THE STATE BAR OF CALIFORNIA

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555 FRANKLIN STREET SAN FRANCISCO 94102 **TELEPHONE 561-8200** AREA CODE 415

November 18, 1980

BOARD OF GOVERNORS

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TO: MEMBERS HUMAN RIGHTS COMMITTEE

MARY VAIL, STAFF ATTORNEY

AGENDA FOR YOUR MEETING OF DECEMBER 6, 1980 RE:

REMINDER

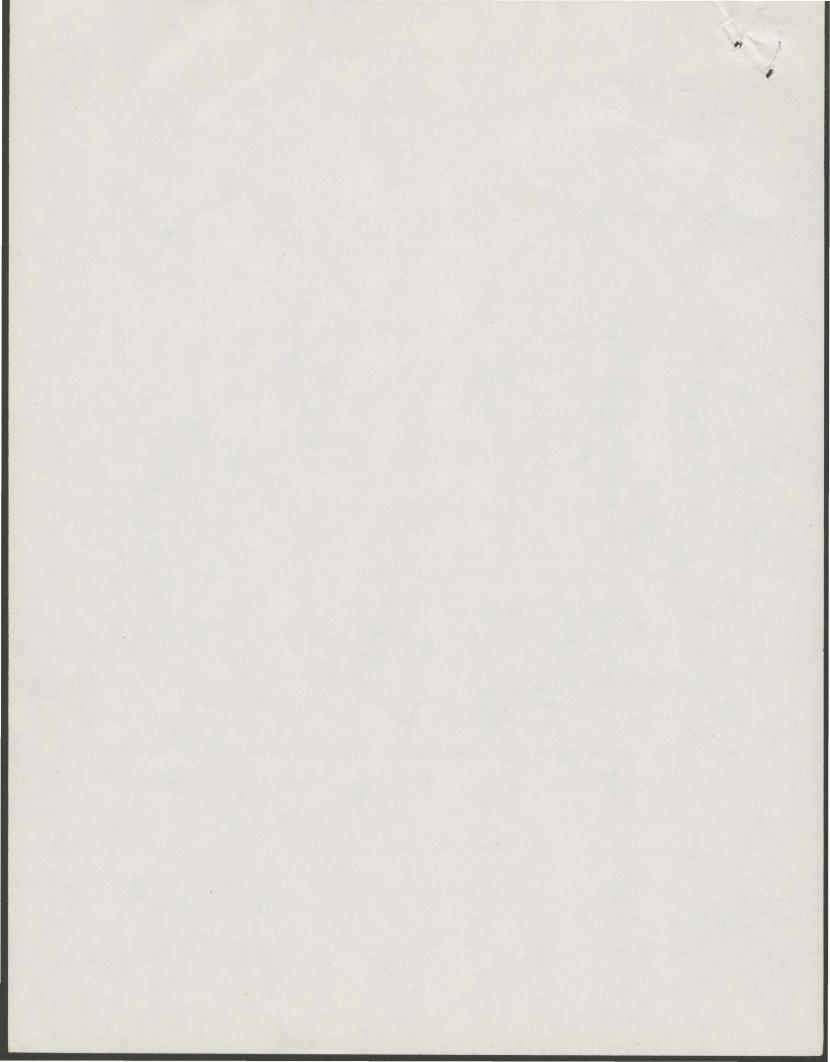
Your organizational meeting for the 1980-81 Committee year has been set for:

> SATURDAY, December 6, 1980 10:00 a.m. - 3:00 p.m. Amfac Hotel "Pier Room" Burlingame, CA Ph: (415) 347-5444

Call me at (415) 561-8226 by noon on December 5th, 1980 if you cannot attend.

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Enclosure



AGENDA

I. Introductions.

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- II. Chair's report (Marian Johnston).
- III. Discussion of items on December, 1980 Board of Governors Agenda (two year-end reports of the 1979-80 Committee:
 - Report regarding amendments to bar policy prohibiting State Bar use of discriminatory facilities for State Bar events. (Report copy enclosed, Item A.)
- В. Report and recommendations regarding prohibiting use of State Bar funds for bar-related travel to NOT TOUS PROPER V641 states that have not ratified the E.R.A. copy enclosed, Item B.)

NOTE: This item includes discussing strategy for helping obtain a favorable Board Action on these items.

- wernston on IV. Approval of Minutes of following meetings:
 - A. July, 1980 (Enclosed, Item C).
 - September 6, 1980 (Enclosed, Item D). В.

Committee ratification of actions taken on 9-6-80 is necessary because of a lack of a quorum at that meeting.

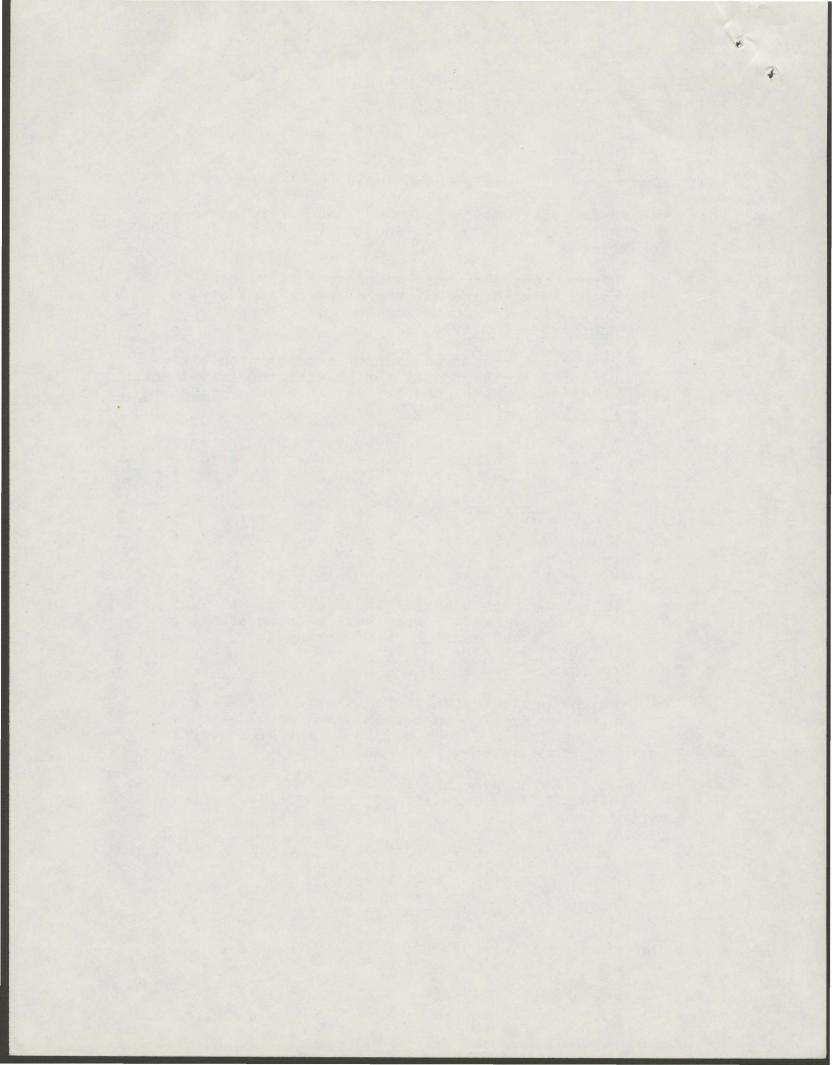
V. 1980 Conference Resolutions:

Resolutions proposing State Legislation and assigned to Conference Resolution categories I or II must be reported upon by December 31, 1980, therefore, action on those items must be taken at this meeting.

Vice-Chair Karen Ryer has indicated that the following resolutions have been assigned to the following Committee members.

> 2-4 Mc Crary 7-3 Wong 2-12 Mitchell 7-6 Marston 3-11 DaVigo 9-1 Ryer 3-6 through 7-1 Ryer 3-9 Aguiluz

(No enclosures because Resolutions package previously mailed.)



Agenda November 19, 1980 Page 2

VI. Discussion of procedures by which referred Legislation is to be handled; areas of interest, expertise of Committee members (Ryer).

(No enclosures.)

VII. California Legal Education Assistance Foundation Update (Christine Curtis/John Mitchell).

VIII. Other business.

- A. Mitchell report regarding government attorney ethics. (Enclosed, Item E) preliminary discussion.
- B. Potential committee projects for 1981.

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ENCOUNTED INTO THE DAY ?

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