

## Los Angeles **Baptist College**

21726 W. Placerita Canyon Rd. P.O. Box 878 Newhall, Ca. 91322 (805) 259-3540 • (213) 367-6193

John R. Dunkin Th.D. - President John Stead Ph.D. - Dean

February 6, 1980

Dr. John Warwick Montgomery 2530 Shadow Ridge Lane Orange, CA 92667

Dear Dr. Montgomery,

We hope that you are looking forward to participating in the upcoming ETS meeting at Arrowhead Springs on March 21st and 22nd. We would like to stimulate as much interaction and discussion as possible in the short time we are together. As a result, we are asking that each participant assist the others by sending a short abstract of about one page of his progress or position to the other panelists, speakers and officers by March 1st. The appropriate addresses are enclosed for your mailings. Secondly, the ETS can cover the cost of printing your final manuscript at Arrowhead Springs for those who attend the conference, but Steve Clinton must receive your final paper one week before the meeting. If you cannot make this deadline of around March 14th, we would appreciate your sending at least a final abstract by this date so that it can be handed out at the time of registration. We appreciate your efforts in trying to meet these deadlines of March 1st and 14th. Your papers will surely have more impact if put down on paper for those in attendance.

You may have already received the final announcement of the program. Please keep the length of your papers within the allotted time. Drs. Hagner and Hanna each have one hour for presentation and up to one-half hour for discussion of questions. Position papers on Saturday morning must include both presentation and fielding of questions within one-half hour. A twenty-five minute talk with five minutes for questions of clarification is suggested, but if you prefer to wait for questions until the panel discussion at 11:00 a.m., you may take the whole





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Treatment of the Branch Common Street Common

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half-hour for presentation of your paper. Be warned--you will be cut off sharply after thirty minutes.

Thank you again for your participation at this year's meeting. Please keep in touch with Steve Clinton or myself about final arrangements or questions. My school phone is 805-259-3540 (Ext. 28) and my home phone is 805-255-8999.

Truly yours in Him,

Stephen J. Brown

Stephen G. Brown

SGB/jep

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