | J. C. Kidd | C. M. Strickland | W. F. Cates | W. F. Cates |
| 1947 | Balfour | W. A. Elam | None | E. S. Seawell | W. F. Cates W. F. Cates | P. C. Gantt | P. C. Gantt |
| 1948 | Beulah | J. E. Hill |  | E. S. seawell | W. F. Cates | J. T. Biddle | Jas. Lane |
| 1949 | Asheboro First Shady Grove | R. L. Hughes | None | E. S. Seawell | H. K. Masteller | W. F. Cates | Jas. Lane |

CLERKS OF CHURCHES AND ADDRESSES

TREASURERS AND ADDRESSES


## IN MEMORIAM

ASASHEBORO, FIRST Melvin Beck
Mrs. Gertie Hancock
BALFOUR Marvin Smith

BEULAH Mrs. Flossie Williams

CEDAR FALLS
Mrs. F. W. Shaw
CENTER CROSS
A. D. Blackwell

CENTRAL FALLS
Mrs. L. B. Smith
GLENOLA
John Gibson
T. J. Sheetz

GRAVEL HILL
W. L. Lanier

HIGH ROCK John Hill

HUGHES GROVE
Mrs. Daisy Hughes
HULDAH
Mrs. Mailsey Thomas

LIBERTY, FIRST
J. A. Woody

MT. LEBANON
E. A. Shaw

Mrs. Clyde Williams
RAMSEUR
Mrs. C. B. Brown
J. Alson Cox

Arthur Cecil York
RUSSELLS GROVE
T. P. Tucker

SANDY CREEK
Mrs. Rosalee Bowman
SHADY GROVE
Troy Helig
UNION GROVE
Dock McNeill
Sallie McNeill
WARD STREET
Mrs. Mary Britt
Johnnie Burke

## WORTHVILLE

Mrs. W. A. Jennings
(2)


