

MINUTES

of the

SEVENTH ANNUAL SESSION

of the

**Randolph Baptist
Association**

NORTH CAROLINA

Held With

CARAWAY BAPTIST CHURCH

OCTOBER 23 - 24

1941

*The next session will be held with the First Baptist Church
of Randleman on October 22-23, 1942*

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INDEX

	PAGE
ASSOCIATIONAL DIRECTORY	3
CONSTITUTION	4
EXECUTIVE COMMITTEE	3
FINANCIAL STATEMENT	25
PASTORS	3
PROCEEDINGS	6
REPORTS	
B. T. U.	12
Christian Education	10
Home Missions	23
Hospital	17
Ministers' Retirement Plan	9
Obituary	22
Orphanage	16
Religious Literature	14
Resolutions	21
State Missions	23
Sunday Schools	11
Temperance and Public Morals	6
Time, Place and Preacher	10
W. M. U.	19
STATISTICAL TABLES BEGIN	26

RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

OFFICERS

G. H. King, Moderator Asheboro
R. E. Heath, Vice-Moderator Asheboro, Route 1
W. F. Cates, Clerk-Treasurer Asheboro

AUXILIARY OFFICERS

J. C. Pearce, Sunday School Director Asheboro, Route 1
Mrs. V. L. Andrews, W. M. U. President Ramseur
Miss Julia Underwood, B. T. U. Director Asheboro, Route 1

EXECUTIVE COMMITTEE

District No. 1.....J. C. Edwards and E. C. Williamson
District No. 2.....C. L. Moffitt and W. P. Ward
District No. 3.....J. C. Pearce and Clyde Russell
District No. 4.....C. E. Otey and L. G. Bowman

ORPHANAGE SPONSOR

Rev. J. C. Kidd..... Bennett

COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. J. C. Kidd..... Bennett
Rev. J. C. Edwards..... Liberty
Rev. R. E. Heath..... Asheboro, Route 1
Rev. V. L. Andrews..... Ramseur
Rev. C. E. Otey..... Randleman

PASTORS SERVING CHURCHES IN ASSOCIATION

Andrews, Victor L. Ramseur
Clark, F. B. Lexington, Route 2
Cox, J. A. Thomasville
Edwards, J. C. Liberty
Garner, W. E. Randleman
Gatewood, J. C. Trinity
Heath, R. E. Asheboro, Route 1
Hopkins, Will China Grove
Kidd, J. C. Bennett

RANDOLPH BAPTIST ASSOCIATION

Laughlin, C. F.	Cedar Falls
Leonard, W. M.	Bennett
London, J. T.	Reidsville
Otey, C. E.	Randleman
Price, Bruce H.	Asheboro
Smith, C. L.	Central Falls
Snyder, S. G.	Thomasville
Strickland, C. M.	Greensboro
Talley, C. G.	Reidsville
Young, E. D.	Greensboro

CONSTITUTION AND BY-LAWS

ARTICLE I.—NAME AND OBJECT

Section 1.—The name of this organization shall be “The Randolph Baptist Association”.

Section 10.—The object of this Association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the Churches; and the evangelizing of the territory of the Association.

ARTICLE II.—MEMBERSHIP

Section 1.—This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2.—Each Church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3.—Any Church desiring membership shall be referred to a committee who shall examine its Church covenant and articles of faith, and upon favorable report by said committee shall be received by a majority vote.

ARTICLE III.—POWERS

Section 1.—Each Church co-operating in this Association is independent and sovereign and must be so regarded and guarded.

Section 2.—This Association reserves the right to say who shall become a member, and who shall remain in its fold.

ARTICLE IV.—MEETINGS

Section 1.—This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2.—The Executive Board shall have power to act and call meetings between sessions of the Association.

RANDOLPH BAPTIST ASSOCIATION

ARTICE V.—OFFICERS

Section 1.—This Association shall have a Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2.—The officers shall be elected the first day of the Associational gathering and serve through the next session.

ARTICLE VI.—RULES OF DECORUM

Section 1.—This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

ARTICLE VII.—EXECUTIVE BOARD

Section 1.—The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk, along with two other members from each of the four divisions of the territory.

Section 2.—This Association shall be divided into four parts, Highways Nos. 90 and 70 constituting the division. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3, and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

PROCEEDINGS

(First Day—Thursday, October 23, 1941, 10:00 A. M.)

The seventh annual meeting of the Randolph Baptist Association convened with Caraway Baptist Church.

Victor L. Andrews directed the music, assisted at the piano by Mrs. V. L. Andrews.

1.—Song—"Break Thou The Bread of Life."

2.—Devotion, by V. L. Andrews.

3.—The Moderator, G. H. King, presiding, called the Association to order.

4.—Report of Program Committee—

The program as presented was adopted, subject to such changes as might become necessary for orderly procedure.

5.—Recognition of visitors—

The following visitors were welcomed to the meeting: W. B. Cook, Rev. Reid Harris of Hemp, and Rev. R. B. Fisher of Lexington.

6.—Moderator's Address—by G. H. King, who reported on the work of the past year in brief, touching on the various phases of the work with particular emphasis on Vacation Bible Schools. He presented various pastors who had put on a Vacation Bible School during 1941 for the first time, all of whom were very enthusiastic about the results.

7.—The Moderator appointed the following Committee on Committees: C. E. Otey, Mrs. V. L. Andrews and J. C. Edwards.

8.—Temperance and Public Morals—Rev. J. C. Kidd made the following report which was adopted:

TEMPERANCE AND PUBLIC MORALS

Baptists down through the centuries have been outspoken on the subject. But seeing the increase of vice and crime there is great need of a revival on the subject. Methodists have always opposed the whiskey business, and Wesley, their founder, preached and practiced temperance.

Dr. Mayo, of the Mayo Clinic of Rochester, Minnesota, said that three out of every ten who drink become addicts, or a 70 per cent chance, and no one can know who will escape. Mr. Gladstone said the whiskey traffic caused more poverty, more human misery and more deaths than all the wars of all time.

RANDOLPH BAPTIST ASSOCIATION

Theodore Roosevelt said everyone who studies the social conditions of the poor knows that whiskey makes more pain than any other one cause. Facts and figures show that crime and immorality have increased during the so-called control. It is said there are 537,000 places where whiskey is sold in the United States. There is a whiskey license for every 267 people in the United States. There are 11 saloons or whiskey shops to every five Churches, or one drinking bar to every 71 homes.

The drink bill in 1939 was almost four billion dollars, or \$25 for every man, woman and child in the United States. There are 1,320,000 bar maids in America. The whiskey interest spend close to \$30,000,000 annually for advertising.

Some 80 people are killed daily as a result in part of whiskey. Ninety per cent of the crime is related to the drink evil, and whiskey is the root of approximately 75 per cent of the divorces in America today, and the last court in Randolph County granted 11 divorces.

This is but a whit between the legalizing of gambling or crime or prostitution. If we dislike this statement then how can we tolerate the present practice regarding the drink evil!

Take strong drink and go to HELL, or wake up and LIVE. "What doth it profit a man if he gain the whole world and lost his own soul, of what will a man give in exchange for his soul."

Or what doth it profit a nation if it gain the wealth of the whole world and lose its citizens?

Respectfully submitted,

J. C. KIDD.

9.—After the reading of the report Mr. Cale Burgess, of the United Dry Forces, delivered a very stirring address on temperance. He said, "At least one half of the members of the Churches of the Randolph Association drink either beer or liquor. There's enough Baptists in Randolph County to enforce the liquor law if they would wake up. Taking the nation as a whole, 68 per cent of all orphans are in the orphanage because of liquor. Over 67 per cent of all the crime in America is caused by liquor. So many are becoming disbelievers of the Bible, for the Bible says "Woe to him who gives his brother drink."

Brother R. E. Heath then made an appeal to the group to raise funds for the United Dry Forces by taking a collection. This was done and \$30.08 was received.

10.—Special Music—"Publish Glad Tidings", was rendered by Mrs. C. E. Otey.

RANDOLPH BAPTIST ASSOCIATION

11.—The Associational Sermon was delivered by Rev. Bruce H. Price, pastor of the First Baptist Church, Asheboro.

12.—The pastor of the hostess Church announced that lunch had been prepared for all who would remain and urged all to do so.

13.—Adjournment.

Thursday Afternoon

14.—Song—"Am I A Soldier of the Cross"

15.—Devotion by Rev. Charles Laughlin, reading Acts 1:8.

16.—Report of Committee on Committees.

Nominating Committee—Victor L. Andrews, J. C. Kidd, C. L. Moffitt, V. N. Cheek, Mrs. C. E. Otey, Mrs. J. C. Edwards, Miss Sara Shaw; Time, Place and Preacher—J. C. Edwards, chairman and all messengers from Section 1; resolutions—Bruce H. Price, Mrs. J. C. Pierce and Charlie Henson; memorials—Mrs. T. L. York, Miss Ida Williams, Mrs. C. E. Otey; executive—J. C. Edwards, E. C. Williamson, C. L. Moffitt, W. P. Ward, J. C. Pierce, Clyde Russell, C. E. Otey and L. G. Bowman; committee for examining Church letters—J. E. Kidd, J. C. Edwards, R. E. Heath, V. L. Andrews, C. E. Otey.

17.—Rev. J. C. Kidd suggested that an Associational chairman on evangelism be named. He nominated Rev. C. E. Otey for this position. This was accepted by the Association and Brother Otey was unanimously elected.

18.—At this time one minute reports from the Churches were made by the pastors.

19.—Election of officers.

G. H. King was re-elected Moderator; R. E. Heath was elected Vice-Moderator and W. F. Cates was elected Clerk-Treasurer. All three were elected by unanimous vote.

20.—Cooperative Program:

(a)—Ministerial Relief and Annuity and the Ministers' Retirement Plan by Rev. J. C. Edwards:

REPORT ON RETIREMENT PLAN

A wise and good king once said, "I have been young and now am old yet have I not seen righteous forsaken, nor his seed begging bread." Surely we as Christians believe that the Righteous King can and does provide for His own. However, we fail to see that as a Christian brotherhood, the Lord desires of us that we bear one another's burdens, and whenever and wherever necessary we are to become our brother's keeper. To our shame, through the years, we have endeavored to ease our conscience, and in some measure, refuse to accept our responsibility by hiding behind the mask of the ever truthful but sadly misapplied scriptural truth "The Lord will provide".

Much is being said in this age about social security. Baptists have been believers in social security, but have been slow in doing anything about it.

The Ministers' and Church Employee's Retirement Plan for pastors and full-time Church employees is now in its second year of operation in North Carolina.

At this date, July 1, 1941, about 325 pastors and employees have become members, with around 300 of these with all payments made up to date.

As of January, 1941, a few pastors of sixty-five and beyond retired and are now receiving monthly an age annuity. One is receiving around \$35 a month as a disability benefit and another is in the process of being approved for disability.

This whole plan is merely a common sense way of creating a fund in advance so that when a pastor becomes disabled or reaches the retirement age, which is sixty-five, he may retire knowing that an annuity has been built up for him. The plan is not so much designed to lay up money against a rainy day as it is to lay up something against the certain day that every man and woman must come to, the age of sixty-five.

To be sure it costs something to build up such a fund. We cannot take out something we do not put in. The plan is after all very simple. A pastor or Church employee pays into the fund 4% of the salary received from the Church or Churches—or he may enter the plan on a 3% or 2% basis, but of course this would mean reduced benefits. Then the Church, or Churches served pay into the fund an amount equal to the amount paid by the pastor. This money, together with the amount put in by the Convention, begins to draw interest upon investment and thus the fund is increased.

The Baptist State Convention, through agencies and committee, spent much time in trying to work out the plan, and we believe it is in all respects safe and sound.

Respectfully submitted,
J. C. EDWARDS.

(b)—Christian Education, report by Waldo C. Cheek:

CHRISTIAN EDUCATION

In our day one can do almost nothing unless he has received training or education. Yet, education alone is not only insufficient; it is dangerous. Witness the mass destruction of men now in progress, as an evidence of how training, without a determination for its proper use, can injure civilization.

Christian Education is the only answer. We must instill in the heart of the learner the principles of Jesus Christ so that he will want to use his new power for the cause of righteousness instead of for the cause of destruction. Baptists recognized this high purpose many years ago. As early as 1934 Wake Forest College was founded with Christian Education as its aim. Through the years, it has held aloft this high purpose and today renders superlative service to the Baptists of North Carolina. We also have Meredith College for Baptist women, and many junior colleges whose first purpose is to instill in their students a desire to serve their Lord and Master, Jesus Christ.

Let's awake anew to our responsibilities to these institutions and lend them every encouragement. They need our goodwill, they sometimes need our financial assistance. May they have both.

Respectfully submitted,
WALDO C. CHEEK.

21.—The Nominating Committee nominated J. C. Pearce as Sunday School superintendent; Miss Julia Underwood as Baptist Training Union Director; and Mrs. V. L. Andrews as Woman's Missionary Union Leader. These were all unanimously elected.

22.—The Committee on Time, Place and Preacher, suggested Thursday and Friday after the third Sunday in October as the time; First Baptist Church, Randleman, as the place; and Rev. Colon Strickland, with Rev. W. F. Cates as alternate, as the preacher, for the 1942 Associational Session. All of these recommendations were unanimously adopted.

23.—Dr. Leslie H. Campbell of Campbell College, Buie's Creek, then delivered an address on Christian Education.

24.—Adjournment

Thursday Evening

25.—The evening session was called to order by the Moderator. J. C. Pearce reported for the Vacation Bible School work,

stating that schools were held in 1941 at the following Churches: Asheboro, Balfour, Franklinville, Ramseur, Randleman, Union Grove, Bethel, Caraway, Cedar Falls, Central Falls, Hughes Grove and Maple Springs.

26.—Sunday School report by E. C. Getzman.

REPORT OF ASSOCIATIONAL SUNDAY SCHOOL
SUPERINTENDENT

“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. [2 Tim. 2:15.]

Realizing the above to be true and the importance of better preparing ourselves for service in the Master's harvest field, an Associational organization meeting was held at the beginning of the year with three state workers leading the discussion. The inspiration obtained from this meeting has served as “A lamp unto our feet” throughout the entire year.

Group superintendents were elected at this meeting for each of the six groups of Churches in our Association and most of these leaders have done what they could toward reaching the goals set forth.

Department leaders were also elected for each department of the Sunday School and their work has stimulated individual departments of many of our Sunday Schools.

Four goals were established at this meeting, to be accomplished by the end of the year. They are as follows:

Goal No. 1.—Twenty Daily Vacation Bible Schools. Although this goal was not reached, there was a substantial increase over last year.

Goal No. 2.—Twenty-six graded schools. There were not many schools that reached this perfection but we feel that the work is just begun and this coming year will see nearly all schools graded as this is very important.

Goal No. 3.—Five Standard [A-1] Schools. We realized this would be a hard task but were more than pleased that the requirements was met by a few of our schools.

Goal No. 4.—Twenty Cradle Rolls organized during the year. A wonderful response was made to this requirement and we feel that more schools will see the importance of this goal and organize Cradle Rolls this coming year. for through interest in the babies, the entire family can be reached for Christ.

Quarterly group meetings were held in several of the Churches with the result that most of our schools have been enabled to render more efficient work and prepare themselves through training courses, etc.

RANDOLPH BAPTIST ASSOCIATION

In conclusion, may I urge each pastor and Sunday School Superintendent in the Association, to do their utmost to make their individual school the best possible educational plant where Christians may be taught to know His word more comprehensibly and that the unsaved may be brought to a knowledge of Jesus and to accept Him as their personal Saviour.

Respectfully submitted,
E. C. GETZMAN,
*Associational Sunday School
Superintendent.*

27.—Baptist Training Union Program:

Theme	"Forward"
Song	"To the Work"
Prayer	G. H. King
Devotional	Rev. R. E. Heath, using I Corinthians 15:58
Special Music	Maxine and Helen Brown

BAPTIST TRAINING UNION REPORT

"Following the Living Christ." As this beautiful theme was given us for the year, we realized it was a high and glorious ideal for all Baptist Training Union members. But to really attain it we must go back to the first of the scripture verse from which it was taken and find our marching orders, "If any man would come after me let him deny himself and take up his cross daily and follow me." Perhaps no part of our Church program calls for greater self-denial than the Training Union. Through it we are not only striving to train and prepare ourselves and others for service, but day by day we are trying to find the task [cross] that is ours and carry it on in the steps of Him who said "Take up thy cross and follow me." We are striving to live for and walk so close to our Leader, that all the world may see the true happiness and joy it brings to us to live and serve him, that there may be kindled in the heart of every person who is a member of our Church a great and burning desire to take up the cross of Christian training and service and join our group.

If there ever was a day when the followers of the Living Christ have been challenged to the great task of carrying on the blessed gospel message it is today. But just as in every other walk of life we must be trained and well. Our best preparation will be through a prayerful study of God's word. And seeking his guidance in daily prayer, the two most essential things in our Training Unions, and then a willingness to take up the cross he gives us and "follow on."

Throughout the year we have been able to hold our quar-

RANDOLPH BAPTIST ASSOCIATION

terly mass or group meetings, with programs planned to cover every phase of our Baptist Training Union work and present the objects of our Cooperative Program, which our Training Unions emphasize. Always we have tried to keep before our people the great ideal of really "Following the Living Christ".

During the year we have lost three general unions, because the Churches could not find people who would assume the responsibility of leadership. We have organized five new unions and story hours. We now have forty-eight unions and eleven story hours, giving us a total of fifty-nine unions.

Our annual rally was held at the Franklinville Church with 12 Churches represented by a total of 78 delegates in the afternoon and a larger group for the evening session. The theme for the program was "Forward with the Living Christ." Departmental conferences were held during the afternoon. Assisting our Associational department leaders were Rev. Nathan C. Brooks, our state secretary; Miss Maxine Slaughter, state intermediate leader; Miss Willia Marks, summer field work junior leader, and Mrs. Theodore Lewallen, story hour leader. The evening session was given over to a general program, with special music, and addresses by Rev. Nathan C. Brooks and Rev. G. S. Snyder.

Another meeting of special interest was our annual banquet which was held at the First Baptist Church, Asheboro, on June 28th, with the theme "On the Wings of Service". The 86 people in attendance were bound by a chain of fellowship, and carried on wings to the Mountain of Fun and Happiness by the banquet chairman, Darrell Middleton; and from there to the Mountain of Service where they were gently landed by Dr. Louis S. Gaines; and there by the Words of Wisdom from the Holy Word of God, he sent us home refreshed and strengthened by the living spiritual water.

I have written 377 cards and letters, visited 12 Churches, traveled 553 miles and held or taken part in 16 meetings. Several of our unions are really rendering practical service. Two unions sponsored youth revivals during the summer months, reaching and winning many lost souls. One of our unions is supporting an orphan and lending assistance to a family in destitute circumstances because of illness. Another is helping clothe and keep in school a number of needy children. Others are holding prayer services for the lost, the aged, the sick, at prison camps and other places—training through service.

As I try to find words to express my gratitude to God, I can only find these "Father, we thank you for thy divine leadership throughout the year." Had it not been for the fine cooperation of our pastors, directors and Training Union members, we could not have made the progress we have. Their many words of encouragement have given me inspiration and strength to carry on in the face

RANDOLPH BAPTIST ASSOCIATION

of many trying times. I feel these words would not express the heart-felt thanks I would like to express to my co-workers for assuming a great portion of the work, and the beautiful spirit of Christian co-operation they have shown throughout the year. Thank you, and may the giver of all good gifts reward you.

A great task is yet before us but God can and will lead us on if we will only follow on.

Respectfully submitted,

JULIA FREDERICA UNDERWOOD

Discussion of "Facing Our Associational Training Union Problems," Waldo C. Cheek, leader; other participants, Miss Bertha Brown, Miss Julia F. Underwood, W. S. Farlow and Rev. V. L. Andrews.

28.—Adjournment.

Friday Morning

29.—Song—"Saviour, More Than Life to Me."

30.—Devotion by Rev. R. E. Heath, reading, Romans 12 and emphasizing the workings of the Spirit of God on the mind. "God must first get control of our minds before there can be any transformation of the heart or a conversion of the life," he said.

31.—Prayer by Waldo C. Cheek.

32.—Report on Religious Literature by Rev. C. E. Otey.

THE LIVING WORD OF GOD

The men of God through whom the Holy Spirit imparted the mind and will of God were chosen from all walks of life. Some were kings, statesmen, lawyers, and men of learning; others were farmers, shepherds, fishermen, politicians, and men without much education. But the writings of the latter class are just as perfect as those of the former, showing that "All scripture is given by inspiration of God [literally: God breathed], and is profitable for doctrine, for reproof, for correction, for instruction in righteousness; that the man of God may be perfect, thoroughly furnished unto all good works" [2 Timothy 3:16, 17].

God used such men as Moses, Samuel, David, Solomon, Isaiah and the prophets to speak to the people, and write the word which He gave, but it was God who did the talking, and not the prophets. This is the divine statement: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son, whom he

hath appointed heir of all things, by whom also he made the worlds" [Hebrews 1:1, 2].

This does not mean, however, that God spoke everything that is written in the Bible, for some of the things were spoken by men, both good and bad; some by angels, and some by demons; some statements were true, and some were false. But it does mean that God had those things which was spoken by Himself, or by men, or demons, or angels, recorded accurately as they were spoken; so that we have a true account of the facts which God would have us to know for our instructions and admonition.

The Bible was not written in a day, or a year, or a hundred years. It was nearly 1600 years from the time the first book [Genesis] was written by Moses, the statesman, until the last book [Revelation] was written by John, the fisherman. The forty different men had no opportunity to confer together, so there could be no *collusion* between them. And yet there is perfect harmony throughout the whole book. These facts are ample proof that there was one master mind that directed the whole, and that mind, the mind of the eternal God.

REPORT ON RELIGIOUS LITERATURE

There is one book that stands pre-eminently above all other books. It is the Bible. Today it is printed in 940 languages and dialects, in whole or in part. In one year approximately 36,500,000 copies were published and distributed. With hardly an exception, every one who reads the Bible with an unprejudiced mind admits that it is a great and a good Book, and millions of people who understand it best, firmly declare that it is the divine revelation of God to man. Surely we should have a desire to know something of the history of such a Book, and learn all we can of its contents.

Everyone who believes in a God of infinite love, wisdom and power, must admit that in all probability He would in some way reveal His will to man, and give to man the necessary information regarding his origin and destiny. Such a revelation of God is desired by man, even by heathen philosophers who know nothing about the Bible. God has seen fit to accommodate Himself to man by giving an all sufficient revelation in writing a perfect guide in all matters of faith and practise, so that man can learn to know the unseen God. This divine revelation is called "The Holy Bible".

The Bible not only has had many friends, some of whom have even died in its defense, but it also has had, and still has many enemies. This fact alone is sufficient to convince any one that it is a remarkable book. If it were an ordinary book, it would have ceased long ago to have any influence upon mankind, as is the ultimate fate of all man-made books.

About one hundred and fifty years ago a noted French infi-

del named Voltaire, an enemy of the book, declared that the day would come when there would not be a single Bible in existence; but today his former home is used by the British and Foreign Bible Society as a repository for Bibles. Both before and since Voltaire's day, ungodly, wicked men have tried to destroy the Bible, but God has prevented them, showing that it is the word of God, and that He is watching over it. The person who fights against the Bible, fights against God. Any one who tries to discredit the Bible, seeks to discredit the word of God.

The different books and parts of the Bible have been likened to various stones of a building, prepared in far distant places, but brought to one center and perfectly fitted together, without any alteration, to form one beautiful, well arranged, symmetrical temple. The only way that such a feat could be accomplished would be through the directions of one architect, specifying just how each stone should be cut before it was shipped to the place of erection. The mind and thought of the architect governed the whole, according to his carefully prepared plan. In this same way only can we account for the perfect unity and harmony of the Bible.

In addition to the Bible, I would recommend *Biblical Recorder*, *Charity and Children* and books pertaining to our Sunday School, B. T. U., and W. M. S., published by our Baptist board at Nashville, Tenn.

Respectfully submitted,

C. E. OTEY.

33.—Report on Baptist Orphanages, by Rev. E. D. Young.

REPORT ON THE BAPTIST ORPHANAGE
OF NORTH CAROLINA

In this report it is impossible to record the stories of physical, social and spiritual needs that are being made daily in the office of the Baptist Orphanage. It is the responsibility of Orphanage officials, in the final analysis, to try to translate these appeals into action. Only those who must listen to these stories of human need and deal with these problems first hand know what sympathy, long suffering, patience and good judgment this requires.

There are three classes of children now being cared for by the Orphanage, full orphans, half orphans, and victims of desertion of wrecked homes. This service is being rendered through Mother's Aid, boarding homes and the Orphanage proper. In addition to this the Orphanage authorities are rendering a fine service by helping children and parents make adjustments with neighbors and relatives.

In spite of the fact that the government has entered the field of child welfare in a large way, the demands upon the Orphanage authorities have never been greater. They receive upon an

RANDOLPH BAPTIST ASSOCIATION

average forty-five applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage is not to make special appeals. The average cost of running the Orphanage is approximately \$500 a day. Special appeals for other worthy causes may come and special appeals may go, but this constant stream of human need must go on day after day and year after year until the purpose of Christ through His Church has been fulfilled.

This places upon every Sunday School and Church a Christian responsibility they cannot afford to shun. Perhaps there is not a Sunday School in this or any other Association that would not give something to care for the children each month in the year if given an opportunity.

We recommend that this Association name an Orphanage representative who will see that a representative is named in every Sunday School to keep this worthy need before the people once a month and at Thanksgiving.

We pray to our Heavenly Father, "Give us this day our daily bread." The only way He can give the children their daily break is through us. Let each one of us as a messenger pledge here and now that our Sunday School will help answer this prayer.

Respectfully submitted,

E. D. YOUNG.

After Mr. Young's report the group discussed the matter of associational officer for the orphanage work and the group unanimously re-elected Rev. J. C. Kidd to this position.

34.—Rev. J. C. Kidd, Associational Orphanage Sponsor, reported that 12 churches sent in offerings to orphanage each month last year, and several others had good records. He asked that the Woman's Missionary societies take part in canning for the orphanages.

35.—Report on Hospital, Rev. S. G. Snyder.

REPORT ON HOSPITAL

Jesus by precept and example taught us to care for the sick of the world. The story of the Good Samaritan is an illustration from the lips of Jesus in judgment of the nation as recorded in Matthew, 25th chapter. The righteous heard, "I was sick and in prison and ye visited me"; the unrighteous heard, "I was sick and in prison and ye visited me not". The sick were brought and placed before Jesus and not one ever went away without the help desired. Jesus truly went about doing good both to the body and soul of people.

Our Baptist Hospital in Winston-Salem closed its 18th year

RANDOLPH BAPTIST ASSOCIATION

of service June 30, 1941. During these years more than 50,000 sick people from all parts of our state have been ministered to. People from every walk of life have received blessings from our hospital. 1,200 or more mothers have been saved for their homes and children each year. Pastors, ministerial students, and orphan boys and girls are ministered to. The testimony of those who have gone to our hospital speaks in loudest praises of the high type of Christian service rendered by our hospital. The tragedy of over-crowding and turning away the sick for lack of room has been remedied.

The Baptist Hospital is just now completing additions to its plants that will increase its bed capacity from 108 to 300 beds. This will enable the hospital to treat 10,000 patients each year. Of this number we may expect 3,300 of them to be service patients who are not able to pay hospital bills. 3,300 will be mothers who have at home 10,000 children awaiting their return. If the present rate is maintained, out of this number will be 200 preachers for whom no charges have been made for the last year. The hospital has a staff of 100 doctors. These are specialists in many fields of medicine and surgery.

The hospital runs a well equipped standard training school for nurses. These are taken from as nearly every section of the state as possible. A class of 50 is to be taken each year, making a school of 150 nurses. The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions controlled by separate boards of directors and support from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mothers' Day offering in the Churches is used entirely for service to the patients not financially able to pay for treatment.

The spiritual side of the hospital service is stressed always. The hospital has a full time pastor supplied by the generous donation of Mr. C. M. Scott of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with patients and their families and friends, teaches a course in Bible in the Nurses' Training School. Our vastly enlarged program, of course, will require increased support.

Let us loyal Baptists stand behind this worthy institution and support it in a financial way and also in a prayerful attitude that we may fulfill the mission of Him who went about healing the sick and curing all manner of diseases.

Respectfully submitted.
REV. S. G. SNYDER.

36.—Address by Mr. Smith Hagaman on the work of our Baptist Hospital at Winston-Salem.

37.—Song: "How Firm a Foundation."

38.—Woman's Missionary Union Report, by Mrs. Victor L. Andrews.

WOMAN'S MISSIONARY UNION REPORT

If you will read again the 67th Psalm, which is termed by many students of Holy Writ as the greatest missionary prayer in the Bible, you will find in the second verse the motive for the very existence of the Woman's Missionary Union: "That Thy way may be known upon earth, Thy salvation among all nations." The first word in the verse, "that," which is equivalent to, "in order that" is the key word of the entire Psalm. It is indicative of a definite purpose—a missionary plan which is linked with the final commission of our Savior to His disciples, "Go ye therefore and make disciples of all nations—and lo I am with you always even unto the end of the world."

The Woman's Missionary Union of the Randolph Association exists for the definite purpose of "stimulating the missionary spirit and the grace of giving among women and young people" in the Churches of the Association.

During the last year we reached the maximum of 44 missionary societies. Fifteen of these reached the A-1 requirement for the past calendar year. There are Woman's Missionary Societies, five Young Woman's Auxiliaries, nine Girls' Auxiliaries, three Royal Ambassador chapters and eight Sunbeam Bands.

Asheboro, Franklinville and Ramseur Churches each have fully graded missionary unions. Ramseur W. M. U. had the distinction of being A-1 for the second consecutive year in 1940. Asheboro had four missionary societies to make the A-1 requirement and the other two missed the grade by only one point. Shady Grove has four missionary societies all of which were A-1 for the past year.

The annual W. M. U. meeting was held with the Balfour Church on April 22 with 12 of the 19 churches in which there are missionary societies represented by 76 delegates. Reports of the progress in the local societies were given, the various phases of the Association work was discussed and plans for enlarging the work were made. Mrs. W. D. Briggs, executive secretary of the State W. M. U. brought a timely and helpful address on the W. M. U. objectives.

Thirty-two societies reported some definite personal service such as dealing with the unsaved in an effort to lead them to Christ, clothing a child at the orphanage, holding services at the prison camp, helping needy families and underprivileged children and pro-

RANDOLPH BAPTIST ASSOCIATION

viding literature for Negro missionary societies. All the societies in the Association are being asked to have a part in an Association-wide personal service project, that of furnishing a room in the new addition of the Baptist hospital. The cost of furnishing the room will be \$200.00. Asheboro W. M. U. has proposed to meet one-half of this amount if the other societies will contribute the remaining \$100.00.

The greatest number of mission study classes in the history of our Associational W. M. U. were reported last year. Around 700 women and young people were enrolled in the 44 classes taught. The goal for this year is 60 classes.

It is encouraging to observe that there has been a substantial increase in gifts to all special causes. The 1941 Minutes of the annual State W. M. U. meeting show that the total gifts of the women and children in the Churches having missionary societies amounted to \$2,146.56.

Many of our women and children observed three special seasons of prayer. In March they prayed for and gave to Home Missions. In September State Missions was the special object of prayer. The special season of prayer with accompanying gifts that is dearest to the hearts of our women is the Lottie Moon Week of Prayer and Offering for Foreign Missions.

Mt. Lebanon W. M. U. deserves special mention for leading in contributions to the Woman's Missionary Union Training School at Louisville, Ky. This union gave 27.61 to this one special cause.

Our interest in the Training School will be more vital now that one of our own girls, Miss Pearl York, is a student there.

At the beginning of this year we were given a 100,000 Club goal. At the end of the first quarter more than half of the entire amount for the entire year had been sent in to Mr. M. A. Huggins.

Where we need to place special emphasis is on the gifts to the annual program or the co-operative program. This would not be necessary, however, if the women in all the Churches having missionary societies were receiving credit for what they give through the regular channels of the Church.

Mrs. T. L. York, Associational Young People's leader conducted a young people's rally at the Asheboro Church on the afternoon and night of Aug. Eddie Chow, a Christian Chinese student in Wake Forest College, inspired not only the young people but the adults who were present to strive more earnestly to live the maximum Christian life.

It is a physical impossibility for any one person to contact and help all the women in each of the 30 Churches in the Association. Group leaders and chairmen of the various phases of the work are sharing the responsibilities and experiencing relative joys.

Mrs. B. A. Boyles is leader of Group Number One in which

RANDOLPH BAPTIST ASSOCIATION

Trinity, West Field, Hughes Grove, Caraway and Glenola are placed. Mrs. H. H. Hamilton, leader of Group Two, is making effective contacts in Randleman, Worthville, Central Falls, Whites Memorial and Balfour. In March Mrs. Chester Bourne, leader of Group Three, held a splendid meeting for her group which includes Sandy Creek, Liberty, Macedonia, Mt. Pleasant and Shady Grove. A substitute for Mrs. J. C. Ellis, leader of Group Four, conducted a meeting at Beulah in June for the Ramseur, Franklinville, Deep River, Riverside and Beulah Churches. Mrs. Clyde Russell has recently had a group mission study class for Asbury, Center Cross, Union Grove, Mt. Lebanon and Maple Springs. Mrs. E. S. Millsaps has the most difficult and most challenging group in which we find Huldah, Bethel, Gravel Hill, Russel's Grove, Cedar Falls and Asheboro.

With Mrs. W. H. Grimes, associate superintendent; Mrs. E. C. Getsman, secretary; Mrs. T. L. York, Young People's leader, and the following chairmen sharing the responsibility and the joy: Mrs. Arthur Presnell, Mission Study chairman; Mrs. John Morrison, Training School chairman; Mrs. C. E. Baldwin, Margaret Fund chairman; Mrs. C. W. Scott, literature chairman; Mrs. D. B. Kelly, personal service chairman; Mrs. C. E. Otey, stewardship chairman, and Mrs. N. N. Newlin as historian, we are assured of greater results this year than the last.

I thank God for these co-laborers, the W. M. S. presidents, Young People's leaders, our consecrated, co-operative moderator, the pastors who are helping those women and for each member of the local society who is finding the more abundant life through service.

May God bless us and cause us to see visions of what our Association could mean to His cause if we would consecrate our every talent to His service.

Respectfully submitted,

MRS. VICTOR L. ANDREWS

39.—Mrs. Grover Jones of High Point then delivered the address to the Woman's Missionary Report.

40.—Adjournment.

FRIDAY AFTERNOON

41.—Song: "Take The Name of Jesus With You."

42.—Devotion, by Rev. C. L. Smith, reading Luke 5:1-11.

43.—Report of Resolution Committee.

REPORT OF RESOLUTION COMMITTEE

1.—We give our thanks to God for the progress of the Churches of this Association during the past year and we are grateful for the prospects of the future.

RANDOLPH BAPTIST ASSOCIATION

2.—We express our gratitude to the pastor and members of the Carroway Church for the hospitality and entertainment given the Association at this meeting.

3.—We pledge our loyalty and cooperation to the work of Southern Baptist in the state and Southern convention.

4.—We urge our pastors and Churches to carefully and prayerfully consider the Ministers' Retirement Plan.

5.—We express our thanks to the Moderator and all those on the program who have made this meeting of the Association a success.

Respectfully submitted,
MRS. J. C. PIERCE,
CHARLIE HENSON,
BRUCE H. PRICE, Chairman

44.—Mrs. T. L. York of the Memorial Committee, was recognized by the Moderator, and she asked the delegates present to stand and sing, "In The Sweet By and By." Mrs. C. E. Otey then read a list of the dead Rev. C. E. Otey then spoke in memory of L. R. O'Brian, after which Mrs. C. E. Otey sang, "In the Land Where We'll Never Grow Old."

OUR DEAD

Asbury—

Mr. E. C. Helms
Mr. Russell Ashworth

Beulah—

Mr. J. D. Caviness
Mr. J. W. Wiley Purvis

Caraway—

Mr. Norman Crotts

Cedar Falls—

Mrs. J. M. Kimes
Mrs. Luzina Wright

Deep River—

Mr. W. E. Stout
Mr. Thos. C. Brower

Franklinville—

Mr. A. V. Marley
Mr. W. C. Henson

Hughes Grove—

Mr. Cicero Kershatt

Macedonia—

Mr. Alfred Brothers
Mrs. Emma F. Argeson

Maple Springs—

Mr. T. L. Brown

Ramseur—

Mr. Willis Luther
Mr. Chas. Stuart
Mr. J. N. McAllister

Shady Grove—

Mr. Arlando Langley
Mrs. Emma Edwards

Trinity—

Mrs. Sarah Gilliam
Mr. Jack G. Hughes
Mrs. Annie Bowman

Union Grove—

Mr. P. T. Reeder
Mrs. Johnnie Garner
Mrs. Cynthia Latham

45.—The matter of an auditing committee for the Associ-

RANDOLPH BAPTIST ASSOCIATION

ation was discussed and the following were unanimously elected to such committee: Bruce H. Price, C. E. Otey and J. C. Edwards.

46.—Co-Operative Program.

(a) State Missions, report by Rev. J. A. Cox.

REPORT ON STATE MISSIONS

For long years after the Baptist State Convention was organized, more than one hundred years ago, the prime purpose of what is called State Missions was to promote evangelism, to establish Churches and support the Churches thus established by giving aid to the pastors of the Churches until such time as they could become self-supporting.

State Missions is to help the Churches in the State of North Carolina to establish the reign of Christ in hearts of the people through its agencies.

Mr. Alexander and Mr. Pipes are our state missionaries. They visit during the year scores of churches, talking to the people about worship, stewardship and missions, seeking to bring the people to acknowledge and demonstrate the lordship of Jesus.

We have next Rev. W. C. Somerville and his associates, Rev. D. C. Clinton, working with our Negro Baptist.

Rev. E. M. Harris, Samarcand and State Sanatorium; Rev. Guy Marlowe at Western North Carolina Sanatorium; Rev. Wayne Williams at Oteen.

Our Sunday School department with Mr. Church, Mr. Morgan, Mr. Brooks, Dr. Binkley and Dr. Easley teaching Bible at Wake Forest College; Mr. and Mrs. Lunford at Pembroke with the Indians.

Can we say our state defense program is complete? With 500,000 Baptist commanded—Forward March. And 1,000,000 lost and unchurched in our midst, we stand in need to increase our gifts to State Missions \$75,000 a year.

In as much as ye did it not unto them, ye did it not unto me.

Respectfully submitted,

J. A. COX.

(b) Home Missions, report by Rev. C. M. Strickland.

REPORT ON HOME MISSIONS

The ninety-sixth annual report of the Home Mission Board reveals marked progress on every field, as shown by the following brief summary:

Total receipts from all sources, \$560,168.09; number of missionaries, 391; number of Churches and mission stations, 915; new mission stations opened 71; new pieces of property acquired, 14;

RANDOLPH BAPTIST ASSOCIATION

number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bibles and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the refinancing of the Board's total debt of \$850,000, interest saving alone by reducing the rate to 3¼% and 3½% amounting to \$9,000 a year.

Missionary Achievements

On the Cuban field, according to the report of Superintendent M. N. McCall, there are 15 more workers than were reported a year ago. The present force of 87 missionaries in Cuba delivered last year 9,815 sermons, made 55,714 missionary visits, baptized 261, and ministered to 4,544 church members in the 57 Churches on the island.

Pentecostal Results in Soul-Winning

Marvelous victories in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism. Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year, thus making our Church membership more than 5,000,000.

Jewish Trophies

This marks the twentieth year of Rev. Jacob Gartenhaus' work with the Home Mission Board, a year which he says has witnessed perhaps the greatest awakening on the part of the Jews toward Christ. The Jews themselves are demanding more and more that an intelligent presentation of the Gospel be given through the printed page.

Wide Circulation of Magazine

Extensive distribution of Home Mission news at minimum cost is the aim of the publicity department, according to Publicity Secretary Joe W. Burton. This aim has been accomplished through the circulation the past 12 months of a total of 575,947 copies of *Southern Baptist Home Missions*, of 62,000 books, and of multiplied thousands of tracts.

Southern Baptists in National Defense

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the Army camps. This defense program has brought a crisis which if not successfully met will bring conse-

RANDOLPH BAPTIST ASSOCIATION

quences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year 5,004 students. Teacher-missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

Respectfully submitted

C. M. STRICKLAND.

- (c) The Foreign Mission report was scheduled to be given by Rev. T. E. Staley, but he was not present.

47.—Address by M. O. Alexander, who took the minutes of the Association and discussed the work of the various churches. He suggested that each church have a study course on the minutes of the Association. "It is a waste of money," he said, "to have the minutes printed and then never use them."

48.—Address by Rev. Reid R. Harris of Hemp, N. C.

49.—It was decided to hold the Mid-Term meeting at Asbury Church on Thursday, April 9, 1942, all delegates to carry their own lunch.

50.—Adjournment.

FINANCIAL STATEMENT—JANUARY 20, 1942

Receipts

Balance in Bank, Oct. 1, 1941	\$.24
Received from Churches for 1941 Minutes	129.10
Received from Churches to Pay off Deficit of 1940	47.05
Total	\$176.39

Disbursements

Clerk's Salary	\$ 25.00
Printing Program	4.00
Postage	2.20
T. B. Davis for Printing 1940 Minutes, a Settlement	50.00
Baptist Book Store Wall Chart Bought in 1940	5.92
T. B. Davis Printing 1941 Minutes	69.40
Total	\$156.52
Bank Balance Jan. 20, 1942	\$ 19.87
Total	\$176.39

TABLE TWO—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES											Av. Att. V. B. S.				
	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Dept.	Departmental Officers	Total Enrollment	Average Attendance		Baptisms from S. S.	Is School Graded?	Is It Standard Alt?	Teachers Hold'g. Dip.	Enrollment V. B. S.
Asbury.....	25	13	15	12	33	30	12	8	115	73	9	*	*	.....	100	90
Asheboro, First.....	27	19	46	68	72	58	43	75	564	275	3	*	*	.....	81	65
Balfour.....	11	11	15	22	40	28	91	12	230	107	4	*	*	.....	.....	.....
Beul'h.....	9	15	11	15	22	40	28	91	12	230	175	*	*	.....	.....	.....
Caraway.....	20	14	19	16	25	16	6	4	67	40	3	*	*	.....	82	25
Cedar Falls.....	22	12	11	14	21	16	6	4	120	61	3	*	*	.....	45	40
Center Cross.....	39	13	18	14	15	26	51	2	82	47	3	*	*	.....	69	57
Central Falls.....	15	15	15	27	27	40	33	12	179	107	1	*	*	.....	.....	.....
Deep River.....	18	14	30	26	49	59	12	5	213	107	8	*	*	.....	121	91
Franklinville.....	7	11	28	26	20	27	47	2	168	103	7	*	*	.....	.....	.....
Glenola.....	4	5	8	14	12	12	16	8	50	25	5	*	*	.....	.....	.....
Gravel Hill.....	9	12	9	13	5	8	17	8	80	65	3	*	*	.....	56	53
Hughes Grove.....	8	12	12	25	11	45	41	17	73	42	6	*	*	.....	.....	.....
HulDAH.....	4	18	10	20	35	30	41	4	153	81	3	*	*	.....	.....	.....
Liberty.....	2	16	16	15	15	15	25	6	162	84	15	*	*	.....	.....	.....
Macedonia.....	5	12	15	12	19	17	32	18	70	30	3	*	*	.....	23	.....
Maple Springs.....	5	20	13	15	20	20	18	32	127	75	3	*	*	.....	.....	.....
Mt. Lebanon.....	5	22	7	8	22	29	52	16	113	70	1	*	*	.....	7	112
Mt. Pleasant.....	30	21	20	24	45	28	64	3	161	106	1	*	*	.....	4	50
Ramseur.....	15	5	23	17	12	6	6	6	235	133	3	*	*	.....	.....	.....
Randleman, First.....	11	4	8	11	14	17	17	17	78	53	3	*	*	.....	.....	.....
Riverside.....	11	9	5	7	8	12	12	2	65	.....	5	*	*	.....	.....	.....
Russels Grove.....	17	10	16	24	16	55	17	17	43	26	.....	*	*	.....	.....	.....
Sandy Creek.....	10	11	6	17	23	42	34	10	148	68	.....	*	*	.....	.....	.....
Shady Grove.....	11	13	10	16	24	16	55	17	160	110	11	*	*	.....	.....	.....
Trinity.....	3	3	4	6	10	35	35	10	213	142	4	*	*	.....	30	20
Union Grove.....	12	10	6	13	24	5	15	9	100	60	.....	*	*	.....	.....	.....
Westfield.....	12	10	6	13	24	5	15	9	94	35	.....	*	*	.....	.....	.....
Whites Memorial.....	236	364	364	532	632	697	1165	106	4325	2435	101	*	*	.....	719	579
Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
W. C. Russell, Seagrove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
R. S. Alfred, Asheboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
L. H. Blake, Asheboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
E. H. Powers, Bennett, Route 2.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Miss Ollie Hill, Sophia, Route 1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
D. O. Wright, Cedar Falls.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Frank Freeman, Asheboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
G. C. Kennedy, Randleman, Route 2.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
W. E. Brady, Siler City, Star Route.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
E. C. Graves, Franklinville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
R. J. Brown High Point, Route 3.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Lester Southern, Eldorado.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Jesse L. Noah, Thomasville, Route 2.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Ottis Graves, Seagrove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
J. T. Martin, Liberty.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Hallie Ferguson, Liberty.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
J. S. Ashworth, Seagrove.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Alvin Shaw, Pisgah.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
G. W. Williamson, Liberty, Route 2.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
N. F. Phillips, Ramseur.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
H. H. Hamilton Randleman.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
J. L. Moore, Ulah.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
G. A. Patterson, Central Falls.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
Homer Hise, Liberty.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
J. M. Thomas High Point, Route 4.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
L. O. Green Steeds.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
G. B. Loflin, Trinity, Route 1.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
C. A. Walker, Franklinville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
A. B. Boozer, Worthville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	*	*	.....	.....	.....
TOTALS.....	236	364	364	532	632	697	1165	106	4325	2435	101	*	*	.....	719	579

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	DIRECTOR OF TRAINING UNION										Students in College						
	Adult Unions	Yng. People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions, St. Hrs.	Adults Enrolled	Yng. People Enrolled	Int. Enrolled	Wrs. Enrolled		Story Hrs. Enrolled	Total Enrolled Unions and Story Hours	Daily Bible Readers	Taking Study Course	Systematic Givers	No. A-1 Quarter
Asheboro, First	1	2	1	1	1	1	6	17	14	21	7	7	66	23	29	38	8
Balfour	1	1	1	1	1	1	5	14	13	8	8	8	51	31	33	37	1
Caraway	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Cedar Falls	1	1	1	1	1	1	4	13	13	20	4	6	43	13	13	13	1
Center Cross	1	1	1	1	1	1	2	21	21	14	14	6	35	9	9	4	1
Central Falls	1	1	1	1	1	1	3	12	12	15	15	10	37	9	9	4	1
Franklinville	1	1	1	1	1	1	5	4	6	12	3	4	30	8	14	25	5
Glenola	1	1	1	1	1	1	4	10	16	22	8	8	56	8	8	8	1
Liberty	1	1	1	1	1	1	4	10	7	11	14	4	26	26	17	3	1
Mt. Pleasant	1	1	1	1	1	1	3	28	28	6	10	4	42	24	24	17	1
N. R. McMaster, Liberty	1	1	1	1	1	1	3	15	15	15	15	9	54	21	33	30	1
W. L. Strider, Pisgah	1	1	1	1	1	1	4	15	15	6	6	7	29	18	12	9	1
V. N. Cheek, Liberty, Route 3	1	1	1	1	1	1	5	6	12	21	10	6	55	20	20	22	1
Ramseur	1	1	1	1	1	1	1	4	14	18	10	7	49	8	32	28	1
Randleman, First	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Shady Grove	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
Whites Memorial	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
TOTAL	9	12	11	13	10	10	55	118	124	158	138	72	610	189	223	210	3

TABLE FOUR—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES										Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Tot. Members Em'ly'd	Tot. Em'ly'd. M. S. C.	Contributions (Local Work) Given by W. M. U.	Contributions (Misc.) by W. M. U.	Grand Total All Purposes by W. M. U. and All Its Orgs.
	Number W. M. S.	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W. M. U. Orgs.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members																	Sunbeam Members	Tot. Members Em'ly'd	Tot. Em'ly'd. M. S. C.	Contributions (Local Work) Given by W. M. U.	Contributions (Misc.) by W. M. U.	Grand Total All Purposes by W. M. U. and All Its Orgs.
Asbury	1	1	1	1	1	1	1	1	1	1	1	31	86	194	32	194	86	51.30	63.57	\$114.87						
Asheboro, First	1	1	2	1	1	1	6	107	30	19	6	107	30	19	6	107	30	243.00	303.29	\$546.29						
Balfour	1	2	2	1	1	6	23	20	17	17	20	80	45	20	80	45	25.35	95.54	\$120.89							
Cedar Falls	1	1	1	1	1	1	14	15	15	15	14	14	14	14	14	14	14	22.21	22.21	\$44.42						
Center Cross	1	1	1	1	1	1	15	15	15	15	15	15	15	15	15	15	15	44.85	44.85	\$89.70						
Central Falls	1	1	1	1	1	1	17	17	17	17	17	17	17	17	17	17	17	25.25	25.25	\$50.50						
Deep River	1	1	2	1	1	5	22	15	18	18	13	68	28	13	68	28	660.24	239.00	\$899.24							
Franklinville	1	1	1	1	1	1	19	19	19	19	19	19	19	19	19	19	19	11.50	15.00	\$26.50						
Glenola	1	1	1	1	1	1	2	30	18	18	2	42	25	12	42	25	25.00	58.35	\$83.35							
Liberty	1	1	1	1	1	1	4	18	18	18	4	18	18	12	42	25	11.50	61.27	\$72.77							
Mt. Lebanon	1	1	1	1	1	1	2	9	10	10	2	9	10	9	18	9	39.25	39.25	\$78.50							
Mt. Pleasant	1	1	1	1	1	1	5	15	12	10	5	15	12	32	81	59	236.54	107.00	\$343.54							
Randleman	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
Randleman, First	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
Shady Grove	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
Trinity	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
Union Grove	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
Worthville	1	1	1	1	1	1	4	16	7	6	4	16	7	14	43	33	11.00	107.00	\$118.00							
TOTAL	17	6	10	4	9	46	398	84	99	99	99	166	786	312	1049	37	1405.53	\$2487.25								

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Church Own House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rms.	No. Sep. Class Rooms	Value Church House and Grounds	Other Church Property	Value Pastor's Home	Total Value of All Church Property	Indebtedness on All Church Property	Insurance Carried
Asbury.....	J. H. Williamson, Steeds.....	Yes	1880	Brick	500	6	5	5	\$ 3400.00	.....	.....	\$ 3400.00	\$ 225.00	\$.....
Asheboro, First..	E. C. Getzman, Asheboro.....	Yes	1934	Brick	700	39	4	30	4000.00	.....	12000.00	52000.00	5900.00	26500.00
Balfour.....	Richard Kennedy, Asheboro.....	Yes	1933	Brick	250	10	2	11	5400.00	.....	4850.00	9750.00	2000.00	5500.00
Beulah.....	E. S. Seawell, Bennett.....	Yes	1902	Wood	600	9	.....	8	4000.00	.....	.....	4000.00	.....	1000.00
Caraway.....	Geo. M. Marley, Sophia, R. 1.....	Yes	1888	Wood	400	1	.....	8	1200.00	.....	.....	1200.00	.....	.....
Cedar Falls.....	Mrs. A. W. Shaw Cedar Falls.....	Yes	1845	Wood	200	1	.....	.....	1625.00	375.00	.....	2000.00	.....	.....
Center Cross.....	Ervin Cole, Asheboro, Route 3.....	Yes	1888	Wood	300	1	.....	4	1150.00	150.00	.....	1300.00	.....	1000.00
Central Falls.....	C. W. Durham, Central Falls.....	Yes	1893	Wood	200	2	1	1	2000.00	.....	.....	2000.00	.....	1000.00
Deep River.....	C. R. Brown, Ramseur.....	Yes	1901	Wood	300	10	.....	11	4000.00	.....	.....	4000.00	.....	4000.00
Franklinville.....	Nettie B. Moon, Franklinville.....	Yes	1921	Brick	400	12	.....	.....	2000.00	.....	.....	2000.00	.....	1800.00
Glenola.....	L. G. Bowman, H. Point, R. 3.....	Yes	1917	Brick	300	8	.....	2	3000.00	.....	.....	3000.00	.....	.....
Gravel Hill.....	E. M. Russell, Denton Star Rt.....	Yes	1932	Brick	250	3	.....	.....	1000.00	.....	.....	1000.00	.....	600.00
Hughes Grove.....	W. J. Workman Thomasville.....	Yes	1896	Wood	700	1	.....	6	2500.00	.....	.....	2500.00	.....	700.00
HulDAH.....	Vester Moore, Asheboro.....	Yes	1896	Wood	700	1	.....	6	3000.00	.....	.....	3000.00	.....	4000.00
Liberty.....	W. F. Arrington, Julian.....	Yes	1910	Brick	350	4	.....	3	6000.00	.....	.....	6000.00	400.00	.....
Macedonia.....	J. D. Lucas, Seagrave.....	Yes	1932	Wood	450	1	.....	.....	1500.00	100.00	.....	1600.00	.....	.....
Maple Springs.....	Mrs. Alvin Shaw, Pisgah.....	Yes	1935	Wood	600	1	.....	.....	2000.00	.....	.....	2000.00	.....	1500.00
Mt. Lebanon.....	V. N. Cheek, Liberty, Route 3.....	Yes	1892	Wood	400	3	.....	.....	3500.00	.....	.....	3500.00	.....	.....
Mt. Pleasant.....	Howard Brady, Ramseur.....	Yes	1902	Wood	250	1	.....	6	2000.00	.....	.....	2000.00	.....	.....
Ramseur.....	Howard Brady, Ramseur.....	Yes	1894	Brick	400	11	.....	5	15000.00	.....	.....	18500.00	.....	9500.00
Randleman, First	Dorothy Henry, Randleman.....	Yes	1879	Wood	600	6	.....	.....	6000.00	.....	.....	6000.00	.....	1800.00
Riverside.....	E. J. Davis, Seagrave, Route 1.....	Yes	1910	Wood	330	1	.....	.....	700.00	.....	.....	700.00	.....	.....
Russells Grove.....	Sarah Maness, Asheboro, Rt. 3.....	Yes	1935	Wood	300	1	.....	.....	600.00	.....	.....	600.00	.....	.....
Sandy Creek.....	Ida Williams, Liberty.....	Yes	1941	Wood	168	1	.....	.....	3000.00	.....	.....	3000.00	.....	1500.00
Shady Grove.....	Mrs. T. L. York, Staley.....	Yes	1874	Wood	300	1	.....	.....	2500.00	.....	.....	2500.00	.....	2000.00
Trinity.....	Mrs. G. G. Clinard, Trinity.....	Yes	1924	Wood	600	7	5	4	2500.00	.....	.....	3000.00	.....	.....
Union Grove.....	Forrest McNeill, Seagrave.....	Yes	1887	Wood	600	1	.....	.....	200.00	.....	.....	200.00	.....	.....
Westfield.....	E. W. Alford, Franklinville.....	Yes	1915	Wood	300	.....	.....	3	800.00	.....	.....	800.00	.....	.....
Whites Memorial	M. J. Myrick, Randleman, Rt. 2.....	.....	.....	.....	500	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worthville.....	TOTALS.....	.....	.....	.....	11498	142	17	1281	123875.00	825.00	19850.00	143550.00	\$7906.25	\$63400.00

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	AND POST OFFICES REGULAR TREASURERS	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for C. S. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Pur- poses Given by All Orgs.	Pledged to Coop. Program	Number of Titlers	
Asbury	Mrs. M. D. Dunlap, Steeds	326.10	\$	66.90	\$1353.06	.....	28.50	40.24	.....	2.60	49.95	\$187.35	\$85.00	.....
Asheboro, First	Miss Rilla B. Spoon, Asheboro	290.00	1475.00	301.01	766.56	185.52	2322.77	533.40	5.00	12.50	224.41	8636.27	.....	133
Balfour	W. M. Green, Asheboro	1040.00	.....	100.00	471.85	203.55	350.46	112.51	27.61	7.50	.....	2313.18	150.00	40
Beulah	B. H. Powers, Bennett, Route 2	321.60	.....	71.62	609.47	.....	103.55	114.34	.....	.....	.....	1220.58	.....	12
Caraway	Mrs. Margaret Fulp, Sophia, Route 1	80.12	.....	.....	31.00	.....	8.00	21.76	.....	.....	.....	140.88	12.00	.....
Cedar Falls	Mrs. Margaret Fulp, Cedar Falls	253.25	.....	108.05	414.80	.....	31.89	60.62	.....	3.00	19.31	890.23	50.00	5
Center Cross	L. R. Auman, Seagrave	381.15	.....	17.40	78.20	.....	16.00	35.00	.....	3.50	186.98	767.23	.....	5
Central Falls	H. M. Powers, Asheboro	560.00	.....	.....	.....	.....	78.65	65.23	.....	4.00	112.47	937.35	10.00	9
Deep River	C. R. Brown, Ramseur	204.00	.....	39.50	398.98	.....	68.53	72.20	.....	3.50	35.10	829.96	50.00	9
Franklinville	Mrs. J. O. York, Franklinville	373.00	.....	45.05	2.41	.....	237.72	115.13	10.15	7.50	87.13	1214.94	.....	9
Glenola	T. F. Baker, Eldorado	90.00	.....	31.60	21.84	.....	70.34	118.26	.....	4.50	44.55	664.09	100.00	6
Hughes Grove	Mrs. Pearl Nech, Thomasville, Rt. 2	300.96	.....	63.50	243.00	.....	24.00	22.60	.....	2.00	11.60	203.10	50.00	2
Gravel Hill	Ottis Graves, Seagrave	282.00	12.00	55.00	.....	.....	21.00	24.09	15.36	2.00	19.08	651.04	25.00	3
Fulda	J. A. Martin, Liberty	700.00	.....	.....	6.90	578.82	138.10	67.51	.....	7.00	13.69	1524.02	50.00	2
Liberty	Mrs. A. Mildred Bowman, Liberty	275.05	.....	66.66	.....	.....	16.47	100.00	.....	3.00	.....	461.18	.....	.....
Macedonia	J. S. Ashworth, Seagrave	143.20	.....	23.73	2.65	.....	12.00	14.27	3.00	.....	.....	388.85	50.00	.....
Maple Springs	Sara Shaw, Pizgah	260.82	.....	40.24	.....	.....	5.50	59.68	.....	3.00	.....	369.24	75.00	12
Mt. Lebanon	W. J. Poe, Staley, Route 2	217.00	13.00	43.16	.....	.....	18.00	53.95	21.77	2.00	.....	368.88	50.00	5
Mt. Pleasant	E. B. Leonard, Ramseur	720.00	100.00	100.00	407.17	.....	198.51	195.13	18.00	7.50	28.42	1724.73	.....	12
Randleman, First	Miss Nell Robbins, Randleman	1456.00	100.00	100.00	90.74	.....	236.77	137.00	129.54	7.50	.....	2237.55	120.00	20
Riverside	H. J. Davis, Seagrave, Route 1	100.80	30.54	.....	27.25	.....	2.00	24.00	.....	2.00	.....	186.59	.....	.....
Russels Grove	Coy Rose, Ural	152.85	8.25	56.00	27.00	20.94	19.35	2.00	4.90	.....	.....	361.99	.....	.....
Sandy Creek	Ida Williams, Liberty	57.64	.....	.....	97.67	.....	.....	13.20	.....	2.00	25.00	376.51	10.00	5
Shady Grove	Mrs. G. E. Wright, Staley	900.00	25.09	84.80	34.29	.....	34.29	77.21	.....	4.18	.....	428.32	100.00	10
Trinity	Mrs. T. S. Bouldin, Trinity	730.46	81.54	111.18	.....	.....	62.44	67.50	75.00	5.00	74.66	1241.18	.....	6
Union Grove	Vernon T. McNell, Steeds	488.35	12.00	75.00	153.47	.....	40.00	79.24	26.80	12.16	112.26	1021.72	180.00	4
Westfield	J. C. Loflin, Trinity	150.00	.....	30.00	8.00	.....	18.00	25.00	.....	.....	.....	225.00	25.00	.....
Whites Memorial	E. W. Allred, Franklinville	130.00	.....	27.00	50.00	.....	36.00	.....	.....	1.00	.....	190.00	20.00	3
Worthville	.....	13734.35	\$1857.42	\$1789.06	\$5622.08	988.03	\$4121.84	\$2268.11	\$ 337.13	\$110.44	\$1055.61	\$31873.04	\$1192.00	297
		TOTALS													

TABLE SEVEN—MISSIONS, EDUCATION, ALL BENEVOLENCES

CHURCHES	Total to Cooperative Program	Special to Assoca-tional Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Theological Seminaries	Special to Orphanage	Specials to Hospitals	Special to Old Ministers' Relief	100,000 Club	Other Special Causes	Total Given Missions and Benevolences	Grand Total for All Purposes Given by Church
Asbury.....	\$ 90.98	\$ 1.25	\$ 3.25	\$ 120.87	\$ 184.08	\$ 64.53	\$ 12.68	\$ 203.44	\$ 2070.79			\$ 30.75	\$ 203.44	\$ 2070.79
Asheboro, First.....	1425.97	97.83	84.59	120.87	184.08	290.22	183.05	290.22	183.05	180.20	180.20	5.00	2521.81	11158.08
Balfour.....		1.59	1.59	31.74	1.00	25.16	16.76	25.16	16.76	41.60	22.00	2.50	168.63	2481.81
Beulah.....		72.00	72.00	1.50	2.80	112.48	14.00	112.48	14.00	15.44		15.44	214.92	1435.50
Caraway.....	11.50	23.53	37.27	1.50	2.80	6.52	2.75	6.52	2.75				23.57	164.45
Central Cross.....	26.85	7.35				12.04	9.89	12.04	9.89	8.50	18.00	8.21	100.44	491.36
Central Falls.....						25.68	14.00	25.68	14.00			14.58	114.96	882.19
Deep River.....	38.50			25.00		37.10	10.00	37.10	10.00			36.65	83.75	1021.10
Franklinville.....	270.00	2.00	4.84	17.00	20.00	54.25	18.33	54.25	18.33	28.80		132.00	127.15	957.11
Glenola.....	31.43		36.00			32.22	23.27	32.22	23.27			12.87	598.62	1773.56
Gravel Hill.....	42.00		8.00			21.10	5.00	21.10	5.00				104.36	768.45
Hughes Grove.....			8.00			10.00	16.00	10.00	16.00				15.00	218.04
Huidan.....			10.25	10.00	13.00	130.53	25.15	130.53	25.15	14.40	8.00		123.34	507.43
Liberty.....	71.95	4.00				15.28	10.00	15.28	10.00				288.28	1812.30
Macedonia.....		9.21				35.20	15.00	35.20	15.00				55.21	516.39
Maple Springs.....	26.38		7.50			2.92	32.46	2.92	32.46				44.58	243.43
Mt. Lebanon.....	56.43	3.80		5.01		44.37	22.58	44.37	22.58		11.00		183.35	552.59
Mt. Pleasant.....	35.16	1.00		1.00		40.10	52.00	40.10	52.00		12.50		151.56	520.44
Ramseur.....	150.50	32.87	51.12	23.20	54.55	161.23	178.17	161.23	178.17		31.75		719.39	2444.12
Randleman, First.....		85.90		85.90		116.77	24.75	116.77	24.75				323.22	2570.77
Riverside.....	5.65					4.00	6.31	4.00	6.31				55.51	192.24
Russels Grove.....		3.75	3.56			20.78	6.00	20.78	6.00				31.38	416.80
Sandy Creek.....	87.20	4.32	10.42	4.33	2.45	66.81	57.25	66.81	57.25	8.00	22.20		417.08	407.89
Shady Grove.....						35.42		35.42					35.92	845.40
Trinity.....	150.00		13.00			60.00	15.10	60.00	15.10				238.10	1277.10
Union Grove.....													288.10	1239.82
Westfield.....						6.50	5.25	6.50	5.25				12.02	225.00
Whites Memorial.....	14.50					54.00	10.00	54.00	10.00				78.50	201.75
Worthville.....	\$2543.00	\$24.31	\$303.38	\$343.39	\$325.55	\$273.06	\$1.40	\$1542.74	\$779.59	\$101.80	\$305.65	\$525.23	\$7,072.12	\$38941.64

