

RANDOLPH BAPTIST

ASSOCIATION

OF

North Carolina

16th ANNUAL SESSION

Held With

FRANKLINVILLE BAPTIST CHURCH

Franklinville, N. C.

RAMSEUR BAPTIST CHURCH

Ramseur, N. C.



October 18-19, 1950



NEXT SESSION

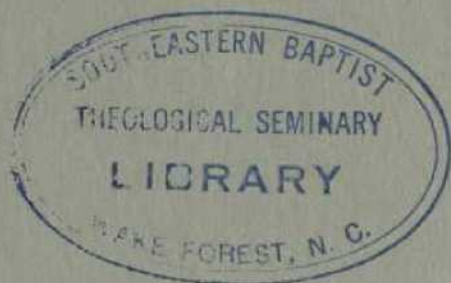
OCTOBER 24-25, 1951

Wednesday, October 24. Mt. Lebanon Baptist Church

Thursday, October 25. Liberty Baptist Church

Annual Sermon: C. J. McBride; C. M. Strickland, alternate.

Doctrinal Sermon: J. H. Pernell; J. W. Allen, alternate.



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RANDOLPH BAPTIST ASSOCIATION

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RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

| | |
|-------------------------------------|-------------------|
| MODERATOR—Rev. R. L. Hughes | Box 203, Asheboro |
| VICE MODERATOR—Rev. W. A. Elam | Franklinville |
| CLERK—Rev. W. F. Cates | Box 663, Asheboro |
| TREASURER—Jas. R. Lane | Asheboro |
| SUPT. S. S.—J. C. Pearce | Rt. 1, Asheboro |
| DIRECTOR B. T. U.—Mrs. Clay Auman | Rt. 3, Asheboro |
| PRES. W. M. U.—Mrs. Arthur Presnell | Rt. 1, Ramseur |

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Two members from each of the four divisions.

| | |
|---------------------------|------------------|
| Division 1.—James Brower | Liberty |
| Paul Brothers | Rt. 1, Liberty |
| Division 2.—Alton P. Wall | Asheboro |
| Eli S. Seawell | Bennett |
| Division 3.—W. C. Lucas | Asheboro |
| Alton Jordan | Asheboro |
| Division 4.—G. G. Clinard | Trinity |
| Lantz P. Gaffney | Rt. 1, Randleman |

TRUSTEES

| | | |
|--------------|-------------|--------------|
| Jas. R. Lane | W. F. Cates | W. S. Farlow |
|--------------|-------------|--------------|

PASTORS

| NAME | CHURCH |
|-------------------------------------|--------------------------------------|
| Allen, J. W., Archdale | Archdale |
| Baucam, F. E., Kannapolis | Gravel Hill |
| Bennett, Hubert, Greensboro | Panther Creek, Huldah |
| Broadway, B. V., Thomasville | Worthville |
| Cates, W. F., Asheboro, Box 663 | Maple Springs |
| Edwards, J. C., Liberty | Mt. Pleasant |
| Edwards, Vance, Kannapolis | Farmer |
| Elam, W. A., Franklinville | Franklinville |
| Farrington, B. F., Colfax | Mountain View |
| Floyd, C. M., Thomasville | Beulah |
| Gaffney, Glenn, Randleman, Rt. 1 | Macedonia |
| Gatewood, J. C., Trinity | Trinity |
| Heath, R. E., Asheboro, Rt. 1 | Balfour |
| Hughes, R. L., Asheboro, Box 203 | Oakhurst |
| Ingold, G. C., Central Falls | Red Cross |
| Kidd, Jno. C., Bennett | West Asheboro—Mt. Lebanon |
| Kindley, Leon, Lexington, Rt. 2 | Westfield |
| Kizer, Jno. Ivan, Ramseur | Ramseur |
| Madaris, A. E., Asheboro | Ward Street |
| Maness, B. L., Carthage, Rt. 1 | Deep River—Union Grove |
| Masteller, H. K., Asheboro | Asheboro First |
| McBride, C. J., High Point, Box 249 | Glenola |
| McDowell, C. F., High Point, Rt. 3 | Hughes Grove |
| Memory, J. I., Randleman | Randleman First |
| Moffitt, C. L., Ramseur Rt. 1 | Cedar Falls |
| Owens, W. L., High Point | Whites Memorial |
| Pernell, J. H., Liberty | Liberty First |
| Settlemyre, G. F., Central Falls | Central Falls |
| Stack, E. J., Kannapolis, Box 846 | Russells Grove |
| Strickland, C. M., Steeds | Asbury—Center Cross |
| Wright, D. O., Randleman, Rt. 2 | Riverside, Sandy Creek, Cool Springs |
| Landreth, Chas., Greensboro, Rt. 8 | Caraway |
| McLean, Ralph M., Siler City, Rt. 1 | Shady Grove |

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Memorials, Committee on Appreciation, and such other committees as may be requested by the Association or Moderator. The Committee on Committees shall also name the following standing committees: Committee on Ordination, Committee on Organization of new churches, Radio Committee, Committee on Place and Preacher, Committee on Goals, Nominating Committee, Committee on Order of Business, Constitution and By-Laws Committee, Budget and Finance Committee, Missions Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next two years and will recommend to the Association the place to meet the following year, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will consist of the Associational Sunday School Superintendent, Training Union Director, Brotherhood President and Superintendent or Evangelism Chairman. These officers shall be elected at the August meeting of the Executive Committee under the authority of Article 5, Section 2, Sub-Section J, and shall be authorized to act from the August meeting, and to present at the Association session in October suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

RANDOLPH BAPTIST ASSOCIATION

ORDAINED MINISTERS NOT PASTORS

| | |
|------------------|--------------------|
| Arrington, W. F. | Rt. 1, Julian |
| Byrum, W. J. | Rt. 1, Asheboro |
| Connor, W. H. | Central Falls |
| Jester, J. W. | Rt. 1, Trinity |
| Leonard, W. M. | Bennett |
| Noah, Jesse | Rt. 2, Thomasville |
| Smith, C. L. | Central Falls |
| Tatum, W. R. | Asheboro |

ASSOCIATIONAL FIELD WORKER

| | |
|---------------------|----------|
| Barron E. Honeycutt | Asheboro |
|---------------------|----------|

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association:

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A)Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

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(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officer:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Modera-

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tor in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3, and the north-west division District 4.

Section 3. The duties of the Executive Board shall be:

- a. To act for and on behalf of the Association between sessions.
- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Section 4. Ministers entering the Association must present their credentials to the above Committee on Ordination in order to be duly recognized and received into fellowship of the Association.

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ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The sixteenth Annual Session of the Randolph Baptist Association meeting the first day with Franklinville Baptist Church, convened at 9:45 o'clock Wednesday morning, Oct. 18, 1950.

After a few words of welcome by the moderator on behalf of the Association, the Association joined in singing "Blessed Assurance", led by Mr I. G. Leather, with Mrs. Ralph Humble at the piano.

1. Scripture and Prayer by Rev. W. A. Elam. Before reading the scripture, Bro. Elam, pastor of this church assured us of a very sincere welcome, explaining the arrangements that had been made for our comfort and enjoyment. He then read some verses from the fourth Chapter of Esther, especially the latter clause of the 14th verse. "For such a time as this", leading us in thinking about the "Place of Baptists in This Time" saying: "We have the people; we have the wealth; we have the message; what do we need?" We need humiliation. We need the spirit of Esther. "If I perish, I perish."

2. Meeting called to order for business.

3. Roll Call of Churches. Thirty one churches represented at the opening session, with 136 messengers present.

4. Recognition of new pastors and visitors. New pastors: B. V. Broadway, Glenn Gaffney, W. L. Owen, Edd J. Stack. Visitors: Rev. W. L. Lynch, Mrs. J. V. Siler, Mr. C. R. Jones, Mrs. Daisy Huckabee, from Sandy Creek Association. Rev. Wendell G. Davis, Miss Janie Ellis, Hubert C. Dixon, Mrs. Belle Priddy.

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5. Adoption of Order of Business. Motion that the messengers present and those yet to come be considered as messengers for the dispatch of business. Motion seconded, motion carried.

6. Report of Committee on Committees. Report accepted.

7. Report of Executive Board, W. F. Cates, sec. Report adopted.

8. Report of the Treasurer, Jas. R. Lane. Report adopted.

9. Report of Field Worker, B. E. Honeycutt. Report adopted.

10. Report of Committee on Evangelism, Chas. J. McBride. Report adopted.

11. Hymn, "I Am Thine O Lord".

12. Address, Rev. Wendell G. Davis. Basing his remarks on the Fourth Chapter of Esther, he gave us a challenging message on Evangelism, giving many compelling reasons why evangelism is the great need for today.

13. The Promotion Committee on Evangelism for the 1951 Simultaneous Crusade was asked to come forward that the Association may see and know who they are. Bro. Davis then asked, "Who will say, I will commit myself to this great task of Evangelism?" The entire audience stood.

14. Christian Literature, Rev. R. E. Heath read the report for W. M. Green. Report adopted. Bro. Heath spoke in the interest of Baptist literature, saying, "Baptist Literature should be in all Baptist homes." He also urged that churches form "clubs" so these fine publications will reach the homes.

15. Solo, Mr. I. G. Leather. Mrs. Ralph Humble, accompanist.

16. Annual Sermon, B. L. Maness. Scripture: Acts 2:42-47. Subject: "Together". How and in what way Baptist people ought to come together. 1. In faith. 2. In prayer. 3. In fellowship. 4. In unity, for we shall be caught up together.

Adjourn. Lunch.

AFTERNOON

17. Praise, Scripture and Prayer, B. V. Broadway. Hymn, "Amazing Grace", J. W. Allen leading. Scripture, Psalm 126.

18. The moderator calls attention to the attractive display of free literature near the entrance, arranged by our field worker, B. E. Honeycutt.

19. Report on Baptist Hospital Wing offering, J. V. McCombs. Bro. McCombs named the churches that had contributed and the amounts. He was very optimistic as to our completing our quota.

20. Address, Dr. W. H. McGee. Dr. McGee commended Bro. McCombs for the very fine work he is doing in promoting this cause in our association. In his address he asks: "Why have a hospital?" He then answers the question by discussing the healing, teaching and preaching ministry of the hospital.

RANDOLPH BAPTIST ASSOCIATION

Bro. McGee offers the suggestion that we elect Bro. McCombs as Hospital Representative for our Association .

21. Motion to accept the Hospital Report, seconded and carried.

22. Applications for membership in the association were received from the following churches, all of which are newly organized churches, and were presented by our field worker.

Farmer, organized with 17 members 1950. Bro. Vance Edwards, pastor.

Mountain View, organized with 17 members 1950. B. F. Farrington, pastor.

Red Cross, organized with 18 members 1949, G. C. Ingold, pastor.

These, having been approved by the committee on new churches, were received into the association by a unanimous vote. The representatives and pastor of each church were asked to come to the front and were given an official welcome into our fellowship.

23. Reports:

1. Christian Education, J. I. Memory. Report adopted.

2. Shubal Starnes Memorial, J. I. Memory. Report adopted.

3. Relief and Annuity, R. E. Heath. Report adopted. Bro. Heath spoke to this report, suggesting that the churches make an offering for the benefit of the Ministers Retirement Fund.

24. Baptist Orphanage. C. M. Floyd. Report adopted. Bro. W. C. Reed, Supt. of the Orphanage spoke to the report, sharing his time with Bro. Brazemore, Biblical Recorder representative who spoke on Christian Literature, with particular emphasis on the Biblical Recorder.

25. Budget Committee Report. Report adopted.

26. Election of officers. Moderator: Bro. H. K. Masteller nominated Rev. R. L. Hughes. Motion that nominations cease, and Bro. Hughes be elected by acclamation met with a second and the motion was carried.

27. Vice Moderator: Rev. W. A. Elam, was nominated. Motion that nominations cease, and Bro. Elam be elected by acclamation, was made and seconded. Motion carried.

28. Clerk. W. F. Cates was nominated, nominations closed, and he was elected by acclamation.

29. Treasurer. Jas. R. Lane was nominated. Nominations closed. Bro. Lane was elected by acclamation.

30. Training Union Director. The association voted to accept the recommendation of a nominating committee for the Training Union officers. These having been approved by the Training Union. For Director: Mrs. Clay Aumons. For Asst. Director: Miss Lois Grose, and these were elected.

31. Superintendent of Sunday Schools. Bro. Jno. C. Pearce, was nominated by Bro. R. E. Heath. No other nominations, motion to elect Bro. Pearce was seconded, and carried.

32. Christian Literature Representative. W. M. Green, present Representative was nominated and elected.

RANDOLPH BAPTIST ASSOCIATION

33. Womans Missionary Union President, Mrs. Arthur Presnell. Her previous election by the W. M. U. confirmed.

34. Hospital Representative: Bro. J. V. McCombs was nominated. Motion that nominations close, and Bro. McCombs be elected by acclamation was seconded and J. V. McCombs was elected.

35. Orphanage Representative. Bro. C. M. Floyd was nominated. There being no other nominations, motion to elect Bro. Floyd was seconded and carried.

36. Evangelism Chairman. Bro. Chas. J. McBride was nominated. No other nominations, motion to elect Bro. McBride was seconded and carried.

Bro. J. C. Kidd makes a report on the situation at Bethel church. Bro. R. L. Hughes says this church has a Wesleyan Methodist preacher for their pastor, but they do not want to be other than Baptist.

38. Motion that Bethel Church be continued on probation another year, that the present committee be continued, to work toward a solution of the problem, was seconded and carried.

39. Bro. H. K. Masteller offered an amendment to the constitution. After reading the proposed amendment, and making some clarifying remarks, motion to adopt was made, seconded and the vote was to adopt the amendment.

40. Motion that the Committee on Church Letters and Committee on Organization of New Churches be consolidated to comply with above amendment. Carried.

41. Bro. Masteller invites all to come to the First Baptist Church, Ashboro, for the evening session.

Adjourned with prayer by Bro. B. E. Honeycutt.

WEDNESDAY EVENING YOUTH RALLY

First Baptist Church, Asheboro
Service opened by Moderator

42. Hymn "Stand Up, Stand Up for Jesus", and "Onward Christian Soldiers," led by Bro. I. G. Leather.

43. Scripture and Prayer, Dr. H. K. Masteller. Before reading the Scripture, Dr. Masteller said First Church was glad to have us meet with them. He expressed the hope this Youth Rally shall become an annual occurrence in our association.

He then read some verses from the Fourth Chapter of First Timothy, and offered the prayer.

44. Training Union Report. Mrs. Clay Ammon, Training Union Director, read the report which was adopted.

45. Special message in song: "Were You There When They Crucified My Lord", J. W. Allen and three young ladies from Archdale church. They also sang a duet, "I'd Rather Have Jesus."

46. Address, James Ray. Scripture: John 13:13. Subject, "Youth Seeks a Master".

Adjourn with prayer.

RANDOLPH BAPTIST ASSOCIATION

THURSDAY MORNING

October 19

Ramseur Baptist Church

47. Session called to order.
48. Moderator expresses gratification for the splendid session held yesterday.
49. Hymn, "I've Found a Friend, O, Such a Friend".
50. Scripture and Prayer, J. C. Edwards. Scripture: Matt. 26:46, "Arise and let us be going". Prayer by J. H. Pernell.
51. Cooperative Program Report. Dr. Masteller read the report which was adopted.
52. State Missions. Report read by C. L. Moffitt. Report adopted.
53. Home Missions. Bro. J. C. Kidd read this report, and upon its adoption gave a digest of the work of the Home Missions Board, with special references to the various nationalities in our territory, using a map to indicate the many points in which our mission efforts are located. He closed by reminding us, "We are serving a great God; members of a great denomination; doing a great work, therefore, let us be missionary."
54. Foreign missions, R. L. Hughes. Report adopted. Bro. Hughes asked to be allowed to suggest the Cooperative Program report read by Dr. Masteller be printed, the clerk to have 5000 copies printed and distributed to the churches. He said this is the best report on the subject he has ever heard. After some discussion, it was voted that the report be printed in the "Associational Bulletin", at the expense of the association.
55. Woman's Missionary Union. In the absence of Mrs. Arthur Presnell, President, this report was read by Mrs. J. H. Pernell. Report adopted.
56. Hymn, "We've A Story To Tell To The Nations".
57. Address, Dr. E. L. Spivey. Using Acts 8:1, He said "Jesus gave to His Church, a message, a map and, a motive power." Jesus is much more interested in human beings, wherever they are, than in geographical territory."
58. Report of Radio Committee. Dr. Masteller brought this report, which was adopted. He stated there is a deficit of \$12.00 for this program. Bro. Heath suggests we make an offering to pay this deficit. The offering was made and \$26.46 was received. \$12.00 was given to Dr. Masteller to pay the amount due, \$14.46 was turned in to the Treasurer for the Radio Program account. Bro. Kidd asks for a show of hands of all who hear the program.
59. Motion that the Randolph Baptist Hour be continued for another year was seconded and carried. Dr. Masteller asks all churches who will cooperate in putting on the program please let the Radio Committee know.
60. Sunday School Report, J. W. Allen. Report adopted.
61. Report of Committee on Place and Preacher. Report adopted. Place: First day, Mt. Lebanon Church. Preacher: Chas. J. McBride. Alternate: C. M. Strickland. Second day: First Baptist Church, Liberty. Preacher: J. H. Pernell. Alternate: J. W. Allen.
62. Quartet, composed of I. G. Leather, J. W. Allen, H. K. Masteller, J. H. Pernell.
63. Doctrinal Sermon, John Ivan Kizer. Scripture: Matt. 16:18. Topic, "The Doctrines of the Church".
Prayer. Adjourn.

THURSDAY AFTERNOON

64. Hymn. "Stepping In the Light."
65. Scripture and Prayer. Glenn Gaffney. Scripture: II Samuel 18; I Timothy 12:1.
66. Bro. Dan Brinkley, retired minister was recognized.
67. Committee on credentials. The committee reports they have examined the credentials of B. V. Broadway, F. E. Baucam, G. C. Ingold and Glenn Gaffney, find them to be acceptable, and recommend these brethren be received into the fellowship of the association. On motion, the recommendation was accepted and a welcome extended.
68. Temperance and Public Morals. Dr. Masteller stated that Bro. Ed Gavin who was to read this report is now in "service" and could not be present. He also speaks of the fine work done by Bro. Gavin saying, "We owe him our gratitude for the splendid effort put forth in behalf of the Beer and Wine election." He said, "The Christian people of Randolph County can get rid of bootlegging if we want to."
69. Baptist Brotherhood. C. M. Strickland read the report, and it was adopted. In speaking to the report, he told us the "Brotherhood" was organized in Asbury church in answer to the question, "Why can't the men have an organization like the women have?" He said, "Every church should have a W. M. S. and also a men's organization."
70. American Bible Society. G. F. Settlemyre read the report which was adopted. He urged that we support the American Bible Society in its great work.
71. Report of Committee on Memorials. Mrs. E. S. Millsaps read the report, asking that we stand for a moment of silent prayer, after which Bro. J. H. Pernell offered the prayer.
72. Committee on Goals. Dr. H. K. Masteller. A fifteen point program was read.
73. On motion by Bro. J. H. Pernell, points 16 and 17 were added to the report on Goals.
74. Committee on Appreciation. Mrs. R. L. Hughes. This report was read by R. L. Hughes, since Mrs. Hughes could not be present. Report adopted.
75. Motion made that Bro. Chas. J. McBride be elected as Chairman of Evangelism. Motion seconded and carried.
76. Motion that a letter of appreciation be written to Bro. Ed Gavin for his fine service on behalf of the Randolph County's successful Beer and Wine election. Motion seconded and carried.
77. Wake Forest Enlargement Program. Address: Eugene Olive. Reviewing the developments that have taken place within the past twelve months that contributed greatly to the moving of Wake Forest College to Winston-Salem. Other developments are about to take place that are very encouraging, that he is not permitted to disclose at this time.
78. Miscellaneous Business. Dr. Masteller expressed regret that he failed yesterday, when nominating our new moderator, to express appreciation to our retiring moderator.
79. Bro. E. S. Seawell, retiring moderator said, "I feel that I am a better man for having been moderator of this association." He called on Bro. R. L. Hughes for a few words. Bro. Hughes said, "I believe our Association is in the best position for progress that we have ever been." He is planning to put our budget on the proper basis so we may grow in a permanent way. "We now have the foundation of Love, this can be felt."

RANDOLPH BAPTIST ASSOCIATION

80. Bro. J. V. McCombs asks for an expression of appreciation for our clerk. This was done.

81. The retiring moderator asks that we stay close to our new moderator, and give him our support and our prayers.

Motion to adjourn. Prayer by Bro. Carl King.

Reports —

Statistical Tables —

Historical Digest —

Clerks of Churches and Addresses

Treasurers and Addresses

In Memoriam

REPORT OF COMMITTEE ON COMMITTEES

The Committee on Committees met September 21, 1950, at 7:30 p. m., in the Riverside Baptist Church. Members present: Dempsey Gatlin, Chairman. Ansel Arrington, Alton Jordan, A. D. Kirkman. The committee appointed the following committees:

COMMITTEE ON PLACE AND PREACHER

1. G. F. Settlemyre, Chairman
2. Clyde Russell
3. D. O. Wright

COMMITTEE ON MEMORIALS

1. Mrs. E. S. Millsaps, Sr., Chairman
2. Mrs. R. E. Heath
3. Mrs. Clay Johnson

COMMITTEE ON APPRECIATIONS

1. Mrs. R. L. Hughes, Chairman
2. Mrs. J. H. Pernell
3. Mrs. H. K. Masteller

COMMITTEE ON GOALS

1. H. K. Masteller, Chairman
2. Glenn Gaffney
3. W. F. Cates

COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Superintendent
6. B. T. U. Director
7. Woman's Missionary Union President

COMMITTEE ON CHURCH LETTERS

1. R. E. Heath, Chairman
2. W. A. Elam
3. C. M. Floyd
4. J. C. Kidd
5. J. H. Pernell

RANDOLPH BAPTIST ASSOCIATION

COMMITTEE ON ORGANIZATION OF NEW CHURCHES

1. Chas. J. McBride, Chairman
2. J. W. Allen
3. B. V. Broadway
4. John I. Kizer
5. C. L. Moffitt

COMMITTEE ON ORDINATIONS

1. R. L. Hughes, Chairman
2. J. I. Memory
3. B. L. Maness
4. C. M. Strickland
5. J. C. Edwards

COMMITTEE ON RADIO

1. H. K. Masteller
2. John Ivan Kizer
3. J. W. Allen

EXECUTIVE BOARD:

DIVISION NO. 1: James Bower, Paul Brothers

DIVISION NO. 2: Alton P. Wall, Eli S. Seawell

DIVISION NO. 3: W. C. Lucas, Alton Jordan

DIVISION NO. 4: G. G. Clinard, Lantz P. Gaffney

TRUSTEES: James R. Lane, W. F. Cates, W. S. Farlow

Respectfully Submitted,

Dempsey Gatlin, Chairman, Ansel Arrington, Alton Jordan, A. D. Kirkman, Grady Williamson

REPORT OF THE EXECUTIVE BOARD

The most important activities of your Executive Board this year were:

The calling of the Rev. Barron E. Honeycutt to be our Associational Field Worker.

The acceptance of an offer from the First Baptist Church, Asheboro, to increase their gifts to the Association in the amount of one hundred dollars per month, with the understanding that this amount be used to retire the bonds issued against the Associations home.

The rescinding of a previous decision to sell the Home.

The decision that the Board meet each Fifth Monday at 7:30 p. m. at First Baptist Church, Asheboro.

Respectfully submitted,
W. F. Cates, Sec.

RANDOLPH BAPTIST ASSOCIATION

**FINANCIAL REPORT OF
RANDOLPH BAPTIST ASSOCIATION**

| | |
|---|-----------|
| Balance in treasury Oct. 1, 1949 | \$ 491.11 |
| Total receipts from churches and rent & etc. | 6361.26 |
| Total receipts | \$6852.37 |

Disbursements:

| | |
|---|-----------|
| Designated to Oakhurst, West Asheboro and Riverside churches | \$ 450.00 |
| Paid on Lot on Shamrock road | 500.00 |
| Southern Life Insurance Co. | 1101.60 |
| Lambert Printing Co. | 210.00 |
| Bonds redeemed | 2500.00 |
| Interest on bonds | 280.00 |
| Postage, office supplies & etc. | 107.71 |
| Waterproofing basement and work on yard | 265.70 |
| Clerk | 50.00 |
| Treasurer | 50.00 |
| Insurance | 138.74 |
| Repairs | 23.65 |
| Electric Stove for Field Worker | 174.17 |
| Moving Field worker to Asheboro | 40.00 |
| Salary of Rev. B. E. Honeycutt and | 750.00 |
| Total Disbursements | \$6641.57 |

| | |
|---|-----------|
| Balance as of Oct. 1, 1950 | \$ 210.80 |
| Balance owed to Southern Life Ins. Co. | 10,878.02 |
| Bonds Held by Bank of Randolph | 1,700.00 |
| Bonds Held by individuals | 2,400.00 |

James R. Lane, Treasurer Randolph Baptist Association

REPORT OF ASSOCIATIONAL FIELD WORKER

It becomes my duty to report to this Association my activities during the past two months. I came to you August 1 and this report is respectfully presented to cover these two months. Therefore, from the

RANDOLPH BAPTIST ASSOCIATION

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| records I present the following: | |
| Sunday Sermons | 18 |
| Revivals | 2 |
| Study Courses | 2 |
| Special Talks | 9 |
| Churches Visited | 18 |
| Committee Meetings | 5 |
| Associational Wide Meetings | 2 |
| Funerals | 3 |
| Conferences With Individuals | 23 |
| Ordination Services | 1 |
| New Churches Organized | 1 |
| Pastor's Conferences | 1 |
| Visits Outside Association In Interest of Our Work | 2 |
| Letters, Cards, and Bulletins Mailed | 610 |
| Professions of Faith | 14 |
| Miles Traveled | 2,324 |

I have had one definite thing in mind during the past two months as I have visited here and there over the Association. I have determined to "know the ropes." The work is new to me and I have tried to acquaint myself with the work. Daily and weekly notes have been made of that which should be given attention. These notes were slept over and very reverently I say, prayed over. Therefore, now, out of these two months have come ideas, and formulated plans. "Lift up thine eyes and look upon the Fields." Look with me for a moment as we gather in the fields of our service.

Our field of service is the world. We are now living between two worlds. One world that is lost and another world that is saved. Surely, we know which is the largest of the two. Neither is it necessary to ask where our attention must be focused. We must willingly accept the challenge that comes from Christ as His interest is centered toward the world that is lost.

The lost world is in a dilemma. Europe is bankrupt. Asia is in turmoil. They cannot sustain themselves. They are saying, "anything is better than what we have." Moreover, they are looking toward Russia with favorably appraising attitudes and asking, "Is this the Answer?"

Over against Communism is Catholicism. This ecclesiastical hierarchy which has dominated the religious affairs, and political affairs as well, is seeking to find a stronghold to strengthen its present position.

Are the answers to the problems of a lost world found in these two enemies of Christianity. We immediately answer, no! However, before this lost world can have the answer it must be given to them.

We who believe in a New Testament Church, believe that we have the answer to the problems of a lost world. "CHRIST IS THE ANSWER." "We preach not ourselves but Christ Jesus."

Our message as Baptist, is a Christ centered message. Whatever is done with the message of Christ will determine the outcome for a lost world. Let us examine our message every day and see if it is the message of Christ that we are proclaiming. If it is not we must turn immediately to him who will guide us into all truth.

As we come to understand the conditions of the field of our service, let us examine our own work right here at home. Seemingly we are in a dilemma. Our country, state and county is in turmoil. We know what can be done. Let us do with our hands what our minds find to do.

What can we do as an Association of Christians? We can strengthen the home base for all missions. Therefore, let us strengthen our Sunday schools, training unions and womens missionary unions, and other New Testament organizations that we are affiliated with. There is strength in numbers. Secondly, we can cooperate in the program of Christ. Cooperation is the key to success in any endeavor. There must be cooperation with God, and His Spirit before there will be any cooperation with your fellowman.

Let us all purpose in our hearts that this new associational year will be a year of victory for Christ.

Respectfully,
Barron E. Honeycutt

REPORT ON EVANGELISM

As some one has said "Evangelize or Fossilize." will prove to be more than just another religious quotation, if we allow other matters of less importance to prevail over the first mentioned work of His church. No one questions the statement that Evangelism is the primary purpose of all our churches. When Christ gave the great commission to the early Church he placed the business of making disciples the first objective. There can be no substitute for this primal passion of the christian individual and of the christian church, and as our power lies in being obedient to Christ we can readily see without Evangelism having its rightful place in our program the ministry becomes formal, the church cold, the world indifferent.

We have come to think of Evangelism in two phases. "**Personal evangelism**" where individual deals with individual concerning his relationship to Christ. Our Sunday School classes, our Training Unions, our Woman's Missionary Union organizations and our Brotherhoods offer many splendid contacts which open numerous doors for christians to win lost individuals to the Lord Jesus Christ.

"**Mass evangelism**" where the pastor or visiting pastor proclaims the glorious Gospel of salvation and appeals to the lost to repent, believe, receive and confess Christ as both Lord and Saviour. Both phases of evangelism should be emphasized and practiced by all of our churches every week-day and on the Lord's Day through the many services, as also in the christians daily personal testimony.

Annual revival services with special emphasis on both Personal Evangelism and Mass Evangelism should have a place in the plan and program of every church in our Association. A worthy goal for the 1950-51 Associational year is, "A great revival and soul-winning campaign in every church in this Association if possible the suggested date of the East of the Mississippi Simultaneous Crusade—March 25-April 8, 1951.

According to the report of the churches last year, 39 churches with a combined membership of 5,331, with 38 revival meetings baptized only 271 new converts. A ratio of about 1 person baptized for every 20 church members. Another way of saying it took 20 of us baptist in the Randolph Association to win one lost person to Christ. As the command of our Saviour is to go and make disciples so let us do. The Lord never commanded us to either go or send some one else in our place. He commanded us to Go. And every christian has a personal world into which he is to go. **A nonmissionary church full of soul-winners is an impossibility.**

What is a fossil? It is a relic of a former condition. Quoting Herbert Lockyer "Nothing can keep the christian warm, fresh and alive like evangelism. Soul-winning is ever a safeguard against a dead, barren orthodoxy." Shall we Evangelize or Fossilize?

Respectfully submitted,
Charles J. McBride, Chairman

CHRISTIAN LITERATURE

Jesus in the Great Commission commands his disciples, Go ye therefore and teach all nations and in the carrying out of our Lords program for the salvation of the world, Christian literature is of vital importance and is closely linked with Christian Education, as we strive for intelligence, culture, and enlightenment.

It is therefore our sacred duty as followers of Christ, not only to be good, but to use every opportunity to be well informed. Jesus in His teaching used the phrase, "Have ye not read?" thus putting to a test the intelligence of His hearers. Paul writes Timothy. "Till I come, give attendance to reading". So in our efforts to promote the reading of Christian literature, we are carrying out the plain teaching of the word of God.

Our reading program should cover a broad field. First, the Bible, then good books and our Baptist literature, and every Baptist Church should have a good library.

The following periodicals should be coming regularly into every Baptist home, The Biblical Recorder, the organ of our Baptist State Convention. The Charity and Children, our Orphanage paper. The Commission, Our Foreign Mission Journal. Home Missions, our Home Mission Journal.

The best and most practical way to get these papers in the homes of our Church Members is to put them on our Church Budget. Many of our Churches in this association have adopted this plan and have found it to be very satisfactory and we recommend this plan to all our Churches.

Respectfully submitted,
W. M. Green

REPORT ON CHRISTIAN EDUCATION

Baptists long ago realized the importance of Christian Education. However, we have too long thought of Christian Education as applying to our Colleges, Universities, and Seminaries alone. These institutions have done a splendid job with the comparative little they have had to do with. However, we need to recognize the necessity of Christian Education in our homes and our public school system. There is an important place in our public schools for leadership that has felt the call of God to the task of molding the lives of our youth into men and women that this generation can depend upon to lead us out of the complexities and confusion of today. We need Christian Leadership, not only in our Churches, but in every walk of life, if we are to spread the Kingdom of God to the uttermost parts of the earth. Therefore, let us pray that God's call for laborers, in the field of education, may be heard by many who are worthy of the task that is set before them.

It must be remembered that our denominational schools are making progress, altho they are working with poor equipment in many cases and utterly inadequate support. With a greater Wake Forest to be built at Winston-Salem and plans for a Seminary on the present Wake Forest Campus, and the improvements at Meredith College, and all of our junior colleges moving forward, you will agree I am sure that these fine institutions of ours merit our interest and support. We must support them with our means as well as with our fine young men and women. It is not an easy day for our schools, with the competition that our tax supported institutions are furnishing, but they are carrying on courageously. Their position needs to be strengthened and it must be done by Baptists if it is done. There has been no period in our history when the need for Christian Education was greater than today. The Church and School uniting in this common task can do more than all other institutions in bringing peace to the world and salvation to man.

Respectfully submitted,
J. I. Memory

REPORT OF SHUBAL STEARNS COMMITTEE

Your committee has had several meetings with Sandy Creek Association's Committee and with the Committee set up by the Baptist State Board. We have contacted many individuals including the State Historical Society and the North Carolina Department of Conservation and Development. We find that few people are aware of the significance of Sandy Creek Baptist Church and Shubal Stearns, its founder. We have failed to recognize that on this sacred spot the Mother of all Southern Baptist Churches was founded by this courageous believer in Missions.

RANDOLPH BAPTIST ASSOCIATION

The Randolph Committee met with Bro. M. A. Huggins, the Sandy Creek Association's Committee and the Committee from the Baptist State Board at the Sandy Creek Church and are recommending to the State Board that a monument be erected on the sight of the (First Missionary Baptist Church), Sandy Creek Baptist Church, located near where the present Church stands.

These committees meeting together appointed a sub-committee consisting of J. I. Memory, chm., W. B. Carr of Durham, and H. H. Blaylock of Pittsboro, to work with the North Carolina Department of Conservation and Development in exploring the possibilities of this historical landmark, and, a yearly pilgrimage back to our Mother Church.

Respectfully submitted,

J. I. Memory

W. A. Elam

D. O. Wright

REPORT OF THE RELIEF AND ANNUITY BOARD AND THE BAPTIST STATE CONVENTION OF N. C. ON THE MINISTERS RETIREMENT PLAN

The reports reviewing the work of the Relief and Annuity Board, presented at the annual meeting of the Board in Dallas, on March 8th, showed 1949 to be a year of continued progress and enlarged service to Southern Baptists.

The Relief Department again spent more than it received in 1949 for the aged ministers and widows of ministers in an effort to prevent suffering and want among our old preachers. We urge the churches in each association to follow calendar of activities of the S. B. Conv., and take a fellowship offering for ministerial relief. We also urge the pastors in their respective states to join their Ministers Retirement Plan.

Reviewing the work in North Carolina we note there are too many pastors who do not have the protection offered by the Ministers Retirement Plan and the Widows Supplement to the Plan. Many of our pastors are retiring without any retirement benefits and are throwing a burden upon the relief department beyond its resources. Your State office desires the assistance of pastors, and others who have this protection, to assist in the work of enlisting others in the plan provided for them.

The broadened Social Security Bill, passed by the U. S. Senate on June 20, 1950, EXCLUDED ALL EMPLOYEES OF CHURCHES AND CHURCH RELATED GROUPS, from the Social Security program. The bill, as first drawn by the committee, included such employees, but at the insistence of Southern Baptist leaders, the committee changed the bill to EXCLUDE them. The Southern Baptist Convention, meeting in Chicago, passed a strong resolution requesting that religious groups be excluded. Now that the Senate has granted the request of Southern Baptists, it becomes IMPERATIVE that all employees, such as Educational Directors, Church Secretaries, janitors, etc., be enrolled in one of the plans of the Board, that they may not be made to suffer because of the position of Baptists on complete separation of church and state.

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There are 1800 pastors in North Carolina and many lay workers. Since 1940 we have issued 938 certificates of membership in the Ministers Retirement Plan. Many of this number have left the State, retired or died. We have now just 577 active members. We have 71 retired and 19 widows who draw a check each month.

We would like to say that the majority of the members we have in the Plan pay on the maximum salary and perhaps would be the ones most able to accumulate something for their old age. The ones on smaller salaries, for some reason, have not joined and they are the ones that will need help at the age of retirement. Some say the church will not join with them. It takes the attitude that it is paying their pastor's insurance. We would like to make it clear that the church does not pay into this fund for just their own pastor, but to help all pastors and church employees. It is so designed that each church a pastor serves during this participation in the Plan has a share in providing something for his old age. It would seem good for all churches he serves during his ministry, whether they are five or twenty five, to have some share in providing an annuity for him.

A minister who enters the Plan cannot lose. If at any time he wishes to withdraw his membership he can surrender his certificate and receive every cent he himself has put into the Plan, plus interest.

As to benefits from the Plan. We would say that if a man has been paying on an average salary of \$3000 for twenty five years and becomes sixty five years old, he would receive \$1500 per year the rest of his life and if he died after he was old enough to retire his widow would receive \$750 per year the rest of her life. If he is a member of the Widows Supplemental Plan then his wife would be protected if he should die before the age of sixty five. The Raleigh office is ready and anxious to furnish full information to pastors, deacons, members of finance committees and others. Please write the office for more detailed information.

Respectfully submitted,
R. E. Heath

1950 REPORT ON BAPTIST ORPHANAGE

The Thomasville Orphanage received its first child in November 1885, and under the supervision of John H. Mills, began the work of mercy and love, since that time it has extended to thousands of homeless children.

This has been a good year for the Orphanage, there has been 781 children cared for in your orphanage. The health of the children has been excellent, they did well in school, 14 graduating from Mills Home and 5 from Kennedy Home. Pastor John Walton baptized 70 and good work has been done at Kennedy Home also.

For new buildings and other improvements, there has been withdrawn from the reserve \$135,000.

On March 21st, 1950 the co-executors of the Robert M. Idol estate turned over to the Orphanage \$586,000.00 to be used in building a church at Mills Home in memory of his Mother, and an infirmary here in memory of his sister. And a vocational building in memory of Mr. Idol himself. These new buildings will start this fall.

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17 Churches take Charity and Children, with a total of 499 copies. There are 12 children cared for from Randolph County.

Our general superintendent, Dr. Zeno Wall, on reaching the retirement age of 68, on August 20th, leaves for his home in Shelby. Superintendent W. C. Reed of Kennedy Home will fill the vacancy. Mr. and Mrs. W. A. Smith of Boone, N. C., will take over the work at Kennedy Home.

Our treasurer, Mr. J. D. Fraley resigned some weeks ago, and Mr. Riman Muth, who was born and educated in the state of N. C. will fill this vacancy.

With 65 years of glorious history back of us, and a big building program in front of us, and with a new general superintendent and with the splendid faculty, we will have a great year in 1950-1951.

Of the 38 churches 36 made a contribution to the Orphanage.

Let every Baptist Church cooperate in taking an offering each month for our Orphanage.

And in the words of our Saviour "In as much as you have done it unto one of the least of these, my Brethren, you have done it unto Me.

Respectfully submitted,
C. M. Floyd

PROPOSED BUDGET FOR 1950-51

| | |
|---|------------|
| Field workers salary and expenses | \$4,500.00 |
| Southern Life Insurance Company | 1,101.00 |
| Retirement of bonds (due September 1, 1951) | 826.00 |
| Retirement of bond (Randolph Bank) | 476.00 |
| Insurance on Associational Pastorium | 60.32 |
| Clerk and Treasurer (\$50.00 each) | 100.00 |
| Printing of Minutes | 225.00 |
| Telephone | 100.00 |
| Office equipment and supplies | 230.50 |
| Repairs on Associational Pastorium | 100.00 |
| Convention expenses for field worker | 25.00 |
| *West Asheboro Church | 300.00 |
| Associational Sunday School work | 25.00 |
| Associational Training Union work | 25.00 |
| Associational Youth Choir (radio broadcast) | 75.60 |
| | \$8,170.02 |

*The \$300.00, given to West Asheboro Church comes direct from the First Church Asheboro. This designated gift is over and above the regular gifts to the associational work, coming from the First Church, Asheboro.

C. M. Floyd

REPORT ON THE CO-OPERATIVE PROGRAM

The Co-operative Program is the outgrowth of much prayer and consecrated common sense on the part of Southern Baptists, and is one of the most significant phases of their activities. It is not an agency itself, but simply a means of channeling the offerings of the churches to the various agencies and institutions of the Convention.

Before the Co-operative Program plan was adopted twenty-five years ago, each board, agency and institution appealed directly to the churches for contributions, often sending speakers and observing special days. This method was cumbersome, expensive, unfair and unsatisfactory. The Seventy-Five-Million Campaign, following World War I, demonstrated to Baptists that they could work together and showed the advantages of a unified effort in supporting their work.

The simple plan of the Co-operative Program is this: The offerings from the churches for all missionary, educational and benevolent causes are pooled, and then distributed to these various causes on a percentage basis according to their proportionate needs. At the same time the way is left open for any church or individual to designate offerings for particular causes as they see fit.

Here is how the plan works: First, the members of the churches are informed of the work and the needs of the various mission boards and other agencies; and the Scriptural principles of stewardship and the bringing of tithes and offerings to the Lord regularly in worship are taught.

Second, each church according to its own method and choice, sends its offerings for Missions and Benevolences to the treasurer of the State Convention (Dr. M. A. Huggins in N. C.), usually once a month.

Third, the State Convention treasurer then divides these offerings from the churches between State and Southwide causes on the basis agreed upon and adopted by the Baptist State Convention in its annual session. The expenses of the State office and promotion are first deducted, for these workers promote the whole Baptist program, then the funds are divided 50 - 50 between State and Southside causes.

Fourth, the State's 50% portion is divided among the various causes supported by the State Convention according to percentages approved by the Convention. In 1950 the division is as follows: State Missions 13%, Baptist Hospital 7%, Baptist Colleges 30%.

The 50% for Southwide causes is sent to the Executive Committee of the Southern Baptist Convention, which distributes it to the various Southwide causes according to percentages approved by the Southern Baptist Convention. In 1950 these are as follows: Foreign Missions 25%, Home Missions 8.25%, Southern, Southwestern and New Orleans Seminaries 2.5% each, W. M. U. Training School .5%, American Baptist Seminary (Negro) 1%, Relief and Annuity Board 6.25%, Radio Commission .95%, Baptist Brotherhood .5%, Southern Baptist Hospital .05%.

These percentages do not remain the same always, but each year are studied and changed to meet the changing needs of the various causes.

There are many practical and spiritual benefits of the Co-operative Program. First, the contributions for the various missions and benevolence causes are gathered much more efficiently and at a great saving of overhead expenses as compared with the former unsystematic method. A much larger percentage of the offerings are made available for the actual use of the missionaries, the agencies and institutions for which they are intended.

Second, it is much simpler and less complicated for the churches in raising the money for missions and benevolences and sending it to its proper destination. Only one treasurer is needed instead of several.

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The local church program is not interrupted by several special offerings and visiting speakers every month.

Third, the various causes Baptists support share proportionately according to their needs, as the offerings come in, instead of on the haphazard basis of special appeals. This gives a greater stability and feeling of security to the work and program of the various causes.

Fourth, Baptists have learned the value of working together. Because of the Co-operative Program they are more united and have a stronger feeling of fellowship.

Fifth, the Co-operative Program enables each Christian to obey fully the Great Commission of our Lord. The various causes represented in the plan have been undertaken because of obedience to the Commission and cover the wide scope embraced by the Commission. Each Christian can be a missionary and Christian worker in all phases of Christian activity, by making his offerings according to his ability through the Co-operative Program.

Sixth, the above reasons combined form a strong incentive to the Christian to be faithful in the practice of stewardship and tithing. This practice in itself brings untold spiritual blessings into the lives of all those who are trying to give good account of their stewardship. Knowing that our tithes will be used for all the work the Lord would have us support, we can confidently bring our whole tithe into God's storehouse, the church, and offer it to him as an act of worship.

God has greatly blessed the Co-operative Program and Southern Baptists in their use of it. It has grown steadily in favor with the churches, and is being used greatly for the Glory of God and the advancement of his kingdom. May we all heartily support this God-honoring plan, and use it for the building up of our churches and the spread of the gospel throughout the whole world.

Respectfully submitted,
H. K. Masteller

STATE MISSIONS

State Missions are in keeping with the command of our Lord when He said, "Go ye into all the world and preach the gospel, beginning at Jerusalem and Judea, and then reaching out into all the world." Our state is the home base of all our mission work. We should give generously to our Mission program, because it will pay rich dividends, in the way of better trained leaders. State Missions sponsors such work as Sunday School—there are more than 2,800 Sunday Schools in North Carolina; these need trained officers, teachers and superintendents. The Training Union is another vital part of the work, wherein our young people are trained for better service. Also there are our summer assemblies at Fruitland, and Fort Caswell; visual education; evangelism; schools for ministers; support to new and weak churches. Almost half of the people in North Carolina who belong to any church at all, belong to a Baptist Church. Doubtless, our State Mission program has played its part in this. The stronger we become, the greater is our responsibility. Our State Board says that we must give \$300,000 this year, if we are to carry on a program in keeping with Baptist opportunity. Our State Mission program will be no better than our churches make it. The underlying purpose of all missions is to win the lost to Christ. This is one way we can evangelize our State: so, let's all do our duty toward this worthy cause, and therefore fulfill the command of Him who said, "Go, and make disciples."

Respectfully submitted,
C. L. Moffitt

RANDOLPH BAPTIST ASSOCIATION

HOME MISSION VICTORY IN EVANGELISM

(Suggested report for associations)

By John Caylor

The annual report of the Home Mission Board for 1949 magnifies the fruits of evangelism. In simultaneous Evangelistic Crusades, led by the three workers in the Department of Evangelism of the Home Mission Board, 7,780 baptisms were reported with 11,875 additions to the churches participating in crusades personally directed by staff members. The year of evangelism reported by Southern Baptists showing 334,862 baptisms brings joy to all Southern Baptists. The Department of Evangelism has occasion for special rejoicing, both in fruits already reported and in evangelistic crusades being consummated in the greatest effort for evangelism made by any religious body. Baptist chaplains reported 4,893 professions of faith. Not counting the above reports, home missionaries during 1949 reported 35,913 conversions.

NEW CHURCHES AND MISSIONS

During the year the reports showed 165 new churches constituted and 577 new missions opened. Most of the new missions will grow into churches. Thus from year to year the number of new churches constituted will grow as emphasis is given to the establishment of missions.

NEW BUILDINGS

During 1949 fifty new buildings were either completed or were under construction. Fifty-four pieces of home mission property were improved. Appropriations for building projects during the year amounted to \$751,896.85.

MISSIONARY PERSONNEL

A total of 779 regular missionaries served the Home Mission Board during the year and 251 summer student workers gave ten weeks of mission service, making a grand total of 1,030 workers. Missionaries contacted 177,139 in personal work, delivered 81,039 sermons and addresses, taught 22,987 classes, conducted 1,817 revivals, distributed 57,419 Bibles and Gospels and made 258,818 religious visits. They worked in 1,541 Vacation Bible schools. There are 44 kindergartens in operation.

LITERATURE

The rural series of graded home mission studies prepared in 1949 has met with the best response of any mission study series. Peak printing of the magazine was 121,000. Subscriptions have dropped and an appeal is made for help in getting the magazine into more homes. Millions of pages of tracts and free literature have been distributed.

RANDOLPH BAPTIST ASSOCIATION

A CRUSADE FOR HOME MISSIONS

At its last annual meeting the Home Mission Board launched a five-year Crusade in response to the need revealed by a survey of the fields and the necessity for strengthening and sustaining the home base for a great world-wide mission program.

The needed strength will come from three sources: more members, more churches, and more effective witnessing.

The first emphasis, therefore, in the new crusade is soul-winning. During 1950 and 1951, the Evangelistic Department is directing evangelistic crusades throughout the Convention territory and in the outposts of Alaska, Panama, and Cuba. This is a concerted effort to reach a large number of the 39,000,000 unchurched people in areas served by the Board. More Christians will mean more strength.

In 1951 and 1952, following this soul-winning effort, the crusade will be directed especially in establishing new churches and mission stations. There are 21,000,000 people in areas served by the Board who are not within easy reach of any Baptist church that can serve them. New converts won in the evangelistic crusade will need new places of worship.

Within this five-year period an effort will be made to lead in constituting 5,000 new churches and 10,000 new mission stations. A survey of cities, suburban areas, rural districts, mountain regions, underprivileged sections, and language groups, reveals a need far in excess of this goal. The strength of Baptists has always been in the number and strength of the churches.

Throughout the five-year period, but receiving special emphasis in 1953-54, the Board will lead in a crusade to make the witness of Baptists more effective, especially in needy areas. The work among the language groups, underprivileged, juvenile delinquents, migrants, and isolated people will receive special emphasis. Efforts to reach the 1,500,000 "unattached" Baptists, to revitalize 1,000 inactive country churches, and to create a greater loyalty on the part of all our constituency are included in the crusade goals.

To accomplish these tasks, the Home Mission Board will need 1,027 missionaries (an increase of 248), an annual operating budget of \$2,000,000.00, and a total of \$3,500,000.00 to meet capital needs.

Make America safe and our constituency strong in missionary service by winning the lost, building strong churches and stimulating an effective Christian witness. Join in the Home Mission Crusade.

Respectfully submitted,
John C. Kidd

FOREIGN MISSION REPORT

Our Foreign Mission Advance Program is based upon the commission of Jesus to, "Go into all the World and preach the gospel to every creature." And that command of Jesus does not limit our mission work to any race, color, territory or nation—the world is the mission field.

Advance has been the keynote of the Foreign Mission Board's program since the last meeting in Oklahoma City of the S. B. C. There has been advance in the overall undertaking of foreign missions, advance in the extent of work projected on the foreign fields and advance both at home and abroad in plans for the future.

RANDOLPH BAPTIST ASSOCIATION

Let us look at some of the overall figures. How many missionaries do we have to represent us as Southern Baptists on the foreign fields? At the beginning of this year, 1950, we had just over 700 active missionaries on the fields. The Digest, published monthly by the Foreign Mission Board, announced in the July issue that 83 new missionaries had been appointed since January 1st. In the September issue 15 other appointees were named. This makes a total of a little better than 800. We have never had so large a number before but when we sit down and figure a little and see that one missionary has to represent over 8,000 of us, we do not feel like boasting.

Likewise, when we look at our total gifts to foreign missions: last year \$5,180,000.00, we are prone to feel that we have done right well. However, when we break it down, the embarrassing truth comes out that we have given less than 80 cents for each member of our churches—that is, for the whole year. It averages 1½ cents per person per Sunday; and yet, we sing "I Love Thy Kingdom, Lord."

Our Advance Program is being carried out with some success in the various fields of work around the world. The most rapid advance is in Japan where we now have over 70 missionaries. We had never had over 20 before the second World War. Enlargement is constantly taking place in the Hawaiian Islands. We have undertaken new work in Costa Rica and have authorized new work in Ecuador and Peru.

The program of training national (native) Christian leaders in all areas is being enlarged. This includes the organization of additional seminaries in the Spanish-speaking South America and the strengthening of two seminaries in Brazil. It involves the further development of the European seminary in Zurich, the Italian seminary in Turin, and the seminary in Nigeria.

This advance in facilities for training national Christian leaders is basic to the world-wide extension of direct evangelism which is being projected in all areas of our mission undertaking.

Similar developments are taking place in the realm of medical missions and in the publication of Christian literature. Enlargement of the Baptist publishing house in Rio de Janeiro, Brazil, was well underway some months ago and is probably finished by now. Plans are being prepared for enlargement of our publishing house in El Paso, Texas. Also, further development is being planned in the publications for our work in Japan and Nigeria. There are plans for development of new medical work in Columbia and Paraguay, South America, and in Japan.

Our advance program, in its completion calls for a ten million dollar budget for the Southern Baptist Convention and 1,750 active foreign missionaries on the fields. Now, advance abroad is dependent upon advance at home. So, our Advance Program includes all our work. This program calls for increased undertakings beginning with the local churches and extending through state and convention-wide agencies and on through the Foreign Mission Board to the ends of the world. The response of the churches during the remaining part of 1950 will determine largely whether or not the plans for advance which have already been projected in the mission areas of other lands can be maintained.

RANDOLPH BAPTIST ASSOCIATION

According to an editorial in the October issue of the Commission, the total cooperative program gifts to Southwide objects will probably go beyond \$6,500,000 during November. Since the Southern Baptist Convention voted in Oklahoma City last year to give all its share of the Cooperative Program receipts beyond that amount to the Foreign Mission Board, one can readily see how strategic the remainder of 1950 is. All over \$6,500,000 is to be invested in **World Missions**. Certainly, the condition of our world, the provisions of the Cooperative Program, and the enthusiastic interest of our Southern Baptist Convention all argue for unusual liberality, between now and December 31, 1950, in the interest of real advance in World Missions.

Respectfully submitted,
R. L. Hughes

THE REPORT OF WOMAN'S MISSIONARY UNION OF RANDOLPH ASSOCIATION 1950

Again another Associational year has passed, again I bring the report of Woman's Missionary Union of Randolph Association and again I have to report that there has been no new Missionary Society organized.

When we realize that we have twenty one Churches in our Association that have no organization, whose object is "to distribute Missionary information and stimulate Missionary effort; to secure the earnest, sympathetic co-operation of women and young people in giving and collecting money for missions"; it is hard for your Superintendent to understand how they can be Missionary Baptist Churches. Jesus said, "Ye are my witnesses" and "Go ye into all the world and preach the Gospel to every creature". Remember "the light that shines brightest at home shines farthest afar".

Twenty one Baptist Churches that have no Missionary literature such as "Royal Service", "Window of Y. W. A.", "World Comrades", "Ambassador Life", "The Commission" and "Home Missions Magazines" coming to their members to inform them of what their representatives for Christ, our Missionaries, are doing month by month on the different fields of the world; while we stay at home and witness for Him in our own communities.

It has been said that a strong Missionary program can build a strong Church and it is true. A Missionary Church is a soul winning church and a soul winning Church is concerned about others, it has a world vision and our poor, disillusioned world so needs the Prince of Peace, the Saviour of mankind.

Since I have lived among you many years and have been in the Association since its beginning will you bear with me while I tell you some of the things that have been and are still in my mind and heart?

You remember that we have been through two world wars and the beginning of a third, I fear. And yet this great and large country of ours has never heard the drone of an enemy plane over us nor have we seen or felt a bomb bursting about us! As we think of God's great goodness to us I beg of you to say "Thank you" to him by being unselfish in your own Church program.

RANDOLPH BAPTIST ASSOCIATION

Have you ever thought what our world would be like today if the Church people of every faith in this country has said to the people of like faith and, perhaps to people of no faith, in the war torn countries of the world **immediately** after the war ceased, "Let us help you rebuild your Churches and homes for ours have not been touched by bombshell. Let us help you find the scattered remnants of your families and bring them home to you because our family has not had to flee from the enemy. Let us help because you have suffered so much and we have suffered so little". Don't you believe if Christian people throughout our land had said these things and then worked at it we would have welded such a bond of love and brotherhood around the world that the Godless War Mongers could never have found an ear that would listen to their false promises? Our Government could not and can not do this; it is a job for Christian people to do.

I hope that in all your Church program you will think on these things, prayerfully.

And now for a report of what we have done. Our annual W.M.U. Meeting was held with Shady Grove Church with good attendance and lovely hospitality, but only ten Churches were represented. How encouraging it would be to have every society in the Association represented at the Annual Meeting and what a blessing it would be to the Society!

Central Falls and Randleman, First were A-1 Societies, that is each Society met every point on the Standard of Excellence and it takes perseverance to do it. Asheboro, First and Shady Grove have full graded Unions and that means they have a Woman's Missionary Society, Young Woman's Auxiliary, Girl's Auxiliary, Royal Ambassador Chapter and a Sunbeam Band. How wonderful it would be for every church to have a full graded union! All ages learning to carry out the Great Commission!

The women gave through the Co-operative Program \$2,683.84 and the Young People gave \$490.27. The women gave \$1,749.08 to Special Offerings and the Young People gave \$240.13, making a total of \$5,163.32.

As superintendent I have sent out report blanks and made reports to headquarters each quarter and have written cards and letters in the interest of the work as often as possible.

If at any time my Associate, Mrs. James Pernell, and I can help your Church in any way, please call on us.

"Jesus calls us; o'er the tumult
Of our life's wild, restless sea
Day by day His sweet voice soundeth,
"Saying "Christian, follow me".

May we be willing to follow Him!

Respectfully submitted,
Mrs. Arthur Presnell, Supt.

RANDOLPH BAPTIST ASSOCIATION

REPORT OF THE RADIO COMMITTEE

The Randolph Baptist Hour, a weekly 30-minute broadcast over Station WGWR, has been conducted throughout the year, beginning last November first, under the direction of your Radio Committee. The plan has been for various churches to broadcast the programs, each taking one program every two months and paying for the cost of its broadcast.

The following churches have participated all or part of the time: Beulah, Oakhurst, Liberty, Balfour, Young Men's Class of Balfour Sunday School, Union Grove, Deep River, Mt. Lebanon, Franklinville, Shady Grove, Asbury, Center Cross, Worthville, Asheboro First, and the Associational Youth Choir.

All programs have been paid for, up to last Sunday, Oct. 15, except the program for last November 13, which had no church to sponsor it. A small amount has been accumulated during the year more than needed to pay for the other broadcasts and this has been applied to account, but there remains a balance due of \$12.00.

It is hoped that these broadcasts will be continued during the coming year, that a committee be appointed to direct them, and that the churches be urged to participate.

Respectfully submitted,
H. K. Masteller, Chm.
John I. Kizer
J. W. Allen

ASSOCIATIONAL SUNDAY SCHOOL REPORT

Randolph Baptist Association—1950

When is the last time you have set down and tried to evaluate the importance and wonderful ministry that the Sunday School performs in your church and community? Too often we just take it for granted and forget the true function of the Sunday School.

The Sunday School movement as such is relatively modern. It was in 1780 that a Baptist layman, a printer and journalist by trade, by the name of Robert Raikes walked the streets of a slum section of London, England on a Sunday and discovered children of all ages playing in the streets after working in the factories all week. He and another Baptist layman by the name of William Fox started classes for the under privileged boys and girls. At first they taught reading, writing and cleanliness as well as the Bible. It spread rapidly throughout England. By 1787, just seven years later, there were 250,000 boys and girls enrolled.

Since then we have developed a system of training for all ages of the family. There are millions enrolled weekly in the Sunday Schools of the world. We have about 4,000,000 enrolled in the Southern Baptist Convention alone.

The unique Public Schools of America owe their beginning to the Sunday School. We could go on naming other wonderful things that have come about due to the Sunday School.

Southern Baptists owe much of their progress and growth to the Sunday Schools. In no other organization of any kind do we find so many volunteer workers giving their time, talents and energy to. This is the greatest evangelistic body in all the world. Many of our law enforcement officers have urged that we get everyone possible enrolled in our Sunday Schools. They say it is the greatest crime stopper of them all.

RANDOLPH BAPTIST ASSOCIATION

In the Randolph Association we have not done much in an Associational way, but we have made fine progress as individual churches. Most of those who join our churches have first been enrolled in the Sunday School.

With the theme "Take Your Family To Sunday School" we are seeking to get the families of our church and community enrolled in the Sunday School. This can be a great stride in reuniting the homes in America.

Many of our churches are providing more space for the Sunday School. Let us not forget at the same time to train our teachers and officers so they might use this space wisely.

During the past year your superintendent has attended the State Vacation Bible School Clinic, the Associational officers clinic and the two Associational mass meetings. I regret that I have not done more.

In the coming year, under our new superintendent, let us go forward in enrollment, in being 100% in Vacation Bible Schools, and in all phases of our Sunday School work. With our Evangelistic Crusade coming up we shall have a grand opportunity to serve and have the greatest year in our history.

"We are labourers together with God" in the greatest work in the world.

Respectfully submitted,
J. W. Allen

REPORT OF THE BAPTIST BROTHERHOOD

The Baptist Brotherhood had its beginning in the Laymen's Missionary Movement established by action of the Southern Baptist Convention in 1907. As the original name of the movement implied, its major purpose was to enlist the men of the churches in a more liberal support, both spiritually and financially, of the great mission program of the Baptist denomination.

Later, in 1926, it was thought wise to broaden the scope of the Movement so as to include all the work of the churches as it is being carried on both at home and abroad. Therefore, upon recommendation of the Executive Committee the Convention changed the name from Laymen's Missionary Movement to the Baptist Brotherhood of the South. The Brotherhood now has as its purpose the enlisting of men in the whole program of their church and of the denomination.

In 1950, again upon recommendation of its Executive Committee, the Convention voted to change the status of the Brotherhood from that of a Standing Committee (through which the Convention has guided the work of the organization since its inauguration in 1907) to that of a Commission. With this change in status, while not changing the purposes and activities of the organization, the name was changed from the Baptist Brotherhood of the South to the Brotherhood Commission of the Southern Baptist Convention.

The Brotherhood Commission has a slogan. Which is: A MILLION MEN FOR CHRIST. It is interesting to note that the slogan does not call for a million newly converted men. Southern Baptists already have the million, and more. Their names are already upon the church rolls. The challenge of the Brotherhood is to enlist the great host of men, already church members, in a program of work that is church-centered, and worldwide in its scope.

Respectfully submitted,
C. M. Strickland

RANDOLPH BAPTIST ASSOCIATION

REPORT OF THE AMERICAN BIBLE SOCIETY

The American Bible Society is one of the oldest missionary societies in America. It was founded in 1816.

This society has as its simple purpose to encourage the wider circulation of the Holy Scriptures without note or comment and without purpose of profit, to every man on earth in whatever language he may require. It is the sole American national and international society organized for this purpose.

Let us look at some of the work being done by the Society.

In 1949, 430,000 copies of the Sermon on the Mount were shipped to Japan. This projected program of scriptures for Japan alone cost \$500,000. Materials and paper for 1950 will cost \$111,720.00 to produce three million volumes of the Holy Scriptures.

Distribution of scriptures in the United States (1949) was almost a record, 4,727,626 volumes.

Scriptures for the Blind set a record of 18,811 volumes of which 10,375 were Talking Book Records. A Braille volume costs \$2.50 but is sold for 25c.

The Society promotes the World Wide Bible Reading Emphasis. The worldwide Bible Reading time is from Thanksgiving to Christmas. This movement is in its seventh year.

Support from the Churches in 1949 totaled \$782,109. The Churches have been asked for an annual minimum of \$1,125,710.

There were 157,050 individual donors in 1949. 500,000 contributors of \$1 or more must be secured if the demand for the Scriptures is to be met.

I doubt if any similar amount of money invested will ever be productive of so much good as will come of this investment made by the American Bible Society. Will you give your share?

Respectfully submitted,
G. F. Settlemyre

REPORT OF COMMITTEE ON MEMORIALS

Inasmuch as in God's providence the following persons have been called from the membership of our churches during the past year to their final reward, your Committee on Memorials wish to call upon the members of this Association to join with them in a moment of silent prayer, in grateful memory of their lives.

Then Rev. J. H. Pernell will offer a prayer.

Mrs. E. S. Millsaps

Mrs. R. E. Heath

Mrs. Clay Johnson

REPORT OF THE COMMITTEE ON GOALS

The Committee on Goals suggest the following as at least partial aims for our work for the coming year:

1. Every church participating in the Simultaneous Evangelistic Crusade during March 25-April 8, 1951.
2. 400 baptisms.
3. Two new mission Sunday Schools started.
4. 25% increase in the number of whole families attending Sunday School.
5. Four new Training Unions.
6. Four new Woman's Missionary Unions.
7. 25 Vacation Bible Schools.
8. Every church contributing to Associational Missions, the Co-operative Program, and the Orphanage.
9. The Biblical Recorder sent to the families of 25 churches, on either the "Club Plan" or "Budget Plan." Increased circulation of our other Baptist magazines and literature.
- 10.0 Persistent efforts in every church to teach the principles of Christian Stewardship, and to increase the number of tithers, working toward the aim of "Every Baptist a Tither."
11. Emphasize family worship, with the ultimate aim of a family altar in every Baptist home.
12. All our "part-time" churches having a full-time Sunday program by conducting worship services in addition to Sunday School, whether the pastor is present or not.
13. The continuance of the Randolph Baptist Hour broadcasts over Station WGWR on the same basis as at present.
14. The conducting of a pastor's school under the direction of the Associational Field Worker.
15. Explore the possibility and desirability of establishing an Associational summer assembly or camping program.
16. Every church participating in the Wake Forest Enlargement Campaign.
17. The conducting of a Deacon's and/or Layman's school during the Associational year.

Respectfully submitted,
H. K. Masteller, Chm.
Glenn Gaffney
C. M. Brower

REPORT OF APPRECIATION COMMITTEE

We are grateful to God for the presence and power of the Holy Spirit and His Guidance during the Sixteenth Annual Session of the Randolph Association.

We wish to express our thanks to the Franklinville Church and the Ramseur Church for their gracious hospitality and the delicious dinners served each day and the lovely flowers which added much to our enjoyment.

We are indeed grateful to the program committee for a splendid and inspirational program.

Respectfully submitted,
Mrs. R. L. Hughes, Chm.
Mrs. J. H. Pernell
Mrs. H. K. Masteller

TRAINING UNION REPORT

A dark church house on Sunday night is a depressing picture. The inside of a church house must be lighted before it can serve the Lord. In a world which is black with sin and dark with despair every church house should turn on the lights on Sunday night. The devil is very busy on Sunday night. He bids not only for the lives of lost people but also for the lives of Christians. A dark church house on Sunday night is highly pleasing to the devil.

How can every church have a lighted house on Sunday night? Organize a Training Union and conduct a training service for the church membership. If you already have an evening preaching service come an hour earlier and have a training service. If you do not have an evening preaching service, it is all the more reason to set up a Training Union and light the church house every Sunday night. Do it in your own way, but start a Training Union. A good Training Union will turn on the lights in your church house and it will light the lives of your members with the truth of God's Word and the light of His love. It will train your people to be better soul-winners, better deacons, and more loyal church members.

The increased interest in Training Union work in our Association during the past year has been most encouraging. Each quarter during the year we held an Executive Committee meeting, an Officers Council meeting and a Mass meeting. At our Executive Committee meetings we have planned the work for the quarter and then have tried to carry out these plans. Every Associational officer has been most cooperative in helping to reach our objectives. At our Officers Council meetings the attendance has been good and the grateful comments from leaders present show us this meeting is serving its purpose of helping our Training Union officers. Our mass meetings, are perhaps, our best meetings and the attendance increased each time they were held as did the attendance at the Officers Council meetings. The attendance at the last meeting was 107 with 12 of the 16 Training Unions in our Association being represented.

Our goal set up at the beginning of the year was 100 increase in Training Union enrollment. That goal has been passed. According to the reports we can receive the enrollment at the close of last year was 796. The enrollment now stands at 984—an increase of 188. We did not receive reports from all the Training Unions, so perhaps there is a greater increase.

Another goal set up at the beginning of the year was to organize Training Unions in four additional churches. This goal has not yet been reached, but with the help of God we hope to reach it soon. With the help of our co-workers we went to the Beulah church two different times and helped them organize a completely graded Training Union with an enrollment of 88. The spirit and enthusiasm there is wonderful and we are looking for great things from this Training Union. Other pastors have been visited with the hope of organizing more Training Unions and the prospects for the coming year are good. There have been four new unions added to already organized Training Unions.

The Associational wide study course which we planned to have this year was held, but the attendance was not what we had expected and hoped. If another one is held in the coming year we hope the response will be more enthusiastic. According to reports received there have been eight Training Union study courses held in the individual churches and others are to be held during the months of October and November, both in churches with Training Unions and without. There has been one Training Union study course held in a church that does not as yet have a Training Union.

RANDOLPH BAPTIST ASSOCIATION

A youth choir was organized during the year under the able direction of our Training Union Chorister, Rev. J. W. Allen. An excellent work is being done there, and the choir is being used at different associational meetings. During the coming year we hope to make even more use of this choir.

The tournaments were promoted this year in our association. Three Juniors under the leadership of our Associational Junior Leader, Mrs. Sam Kimrey, entered the Junior Memory Work Tournament. All three were winners in the District eliminations and were eligible for state competition. One Junior was unable to go, but the other two entered and were both winners. We hope in the new year to have entrants in all of our tournaments.

Our Training Union banquet and "M" night was held at the Ramseur church. Our goal for the meeting was 150; we went over the top by having nearly 200 present. We are looking forward to an even greater "M" night and banquet at the Liberty church in November.

We plan in the coming year to visit each Training Union in our Association and each of our associational Training Union officers stands ready to give assistance at any time it is needed. There is much work to be done. Of the 37 churches in our association, 16 have Training Unions. Are less than half our church houses lighted on Sunday night? We pray that in the new year fewer and fewer Baptist churches in our association will show dark windows to the passer-by on Sunday evening.

Respectfully submitted,

Mrs. Clay Auman, Associational Training Union Director

OUR DEAD

| | |
|--------------------------|----------------------|
| ASHEBORO FIRST | PANTHER CREEK |
| Mrs. Gordie Fay McDuffie | Mrs. Lydia Beane |
| BEULAH | RAMSEUR |
| Mrs. Bertie Powers | Mrs. D. M. Burgess |
| CEDAR FALLS | (Member for 50 yrs.) |
| Mr. S. W. Ferree | RIVERSIDE |
| DEEP RIVER | Mrs. Minervia Hayes |
| Mrs. Ava Kearns | Mr. Moses R. Hayes |
| Mrs. Ella Saunders | Pfc. Carl Kernes |
| FRANKLINVILLE | SHADY GROVE |
| Mr. Howard Poole | Mr. David Kivett |
| Mr. Carl Moon | Mrs. Sallie Brinkley |
| GLENOLA | Miss Meda Langley |
| Mr. T. F. Baker | TRINITY |
| HULDAH | Mrs. L. O. Edwards |
| Mrs. Della Leach Graves | UNION GROVE |
| MACEDONIA | Mrs. Lyda A. Davis |
| Mr. Fred Barker | Mrs. Edith Auman |
| MT. PLEASANT | MAPLE SPRINGS |
| Miss Vandilla Kivett | Miss Wincey Harper |
| OAKHURST | |
| Mr. Lester Cole | |

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

| Year | Church | Introductory Sermon | Doctrinal Sermon | Moderator | Vice Moderator | Clerk | Treasurer |
|------|---|----------------------------|------------------|---------------|------------------|---------------|---------------|
| 1934 | Franklinville | Discussion of Organization | None | H. T. Stevens | H. M. Stroup | W. F. Cates | W. F. Cates |
| 1935 | Beulah | J. C. Kidd | None | H. M. Stroup | J. C. Kidd | W. F. Cates | W. F. Cates |
| 1936 | Shady Grove | R. E. Heath | None | H. M. Stroup | R. E. Heath | W. F. Cates | W. F. Cates |
| 1937 | Glenola | L. R. O'Brian | A. B. Conrad | J. C. Kidd | R. E. Heath | W. F. Cates | W. F. Cates |
| 1938 | Asbury | J. C. Edwards | None | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1939 | Union Grove | W. W. Finlator | None | J. C. Kidd | R. E. Heath | G. S. Wallace | G. S. Wallace |
| 1940 | Mt. Pleasant | C. E. Otey | None | G. H. King | R. E. Heath | Waldo Cheek | Waldo Cheek |
| 1941 | Caraway | Bruce H. Price | None | G. H. King | R. E. Heath | W. F. Cates | W. F. Cates |
| 1942 | Randleman | C. M. Strickland | Bruce H. Price | R. E. Heath | J. C. Edwards | W. F. Cates | W. F. Cates |
| 1943 | Deep River | Troy London | R. E. Heath | R. E. Heath | Bruce H. Price | W. F. Cates | W. F. Cates |
| 1944 | Panther Creek | P. C. Gantt | K. E. Brvant | R. E. Heath | P. C. Gantt | W. F. Cates | W. F. Cates |
| 1945 | Macedonia | H. K. Masteller | A. P. Stevens | P. C. Gantt | H. K. Masteller | W. F. Cates | W. F. Cates |
| 1946 | Union Grove | G. F. Settlemyre | None | J. C. Kidd | C. M. Strickland | W. F. Cates | W. F. Cates |
| 1947 | Balfour | W. A. Elam | None | J. C. Kidd | W. F. Cates | P. C. Gantt | P. C. Gantt |
| 1948 | Beulah | J. E. Hill | None | E. S. Seawell | W. F. Cates | J. T. Biddle | Jas. Lane |
| 1949 | Ashboro First | B. L. Hughes | None | E. S. Seawell | H. K. Masteller | W. F. Cates | Jas. Lane |
| 1950 | Shady Grove Franklinville Ramseur | B. L. Maness | J. I. Kizer | R. L. Hughes | W. A. Elam | W. F. Cates | Jas. Lane |

STATISTICAL TABLES

TABLE A—CHURCH AND MEMBERSHIP

| CHURCHES | Location | Date Organized | Dates of Meetings | PASTORS AND ADDRESSES | | Gains | | Losses | | Total | | Special Information | | | | |
|--------------------|----------|----------------|-------------------|---|---|----------|--------------------------------|----------------------------------|------------------------|-------------------------------|-------------|---------------------|-----------------------|----------------|-----------------------|---|
| | | | | Rev. R. L. HUGHES, Moderator REV. W. F. CATES, Clerk | Rev. R. L. HUGHES, Moderator REV. W. F. CATES, Clerk | Baptisms | Letters and Other Additions | Loss by Death, Transfer, etc. | Total Resident Members | Total Non-resident Members | Grand Total | Present Members | Revival Meetings Held | Number Titlers | State Paper in Budget | No. Years Present Pastor Has Served Church |
| Archdale | C | 1947 | All | J. W. Allen, Archdale | 9 | 13 | 1 | 7 | 48 | 4 | 52 | 1 | 36 | Yes | 2 | Yes |
| Asbury | R | 1880 | 2,4 | M. Strickland, Steeds | 4 | 7 | 1 | 155 | 155 | 4 | 155 | 1 | 15 | Yes | 14 | Yes |
| Asheboro First | R | 1902 | All | H. K. Masteller, Asheboro | 13 | 45 | 41 | 701 | 124 | 825 | 125 | 1 | 125 | Yes | 16 | Yes |
| Balfour | R | 1931 | All | R. E. Heath, R-1 Asheboro | 3 | 22 | 1 | 245 | 44 | 289 | 1 | 50 | Yes | 14 | Yes | |
| Beulah | R | 1902 | 1,3 | C. M. Floyd, Thomasville | 7 | 7 | 2 | 40 | 318 | 318 | 2 | 21 | Yes | 6 | No | |
| Caraway | R | 1888 | All | C. F. Landreth, R-8, Greensboro | 4 | 4 | 2 | 40 | 48 | 88 | 1 | 1 | No | 7 | No | |
| Cedar Falls | R | 1894 | 1,3 | C. L. Moffitt, R-1 Ramseur | 10 | 1 | 2 | 90 | 37 | 127 | 1 | 54 | Yes | 3 | No | |
| Center Cross | R | 1893 | 1,3 | C. M. Strickland, Steeds | 15 | 10 | 1 | 125 | 89 | 214 | 2 | 2 | Yes | 7 | No | |
| Center Falls | R | 1893 | All | G. F. Settlemyre, Central Falls | 5 | 5 | 1 | 223 | 223 | 1 | 223 | 1 | 1 | No | 1 | No |
| Cool Springs | R | 1928 | 2,4,5 | D. O. Wright, R-2 Randleman | 8 | 3 | 5 | 216 | 80 | 296 | 1 | 19 | Yes | 4 | Yes | |
| Deep River | R | 1887 | All | B. L. Maness, R-1 Carthage | 12 | 2 | 5 | 228 | 27 | 255 | 2 | 19 | Yes | 4 | Yes | |
| Franklinville | T | 1887 | All | W. A. Elam, Franklinville | 29 | 6 | 7 | 228 | 27 | 255 | 2 | 19 | Yes | 4 | Yes | |
| Glenola | R | 1914 | All | Chas. J. McBride, Box 249, High Point | 6 | 5 | 14 | 103 | 24 | 127 | 2 | 1 | No | 3 | No | |
| Gravel Hill | R | 1901 | All | F. E. Baucam, 509 York St., Kannapolis | 6 | 5 | 14 | 103 | 24 | 127 | 2 | 1 | No | 3 | No | |
| High Rock | R | 1941 | 2,4 | C. F. McDowell, R-3 High Point | 3 | 3 | 4 | 22 | 2 | 24 | 2 | 3 | No | 1 | No | |
| Hughes Grove | R | 1933 | All | Hubert Bennett, R-8 Greensboro | 7 | 12 | 1 | 56 | 15 | 73 | 1 | 1 | No | 2 | No | |
| Hudson | R | 1895 | 1,3 | J. H. Fennell, Liberty | 9 | 5 | 13 | 204 | 16 | 220 | 1 | 5 | No | 1 | Yes | |
| Liberty First | T | 1880 | All | Glenn S. Gaffney, R-1 Randleman | 4 | 4 | 2 | 144 | 144 | 144 | 1 | 5 | No | 1 | Yes | |
| Macdonia | R | 1888 | All | W. F. Cates, Box 863, Asheboro | 4 | 4 | 7 | 46 | 47 | 93 | 2 | 3 | Yes | 4 | No | |
| Maple Springs | R | 1888 | 1,3 | W. F. Cates, Box 863, Asheboro | 13 | 1 | 7 | 107 | 27 | 134 | 1 | 11 | Yes | 9 | No | |
| Mt. Lebanon | R | 1895 | All | J. C. Kidd, Bennett | 9 | 15 | 5 | 78 | 21 | 99 | 2 | 10 | No | 4 | Yes | |
| Mt. Pleasant | R | 1872 | 1,3 | J. C. Edwards, Liberty | 9 | 15 | 5 | 140 | 21 | 170 | 2 | 60 | Yes | 4 | Yes | |
| Oakhurst | C | 1945 | All | R. L. Hughes, Box 293, Asheboro | 1 | 1 | 25 | 13 | 38 | 1 | 1 | No | 2 | Yes | | |
| Panther Creek | T | 1858 | 2,4 | Hubert Bennett, R-8, Greensboro | 3 | 8 | 5 | 181 | 64 | 245 | 1 | 34 | Yes | 2 | Yes | |
| Ramseur | R | 1879 | All | Jno. Ivan Kiser, Ramseur | 5 | 5 | 8 | 174 | 72 | 246 | 2 | 34 | Yes | 6 | Yes | |
| Randleman First | R | 1850 | All | J. I. Memory, Randleman | 7 | 7 | 1 | 54 | 54 | 108 | 1 | 7 | No | 1 | No | |
| Riverside Grove | R | 1933 | 1,2,4 | D. O. Wright, R-2 Randleman | 5 | 5 | 4 | 55 | 4 | 59 | 1 | 1 | No | 4 | No | |
| Steady Creek | R | 1874 | 1,2,4 | A. Edd, J. Stack, Box 846, Kannapolis | 7 | 7 | 1 | 25 | 4 | 30 | 1 | 9 | Yes | 4 | No | |
| Steady Grove | R | 1874 | 1,3 | M. Ralph McLean, Siler City, Star Rt. | 6 | 5 | 2 | 84 | 50 | 134 | 1 | 45 | No | 2 | No | |
| Trinity | R | 1924 | All | J. C. Gatwood, Trinity | 24 | 24 | 6 | 236 | 236 | 236 | 3 | 65 | No | 4 | Yes | |
| Union Grove | R | 1895 | All | B. L. Maness, R-1 Carthage | 9 | 5 | 5 | 31 | 7 | 38 | 2 | 6 | Yes | 2 | No | |
| Ward Street | C | 1899 | All | A. F. Medaris, Box 132, Asheboro | 12 | 7 | 5 | 57 | 57 | 114 | 1 | 1 | No | 2 | No | |
| Westfield Memorial | R | 1908 | 1,3 | W. L. Owens, High Point | 7 | 5 | 5 | 50 | 50 | 100 | 1 | 1 | No | 2 | No | |
| Whitneyville | V | 1893 | All | E. V. Broadway, R-1 Thomasville | 7 | 5 | 5 | 50 | 50 | 100 | 1 | 1 | No | 2 | No | |
| Wetzel | V | 1893 | All | E. V. Broadway, R-1 Thomasville | 7 | 5 | 5 | 50 | 50 | 100 | 1 | 1 | No | 2 | No | |

Totals 250 235 179 3700 900/8885 53 625

CHURCHES
SUNDAY SCHOOL SUPERINTENDENTS
AND ADDRESSES

J. C. PEARCE, Associational Superintendent

| Church | Cradle Roll | Nursery | Beginners | Primaries | Juniors | Intermediates | Young People | Adults | Extension Department | Officers Not Counted | Classes and Departments | Mission Sunday | School Enrollment | Grand Total Enrollment | Average Attendance | Vacation Bible School Enrollment | Average Attendance |
|-----------------|-------------|---------|-----------|-----------|---------|---------------|--------------|--------|----------------------|----------------------|-------------------------|----------------|-------------------|------------------------|--------------------|----------------------------------|--------------------|
| Arendale | 8 | 12 | 17 | 15 | 17 | 13 | 54 | 2 | | | | | 139 | 73 | 40 | 37 | |
| Asbury | 8 | 37 | 43 | 71 | 78 | 79 | 43 | 23 | | | | | 157 | 82 | 40 | 37 | |
| Asheboro First | 12 | 4 | 30 | 46 | 74 | 46 | 24 | 148 | 18 | | | | 728 | 364 | 137 | 112 | |
| Ballou | 20 | 11 | 8 | 18 | 24 | 49 | 105 | 13 | | | | | 368 | 215 | 155 | 135 | |
| Bethel | | 9 | 19 | 17 | 35 | 23 | 35 | 42 | 4 | | | | 93 | 64 | 39 | 34 | |
| Caraway | | 16 | 14 | 13 | 26 | 17 | 23 | 23 | | | | | 136 | 82 | 39 | 34 | |
| Cedar Falls | | 30 | 31 | 29 | 22 | 17 | 50 | 17 | | | | | 117 | 84 | 109 | 84 | |
| Central Cross | 38 | 12 | 7 | 12 | 14 | 20 | 20 | | | | | | 65 | 40 | | | |
| Central Falls | | 8 | 30 | 30 | 30 | 17 | 116 | 116 | 10 | | | | 240 | 135 | | | |
| Cool Springs | | 11 | 10 | 24 | 22 | 22 | 46 | 62 | 10 | | | | 212 | 119 | 96 | 71 | |
| Franklinville | | 22 | 38 | 35 | 27 | 40 | 57 | 134 | 5 | | | | 356 | 210 | 137 | 129 | |
| Gravel Hill | | 17 | 17 | 11 | 28 | 33 | 33 | 33 | | | | | 120 | 87 | | | |
| Glenola | | 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | | | 44 | 20 | | | |
| Hughes Grove | | 25 | 12 | 12 | 12 | 25 | 25 | 25 | 14 | | | | 88 | 65 | | | |
| Huldah | | 17 | 6 | 11 | 11 | 11 | 13 | 29 | 3 | | | | 90 | 49 | | | |
| Liberty First | | 10 | 13 | 22 | 15 | 20 | 12 | 90 | 3 | | | | 182 | 120 | 196 | 154 | |
| Macedonia | | 11 | 18 | 15 | 24 | 16 | 20 | 100 | | | | | 204 | 109 | | | |
| Maple Springs | | 11 | 9 | 7 | 11 | 11 | 11 | 30 | | | | | 68 | 38 | | | |
| Mt. Lebanon | | 3 | 8 | 8 | 7 | 19 | 16 | 16 | | | | | 105 | 69 | | | |
| Mt. Pleasant | 5 | 5 | 9 | 10 | 6 | 19 | 26 | 45 | | | | | 132 | 71 | | | |
| Oakhurst | 3 | 32 | 20 | 28 | 43 | 31 | 13 | 102 | | | | | 205 | 103 | 69 | 59 | |
| Panther Creek | 12 | 11 | 5 | 3 | 6 | 6 | 17 | 25 | | | | | 49 | 25 | | | |
| Ramseur | 5 | 4 | 35 | 23 | 26 | 19 | 18 | 146 | 20 | | | | 201 | 150 | | | |
| Randleman First | 11 | 30 | 30 | 32 | 32 | 27 | 86 | 18 | | | | | 290 | 125 | | | |
| Riverside | | 30 | 8 | 16 | 14 | 17 | 17 | 71 | | | | | 106 | 59 | 41 | 26 | |
| Russells Grove | | 8 | 4 | 4 | 6 | 8 | 23 | 23 | | | | | 186 | 85 | 36 | 28 | |
| Sandy Creek | | 3 | 10 | 8 | 8 | 10 | 18 | 27 | | | | | 61 | 30 | 36 | 28 | |
| Shady Grove | | 6 | 16 | 6 | 11 | 15 | 45 | 45 | | | | | 107 | 78 | | | |
| Trinity | | 30 | 23 | 42 | 41 | 41 | 97 | 31 | | | | | 275 | 215 | | | |
| Union Grove | | 37 | 17 | 53 | 59 | 107 | 75 | 16 | | | | | 369 | 210 | 118 | 105 | |
| Ward Street | | 10 | 10 | 12 | 17 | 16 | 32 | 32 | | | | | 97 | 40 | 55 | 45 | |
| West Asheboro | | 28 | 8 | 8 | 8 | 33 | 29 | 29 | | | | | 102 | 50 | | | |
| Whites Memorial | | 12 | 14 | 10 | 10 | 16 | 28 | 28 | | | | | 80 | | | | |
| Worthville | | | | | | | | | | | | | | | | | |
| Bethel | | | | | | | | | | | | | | | | | |
| Totals | 114 | 165 | 673 | 577 | 772 | 772 | 805 | 2358 | 101 | 134 | | | 6325 | 3613 | 1228 | 1018 | |

TABLE C--TRAINING UNION

| CHURCHES | TRAINING UNION DIRECTORS AND ADDRESSES | | | | | | | | | | Average Attendance | | | | | |
|----------------|--|-------------------|------------------|------------------------|------------------------|-------------|--------------------|------------------|--------------------|--------------------|--------------------|------------------|------------------------|-----------------------|-----------------|---------------------------|
| | No. Beginner Units | No. Primary Units | No. Junior Units | No. Intermediate Units | No. Young People Units | Adult Units | Total Number Units | Nursery Enrolled | Beginners Enrolled | Primaries Enrolled | | Juniors Enrolled | Intermediates Enrolled | Young People Enrolled | Adults Enrolled | General Officers Enrolled |
| Arendale | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 6 | 7 | 5 | 6 | 7 | 6 | 7 | 2 | 27 |
| Asheboro First | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 15 | 15 | 26 | 39 | 26 | 39 | 32 | 6 | 73 |
| Balfour | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | 15 | 15 | 15 | 18 | 15 | 32 | 1 | 117 |
| Beulah | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 10 | 10 | 15 | 15 | 15 | 14 | 29 | 2 | 83 |
| Central Falls | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 11 | 14 | 14 | 14 | 14 | 17 | 5 | 54 |
| Franklinville | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 12 | 11 | 11 | 11 | 11 | 10 | 13 | 6 | 54 |
| Glenola | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 10 | 15 | 15 | 30 | 35 | 39 | 6 | 52 |
| Liberty First | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 10 | 15 | 15 | 30 | 35 | 39 | 6 | 52 |
| Mt. Lebanon | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 10 | 15 | 15 | 30 | 35 | 39 | 6 | 52 |
| Mt. Pleasant | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 10 | 15 | 15 | 30 | 35 | 39 | 6 | 52 |
| Oakhurst | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 7 | 10 | 15 | 15 | 30 | 35 | 39 | 6 | 52 |
| Ramseur | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 7 | 6 | 6 | 12 | 8 | 12 | 3 | 41 |
| Randleman | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 11 | 18 | 24 | 24 | 24 | 24 | 25 | 2 | 95 |
| Steady Grove | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 11 | 10 | 10 | 10 | 16 | 19 | 3 | 61 |
| Trinity Street | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 6 | 4 | 18 | 10 | 10 | 16 | 29 | 3 | 69 |
| West Asheboro | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 6 | 9 | 9 | 9 | 17 | 17 | 5 | 44 |
| Totals | 7 | 8 | 15 | 11 | 12 | 17 | 70 | 1 | 67 | 99 | 197 | 185 | 175 | 308 | 58 | 1054 |

TABLE D—WOMAN'S MISSIONARY UNION

| CHURCHES | PRESIDENTS OF W. M. S. AND ADDRESSES | | | | | | | | | | Total Enrolled | Enrolled in Mission Study | Total Titlers | |
|-----------------|---|----------------|-------------|-------------|---------------|-------------|-------------------|-------------------|----------------|----------------|----------------|------------------------------|---------------|------------------|
| | W. M. S. Units | Y. W. A. Units | G. A. Units | R. A. Units | Sunbeam Units | Total Units | W. M. S. Enrolled | Y. W. A. Enrolled | G. A. Enrolled | R. A. Enrolled | | | | Sunbeam Enrolled |
| | MRS. ARTHUR PRESNELL, Associational President | | | | | | | | | | | | | |
| Archdale | 1 | | | | | 1 | | | | | | 6 | | 15 |
| Ashbury | 1 | | 1 | | | 1 | | | | | | 27 | 216 | 115 |
| Asheboro First | 1 | 1 | 2 | 2 | | 1 | 7 | | | | | 12 | 49 | 15 |
| Balfour | 2 | 1 | 2 | | | 6 | | | | | | 41 | 14 | 30 |
| Center Cross | 1 | | | | | 1 | | | | | | | | |
| Central Falls | 1 | | 2 | | | 1 | | | | | | 16 | 15 | 50 |
| Franklinville | 1 | | 1 | | | 3 | | | | | | 8 | 50 | 44 |
| Franklinville | 1 | | 1 | | | 3 | | | | | | 18 | 63 | 33 |
| Glenns | 1 | | | | | 1 | | | | | | | | |
| Liberty First | 1 | | | | | 1 | | | | | | | | |
| Liberty First | 1 | | | | | 1 | | | | | | | | |
| Macedonia | 1 | | | | | 1 | | | | | | | | |
| Mt. Lebanon | 1 | | | | | 1 | | | | | | | | |
| Mt. Pleasant | 1 | | | 1 | | 3 | | | | | | 10 | 11 | 44 |
| Oakhurst | 2 | 1 | 1 | | | 2 | | | | | | 23 | 17 | 80 |
| Ramseur | 3 | | 2 | | | 1 | | | | | | 14 | 30 | 83 |
| Randleman First | 1 | | 1 | | | 6 | | | | | | 11 | 53 | 32 |
| Shady Grove | 1 | | 1 | | | 5 | | | | | | 4 | 6 | 40 |
| Trinity | 1 | | | | | 1 | | | | | | | | |
| West Asheboro | 1 | | | | | 1 | | | | | | | | |
| Totals | 21 | 4 | 13 | 4 | 9 | 52 | 516 | 57 | 155 | 31 | 153 | 891 | 351 | 296 |

TABLE E—BROTHERHOOD WORK—BUILDING GOALS

| CHURCHES | PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES | Enrollment of Brotherhood | Meetings Held During Year | Value Pastor's Home | Value of Church Property Including Pastor's Home | Goal Co-operative Program or Unified Budget New Year | Goal Association Missions Coming Year |
|-----------------------|---|------------------------------|------------------------------|------------------------|--|--|--|
| Archdale | Astor Odum, Steeds, N. C. | 10 | 12 | 7500 | 7500 | 300 | 168 |
| Asbury | | | | 25000 | 17500 | | |
| Asheboro First | | | | 10000 | 30000 | | |
| Balfour | | | | | 10000 | | |
| Beulah | | | | | 3500 | | |
| Caraway | | | | | 2000 | | |
| Cedar Falls | | | | | 4000 | | |
| Center Cross | | | | 2000 | 7000 | 75 | 120 |
| Central Falls | | | | | 1800 | | |
| Cool Springs | | | | | 20000 | | |
| Cool River | | | | 5000 | 15000 | 600 | 100 |
| Franklinville | | | | 7000 | 7000 | | |
| Gravel Hill | | | | | 2000 | | |
| High Rock | | | | | 3000 | | |
| Hughes Grove | | | | | 2500 | | |
| HulDAH | | | | 10000 | 50000 | 450 | 200 |
| Liberty First | | | | | 10000 | 160 | 100 |
| Macedonia | | | | | 1500 | 140 | 50 |
| Maple Springs | | | | | 5000 | 200 | 60 |
| Mt. Lebanon | | | | | 29350 | 420 | 240 |
| Mt. Pleasant | | | | | 2000 | | |
| Oakhurst | | | | 3500 | 78000 | 700 | 200 |
| Panther Creek | | | | 100000 | 100000 | 120 | 120 |
| Ramseur | | | | | 3000 | | |
| Randeman First | | | | | 1000 | | |
| Riverside | | | | | 1200 | | |
| Russells Grove | | | | 1400 | 26500 | 100 | |
| Glenola | | | | 7500 | 30000 | | |
| Sandy Creek | | | | | 13000 | | |
| Shady Grove | | | | | 4500 | | |
| Trinity | | | | | 25000 | | |
| Union Grove | | | | | 1000 | | |
| Ward Street | | | | | | | |
| West Asheboro | | | | | | | |
| Westfield | | | | | | | |
| Whites Memorial | | | | | | | |
| Worthville | | | | | | | |
| Glenola | | | | | | | |
| E. W. Shelton, Sophia | | 9 | 24 | 9000 | 24000 | 50 | 25 |
| Totals | | 19 | 36 | 80000 | 593850 | 2505 | 1383 |

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

| CHURCHES | TREASURERS AND ADDRESSES | Money Borrowed, Sale of Property, etc. | All Other Receipts Through All Organizations for Year | Total Salaries (Do Not Include Pastor's Salary Here) | Maintenance, Insurance | New Buildings and Equipment | Literature, Bibles, etc. | Local Missions and Beneficences | Revol. Expenses and Pastoral Supply | Payment on Church Debt | Other Local Expenses | Total Local Expenses (Excluding Pastor's Salary) | Pastor's Salary | Grand Total Local Expense |
|-----------------|--------------------------------------|---|---|--|---------------------------|--------------------------------|--------------------------|------------------------------------|--|---------------------------|-------------------------|--|-----------------|------------------------------|
| Archdale | Mrs. Vestal Fulp, R-2 Trinity | | 5384.68 | 24.00 | 377.10 | 100.00 | 120.74 | 89.25 | 1853.00 | 1853.00 | 143.23 | 2936.46 | 1600.00 | 4536.46 |
| Asbury | Mrs. Inna King, Seagrave | | 4572.00 | 25.50 | 25.50 | | 138.72 | 189.99 | 337.42 | 1540.00 | 106.05 | 2461.68 | 1235.00 | 3696.68 |
| Asheboro First | Clarence Lang, Asheboro | 650.00 | 36163.76 | 2630.40 | 11630.84 | 100.00 | 1418.85 | 168.43 | 357.42 | 450.00 | 5265.62 | 22913.94 | 4800.00 | 27713.94 |
| Balfour | W. M. Green, Box 469, Asheboro | | 11251.05 | 50.00 | 215.80 | 30.57 | 825.03 | 271.65 | 168.55 | 3732.04 | 773.89 | 6337.72 | 2600.00 | 9437.72 |
| Beulah | Huey Furvis, R-2 Bennett | | | 50.00 | 101.86 | 3754.83 | 307.78 | 338.02 | 418.10 | | | 4970.39 | 1500.00 | 6470.39 |
| Caraway | J. S. Cooper, R-1 Sophia | | 1633.04 | 52.00 | 323.55 | | 52.26 | 103.27 | 150.00 | | 32.20 | 629.08 | 780.00 | 1409.08 |
| Cedar Falls | Mrs. Jessie Thorpe, Cedar Falls | | 1741.80 | 52.00 | 10.86 | 528.60 | 101.66 | 32.68 | 89.63 | 603.75 | 56.70 | 1495.03 | 625.00 | 2110.03 |
| Center Cross | Huston Cole, Seagrave | | 2677.83 | 50.00 | 49.50 | | 116.98 | 425.50 | 182.60 | | 179.44 | 1311.72 | 2340.00 | 3651.72 |
| Central Falls | G. C. Kennedy, R-2 Randleman | | 6352.35 | 156.00 | 207.67 | 20000.00 | 34.00 | 24.00 | 100.00 | | 190.00 | 2348.00 | 401.46 | 2749.46 |
| Cool Springs | Mrs. Jack Hancock, Franklinville | | 3285.01 | | 297.67 | 6648.01 | 141.00 | 54.09 | 197.00 | | | | 635.77 | 6907.78 |
| Deep River | Jas. C. Bouldin, Coleridge | | 8206.54 | | 294.68 | | 332.92 | 100.00 | | | 1058.58 | 1789.50 | 3700.00 | 4489.58 |
| Franklinville | J. O. York, Franklinville | | 6621.94 | 300.00 | 212.00 | 1835.10 | 390.80 | 235.95 | 622.84 | | 293.00 | 3780.14 | 5079.50 | 6859.04 |
| Glenola | Jas. M. Huff, R-4 High Point | | | 156.00 | 82.35 | 376.00 | 70.60 | 128.82 | 151.85 | | 107.73 | 1984.60 | 197.08 | 2081.77 |
| Gravel Hill | R. F. Russell, Eldorado | | 484.39 | | 17.47 | | 24.23 | | 63.51 | | 41.91 | 137.19 | 225.00 | 362.19 |
| High Rock | Mrs. Ella Mae Briles, R-1, Trinity | | | | 30.00 | 17.00 | 34.33 | 75.00 | 113.00 | | 233.00 | 494.43 | 480.47 | 974.90 |
| Hughes Grove | Mrs. Elsie Hancock, R-2, Thomasville | | | | 7.50 | 610.54 | 66.97 | 61.64 | 123.02 | | 68.68 | 958.35 | 480.00 | 1438.35 |
| HulDAH | J. Otis Graves, Box 16, Seagrave | | | | 877.97 | 928.82 | 390.72 | 21.00 | 10.00 | 2450.00 | 319.00 | 3623.51 | 2600.00 | 6223.51 |
| Liberty First | Mrs. Phebe S. Beane, Liberty | | 8993.66 | 2750.00 | 394.94 | | 178.00 | 113.80 | 98.25 | | 59.55 | 994.39 | 1083.33 | 2077.72 |
| Macedonia | Frank Bowman, R-2 Liberty | | 2610.56 | 150.00 | 394.94 | | 89.41 | 9.39 | 155.26 | | 149.50 | 655.45 | 1200.00 | 1865.45 |
| Maple Springs | Mrs. Clacie King, Seagrave | | 2349.67 | | 31.57 | | 211.14 | 143.24 | 120.60 | | 6.53 | 591.05 | 1060.36 | 1652.01 |
| Mt. Lebanon | V. L. Callicutt, Piggah | | | | 32.00 | 115.00 | 151.03 | 90.70 | 39.37 | | 563.98 | 5170.04 | 2104.40 | 7274.44 |
| Mt. Pleasant | M. J. Poe, R-1, Staley | | 2089.91 | | 408.24 | 234.95 | 692.24 | 268.70 | 100.00 | 2193.18 | | 98.70 | 343.00 | 441.77 |
| Oakhurst | Geo. C. Hall, Asheboro | | 8683.86 | 701.75 | | | 35.66 | | 63.04 | | 432.83 | 37450.31 | 3000.00 | 40450.31 |
| Panther Creek | Ellis Williams, R-4, Asheboro | | | | 404.76 | 35692.66 | 525.06 | 125.00 | | | 55.80 | 12676.02 | 3000.00 | 15876.02 |
| Ramsour | Mrs. Albert Taylor, Ramsour | | 15367.71 | 270.00 | 394.53 | 11680.00 | 345.69 | | 40.00 | | 66.71 | 2713.35 | 580.35 | 3273.70 |
| Randleman First | Mrs. F. R. Cashatt, Randleman | | 17567.61 | 860.00 | | 2300.00 | 67.23 | 2.00 | 277.41 | | 14.44 | 408.89 | 800.48 | 1299.37 |
| Riverside | Mrs. Harvey Beck, R-1, Seagrave | | | | 1.89 | | 94.91 | 20.72 | 27.22 | | 31.00 | 145.84 | 330.40 | 476.24 |
| Russell Grove | Griffin Bailey, R-3, Asheboro | 400.00 | 3384.72 | | 4.00 | | 40.84 | 12.00 | 52.00 | | 103.92 | 1592.74 | 832.40 | 2425.14 |
| Russell Grove | Mrs. Ida Williams, R-1, Liberty | 1000.00 | 578.88 | 87.50 | 36.00 | | 90.39 | 180.53 | 102.40 | 1012.00 | 52.84 | 2587.51 | 1140.00 | 3727.51 |
| Sandy Creek | Mrs. Gonda York, Staley | | | | 523.85 | 1167.27 | 64.75 | 228.40 | 50.00 | 500.00 | 688.06 | 4725.17 | 1000.00 | 6325.17 |
| Staley Grove | Mrs. L. S. Bauldin, Trinity | | | | 165.18 | 2685.17 | 44.78 | 219.70 | 7.22 | 701.28 | 3785.50 | 6546.18 | 8850.00 | 12546.18 |
| Trinity | Mrs. T. S. Bauldin, Trinity | | | | 532.55 | | 151.68 | 180.17 | 1169.00 | | 135.48 | 1066.48 | 1560.00 | 2626.48 |
| Union Grove | V. T. McNeill, R-1, Steeds | | 7391.73 | 425.00 | 134.35 | | 99.95 | 45.79 | 110.00 | 540.00 | | 100.00 | 256.49 | 356.49 |
| Ward Street | Fenton Beane, R-1 Asheboro | | 11253.85 | | | | | | 75.00 | | 179.22 | 442.97 | 505.09 | 948.05 |
| West Asheboro | Mrs. A. C. Sanders, Asheboro | | 3335.94 | 72.00 | | | 25.00 | | 70.00 | | | | | |
| Westfield | E. W. Allred, Franklinville | | | | | | | | | | | | | |
| Whites Memorial | Mrs. Glenn Hudson, Worthville | | | | | | | | | | | | | |
| Worthville | | | | | | | | | | | | | | |
| Bethel | | | | | | | | | | | | | | |

Totals

2320.00|171969.45|8592.65|18179.16|17004.30|7779.77|4154.12| 6257.84|16075.25|14846.46|130948.60|51695.85|19923.64

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

| CHURCHES | Cooperative Program | Associational Missions | Designated State Missions | Designated Home Missions | Designated Foreign Missions | Christian Education, Schools | Orphans Home | Hospitals | Relief and Annuity, Relief, etc. | Total Expenditure for Missions | Grand Total Expenditure for All Purposes | Total Church Debt At End of Year |
|-----------------|---------------------|------------------------|---------------------------|--------------------------|-----------------------------|------------------------------|--------------|-----------|----------------------------------|--------------------------------|--|----------------------------------|
| Arcade | 549.84 | 96.00 | 40.00 | 40.00 | 12.00 | | 62.00 | 94.75 | 24.75 | 540.58 | 5107.04 | 2300.00 |
| Asbury | 207.20 | 26.58 | 28.78 | 14.50 | | 1800.00 | 410.78 | 75.25 | 220.25 | 983.33 | 4608.01 | 1180.00 |
| Asheboro First | 7161.51 | 3083.80 | 415.58 | 209.75 | 304.12 | | 837.20 | 1832.58 | 210.73 | 15730.46 | 43433.40 | 5650.00 |
| Balfour | 421.90 | 180.00 | 146.17 | 77.75 | 54.60 | | 400.15 | 248.50 | 104.00 | 973.99 | 10411.71 | 10464.95 |
| Cedar Falls | 23.98 | 20.75 | 19.00 | 22.00 | 25.00 | | 36.44 | 25.00 | 48.00 | 1230.43 | 7400.82 | 398.34 |
| Center Cross | 60.00 | 60.00 | 60.15 | 37.34 | 33.00 | | 40.00 | 90.00 | 13.00 | 370.75 | 1384.49 | |
| Central Falls | 86.87 | 120.00 | 12.00 | 37.34 | 33.00 | | 68.00 | 143.00 | 5.10 | 740.65 | 4392.38 | |
| Cool Springs | 15.30 | 5.00 | | | | | 36.00 | 46.50 | | 103.50 | 2855.50 | |
| Deep River | 630.00 | 100.00 | 18.53 | 23.50 | 20.90 | 210.00 | 134.04 | 59.72 | 119.24 | 1524.93 | 6014.93 | |
| Franklinville | 33.00 | 125.00 | 50.00 | 50.00 | 71.50 | | 230.12 | 273.60 | | 914.76 | 7774.40 | |
| Glenola | 225.00 | | 12.15 | | | | 129.54 | 43.50 | | 378.34 | 3250.11 | |
| Gravel Hill | 21.00 | | | | | | 30.53 | | | 56.68 | 479.87 | |
| High Rock | 52.00 | 25.00 | | | | | 20.00 | | | 117.00 | 1076.90 | |
| Huggins Grove | 75.00 | | 18.20 | 11.37 | 11.37 | | 13.43 | 47.00 | | 138.42 | 1564.71 | |
| Liberty | 130.96 | 50.00 | 12.10 | 17.75 | 23.80 | | 105.00 | 50.00 | 5.00 | 328.71 | 8561.22 | 8000.00 |
| Macedonia | 195.00 | 102.60 | 30.60 | 52.10 | 68.30 | 5.67 | 90.00 | 82.01 | 5.00 | 622.28 | 2700.00 | |
| Maple Springs | 103.95 | 37.86 | 13.06 | 5.57 | 11.85 | | 90.01 | 27.08 | 28.80 | 317.29 | 1815.07 | |
| Mc Lebanon | 479.00 | 60.00 | 112.51 | 51.65 | 118.40 | | 225.31 | 283.08 | | 1121.09 | 2978.54 | |
| Mc Piesant | 153.49 | | 53.05 | 16.90 | 37.40 | | 145.24 | 164.21 | 10.00 | 569.31 | 2312.85 | |
| Oakhurst | 420.00 | 160.00 | 69.10 | 30.32 | 113.18 | | 55.25 | 161.25 | 209.80 | 1176.50 | 8450.94 | 13600.00 |
| Panther Creek | 789.00 | 200.00 | 17.25 | 9.25 | 8.00 | | 22.29 | 19.28 | 120.00 | 2070.60 | 45328.81 | 15000.00 |
| Ramsaur | 86.40 | | 139.65 | 56.75 | 137.50 | 100.00 | 429.10 | 148.30 | 102.71 | 847.86 | 10723.88 | 14900.00 |
| Randleman First | 11.00 | | 9.55 | 23.57 | 27.70 | 13.35 | 191.54 | 490.94 | | 111.87 | 3495.37 | |
| Riverside | | | 15.00 | | | | 14.71 | 87.18 | | 68.91 | 1275.26 | |
| Russells Grove | | 5.00 | 12.00 | 8.00 | 6.43 | | 17.52 | 20.50 | 2.00 | 42.00 | 551.34 | |
| Sandy Creek | | | 37.05 | 34.78 | 36.28 | | 29.60 | 33.00 | | 328.11 | 2753.25 | |
| Shady Grove | 14.55 | 13.00 | 23.43 | 10.00 | 60.87 | | 60.00 | 60.00 | 27.35 | 690.96 | 6016.13 | 4500.00 |
| Trinity | 150.00 | 60.00 | 36.10 | 32.00 | | | 284.05 | 143.98 | | 216.00 | 10112.18 | 3193.86 |
| Union Grove | | | | | | | 70.00 | 146.00 | | | | |
| Ward Street | | | | | | | 45.22 | 69.00 | 34.00 | | 2940.41 | 1920.00 |
| West Asheboro | 60.00 | 60.00 | 31.00 | 23.68 | | | | | | 22.37 | 378.96 | |
| Westfield | | | | | | | 9.20 | 100.25 | | 100.25 | 1048.81 | |
| Whites Memorial | | | | | | | | | | | | |
| Worthyville | | | | | | | | | | | | |
| Bethel | | | | | | | | | | | | |
| Totals | 11641.05 | 4637.34 | 1468.07 | 840.54 | 1267.25 | 2129.09 | 4593.61 | 5634.92 | 1264.99 | 33837.60 | 235487.53 | 81047.15 |

RANDOLPH BAPTIST ASSOCIATION

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