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MINUTES

SIXTH ANNUAL SESSION

Anson County Baptist Association



HELD WITH

NEW HOME BAPTIST CHURCH

ANSON COUNTY, NORTH CAROLINA,

OCTOBER 29, 30 AND 31, 1915

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

The Next Session will be Held with Mineral Springs Church,
Anson County, Friday, Saturday and Sunday,
October 27th, 28th, and 29th, 1916.



Nearest Railroad Station Peachland.

DIRECTORY

Officers :

Moderator—W. A. Gaddy-----Wadesboro, N. C.
Vice-Moderator—E. J. Hutchinson---Lilesville, N. C.
Clerk—J. M. Broadaway-----Polkton, N. C.
Treasurer—W. F. Humbert-----Polkton, N. C.

Executive Committee :

W. A. Gaddy -----	Chairman
E. J. Hutchinson,	I. F. Thomas, J. W. Thomas
Alonzo Griggs,	S. J. Turner, A. B. Brooks
T. B. Goodman,	A. D. Griffin, J. J. Williams
J. M. Broadaway	W. F. Humbert, J. E. Efrd
B. F. Threadgill,	C. H. Martin, Fairley Moore
	P. H. Seago.

Ordained Ministers Holding Membership With Churches in This Association :

R. D. Redfearn, E. J. Hutchinson, C. H. Martin,
J. W. Little.

Member of State Mission Board :

W. F. Humbert.

Messenger to Southern Baptist Convention :

W. F. Humbert.

Messengers to State Baptist Convention :

I. F. Thomas, W. A. Gaddy, E. J. Hutchinson.

Next Meeting at Mineral Springs, Oct. 27, 28, 29, 1916

Preacher of Introductory Sermon—Rev. J. S. Harris.

Preacher of Missionary Sermon—Rev. K. W. Hogan.

Alternate—Rev. E. J. Hutchinson.

3

PROCEEDINGS

OF THE

SIXTH ANNUAL SESSION

OF THE

Anson County Baptist Association

HELD WITH THE

NEW HOME BAPTIST CHURCH

ANSON COUNTY, N. C.

OCTOBER 29, 30, 31, 1915.

Printed by The Ansonian Job Office, Wadesboro, N. C.

ORDER OF BUSINESS FOR SESSION 1916

FRIDAY

- 10.00 A. M. Introductory Sermon.
11.00 A. M. Reading Letters. Organization.
11.30 A. M. Christian Education.
12.00 M. Announcement of Committees.
12.15 P. M. Adjournment.
1.30 P. M. Foreign Missions.
2.00 P. M. Temperance.
2.30 P. M. Woman's Work.
3.00 P. M. Miscellaneous.
3.15 P. M. Adjournment.

SATURDAY

- 9.30 A. M. Devotional.
10.00 A. M. Needs of the Churches.
10.30 A. M. Home Missions.
11.00 A. M. State Missions.
11.30 A. M. Pastoral Support.
12.15 P. M. Adjournment.
1.30 P. M. Orphanage.
2.00 P. M. Aged Ministers' Relief.
2.15 P. M. Biblical Recorder.
2.45 P. M. Report of Executive Committee.
3.00 P. M. Miscellaneous.

SUNDAY

- 10.00 A. M. Sunday Schools.
11.00 A. M. Missionary Sermon.

PROCEEDINGS

New Home, October 29, 1915.

The Sixth Annual Session of the Anson County Baptist Association met with the New Home Baptist Church on Friday, October 29th, 1915.

The Introductory Sermon was preached by Rev. E. M. Brooks, from John 18:38—"What is truth?"

The Association was called to order by Rev. J. A. Summey in the absence of the Moderator, Rev. R. D. Redfearn.

W. F. Humbert and Rev. E. M. Brooks were appointed Reading Clerks.

The letters from the different churches were read and the names of the delegates enrolled as follows:

Brown Creek—J. T. Hendley, J. M. Flake, A. J. Waddell.

Cedar Grove—D. D. Hudson, M. C. McLester, Charlie Staton.

Deep Creek—C. H. Harrington, E. Gullede, E. L. Huntley.

Gum Springs—J. R. Atkinson, J. P. Harris, J. D. Usrv.

Mineral Springs—H. W. Lowery, Joe Faulkner, Wilton Griffin.

Mt. Beulah—W. H. Harrington, Cleveland Jordan, A. G. Tyson.

Mt. Zion—A. B. Brooks, J. B. Melton, W. T. Brooks.

New Home—J. A. Coley, W. H. Bryant, G. H. Parker.

Polkton—E. W. Flake, J. S. Thomas, W. C. Stroup.

Peachland—A. D. German, James Caudle, J. W. Thomas.

Red Hill—W. H. Randall, Brady Martin, D. H. Braswell.

Rocky Mount—John Turner, M. D. Hill, J. W. Allen.
Rocky River—J. E. Efirid, C. L. Waddell, W. A. Smith.

Fall Branch—P. H. Seago.

The Association took recess for dinner. Benediction by Rev. J. S. Harris.

Friday Afternoon.

The Association re-assembled at 1.30 P. M. and was led in prayer by Rev. T. P. Little.

The Association went into the election of officers.

W. A. Gaddy was elected Moderator.

Rev. E. J. Hutchinson, Vice-Moderator.

J. M. Broadaway, Clerk.

W. F. Humbert, Treasurer.

The following Committees were announced by the Moderator:

On Order of Business—I. F. Thomas, E. M. Brooks, E. J. Hutchinson.

On Finance—J. A. Tucker, Jonah Thomas, C. H. Harrington.

A petition from Fall Branch, a newly organized Baptist Church, was presented by Rev. P. H. Seago asking for admission to the Anson Association, which was referred to a committee composed of Rev. J. A. Summey, J. M. Flake, N. P. Liles. The committee recommended its reception, after which the right hand of fellowship was extended to the delegate.

The Committee on Order of Business made the following report, which was adopted:

Friday Afternoon: 2.30. Temperance.

3.00. Home Missions.

3.30. Aged Ministers' Relief.

3.45. Woman's Work.

Saturday: 9.30 Devotional Services.

10.00 A. M. Pastoral Support.

10.30 A. M. Foreign Missions.

11.00 A. M. State Missions.

11.45 A. M. Needs of the Churches.

1.30 P. M. Sunday Schools.

2.00 P. M. Orphanage.

3.00 P. M. Periodicals.

3.30 P. M. Miscellaneous.

TEMPERANCE.

The report on Temperance was read and discussed by Jonah Thomas.

We rejoice in the progress that has been made in the last few years in prohibiting the manufacture and sale of intoxicating liquors in our County, State and Nation.

We also rejoice that the people of our County and State are coming to understand more and more clearly that whiskey is a poison to the physical body as well as exceedingly detrimental to the moral and spiritual nature of man; and therefore the use of it is coming to be regarded not only disreputable for a Christian but for every self-respecting citizen.

We feel that every member of a Baptist Church should stand for the enforcement of our laws regulating the manufacture and sale of all intoxicating liquors, and therefore should assist the officers of the law in apprehending and convicting every person known to them to be violating our prohibition laws.

Believing as we do that the smoking of cigarettes is very injurious to the body and mind, therefore we would call upon every good citizen to discourage, and in every legitimate way, to suppress the use of them. We furthermore feel that we should call upon our officers to enforce the law, making it a misdemeanor for any person to sell cigarettes to a minor under seventeen years old. The officers of the law should be made to feel that in the discharge of their duty they have the hearty co-operation and sympathy of the members of the Anson County Baptist Association. Respectfully submitted, J. W. THOMAS.

HOME MISSIONS.

The report on Home Missions was called for. Bro. J. M. Flake not having the report ready, the work of

Home Missions was discussed by J. M. Flake, W. F. Humbert, and E. J. Hutchinson. Report filed later.

The work of our Home Board is confined to the bounds of the Southern Baptist Convention, which embraces all the Southern States, Oklahoma, New Mexico, Arizona, and a part of Indiana, together with Cuba, Isle of Pines, and the Panama Canal Zone. The objects of the Board are to preach the gospel to the destitute regions among our native whites, the negroes, Indians, and persons that are coming to our shores; to aid in building houses of worship in places where they are most needed for conducting this work.

The Board is also co-operating with our various State Boards in building and maintaining our mountain schools, which are doing a great work in the development of our people.

Upon all this work God appears to be setting His Divine approval. Respectfully submitted,

J. M. FLAKE.

AGED MINISTERS' RELIEF.

The report on Aged Ministers' Relief was read by W. F. Humbert. On motion to adopt, short talks were made by W. A. Gaddy, J. A. Summey, and T. P. Little.

Year by year, the number of beneficiaries receiving aid from the Board grows larger. The disbursements also grow larger. About \$3,600 will be divided this year among about 40 old and decrepit ministers, making something over \$90 each per year. This is not much, but the small sum aids materially to the comfort of each beneficiary. One-third the sum contributed by our people is now put in an endowment fund, the interest of which is used yearly.

It is right that we should take care of these old ministers. They gave the strength of their manhood to the cause of Christian civilization, and, in their declining years as the shadows grow longer, we can do no nobler work than to contribute to their care and comfort.

W. A. GADDY.

WOMAN'S WORK.

The report on Woman's Work was called for and read by Rev. J. S. Harris. Time having come for ad-

jourment, the discussion of the report was deferred until Saturday morning at 10 o'clock.

The work of the Woman's Missionary Union shows each year a gradual and gratifying growth. The Associational Meetings have been excellently planned and largely attended. In 44 Associations we now have an able and efficient and consecrated woman at the head of the work, and to these more largely than to any other human instruments is due the high praise and the gratitude for the success whatever it may have attained.

In all the departments of this Association of the State, during the year 1914 the most marked advances being along the line of Mission Study. One hundred and twenty-six Mission Study Classes were organized, being an increase of six hundred and fifty new subscribers to the Foreign Mission Journal and the Home Field, and over twelve hundred subscribers to our mission fields shows that our women are realizing more and more the importance of making intelligent information the basis of more efficient mission work.

The above status of mission work should more largely appeal to the mission workers of the Anson Association, and the clarion call should come to all workers alike to all Baptist workers to see that this amount shall be largely increased, and that of this amount each has well done his duty towards bringing this Association to the notice of the State Association, that they may well know that we are alert and doing the duty incumbent upon us as co-workers in the one great cause of missions.

For the year ending 1914 for all mission purposes the good women of our State gave \$40,255.13, which shows a large increase from the former year. Respectfully submitted,

J. S. HARRIS.

On motion the Association adjourned to meet Saturday morning at 9.30 o'clock.

Benediction by Rev. J. A. Summey.

Saturday Morning Session.

The Association was led in its morning devotions by Rev. T. P. Little.

The Moderator called the body to order. On motion the reading of yesterday's proceedings was dispensed with.

Short talks were made on the report on Woman's Work by J. S. Harris and A. C. Davis, and adopted.

The Moderator welcomed the following visiting brethren: Bro. E. L. Middleton, Sunday School Secretary; Prof. J. G. Carroll and Rev. E. C. Snider of Wingate; Rev. A. C. Davis and Rev. Gullidge of the Union Association.

PERIODICALS.

The report on Periodicals was read and discussed by Rev. E. M. Brooks, and adopted as follows:

The Baptists of the South have reason to be proud of their fine list of religious periodicals. Almost every object of our State and Southern Baptist Convention has either an organ or some denominational paper to champion its cause. It is presumed that all of them are able in their fields and worthy of patronage. Foreign Missions has the Foreign Mission Journal; the Home Mission Board, the Home Field; the Sunday Schools are supplied with literature as good as the best by the Sunday School Board.

However, this report will have to do mainly with the periodicals published in the interest of the Baptist State Convention of North Carolina. These cover a field embracing Missions, Education, Pastoral Support, and the two Baptist Orphanages under one management in this State.

If the fatherless cry for bread or clothing or a sweet little life makes a picturesque story, CHARITY AND CHILDREN comes forth with the message fresh and tender. Not only for this, but for other reasons as well, this paper should go into every home and be read by every member of the family. It stands on its merits everywhere and cannot be surpassed in denominational loyalty. It's the "spice of life" in North Carolina journalism.

But perhaps chief of all and most revered is the Biblical Recorder. Its very age commends it. Its face is that of a familiar friend and the associations that its visits rekindle are those of father, mother, our boyhood pastors and the old homestead. This may be sentimental, but there are other things that justify us in saying it should continue to receive our moral and financial endorsement and support:

1st. It is our paper. The State Convention annually elects its editor and thus controls its policy and is able at any time to correct any abuses.

2nd. It has a message for us all that no other paper brings. It is constantly on duty for every Baptist in North Carolina. It does our bidding; brings news from the pastoral fields; a personal word from brethren beloved; records the marriages of our young people, and mentions tenderly the departure of loved ones.

3rd. It has a mission for the kingdom of the Master. The great achievements of the Baptists of the State in the last 80 years have been made possible by the ministry of this "guiding star" of denominational literature. It awakens interest in the indifferent church member; informs the willing mind; indoctrinates the young disciple, and sounds the trumpet of alarm when danger is nigh. If it has done all this, and it has, then it deserves our support.

Lastly, because its our plain duty to support it. To subscribe for, read and get others to do likewise is a duty we owe to ourselves, our homes, our denomination, and future generations. This report may be fittingly closed by quoting the great evangelist of Texas, George W. Truett: "One of the weakest places in our denominational life is the neglect of the denominational paper. Surely most of us, if not all of us, need the sharpest kind of rebuke for dereliction with reference to the denominational paper. It will pay immeasurably, pay in all directions, pay perhaps beyond any other denominational investment for pastors, teachers, deacons, and all the rest to magnify the denominational paper. It ought to be counted a disgrace for any Baptist family not to receive the denominational paper."

Respectfully submitted,

E. M. BROOKS.

The Moderator announced as a Committee on Time and Place and Preacher for next session—J. M. Flake, A. D. German, J. E. Efrid.

STATE MISSIONS.

The following report on State Missions was read. On motion to adopt, an interesting address was made by W. F. Humbert.

The work of State Missions is limited by the boundaries of the State.

In order to facilitate the successful administration of the work, it is divided by the Board into several departments, namely:

1. Establishing churches in destitute places within the State.
2. Helping weak churches to maintain capable pastors.
3. Sending missionaries into localities where the gospel is seldom preached.
4. Organizing Sunday Schools where none have been established.
5. Helping build church houses.

The present decade is a vital one in the life and growth of our denomination. New cities and towns are becoming factors in the State's moral and religious life. Many sections are rapidly undergoing change and development. In nearly every county are weak churches unable to build houses in which to hold services, and in hundreds of communities Sunday Schools have never been established. All these conditions appeal to us as never before. We will fail in our duty if we do not respond to the earnest call that comes to us for help. Our State Board is composed of capable, honest men who are discharging their duties in line with denominational growth and the advancement of the work of the Kingdom. Their hands should be upheld. W. F. HUMBERT.

FOREIGN MISSIONS.

The report on Foreign Missions was read and discussed by Rev. J. A. Summey, and adopted.

Our Foreign Mission work is the effort on our part to carry out the last command of our Lord and Master, to go into all the world and make disciples of all nations. The challenge of the hour to all

our churches is the present call of our Foreign Mission work. The conditions of the world today are giving tremendous emphasis to the fact that all men need a simple New Testament religion. The non-Christian nations are awakening in a wonderful way and enquiring for the path of peace and the way of life. The doors are wide open. The people are more accessible than ever before. The harvest fields are ripe and we should now thrust in the sickle and reap on a scale that will far transcend anything in the past.

The Foreign Mission Board, located at Richmond, Virginia, composed of 18 local members and 18 State members, representing each State in co-operation with the Southern Baptist Convention, is conducting work in Italy, Brazil, Mexico, Argentina, China, Japan, and Africa. In these fields the missionaries reported last year 382 churches with 819 out-stations, 33,584 church members, 442 Sunday Schools with 23,959 scholars, and 8,833 students in mission schools, 384 of whom are in theological seminaries and training schools preparing to preach the gospel to their own people. There are 300 missionaries on the fields, 80 of whom were sent out during the past year, and a total of 651 native workers. Notwithstanding difficult conditions on many of the fields caused by the European war and the injury to the work in Mexico from confused political conditions in that country, 5,190 baptisms were reported during the year.

The distressing financial conditions throughout the South created by the war in Europe caused a falling off in contributions to Foreign Missions last year. Many of the churches made heroic and sacrificial efforts but some of them were not able to keep up their usual contributions. This will make it more difficult for us to maintain the work this year unless God's people meet the situation in a still more heroic spirit. The Convention in Houston asked for an apportionment of \$624,000 for Foreign Missions this year. Every dollar of it will be needed to carry on the work successfully. Our supreme task now should be the raising of the apportionment as a minimum in every Association and every State. We should not for a moment think of anything less.

We therefore recommend:

- 1st. That we as an Association undertake to raise for Foreign Missions our full proportion of the above sum; that this amount

be divided among the churches on an equitable basis; that we earnestly urge the churches to contribute the amount asked of them; that each church inaugurate a plan of systematic monthly giving and remitting for this cause so that the work may be taken care of, and debt-interest payments may be avoided.

2nd. That each pastor in the Association appoint a committee in each church of which he is pastor to canvass the membership with a view to securing a subscription to the Foreign Mission Journal in every Baptist family within our bounds, so that our people may be more fully informed as to our world-wide work.

Respectfully submitted,

D. A. RROWN.

“Praise God, from whom all blessings flow” was sung and the Association took a recess for dinner.

Afternoon Session.

The Association re-assembled at 1 o'clock. “How Firm a Foundation” was sung and prayer was offered by Rev. W. B. Holmes.

SUNDAY SCHOOLS.

The report on Sunday Schools was called for, and was read and discussed by E. L. Middleton and adopted, as follows:

The Sunday School is everywhere recognized as a fundamental work for God's people. It is Biblical and practical. God is showing His favor upon the work. It is growing in every way—larger numbers, greater interest and general efficiency.

Baptists recognize it as one of their basal enterprises. Our Sunday School Board at Nashville, Tenn., has become one of our greatest assets in the work of the Kingdom. Our State Board fosters the work through Sunday School Missions. This agency is used in organizing new schools and in enlarging and improving those already in existence. It is worthy of our sympathy and financial support.

We recommend as a policy for next year the following:

1. That we try to enlist more of our church members in sympathetic co-operation in the Sunday Schools.
2. That our schools shall acquaint themselves with the best methods in Sunday School work and shall strive to reach standards set forth for Baptist Sunday Schools.
3. That Teacher Training Classes shall be organized so as to better equip our teachers and officers for their great tasks.
4. That we shall co-operate financially in supporting the Sunday School work of the Convention.
5. That, above all, we shall try to make our schools deeply spiritual, that the lost may be saved and the saved trained for service.

E. L. MIDDLETON.

PASTORAL SUPPORT.

The prosperity of the Churches in the Anson Association depends largely on the support that our pastors receive. If you would have our churches make the greatest advancement, co-operate with the pastor in the prayer meetings, in the church meetings, and in all general church work. Then when he comes to us with a message for the cause of Missions, we should stand by him as never before.

A spiritual church is the greatest and most attractive force on this earth. No one has seen a church filled with the spirit that was not also filled with people.

A well supported pastor is the forerunner of a spiritual church. Finally, brethren, let us give our pastors good, healthy, financial support.

Cold neglect is more dangerous today than bitter attack.

Respectfully submitted,

N. P. LILES.

The following report on Pastoral Support was read by Bro. N. P. Liles:

Bro. J. M. Flake for Committee on Time and Place made the following report, which was adopted:

Time: Friday before the fifth Sunday in October, 1916, at 10 o'clock.

Place: Mineral Springs.

Preacher of Introductory Sermon: Rev. J. S. Harris.

ORPHANAGE.

The report on Orphanage not being present, it was decided to discuss the work without a report. I. F. Thomas made a talk on the work of the Orphanage.

At the Thanksgiving time we urge again an offering for the Orphanage from every man, woman and child equal to the price of ONE DAY'S WORK or income. We want this to grow into a permanent and universal Baptist custom in North Carolina.

All the other orphanages of the State are making this appeal to their people. Our Baptist brotherhood have always led all others in their loyalty to the Orphanage work; we hope they will sustain their record in this State-wide movement.

There is a reason. The Baptist Orphanage has in its care nearly 200 more children than any other. We have the biggest plant, the biggest current fund, and decidedly the biggest debt.

Our daily expenses for the support of one child is 31 1/2 cents and that of 500 children is \$157.50, which in the run of a year aggregates \$56,640.00. The daily expenditure is not being met by the contributions that come into the treasury from week to week. We are steadily adding to the debt which hangs like a millstone about the neck of the institution. Our people can relieve this situation without feeling it, if they will. The price of ONE DAY'S WORK will do it.

WILL YOU NOT TAKE YOUR STAND AMONG THOSE WHO DO THIS FINE THING?

Respectfully submitted,

I. F. THOMAS.

MINISTERIAL EDUCATION.

It being time for the consideration of Ministerial Educational, Prof. J. G. Carroll read the report as prepared by J. T. Gullledge and spoke on the same, which was adopted.

We are living in an age when education is necessary in all departments of life's work. In order that the minister of the gospel may be thoroughly equipped and able to combat successfully with the problems that may arise in his life's work, he should be educated. There are many false teachings and heresies being scat-

tered abroad throughout our land, and the minister should be so trained that he may be able to refute these pernicious teachings.

In Second Timothy, 2nd chapter and 15th verse, Paul gives this admonition to Timothy: "Study to show thyself approved unto God; a workman that needeth not to be ashamed, rightly dividing the word of truth."

The foundation of our education having been laid in a collegiate course, the minister should continue to build upon that foundation all his life. There were at Wake Forest College during the past session about seventy ministerial students, and about twenty-five in the Seminary at Louisville, from North Carolina, who received financial aid from the Board of Education.

The Baptists of North Carolina should extend generous aid to these men who are to devote their lives to the work of preaching the gospel of Jesus Christ.

Respectfully submitted,

J. T. GULLEDGE.

NEEDS OF THE CHURCHES.

Rev. E. J. Hutchinson read and spoke to the report on Needs of the Churches. The report was adopted.

FIRST. The churches need a membership composed only of regenerated persons; those that have been born from above and made heirs of God and joint heirs with Jesus Christ. This must take place before they can take the interest they should in the promotion of His Kingdom here on earth.

SECOND. We should improve our methods of church work.

THIRD. By all means we should discipline every member that walks disorderly according to God's Truth.

Respectfully submitted,

E. J. HUTCHINSON.

Rev. E. C. Snider spoke in behalf of the Wingate School and pledges were taken for the same.

The Moderator announced the following as writers for the session to be held at Mineral Springs, 1916:

State Missions—Rev. E. M. Brooks.

Home Missions—W. F. Humbert.

Foreign Missions—Rev. J. S. Harris.

Orphanage—Rev. E. J. Hutchinson.

Pastoral Support—I. F. Thomas.

Biblical Recorder—Rev. D. A. Brown.

Woman's Work—J. S. German.
 Needs of the Churches—Jonah Thomas.
 Aged Ministers' Relief—T. B. Goodman.
 Temperance—N. P. Liles.
 Sunday Schools—J. T. Gullledge.
 Christian Education—A. D. Griffin.

The usual vote of thanks was extended to the New Home Church and community for the abundant provisions made for entertainment.

Prof. W. F. Humbert was elected as a delegate to the Southern Baptist Convention.

Delegates to the Baptist State Convention: I. F. Thomas, W. A. Gaddy, Rev. E. J. Hutchinson.

On motion the Executive Committee was elected as follows:

W. A. Gaddy, Chairman; E. J. Hutchinson, I. F. Thomas, J. W. Thomas, Alonzo Griggs, S. J. Turner, A. B. Brooks, T. B. Goodman, A. D. Griffin, J. J. Williams, J. M. Broadaway, W. F. Humbert, B. F. Threadgill, J. E. Efirid, C. H. Martin, Fairley Moore, P. H. Seago.

Pastor Hutchinson, in behalf of New Home Church, extended thanks to the Association and visitors for coming among them.

On motion, the Association adjourned to meet with Mineral Springs Church on Friday before the fifth Sunday in October, 1916, at 10 A. M.

W. A. GADDY, Moderator.

J. M. BROADAWAY, Clerk.

Adjourned Services.

Sunday Morning Bro. E. L. Middleton spoke on several questions as to conducting a successful Sunday School.

At 11.15 Rev. J. S. Harris preached the Missionary Sermon, taking for his lesson John 5:1-15. Subject, "The Physician."

After which a collection was taken for Sunday School Missions, amounting to \$4.73.

APPORTIONMENT TABLE

CHURCHES	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Relief	Ministerial Education	S. S. Missions	TOTAL
Brown Creek ...	\$4.00	\$25.00	15.00	15.00	\$15.00	\$5.00	\$5.00	\$3.00	\$87.00
Cedar Grove ...	4.00	6.00	3.00	4.00	12.00	4.00	1.00	2.00	36.00
Deep Creek ...	4.00	15.00	15.00	15.00	14.00	5.00	3.00	3.00	74.00
Gum Springs ...	3.00	10.00	6.00	8.00	11.00	2.00	2.00	2.00	53.00
Mineral Springs|	2.00	8.00	4.00	5.00	5.00	1.00	1.00	1.00	27.00
Mt. Beulah ...	4.00	11.00	5.00	6.00	8.00	2.00	1.00	1.00	38.00
Mt. Zion	1.50	3.00	1.00	1.00	1.00	1.00	1.00	1.00	11.00
New Home	2.00	3.00	5.00	5.00	5.00	3.00	1.00	1.00	25.00
Polkton ...	4.00	15.00	12.00	12.00	12.00	3.00	1.00	1.00	60.00
Peachland ...	4.00	15.00	5.00	5.00	10.00	1.00	1.00	1.00	42.00
Red Hill ...	4.00	12.00	10.00	10.00	20.00	2.00	1.00	2.00	61.00
Rocky Mt.	4.00	10.00	10.00	6.00	6.00	5.00	3.00	2.00	46.00
Rocky River ...	3.50	10.00	6.00	5.00	10.00	2.00	1.00	1.00	38.00
*Fall Branch ...	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	8.00
TOTAL	45.00	134.00	98.00	98.00	130.00	46.00	23.00	22.00	604.00

*New Church.

Send all money for Minutes and Clerk to W. F. Humbert, Polkton, N. C.

Send all Orphanage Funds to F. B. Hamrick, Thomasville, N. C.

Send money for all other objects to Walters Durham, Raleigh, N. C.

SUNDAY SCHOOL TABLE

CHURCH	SUPERINT'D'T	POSTOFFICE	SECRETARY	POSTOFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem. in S. S.	Months Kept Open	Baptisms from School	School Expenses	Total Contributions
Brown Creek.	I. F. Thomas.	Wadesboro	Rachel Flake.	Wadesboro	1	5	55	60	20	12	3	\$20 00	\$30 00
Cedar Grove.	J. W. Thomas.	Polkton, R. 2	D. D. Hudson.	Polkton R. 2	1	1	42	50	20	12	10	10 00	10 00
Deep Creek.	C. H. Harrington	Wadesboro R. 2	Lula Jones.	Wadesboro R. 2	1	9	62	67	...	12	1	6 00	14 00
Gum Springs.	C. W. Poplin.	Pee Dee	...	...	1	7	90	97	...	12	...	20 00	20 00
Mineral Sp'gs	H. Allen.	Polkton R. 1	Rosa Harrington	Polkton R. 1	1	6	40	46	25	9	3	7 00	7 00
Mt. Beulah.	J. K. Tyson.	Wadesboro	A. G. Tyson.	Lilesville	2	9	100	100	40	12	4	10 00	10 00
Mt. Zion.	G. B. Melton.	Lilesville	J. B. Brooks.	Lilesville	1	5	40	40	20	12	...	5 00	5 00
New Home.	G. H. Parker.	Polkton R. 3	ella Stegall.	Peachland R. 1	1	6	50	56	22	6	7	5 00	5 00
Polkton.	W. C. Stroup.	Polkton	Clayton Edwards	Polkton	1	10	112	122	...	12	6	28 00	44 00
Peachland.	A. D. Griffin.	Peachland	J. S. German.	Peachland	1	8	120	128	60	12	32	35 00	38 00
Red Hill.	G. C. Martin.	Wadesboro R. 1	Nellie Randall.	Polkton R. 2	1	8	50	58	26	12	11	10 00	10 00
Rocky Mount.	S. J. Turner.	Polkton R. 3	Grace Howard.	Polkton R. 3	1	6	45	51	24	12	...	8 00	8 00
Rocky River.	M. W. Goodman.	Polkton	J. T. Garris.	Polkton R. 2	1	6	55	62	15	11	...	6 00	6 00
*Fall Branch.	Henry Smith.	Pee Dee	...	...	1	4	26	30	...	...	...	...	...
					15	93	887	981	272	77	170	00	207 00
					TOTAL								
					Missions: Brown Creek, \$10.00; DeepCreek, \$6.65; Peachland, \$3.61 Orphanage: Polkton, \$16.36.								

*New Church.

STATISTICAL TABLE

CHURCH	PASTOR	Postoffice.	CLERK	POSTOFFICE	Time of Preaching	Value Church Property	Gain			Losses			Number of Males	Number of Females	Total Membership
							By Baptism	By Letter	By Restoration	By Exclusion	By Letter	By Death			
Brown Creek.	E. M. Brooks.	Palmerville	N. P. Liles.	Wadesboro	2	\$1 000	4	1	4	1	4	61	71	132	
Cedar Grove.	J. S. Harris.	Oakboro	J. M. Broadway.	Polkton, R. 2	2	1 000	11	8	1	1	1	60	68	128	
Deep Creek.	D. A. Brown.	White Store	J. T. Gullede.	White Store	1	700	6	4	1	1	2	45	103	148	
Gum Springs.	R. D. Redfean.	Peachland	W. W. Marks.	Pee Dee	4	750	17	4	2	1	1	49	65	114	
Mineral Sp'gs	D. A. Brown.	White Store	Miss Minnie Allen.	Polkton R. 1	2	800	8	3	2	2	...	12	20	32	
Mt. Beulah.	E. J. Hutchinson	Lilesville	J. K. Tyson.	Wadesboro	4	1 000	5	3	12	...	...	79	85	164
Mt. Zion.	E. J. Hutchinson	Lilesville	A. B. Brooks.	Lilesville	3	300	3	3	...	...	...	17	16	33
New Home.	E. J. Hutchinson	Lilesville	G. H. Parker.	Polkton, R. 3	1	400	12	6	6	6	...	32	36	68	
Polkton.	K. W. Hogan.	Waxhaw	Ernest Godwin.	Polkton	1	2 000	6	7	4	...	...	29	47	76
Peachland.	D. A. Brown.	White Store	J. S. German.	Peachland	2	800	53	1	9	3	...	72	88	160	
Red Hill.	G. O. Wilhoit.	Ansonville	S. C. Martin.	Wadesboro, R. 1	3	1 000	20	1	2	4	1	50	77	127	
Rocky Mount.	J. S. Harris.	Oakboro	S. J. Turner.	Polkton, R. 3	3	1 000	16	2	2	1	...	52	90	142	
Rocky River.	J. A. Summey.	Ansonville	C. L. Waddell.	Polkton, R. 2	1	700	...	1	1	1	...	18	48	66	
*Fall Branch.	E. J. Hutchinson	Lilesville	P. H. Seago.	Lilesville	3	...	3	10	...	...	...	5	8	13
					TOTAL										
					*New Church.										
					Net Gain .....148										

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Bldg. and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Other Objects	TOTAL
Brown Creek	\$150.00	\$10.00	\$22.50	\$ 20.00	4.00	\$4.00	\$25.00	00 15.00	15.00	\$3.00	\$15.00	\$5.00	\$5.00	...	\$269.50
Cedar Grove	125.00	...	17.00	10.00	...	4.00	6 00	3.00	4.00	2.00	12.00	1.00	4.00	...	188.00
Deep Creek	150.00	...	...	6.27	...	4.00	15 00	5.41	11.38	...	13.50	1.00	...	54.75	260.31
Gum Springs	125.00	...	...	20.00	...	2.00	2 00	1.00	1.00	4.00	2.00	...	.50	...	155.50
Mineral Springs	80.00	...	...	7.00	...	...	...	...	...	...	...	...	...	...	87.00
Mt. Beulah	100.00	...	2.00	6.50	4.00	4.00	11 00	5.00	6.00	1.00	8.00	...	3.00	15.00	165.00
Mt. Zion	80.00	150.00	1.00	4.50	...	1.50	3 00	1.00	1.00	1.00	2.00	...	1.00	5.00	261.00
New Home	75.00	...	...	5.00	...	2.00	3 00	5.81	5.00	1.00	5.00	1.00	3.00	...	104.71
Polkton	100.00	30.75	22.80	28.00	4.24	4.00	16 00	12.00	12.00	1.00	16.36	1.00	3.00	...	251.15
Peachland	150.00	...	...	34.83	...	4.00	16 00	5.00	5.00	1.00	10.00	1.00	1.00	...	226.83
Red Hill	75.00	...	22.00	10.00	6.88	2.00	5 00	5.00	5.00	...	7.00	1.00	2.00	...	140.88
Rocky Mt.	150.00	...	24.19	8.50	...	2.00	8 00	5.00	7.00	1.00	5.16	...	3.00	3.55	217.40
Rocky River	65.00	...	...	5.75	...	1.75	5 00	4.00	3.53	3.50	7.86	...	1.00	...	97.39
*Fall Branch	25.00	...	5.27	...	...	1 00	...	...	...	...	1.00	...	.50	...	32.77
TOTAL	1450.00	190.00	116.76	\$166.35	15.12	55.25	116 00	67.22	75.91	18.50	104.88	11.00	27.00	78.30	2557.44

*New Church.

