



786 a c d e f g h i j k l m n o p q r s t u v w x y z

Sarah E. Gentry

Book of records
for the
Darcreek Church
Village of Waterloo
Fayette County
Ohio

Members Names

Decord	Benjamin Leach	1	Dec	Emma Thomas	22
Decord	Sarah Leach	2	Dec	Biggs Thomas	22
Dec	Elizabeth Williams	3	Dec	John Glascock	23
Dec	Nancy Thomas	4	Dec	Miriam Leach	24
Dec	Hannah Looftowman	5	Dec	Tunis A. Peters	25
Dec	Jarusha Mynore	6	Dec	James Webster	26
Dismiss	Julia Fitty by letter	7	Dec	Ann Shipley	27
	Elizabeth Thomas	8	Dec	Nathan Looftowman	28
Decord	John Mynore	9		Wm L. Wood	25
Dec	Samuel Cymen	10	Dec	Mary Wood	26
	Phibe Fulton	11	Dec	Charllet Kempe	27
Decord	Isabel Crab	12	Dec	Martha Wood	28
Decord	Lubun W Looftowman	13	Dec	by John Gill	29
Dec	Ann Beaty	14	Dec	by John Shipley	
	Annett Parker	15	Dec	by Baptism Sept 1884	
Dismiss	Amelia Webster	16	Dec	Livina Pancost by Baptism	
	Melvina Looftowman	17	Dec	Mary Glascock	
Dec	William Hall	18		Amanda McDill	Sis. by lt.
	Loretta Looftowman	19		Polly Pancost	Dec. Nov 11, 84
Dec	Roxana Bostwick	20		Peter Lochr.	Baptized May 1882
	Amanda Wall	21		Elisabeth Lochr.	Baptized May 1882
				Rebecca S. Wood.	by letter, Oct, 1872

Deceased Elizabeth Thomas 1
 Deceased John Mepmore 2
 Phoebe Fenton 3

Dec Nov 28. 86. Esabel Crab Dec, mar 28th 84

deceased. I W Loggins 4

annette Morgan 6

Melima Loggins 7

Lorette Loggins 8

deceased Amanda Hall 9

Deceased John Glasscock 10 By Letter

Dec. Ann Shipley 11

Excluded Wm D Wood 12 Sept 9, 1900

Dec. 86. Thos Shipley 13 Excluded

Deceased Mary Glasscock 14 By Letter

Rear Lohr 15

Ely Lohr 16

Excluded Ruben Wood 17

Names of members.

Dec Elizabeth Thomas,	1
Dec John Mobernon	2
Phiby Hutton	3
Dec L H Loggounon	4
Aminette Morgan	5
Melvina Loggounon	6
Lorette Loggounon	7
Amanda Hall	8
Eps W L Wood	9
Thomas Shirley	10 Edge
Peter Lohr	11
Elizabeth Lohr	12
Edith M. Halsey	13
Sarah E Gordon	14
M. H. Halsey	15
Mary Parker Decary	16
E L Lewis	17
Mrs Mabry	18
Amanda Boone	19
Marthy Lewis Decary	20
Caroline Gordon	21

Decared	Frederick Gordon	22
Decared	Hilda Gordon	23
	Delila Gordon	24
Decared	Rebecca Kiplinger	25
	Lett Baxs Ege,	26

since the last association November 4.

4 Declaration of our faith in Christ
1st We believe in one only true and living God.
there are three that bare record in Heaven. The
Father the word, and the Holy-ghost & these three
are one.

2nd We believe the Scriptures of the Old & New
Testaments to be the word of God and the only
rule of Faith and practice.

3rd We believe in the doctrine of Election

4th We believe in the Doctrine of Original Sin.

5th We believe that Man is unable to Extricate
himself from the dilemma he placed himself
in by reason of Sin. &c

6th We believe that Sinners are justified in the
sight of God, only by the Righteousness of
Christ, imputed to them.

7th We believe that Gods Elect ~~shall~~ shall be called
converted and regenerated and Sanctified,
and shall persevere in grace and never be
lost.

8 We believe that Baptism & the Lords supper
ordinances of Gods house & believers are
the proper Subjects of those ordinances.

9th We believe in the resurrection of the Dead
and a general judgment.

10 We believe the punishment of the wicked
will be everlasting & the joys of the righteous
eternal.

The Church of Christ called Deer Creek
in order to avoid misunderstanding in the rules
pertaining to good order in the house of God,
agree to adopt the following rules. to be ob-
served in a Christian manner.

1st Church Meeting to be organized by the preacher
present as the Moderator, if no preacher then
the Deacon. If no Deacon, the Church appoints
one pro tem, meetings to be opened & closed by prayer

2nd The Clerk to be appointed by the Church for
a length of time.

3rd Only one member to speak at the same
time, who shall first address the Moderator
& when speaking, shall not be interrupted
save by the Moderator in case of digression
from the subject.

4th No Member shall abruptly leave during
the Session without liberty.

5th The Moderator to have the same privilege of
speaking as another member, providing the
Chair be filled, but no vote unless a tie.

6th If any Member neglect to attend Church
Meeting more than 3 times, it shall be the
duty of the Church to appoint a committee
of one or more to hear their excuse and
report to the Church.

7th If any member knowingly break any of
the above rules, shall be reprimanded by the
Moderator, if outrageous to be dealt with
by the Church.

8th Any member wishing to remove out of the bounds
of the Church, at their request to have a letter of
their present standing, to be dismissed from us
when joined to another of the same faith & order.

Saturday before the 3rd Lords day in June
1860

The Church of Christ met pursuant
to adjournment Bro Joseph & John Parker present
after divine service proceeded to business no refer-
-ances. Resolved the Eld prepare a letter to
Assoc for inspection at our next meeting
the adjourned

Jell's more Ch. Eld

Saturday before the 3rd Lords-day in July
1860.

The Church of Christ Callie Deer Creek met
pursuant to adjoint after divine service by
Eld of Parker Organize for business, after
nomination it was voted that Bro S. W. Scofield
now of Jell's more be messengers to the Association
Nothing more came before the Church therefore adjourn
untill our next in course, appropriate for minutes
\$2,35 Jell Ch Eld

Saturday before the 3rd Lords day in Sept. 1860
The Church of Christ Callie Deer Creek met &
after divine service by Eld of Parker Organize
for business & gave an invitation to transients
to a seat & others by letter or ex pence,
nothing came before the Church therefore adjourned

Jell Ch Eld

Saturday before the 3rd Lords-day in Oct 1860
the Church met pursuant to adjournment
Eld. J Parker being present & preaching, after
which organize for business after giving the
usual exhortations, no business, therefore adjourn

J. M. Ch. Clk

Saturday before the 3rd Lords-day in Nov 1860
The Church of Christ

Called Deer Creek met
pursuant to adjournment, no preachers present
after singing & prayer, proceeded to business
the following Brn appointed to examine the
Articles of Faith & rules of decorum & prepare
to transcribing in the new book the adjourn

J. M. Ch. Clk

Saturday before the 3rd Lords day in Dec, 1860,

The Church of Christ called Fairbuck met pursuant to adjournment.

Br Parker being present & preached after service organized for business. Opened a door for the reception of members. After other business there being ~~no~~ one reference, agreed to lay it over until our next in course, adjourned until our next in course

J Messmore Ch. Clk,

1861, January Meeting no preacher therefore nothing done

Saturday before the 3rd Lords day in March 1861.
The Church of Christ met pursuant to adjournment Br Being with us & after preaching stood as moderator called for references, & gave the usual invitations took up the reference & after due consideration the reference to be postponed until the absent members can be notified to attend by motion & second & vote of the Church, Br Parker to notify the deacons if opportunity serve if not the Clk to do it. adjourned until our next in course

J M. Ch. Clk

Saturday before the 3rd Lords-day in June
1861

The Church of Christ Called Deer Creek
met pursuant to adjournment, and in agreement
with a former arrangement for a Visitation
meeting, being blessed with visiting preachers*
with Br Parker who after service stood as
Moderator, & after the usual invocations, enquired
for references there being none, then for other business
whereupon S^r H. Loofbourrow appointed to pre-
pare a letter to the Association for inspection
at our next Meeting then adjourned until our
next.

* Brn S^r Williams & B. Lampton J. Messmore Ch. Clk

Saturday before the 3rd Lords-day in July
1861

The Church of Christ Called Deer Creek
met pursuant to adjournment, Br Parker
being present & preached, after divine service
called for the business of the Church, whereupon
the letter was read & adopted, & Brn Saban
H. Loofbourrow & J. Messmore were appointed
to take the letter to the Association then
adjourned

J. Messmore Ch. Clk

Saturday before the 3rd Lordsday in
September 1861.

The Church of Christ called Deer Creek
met pursuant to adjournment Br Parker
being present & preached after service call
for the business of the Church there being
no differences & no business we adjourn until
our next in course

J. Myerson Ch Clerk

Saturday before the 3rd Lordsday in October, 61

The church of Christ called Deer Creek
met pursuant to adjournment.
Br Parker being present & preached, after
which he called the Church to order for
business & opened a door for members
no business. Adjourn J. Myerson Ch Clerk

Saturday before the 3rd Lordsday in Nov
1861

The Church of Christ called Deer Creek
met pursuant to adjournment.
Br Butler being with us & preached & after
service stood as Moderator giving the usual
invitations for excommunications or business of any kind,
there being none, adjourned until our next
J. Myerson Ch Clerk

Saturday before the 3rd Lordsday in Nov 1861

The Church of Christ Called Deer Creek
met pursuant to adjournment.
Br Parker being present & preached and after
service stood as moderator calling the Church
to order & business after the usual formalities
of the church, nothing of importance to attend by
motion & second come to a close
J M Ch Clerk

Saturday before the 3rd Lordsday in January
1862,

The Church of Christ Called Deer Creek
met pursuant to adjournment Br James
King being present and preached and after
service stood as Moderator calling the Church
to order giving the usual invitation for commu-
nications there being none by motion & second
came to a close untill our next course
John Allynmore
Ch. Clerk

Saturday before the 3rd Lordsday in March
1862

The Church of Christ Called Deer Creek
met pursuant to our wonted practice and
after preaching by Br John Parker, as usual
stood as moderator, and after an invitation
to transient members and others, & also a call
business none of either adjourned untill our next
in course
J. Mepmore Ch. Clk

Saturday before the 3rd Lordsday in April
1862

The Church of Christ Called Deer Creek
met pursuant to adjournment Br Parker
being with us and after the services of the day
stood as moderator after the usual invitations
and enquiry of business there being none
presented we came to a close untill our next
in course

J. Mepmore Ch. Clk

Saturday before the 3^d Lordsday in May 1862

The Church of Christ Callie Deer Creek met according to our wonted practice and after reading & commenting on two chapters in Romans by B. J. Parker. Enquiring after references there being none therefore adjourned until our next in course

J. Messmore Ch. Clk

Saturday before the 3^d Lordsday in June 1862

The Church of Christ met pursuant to adjournment and Br Parker after preaching stood as Moderator giving an invitation to Transient members & also an invitation to any one to communicate by motion & second J. Messmore to prepare a Letter to the association to be inspected at our next ~~in~~ meeting in course and after prayer by Br Carpenter from Michigan adjourned

J. Messmore Ch. Clk

Saturday before the 3rd Lords day in July
1862

The Church of Christ called Sars Creek
met pursuant to adjournment Wm Parker
and Dodd being with us. after preaching
by Br Dodd. Br Parker organized and af-
ter the usual invitations call for the reading
of the minutes of the previous meeting &
also the letter to the associn then proceed
to appoint Br to ~~read~~ the letter to the
associn whereupon S A Loefflawrow and
J. M. more were appointed by motion & second
adjourned untill our next in course

J. M. more C. C.

Saturday before the 3rd Lords day in Sept
1862

The Church of Christ met pursuant
to adjournment. & after preaching by Br
Parker he organized the Church as Moderator
and after the usual invitations and no
business. therefore by Motion & second adjourned

J. M. more C. C.

Saturday before the 3rd Lordsday in Nov 1862

The Church of Christ Called Deer Creek met pursuant to adjournment. Br Parker being present and preacher. and after service stood as Moderator and opened a door for the reception of members so business therefore adjourned
J. Myerson Ch. Clk

Saturday before the 3rd Lordsday in Nov 1862

The Church of Christ Called Deer Creek met pursuant to adjournment Br Parker being present & read a Chapter & Comments on the the same & after service organized & after the usual invitations called for business there being none adjourned until our next in course

J. Myerson Ch. Clk

Saturday & Sunday the 4th in February
Br Parker preached for us as he failed on our regular or stated time the 3rd Lords day

Saturday before the 3rd Lordsday in March
1863.

The Church of Christ met pursuant to adjournment,
Br Parker being with us & preached and after
service stood as Moderator opening ^{door} after the
reception of members by letter or experience or
burrness that being none adjourned until our
next in course

J. Myerson Ch. Clk

Saturday before the 3rd Lordsday in April
1863.

The Church of Christ called Deer Creek
met pursuant to adjournment Br Parker
being with us and after Divine Service stood
as Moderator, after organizing giving the
usual invitations Sister Ashmett Parker came
forward & was received for Baptism on the
morrow at which time there was two more
made willing to follow their dear Lord in Baptism
(twice) Br Glasscock & Sister Permelia Webster
and were Baptized into full fellowship with
the Church

J. Myerson Ch. Clk

Saturday before the 3rd Lordsday in May
1863

The Church of Christ latter Fair Creek
met pursuant to adjournment & after preach-
ing by ^{Rev} Parker. Organized by invitation
of transient members to a seat & invitation
also by letter or Experience whereupon ^{Rev} B.
Biggs Thomas arose and related his Experi-
ence and was received by unanimous vote
of the Church, no other business adjourned
untill our next in course

J. Myerson Ch. Clk

Saturday before the 3rd Lordsday in June 1863

The Church of Christ met pursuant to adjou-
ment. ^{Rev} Brown & Parker being with us and
~~with~~ Came as it was manifest in the fullness of the
blessings of the Gospel of Christ. after service ^{Rev} P.
Parker stood as moderator & giving the usual invit-
ations Sister Miriam Leach presented her self to
the Church & was unanimously received for baptism
& full fellowship. & Sister Ann Beatty presented a letter
of Dismissal from the Lebanon Church in the State
of Ill. and was unanimously received. ^{Rev} B. Biggs
Thomas by a motion & was appointed to prepare a letter to the
Association for examination at our July term, after
being dismissed Sister Emma Thomas expressed a
desire to talk to the Church & after relating her
exercises, by motion & second was unanimously
for baptism & to be in full fellowship in the Ch.
Adjourned untill our next J. Myerson Ch. Clk

Saturday before the 3rd Lordsday in Sep-
1863

The Church of Christ called Deer Creek
met pursuant to adjournment. Br John Parker
being in attendance preached & after divine
service organized & giving an invitation to
transient members also to any that might have
a letter or experience not then come before the
Church therefor adjourned until our next in
course, on the Sunday succeeding an invitation
being given Br Wm. Hall & Melvina Scofield
embraced the opportunity & was Baptized in full
fellowship with the Church

J. Myermore Ch. Clk

Saturday before the 3rd Lordsday in Oct. 1863,

The Church of Christ met pursuant to
adjournment Br J. Parker serving as a pastor
and Moderator, after enquiring for references
gave the usual invitation to transient members
to a seat in Council & also to any that might
wish to talk to the Church now embraced the opportunity
the rules of the Church being read there was a move
to erase the 5th & 6th rules of to govern the Church
being put to vote carried the adjournment

J. Myermore Ch. Clk

Saturday before the 3rd Lordsday in Dec
1863

The Church of Christ met pursuant
to adjournment Br J Parker being with
us & preached & after service organized in
a in order had the previous record read
then opened a door for the reception of members
none came forward therefore adjourned untill our
next in course

J. Myerson Ch Clerk

Saturday before the 3rd Lordsday in Dec
1863

The Church of Christ Called Deer Creek
met pursuant to adjournment Bro John
Parker & Elias Kelso being with us and
preached Mr Parker stood as moderator.
after giving the usual invocations nothing
came before the Church therefore adjourned
untill our next in course

J. Myerson Ch Clerk

Saturday before the 3rd Lordsday in Jan: 1864

The Church of Christ Called Deer Creek met
pursuant to adjournment. Br Parker was with us
Church meeting was organized by choosing Br I
A Lofsburrow Moderator. Prayers our meeting
was small but pleasant as the Lord appeared
to manifest his presence. adjourned untill our next
in course

Saturday before the 3rd Lordsday in Febr 1864
The Church of Christ called Deer-creek met
pursuant to adjournment our beloved Pastor being
absent. we organized by a choice of Br Wm Hall
as Moderator, & after reading, Singing & prayer
the invitations being given to any that might wish
to talk to the Church. (there was none) therefore by
reading, Singing & prayer adjourned untill our next
J. Mepner Ch. Clk

Saturday before the 3rd Lordsday in March 1864
The church of Christ called Deer-creek met
pursuant to adjournment. Br Parker being
present & preached & after service stood a
Moderator, after giving to transient members an
invitation to a seat, also to any that might wish to become
members by letter or ex-communication the way
was open, none embraced the opportunity therefore
by motion & secret adjourned untill our next in course
J. Mepner Ch. Clk

Saturday before the 3rd Lordsday in April, 1864
The Church of Christ met pursuant to adjourn-
ment our pastor being with us, & after
preaching, as usual stood as Moderator, after
giving an invitation to transient members to
take a seat, & to others that might wish to become
members with us, or any other business none of
either came before the Church, therefore by motion
& second adjourned untill our next in course
J. M. Moore Ch. Clk

Saturday before the 3rd Lordsday in May
1864

The Church of Christ Called Deer Creek
met pursuant to adjournment our pastor
being present & preached & after divine service
stood as moderator, after giving an invitation
to transient members to a seat in counsel
with us & to any that might wish to talk
with the Church whereupon Sister Lorette
Laofharrow embraced the opportunity & upon
examination was unanimously received for
baptism and to be a member in full
Communion, nothing more came up thereupon
adjourned untill our next

J. M. Moore Ch. Clk

Saturday before the 3rd Lordsday in June 1864
The Church of Christ called Duncreek met
pursuant to Adjournment
Bro Todd & Tusing being with us in conform-
ity to previous arrangements & preached to us
gospel of the Son of God & after service Bro Todd
stood as moderator, after the usual invitations
called for business it was moved & seconded & voted
that Bro Wm Hall write the letter to the Association
for inspection at our next meeting no other business
therefor by motion & second adjourned untill our
next in course

J. Messmore Ch. Clk

Saturday before the 2nd Lordsday in July 1864
The Church of Christ called Duncreek met
pursuant to adjournment, our Pastor being with
us & preaching, & after service stood as Moderator
& giving the usual invitations entered on business,
references being called for there being only one (to wit
the letter to the association it being produced & read
& adopted after filling out the letter the names of
the Messengers to the Assocn whereupon Bro
L H Lockbourne Wm Hall & J Messmore were
appointed as our Messengers. No other business
therefor by motion & second adjourned untill our next
in course

J. Messmore Ch. Clk

Saturday before the 3rd Lord-day in Sept 1864
The Church of Christ met pursuant to adjournment
Br Parker our pastor being with us & preached
after service organized the Church by giving the usual
invitations to transient members, & others that might wish
to talk with the Church, Whereupon Br James Webster
embraced the opportunity after convers with the Church
was unanimously received for baptism & full mem-
bership, no other business presented by motion & second
adjourned untill our next in course

J. Messmore Ch. Clk

Saturday before the 3rd Lord-day in Oct 1864
The Church of Christ ~~called~~ ^{called} ~~met~~ ^{met} pursuant
to adjournment Br Parker being with us and
preached, & after service organized for business
first giving an invitation to transient members
to a seat also to any that might wish to commu-
nicate to the Church either by letter or experience
whereupon Br J. A. Peters presented a ~~certificate~~
of good standing from the hands of a majority
of the Darbyville Church, it giving satisfaction
& he was unanimously received in full fellowship
with us nothing more came up by motion & second
adjourned untill our next in course

J. M. Ch. Clk

Saturday before the 3rd Lordsday in Nov 1864
The Church of Christ called Deer creek met,
pursuant to adjournment ~~our~~ Pastor being
with us & preached, after which he organized
by giving an invitation to transient members to a
seat, also to any that might wish to talk to the Ch
whereupon sister Amanda Hall embraced the opportunity
presented her self to the Church after examination was
unanimously received to be baptized on the morrow
after which to be a member in full fellowship.
Then by motion & second adjourned untill our next in
course ~~was in~~ ~~the~~ ~~of~~ ~~the~~ ~~Ch~~ ~~Ch~~
S. S. S. S.

Saturday before the 3rd Lordsday in Dec 1864
The Church of Christ ^{called Deer creek} met pursuant to adjourn-
ment ~~our~~ before pastor being with us & preached
& after service gave the usual invitations to transient
members to a seat & opened a door for the reception of
members either by letter or experience also for business
none of either being presented, by motion & second
adjourned untill our next in course
J. Messmore Ch. Clk

Saturday before the 3rd Lordsday in January
1865

The Church of Christ called Deer Creek met
pursuant to adjournment our Ex pastor, Br
J. B. Moore in Providence paid us a visit & broke
unto us the bread of life for which may we be
thankfull to the Author of every good & perfect gift
after service, by motion & second, Mr Hall stood as
moderator & giving the usual invitations to trans-
member & others that might wish to converse with the
Church there being none, by motion & second
adjourned untill our next in course
J. M. Ch. CLK

Saturday before the 3rd Lordsday in February
1865

The Church of Christ called Deer Creek met
pursuant to adjournment our pastor being
with us and preached the glorious Gospel of the Son
of God to a few of us, at the close of which he
gave an invitation to any that know the Lord
to come out & make it manifest & that the way
would be open untill the close of the ~~Chasen~~ nothing
came up therefor by motion & second adjourned
untill our next in course J. M. Ch. CLK

Saturday before the 3^d Lordsday in March /65
The Church of Christ call'd Durereck. met pursuant
to adjournment. no preacher present Br L. H.
Loofbourrow was chosen Moderator protem who
by the usual course proceed to organize after which
went into buisness by authorizing the Moderator to
appoint a Commtty to select a suitable place
to hold the association Br Hall Br J Glasscock
J Messmore & L. H. Loofbourrow being appointed
also a Commtty to wait on Sister C Thomas to know
the reasons of her absence from the Church the com-
mity as follows Sister R. Bostwick & J Messmore
& report at our next Therefore adjourned untill
our next in course J M Ch Elk

Saturday before the 3^d Lordsday in April 1865
the Church of Christ ^{call'd Durereck} met pursuant to adjourn-
ment. no preacher present. The Deacon Br.
B. Leach stood as Moderator after the usual invitation
the previous references being read the Commtties in
both cases had not performed therefore it was moved
that the references be laid over untill our next
meeting & adjctd our Pastor arrived in time to
dis miss the meeting

J. Messmore Ch Elk

Saturday before the 3^d Lordsday in
May 1865

The Church of Christ Called Deer Creek,
met pursuant to adjournment our Pastor being
with us & preached after service organized for
business first giving an invitation to transient
members & any that might wish to converse
with the Church the way was open then asked
for references after reading the Committee of Sister
Reported Satisfactorily & were discharged it was
also agreed upon to discharge the Committee to select
the ground for the assoc. to be done when
met to put the ground in order by motion
Second adjourned untill our next in course
J. M. Ch. Clk

Saturday before the 3^d Lordsday in June 1865
The Church of Christ called Deer Creek, met
pursuant to adjournment our Pastor being with us
& preached. After which he stood as Moderator
giving an invitation to transient members to
a seat in counsel with the Church & also to
any that might wish to talk with the Church
there were none embraced the opportunity. it was moved
& seconded that Br B. Leach prepare a letter to
the Association for inspection at our next also
by motion & second adjourned untill our next
in course

J. M. Ch. Clk

Saturday before the 3rd Lord-day in July 1865
The Church of Christ called Deer Creek met pursuant
to adjournment, our pastor being with us and
preached & after service stood as Moderator giving
an invitation to transient members to a seat &
opened a door for the reception of members by letter
or experience, there being ^{no} a reference in
regard to a letter to the Association it being
read & adopted filled out with the names of the
messengers names to the association as follow T A
Peter J. Glascock B D. Thomas & S W Loeflaerer
by motion & second adjourned untill our next in cases

J. Meppore Ch Ck

Saturday before the 3rd Lordsday in Sept. 1865
The Church of Christ call Deer Creek met pursuant
to adjournment our pastor being with us & preach
after service organized for Church business 1st giving
an invitation to transient members to a seat in
concord also to that might wish to talk with
the Church, as any business there being none by
by motion & second adjourned untill our next

J. Meppore Ch Ck

Saturday before the 3^d in Oct 1865
The Church of Christ called Durcreek met
pursuant to adjournment Our pastor being absent
Organized by the choice of J. H. Loosbourrow
Moderator after service gave the usual invitations
no one embracing the opportunity, & no business
therefore by motion & second adjourned until our
next

J. H. Loosbourrow Ch. Clk

Saturday before the 3^d Wednesday in Nov 1865

The Church of Christ met pursuant to adjourn-
ment Br Parker being with us & preached
after service stood as moderator after giving an
invitation to transient members & to any that
might wish to talk to the Church, or any other
business none presented by motion & second
adjourned until our next in course

J. H. Loosbourrow Ch. Clk

At our next regular time in Dec we meeting

Saturday before the 3rd in Dec 1865
The Church of Christ call'd Farsbrook met
pursuant to adjournment. W^m Parker being with
and preached & after service stood as moderator
and proceeded in Church business by inviting transient
members to a seat in Counsel and also opened a
door for the reception of members either by letter
or ex-puriance none present. Therefore adjourned.
by motion & second

J. M. Ch. Clk

Saturday before the 3rd Lordsday in
April 1866

The Church of Christ call'd Farsbrook
met pursuant to adjournment, no pastor
present the meeting being opened by Mr
J. A. Peters. then the Deacon stood as
Moderator proceeded to business by giving
the usual invitations to transient members
& others. then by motion & second the Church
granted a letter of dismission to ~~one~~ ~~more~~ one
Sister Juliet Petty
having removed to the State of Ill.
after a motion & second to adjourn Mr Hall
closed by singing & prayer

J. Myrner Ch. Clk

Saturday before the 3^d Lordsday in May
1866

The Church of Christ called Deer Creek
met pursuant to adjournment our pastor being
with us & preached after which stood as
Moderator proceeded by giving an invitation
to transient members to a seat in counsel &
also to any that felt it their duty to follow
their Lord to come none embrace the opportunity
therefore by motion & second adjourn until our
next in couns

J. M. Ch. Clk

Saturday before the 3^d Lordsday in
June 1866

The Church of Christ called Deer Creek
met pursuant to adjournment Br Parker
being with us & preached, stood after service
organized for business 1st giving an invitation
to transient members to a seat & also for men
by experience the door open until the close
by a motion & second & unanimous vote Br
J. A. Peters was appointed to prepare a letter
to the Associn to be presented at our next meet-
ing for inspection nothing more presented therefore
Adjourn until our next in couns

J. M. Ch. Clk

Saturday before the 3^d Lordsday in July/6
The Church of Christ called Furereck met
pursuant to adjournment our pastor being with
us & preached after service organized for
business, giving an invitation to transient me-
mbers to a seat in counsel & also to any that
might wish to join the Church either by letter
or experience, whereupon Sister Ann Shipley
presented a Letter of Dismission from the New
Livingston Church perry Co & received unanim-
ously received, then the letter ^{to the congregation} called for and
adopted and then the Messengers appointed to bear
the letter to the association as follows Wm
Wm Hall T. A. Peters L. H. Laufferman and
W. D. Thomas, then by motion & second adjourned
untill our next in course

J. M. Ch. Clk

Saturday before the 3^d Lordsday in Sept /6
The Church of Christ called Lar Creek
met pursuant to adjournment, our Pastor being
with us & preached after which, proceeded to the
business of the Church by giving an invitation to
transient members, & also to any that might wish
to become members either by letter or experience
Some embraced the opportunity, therefore by motion
second adjourned untill our next in course

J. Myerson Ch. Clk

Saturday before the 3^d Lord's day in
October 1866

The Church of Christ called Peartuck
met pursuant to adjournment our Pastor
being with us & preached of which gave the
usual invitations & asked if there was any business
to attend to it in a proper manner of which we
are sorry to say was done in an improper manner
there by motion & second adjourned untill our
next in course

J. Messmore Ch. Clerk

At the usual time in the month of
Nov. 1866

The Church of Christ called
Peartuck met pursuant to adjournment
our pastor being with us & preached &
after service organized for business opening
a door for members & asked after other business
none of either presented therefore by motion to
second adjourned untill our next in course

J. Messmore Ch. Clerk

At the regular time in Dec no meeting

Saturday before the 3rd in January 1867
The Church of Christ met pursuant to adjournment
no preacher nor pastor present. Bro S H Crofterson
to conduct the Exercises of the day by singing
and prayer & reading together with the usual invit-
ans, nothing present therefore adjourned
J. Messmore Chk

Saturday before the 3rd Lord's day in Feb^y 1867
The Church of Christ met pursuant to adj'mt.
Eld Joseph Parker being with us & preached
after divine service stood as moderator, there being
but few members present. & no business it mov'd
on vote to adjourn untill our nex in course
J. Messmore Chk

Saturday before the 3rd Lord's day in March 1867
The Church of Christ pursuant to adjournment
Eld Joseph Parke favoured us with another visit
and preaching after which stood as moderator
saying the Church stood ready for business as
th^e reception of members were present adjou-
J. Messmore Chk

Saturday before the 3rd Lordsday in April
1867. The Church of Christ met pursuant
to adjournment Br John Parker being with
us & preaching after which stood as Moderator
proceeded to business by saying the Church was
organized & ready for business by giving an invitation
to transient members to a seat in church
also to any that might wish to become members
either by letter or experience nothing came before
the Church therefore adjourned untill our next
in course

Saturday before the 3rd Lordsday in May 1867
The Church of Christ called Deer Creek,
met pursuant to adjournment Br John Parker
being with us & preaching after which organized
for Church business giving an invitation to
transient members to a seat & to any that
wish to become members either by letter or experience
since none presented by motion & second adjourned
untill our next in course

J. Ellipse vice Ch Clerk

From 1867 after searching records it is found
that there is two trustees for the Deer Creek Church
Clarks J. Ellipse more & L. H. Loofbousson

Saturday before the 3rd Lorday in June
1867.

The Church of Christ called Teeruk met
pursuant to adjournment our pastor being with
us & preaching after service proceeded to attend to
the business of the Church giving an invitation to
distant members to a seat, also to any that
might wish to become members of the church.
The church by a resolve, appointed Br Lth H. Looffbour
to sell the Old meetinghouse in the upper neighborhood
& apply the Amt thereof to repairs on the house at
Waterville. also by vote that the Clk prepare a letter
to the association to be presented at our next
meeting for inspection. nothing more presented
therefor adjourned untill our next in course
J. M. Ch Clk

Saturday before the 3rd Lorday in July 1867
The Church of Christ called Teeruk met
pursuant to adjournment Br John Parker
being with us & preaching after which proceeded
to church business by an invitation to trans-
ient members to a seat, also to any that might
wish to become members either by letter or ex-
perience none presented. the letter then called for
read & accepted. then appointed the follow-
ing Birm as messengers to bear the letter to
the Association Saut T. A. Petus. J. H. Looffbour
& B. J. Thomas. nothing more
presented by motion & second Adjourned

Saturday before the 3^d Lordsday in Sept / 67
The Church of Christ Call'd Federick met
pursuant to adjournment at their meeting in
July, having our pastor with us, and after
preaching organized for church business by
inviting transient members to a seat & to any
that might wish to become members either
by letter or ex-petition none presented therefore
by motion & second adjourned untill our next
course
J M Ch 67

Saturday before the 3^d Lordsday in Oct / 67
The Church of Christ Call'd Federick met
pursuant to adjournment our pastor being
with us & preached after which proceeded
to church business by giving an invitation
to transient member to a seat in church
also to any that might wish to become me-
mbers either by letter or ex-petition
B2 L H Scofield being previously
authorized to sell the upper meeting house
& to apply the proceeds to the repairs of
the one in Waterville no other business came
up by motion & second adjourned
there being a wish to know if all were
in favor of our pastors continuing with us
it was thought necessary to reconsider the
adjournment in order to have an expression
therefore another resolve to adjourn

Saturday before the third Sunday is
Nov 1867 the Church of Christ called
Saw Creek met pursuant to adjourn-
ment John Parker the pastor present
the clerk being absent J. H. Lofgren
was appointed clerk pro tem, and
John Parker after preaching acted as
moderator the having no business
to transact, on motion adjourned
to the next in course

J. H. Lofgren clerk
John Parker Moderator

Saturday before the 3rd Lord's day in Febr 1868
The Church of Christ called Saw Creek met
pursuant to adjournment, our Pastor being with
us to preach after Divine service enquired
after business & gave an invitation to any
that might wish to talk with the Church
nothing presented, therefore by motion
adjourned untill our next

J. H. Lofgren Clerk

Saturday before the 3^d Lordsday in March
1869

The Church of Christ called Vesperate
met pursuant to adjournment. Bro Gerrard
Peterson visiting our Church & in the absence
of our pastor preaching, & as our customs were
as moderators. Giving the usual invitations
in a very impressive manner. Nothing presented
therefore by motion & adjourned until our next
in course.

J. M. Ch. Ch.

Saturday before the 3^d Lordsday in April
1868

The Church of Christ met pursuant to
adjournment our pastor being with us and
preaching, after which organized for church
business giving the usual invitations no
business. Therefore adjourned until our next
in course.

J. M. Ch. Ch.

Saturday before the 3^d Lordsday in May
a part of the Church met no preaching
therefore nothing of note.

Saturday before the 2^d Lord's day in
June 1868 The Church of Christ called
Clear Creek met pursuant to adjournment
our pastor being with us & preached
after which stood as moderators giving
the usual invitations to transient members
or other business whereupon Bro L. H. Loofbosser
was appointed to prepare a letter to the Assocⁿ
to be presented at our next meeting for
approval nothing further therefore adjourned
untill our next in course

J. H. Ch. Clerk

Saturday before the 3^d Lord's day in July 1868
The Church of Christ called Clear Creek met
pursuant to adjournment our Pastor being with us
and preached after which organized for Church
business giving invitation to transient members
to a seat in counsel also to any that might wish
to talk with the Church, also for business. after the
previous minutes being read the letter to the Assocⁿ
being tabled for and adopted by inserting the names
of S. A. Peter J. Glascock L. H. Loofbosser &
J. Messmore to bear the said letter to the Assocⁿ
after which adjourned

Saturday before the 3^d Lord's day in Sept. 1864
The Church of Christ called Deer Creek met pursuant
to adjournment in July

Br John Parker our pastor being with us & preaching,
after which called up the moral pursuits of the Church
by saying the Church is in order for business giving
an invitation to transient members & also to any that
might feel a duty to talk with the Church might have
the opportunity. Whereupon Br L H Leeferson presented
a request from Br & Sister Webster for a letter of
dismission which was unanimously agreed to & they
adjourn until our next in course
J M Ch Clerk

Saturday before the 3^d Lord's day in Oct. 1868
The Church of Christ called Deer Creek met
pursuant to adjournment our Pastor being with us
and preaching & after divine service organized the
Church for business by giving an invitation
to transient members to seat in Counsel & also
to any that might wish to talk with the Church.
Whereupon Wm J Wood came forward and talked
the Church being satisfied received him to be baptized
into full fellowship with the Church, Then Mary his wife
came forward and conversed with the Church, and was
unanimously ^{received} by the Church for baptism and full
fellowship. by a motion & second adjourn

J M Ch Clerk

Saturday before the 3rd Lordsday in Dec
1868

The Church of Christ called Deer Creek
met pursuant to adjournment our beloved Pastor
being with us & preaching, after which stood as
Moderator 1st giving an invitation to transient
members to a seat, then to any poor sin stricken soul
that might wish to talk with the Ch or to any
having a letter of dismission nothing came before
the Church therefore by motion & voice adjourned

J. Messmore Ch Clk

Saturday before the 3rd Lordsday in Dec 1868
The Church of Christ called Deer Creek met pursuant to
adjournment our pastor and Br G. M. Peters being with us
Br Peters preaching, afterwards Br Parker made a few
remarks and then organized for business
First gave an invitation to transient members to a seat
in Counsel and also to any that might wish to follow the
Saviour, none embraced the opportunity, and no business
therefore adjourned untill our next in course

J. Messmore Ch Clk

Saturday before the 3rd Lordsday in Jan 1867.
The Church of Christ called Frederick met pursuant to
adjournment, no preacher being with us B. S. H. Leefboom
was chosen Moderator, after singing Prayer & reading
called for business none present therefore by motion I am
adjourned untill our next in course.

J. M. Ch. Clk

Saturday before the 3rd Lordsday in Feb 1867
The Church of Christ called Frederick met pursuant
to adjournment no preacher present it was voted
B. S. H. Thomas serve as moderator after singing
prayer & reading a Chapter, called for business
no business, therefore adjourned untill our next in course.

J. M. Ch. Clk

Saturday before the 3rd Lordsday in March
a few members met in expectation of preaching
sang a few hymns then adjourned till after dinner
but did not return after learning of the illness
of B. Parker

J. M. Ch. Clk

Saturday before the 3rd in March the adjourned
& waited till the hour & no preacher who was then
at Newbould sick.

Saturday before the 3rd Lordsday in April 1869.
The Church called Deer creek met pursuant to adjournment
our Pastor being afflicted & could not be with us.
Therefore B^r M. J. Wood was appointed as moderator (moderating)
& organized by Singing Prayers & reading ^{then} of letters for business
and business thereon by motion & second adjourned
J. M. Ch. Clk

Saturday before the 3rd Lordsday in May 1869,
The Church of Christ called Deer creek met pursuant
to adjournment B^r E. Barker being with us and
preached and after divine service stood as moderator
giving an invitation to transient members to a seat
and then to those that might wish to join either
by letter or experience the invitation was pressed on
yet subjects none embraced embraced, therefore by motion
& second adjourned

J. Myerson Ch. Clk

Saturday before the 3^d Lordsday in June 1867.
The Church of Christ called Teeroh met pursuant to
adjournment. Br E. Barker being with us and preaching
after which, stood as moderator. Giving a pressing
invitation to those wishing to join the church either
by letter or experience none made manifest therefore
by motion & second & a vote Br J. A. Peters is to
write the letter to the association to be presented to
for inspection at our next meeting & then by a vote
of the Church gave an expression of unanimous desire
for Br Barker to attend us during Br Parkers illness
no other business therefor by motion & second adjourn
untill our next in course

J. Mylesmore Ch. Clk

Saturday before the 3^d Lordsday in July 1869.
The Church of Christ met pursuant to adjournment
Br Thos Martin being with us & after divine service
stood as Moderator, giving an invitation to transient
members to a seat & also to any having a letter of dis-
mission, or to any whose duty it is to come to the Ch-
urch, Sister Martha Wood presented a letter from the Clero
Church in Brown County after reading ~~which~~ was
unanimously received in full fellowship with the
Church, the letter to the Association called for read & adopted
with appointment of of Brm J. A. Peters & W. L. Lockman
Wm J. Wood & J. Mylesmore as messengers to bear
the same to the association by motion & second
came to a close

J. Mylesmore Ch. Clk

Saturday before the 3rd Lord's day in September 1862.
after the lapse of 2 months the Church met pursuant
adjournment Br E. Barker being with us and pro-
ceed after which stood as moderator. 1st spoke of
business then gave an invitation to transient members
to a seat & also to any having a letter wishing to
become members & then to any knowing it to be
their duty none made manifest therefore proceeded
to other business by a motion to attend to delinquent
members. It was therefor resolved by the Church that
J. A. Peters & J. H. Simpson wait on Br Hall & J. H. Simpson
was to wait on sister E. Thomas & report at our
next meeting. then by motion adjourned
J. H. Simpson Ch. Clerk

Saturday before the 3rd Lord's day in October 1862.
The Church of Christ ^{called together} met pursuant to adjournment
Br E. Barker & Br J. Parker being with us after service
Br Barker stood as Moderator after giving an
invitation to transient members to a seat and
extended the invitation to any that know their duty
if that there was an opportunity or for letters of disson-
fession then called for references & report of the
Committee whereupon it was stated in short (count)
and the report. & Br Hall being present stated his
reasons for his absence & after a thorough investigation
the matter was agreeably settled. then a vote the
Committee to visit sister E. Thomas was to continue
& report at our next. no other business. therefore
adjourned

J. Simpson Ch. Clerk

Saturday before the 3^d Lorday in Nov 1867
The Church of Christ called deacons met in the
Newlight Church, as our meetinghouse was under repair
Br E. Barker being with us and preach after which
stood as moderator and giving the usual invitations
called for references there being none but the case of
the Committee to visit Sister E Thomas whose duties were
not attended to & was let stand untill our next
nothing to attend to further by motion adjourned
J. Elphinstone Ch. Clk

Saturday before the 3^d Lorday in Dec 1867
The Church of Christ called deacons met as usual
Br Barker with Br J. L. Peter being with us Br.
Peters preached and after divine service Br Barker
stood as Moderator giving an invitation to transient
members to a seat & also to any wishing to become
members, after reading the reference the subject
of the Committee to visiting Sister E Thomas was brought
up and Br Wall stated that he had an interview
Sister Thomas and learned that she was anxious
to come as often as she can get opportunity therefore
the Church released by vote released the Committee for
the present there by motion and second adjourned
J. Elphinstone Ch. Clk

Saturday before the 3rd Lord's day in January 1871
The Church of Christ called Deer creek met pursuant
to adjournment W. Barker being with us and preached after
which a Dox for the reception of members either by letter
or experience whereupon B. John Gill presented a letter
from the Bethel Church Noble & Ohio recommending the B.
to be in good standing, after reading the letter by unanimous
vote was received into full fellowship with the Church nothing
more came up therefore adjourned until our next in April
J. M. Clark

Saturday before the 3rd Lord's day in February 1871
The Church of Christ called Deer creek met pursuant to
adjournment B. E. Barker being with us & preached
after which stood as Moderator in attending to the order
& the business of the Church by giving an invitation
to transient members to a seat also to any that wish
to join our body to make it manifest among others
business being finished by motion adjourned
J. M. Clark

Saturday before the 3rd Lordday in March 1870
The Church of Christ called Deer Creek met pursuant
to adjournment. Br E Barker being with and
preached, after which attended to order of the Church
by calling for the reading of the previous minutes, then
giving an invitation to transient members to a seat &
also in respect to those that should make manifest
by bring forth fruits meet for repentance, that it should
be made manifest & also for other business whereafter
adjourned untill our next in course

Jill Ch CLK

Saturday before the 3rd Lorday in April 1870
Church of Christ called Deer Creek met pursuant
to adjournment. Brn Parker E. Barker & Peters
being with us, Br Peters & Br Barker preached
after which ^{Br Barker} stood as moderator & calling for the
for the reading of the minutes & giving the usual
invitations, no person embracing the opportunity
therefore adjourned untill our next in course

J M. Ch CLK

Saturday before the 3^d Lordsday in May 1870
The Church of Christ called Deer Creek met pursuant
to adjournment. Bro John Parker with us Read and
the Sacred word of God, and talked as he read &
after Service Stood as Moderator, to attend to the
business of the Church, 1st by opening a door for
the reception of members either by letter or exposure
2nd or any other business, none presented therefore by
motion adjourned untill our next in course
J. M. Moore Ch. Clk

Saturday before the 3^d Lordsday in June 1870
The Church of Christ called Deer Creek met pursuant to
adjournment. Bro J. M. Moore, Barker & Gray were with us
Bro J. M. Moore Preached & Bro Barker added a few words
and then Stood as Moderator when organized 1st by
giving an invitation to transient members to seat in
Council, 2nd opened a door for members by letter or exposure
with very pleasing remarks 3rd voted that the Clk prepare
a letter to the Association to be presented for inspection
at our July meeting of business, by motion adjourned
J. M. Moore Ch. Clk

At our meeting of business in July, 1810
our pastor being with us together with Bro
E. Barker, Joseph Parker, Bro E. Barker, in which
after which Bro John Park talked & then stood
as Moderator, giving an invitation to transient
members to a seat then opened a door for the
reception of members & then for other
business whereupon the Church appointed
Tr A Petros W. D. Wood John W. Messmore &
S. H. Loomis to hear the letter to the
Association & then further presented therefore
Adjourned untill Sept

g. Messmore Ch 11th

The 3^d in August no meeting by reason of the
Association

Sept 17th AD 1810 The Church met on Sunday
before the 2^d Lord's day Bro John Parker and
E. Barker being with us, but from inability Bro
Parker retired, and the services devolved on Bro
Barker, and after preaching, stood as Moderator
after giving an invitation to transient members
to a seat in counsel, also to any having a letter of
dismission or requesting one. Also were ready
to hear from any that might wish to talk to
the church whereupon Bro Thos. Shipley arose
and related his experience It was unanimously
received to be Baptized on the morrow
by motion adjourned untill our next in course

J. Messmore Ch 11th

Saturday before the 3^d Lordsday in Oct. 70
The Church of Christ Called Deer creek met
pursuant to adjournment. Br Parker being with us
& also Br G. M. Peters. after preaching Br Parker stood
as Moderator and after giving the usual invitation
it being the time set apart for choosing pastor,
Br S. H. Loofbourrow made some appropriate remarks
in regard to Br Parkers afflictions, to which Br Parker
answered in the affirmative considering his health
to be very precarious, whereupon it was by unanim-
ous vote of the Church, that Br E Barker should be
pastor for the ensuing year, having his assent previously
if chosen. Nothing more therefor adjourned
J. H. Hysmore Ch. Clk

Saturday before the 3^d Lordsday in November 70
The Church of Christ Called Deer creek met pursu-
ant to adjournment Br E Barker J. B. Moore &
John Thompson being with us Br Thompson
& Moore occupied the stand, after which Br
Barker stood as Moderator. called for the reading
of the previous minutes which upon examination
were minus the Moderator proceeded by giving
invitations to transient members to a seat in Council
also to any that might wish to join by letter or experience
also doors opened for any other business there being
none adjourned by vote of the Church
J. H. Hysmore Ch. Clk

Saturday before the 3^d Lordsday in Dec 1870
The Church of Christ called Diercreek met pursuant
to adjournment Br E Barker our Pastor being with us and
preached. & in the close of his remarks he gave an invi-
tation to any that might feel a desire to follow their
Lord, there was an opportunity then extended an invitation
to transient members to a seat in counsel, then
called for the reading of the previous minutes that
being done nothing being presented, by motion adjourned,
Then on Sunday after preaching an invitation was
given whereupon Sister Linda Hancock manifested a
desire to walk with her master in the ordinance of baptism
and be one with us, after hearing what she had to say &
Br Barkers Satisfaction of her Experience she was
received by a unanimous vote to be a member in
full fellowship when Baptized which was done
immediately
J Messmore Ch Clerk

Saturday before the 3^d Lordsday in January 1871
The Church as usual Br Bark being with us and
preached and after divine service stood as mod-
erator called for the reading of the Previous minutes
then gave an invitation to transient members to
a seat in counsel also an invitation to any who
wish to join either by letter or experience or then
for other business, none presented therefore by
motion and second adjourned
J Messmore Ch Clerk

Saturday before the 3rd Lordday in February 1819
The Church of Jesus Christ called Deerbrook met
pursuant to adjournment Bro Barker our Pastor and
J. H. Morris our Ex pastor being in providence being with
us both spoke to the edification of the members present
and whose views ran together on the Scriptures which
was gratifying to them as well as the Church.
After service Bro Barker stood as moderator after giving
an invitation to transient members to a seat and
saying it upon those that were directed in duty
that have a good hope through grace, to come forward
and make it manifest. And then called for the reading
of the previous minutes that being done adjourned
J. H. Morris Ch. Clk

Saturday before the 3rd Lordday in March 1819
The Church of Jesus Christ called Deerbrook met
pursuant to adjournment, Bro E Barker being with
us and preached after which stood as Moderator
as usual gave an invitation to transient members
to a seat in counsel, then opened a door for expe-
rience, as to any that wished a letter of dismiss-
ion. on motion of Brother Hall, Brother
John Elmsmore was chosen to fill the office of
Deacon, on motion of J. H. Softermood, Brother
W. D. Wood was then chosen to act as
Church Clerk, then on motion adjourned
W. D. Wood Ch. Clk.

Saturday before the third Lord's day
in April 1771. The Church of Jesus Christ
called Breewick met pursuant to adjournment
Eld. Ephraim Barker, our pastor, being with
us preached. After service, stood as Moderator
He gave the usual preliminary invitations
to transient members. to sit in council
and also opened the door for the reception of
members by experience. The question of
the propriety of sending messengers and letters
to the next Association, was sprung by Bro.
Jesse Peter, etc definite conclusion was come
to and the matter was layed off till next
meeting. Nothing more being presented. Then on
motion. adjourned
W. D. Wood Ch. Clk.

Saturday before the third Lord's day in
May 71. The Church of Christ called Breewick,
met pursuant to adjournment.
Bro. Barker our pastor being with us preached.
afterwards stood as Moderator, I and gave the
usual invitations. The question of the propriety
of sending letters and messengers to the next
Association was considered and come to the
conclusion to send them, nothing more being
presented: therefore on motion adjourned.
W. D. Wood Ch. Clk.

Saturday before the Third Lords day in
June 1771. The Church of Christ called Car-
rock met pursuant to adjournment.

Eld. Ephraim Barker being with us preached
then stood as allocution in our meeting of
business. Collected for the relief of the poor
and gave the usual invitations.

Bro. Jinn Peter was appointed to prepare
a letter to the Association to be presented at
our next Church meeting.

Their an-motion adjourned.

W. D. Wood Clerk

Saturday before the third Lords day in
Sept. Bro. E. Barker being with us
and preached, after which stood as
Moderator, gave an invitation to transient
members to a seat in council. Then
opened the door for the reception of
members, either by letter or experience.
The clerk being absent appointed J. McPherson
clerk pro tem, then adjourned
for McPhersons Old Religion.

Saturday before the third Lords day in Oct
71. The Church of Christ Called
Deer Creek met pursuant to adjournment.
Eld. E. Barker being with us preached then
stood as Moderator, gave an invitation to
transient members to a seat in council.
opened a door for the reception of members.
Sister Polly Hancock came forward and
gave in her experience and received
for baptism by unanimous vote.
on Sabbath was baptized by Eld. Barker, then
he gave her the right hand of fellowship
in behalf of the church. The other matter
before our meeting of business therefor adjourned.

Thos. D. Wood Ch. Clerk

Saturday before the Third Lords day
in Nov. 71. The Church of Christ, called
Lerwick met pursuant to adjournment
Bro. Barker being with us preached
then stood as moderator & he gave the
usual preliminary invocations
nothing coming before the church therefore
adjourned till the next is. course
W. D. Wood Clerk

Saturday before the Third Lords day Dec.
1871. The Church of Christ called
Lerwick met pursuant to adjournment
Bro. Barker being with us preached
nothing before the church therefore adjourned
W. D. Wood Clerk

Saturday before the Third Lords day
in Jan. 72. The Church of Christ called
Lerwick met pursuant to adjournment
Bro. Barker being absent and Bro. John Lamborn
being present preached then stood as moderator
in our meeting of business nothing of importance
being come on motion adjourned
W. D. Wood Clerk

Sat before the third Lords day in
Feb. 72. The Church of Christ call
Dor creek met according to agreement
Baker & Turner being present & present
and stood as moderator in our meeting
of business. C. Wapner Ch Clerk
W. L. Wood

Sat before third Lords day in March 74
Church of Christ call Dor creek met
pursuant to adjournment Bro J. Barker
being with us after service stood as
moderator. No business An motion adjourned
till our next.

W. L. Wood Ch Clerk

Sat before the third Lords day in
April 74 The Church call Dor creek
met pursuant to adjournment B. E.
Barker preached, after service stood as
moderator in our meeting of business
no business being presented An
motion adjourned till our next in June
W. L. Wood Ch Clerk

Sat. before the Third Lords day in
May 1872 The Church of Jesus Christ
called Dur-creek met pursuant to adj.
Brother Ephraim Barker our pastor being
present. After divine service acted as
Moderator in our meeting of business
the business being transacted.
The conference and second adjourned.
W. D. Wood Ch. Clk

Sat. before the Third Lords day in June the
Church of Christ called Dur-creek met pursuant
to adjournment. Brethren Elds John B. Elkins
and J. Storer, being present and preached much
to the edification of the Brethren. In our meeting
of business Eld Storer ^{acted} as Moderator he gave
the usual invitations. Brother Jono McSpencer was
appointed to write the letter to the Association
and present it at the next meeting of business.

W. D. Wood Ch. Clk.

Sat. before the Third Lords day in
July 1872. The Church of Christ called
Dur-creek met pursuant to adjournment Bro
E. Barker preached. Then stood as moderator
in our meeting of business. He gave the usual
invitations. Sister Mary Glapbrook came forward
and related her experience, was received by unanimous
vote. The letter written by Bro McSpencer was
received and adopted. Brother J. McSpencer

Tues. Peter Lee Scofield and M. D. Wood
were appointed as messengers to the Association
on Sabbath Sister Glastcock was baptized and
given the right hand of fellowship.
W. D. Wood Ch. Clk

Sat before the third Lords day in
Sept 1842 The Church of Christ called
Durvick met pursuant to adjournment
Broth Wm. Butler was with us and
preached. The Wood as Moderator in our
meeting of business, no business being presented
then on motion adjourned. to our next in
course
W. D. Wood Ch. Clk

Saturday before the third Lords day in Oct
1842 The Church of Christ called Durvick met
pursuant to adjournment Brother Egan Barker
was with us, in our meeting of business Wood
as moderator. He gave the usual preliminary exhortation
and admonitions. Bro John Till asked for a
letter of dismission to join a church more convenient
which by vote was given unanimous.

Sister Rebecca Wood asked for admission, by presenting
a letter of dismission from the Turkey Run Church
Fairfield county O. She was unanimously received.
Then adjourned till our next in course

E Barker moderator
W. D. Wood Ch. Clk

Saturday before the third Lords day in Nov. 1871. The Church of Christ called Deer Creek met pursuant to adjournment. Eld. Ephraim Barker was present after service held as Moderator in our meeting in business. He gave the usual invitations no business being presented then on motion adjourned till our next in course.

Eph. Barker Moderator
W. L. Wood Ch. Clk.

Sat before the third Lords day in Dec. 1872. The Church of Jesus Christ called Deer Creek met pursuant to adjournment.

Brother Sargon Jacobson introduced the service. Prayed, commended and prayed until the arrival of Bro Barker who after service was Moderator in our meeting of business. No business then on motion adjourned till next.

Eph. Barker Moderator
W. L. Wood Ch. Clk.

Sat before the third Lords day in Jan. 1873. The Church of Christ called Deer Creek met pursuant to adjournment. Eld. Eph Barker was with us and preached and acted as Moderator in our meeting of business. Nothing being presented then adjourned till our next in course.

Eph Barker Moderator
W. L. Wood Ch. Clk.

Saturday before the third Lords day in
Feb 1873 The Church of Christ called for
creek met pursuant to adjournment
Bro. Eph Barker was present after
service stood as moderator in our
meeting of business He gave the
usual invitation no business
Then adjourned till our next in course
W. D. Wood Ch. Clk

Saturday before the third Lords day
in March 1873 The Church of Christ
called for creek met pursuant to
adjournment Bro Barker was present
with us After divine service
as moderator in our meeting of business
He gave the usual invitation
no business being presented then adjourned
till our next in course

W. D. Wood Ch. Clk
Sat before the third Lords day in
April The Church of Christ called for
creek met pursuant to adjournment
Bro Barker our pastor being present
after divine service stood as moderator
in our meeting of business
no business being presented then
Then adjourned till our next in course
W. D. Wood Ch. Clk

Sept before the third Lords day
1873 the Church of Christ
called Secord and pursuant to
bylawmen, Eld Eph Barker being
present and preached after service acted
as moderator in our meeting of business
He gave the usual invitations,
Sister Eliza Secord presented a letter of
dismissal from the Church of Christ
called Helabur in Logan County Ill
on which she was received by unanimous
vote nothing more being presented
then adjourned till our next in course
W. D. Wood Ch. Clk

Sept before the third Lords day June
the Church of Christ called Secord
and pursuant to bylawmen, Eld Eph
Barker, Daniel Hest, Geo Parker were present
after preaching by Rev Hest Eld Eph Barker
acted as moderator in our meeting of business
bro James Jellis was offered ^{letter} to the
association to be presented for inspection at
our next meeting. He offered business
presented then on motion adjourned till
our next in course.
W. D. Wood Ch. Clk

Sat. before the third Lords day in July
1873 The Church of Christ called Secreus
met pursuant to adjournment

Eld. Eph. Barker being present and preached
after Secreus stood as moderator in our
meeting of business. The letter to the
association written by Bro. Peters was accepted
Brethren J. H. Sawyer, J. Peters, J. H. Scaplen
were appointed to carry the letter to
the association.

no other business being present
then on motion adjourned

W. D. Wood Ch. Clk

Sat. before the third Lords day in Sept 73
The church of Christ called Secreus
met pursuant to adjournment
Eldrs E. Barker and Samuel Choy were
present with us after divine service
Eld. Barker as moderator in our meeting
of business. no business being presented
then on motion adj. till our meeting
of next month

W. D. Wood Ch. Clk

Sat before the Third Lords day Oct. 73,
The Church of Christ called Deer Creek met
pursuant to adjournment.

Eld. Brethren E. Barker J. S. Moore and
Andrew Hite were with us, after divine
service in preaching by Eld. Hite and
Moore. Brother E. Barker stood moderator
in our meeting of business. By motion
second and unanimous vote Eld. Ephraim
Barker was chosen to serve us as pastor
for the next year which he accepted
then on motion adj.

W. D. Wood Ch. Clk.

Sat before the Third Lords day
in Nov. 73. The Church of Christ called
Deer Creek met pursuant to adjournment
after divine service by Eld. Barker the church
organized for business. Eld. Barker stood
as moderator in our meeting for business.
No business. Then adj. till our next.

W. D. Wood Ch. Clk.

Sat before the third Lords day in Dec 73
The church of Christ called Deer Creek met
pursuant to agreement, after divine service
the church organized for business. Eld.
Barker serving as moderator of business
being presented then on motion adjourned
till our next in time. W. D. W. Ch. Clk.

Sat. before the third Lords day in Jan. '74. The Church of Christ called Deer creek met pursuant to agreement after divine service the Church organized for business. Eld. Barker serving as Moderator no special business being presented, then on motion adjourned till next
W. D. W. Ch. Clk.

Sat before the third Lords day in Feb. '74. The Church of Jesus Christ called Deer creek met pursuant to agreement. After divine service, in prayer praise and reading. The Church organized for business. Eld. Barker serving as Moderator.

Motion and Second. Res. That the Church, by unanimous vote; do request Bro. Eld. John Barker, to come and be with us and, preach to us when ever he wishes. and to be one of us, as seemeth his duty: behaving him to be a father in Israel and one greatly to be loved. No other business then adjourned till our next E. Barker Mod.
W. D. W. Ch. Clk

Sat before the third Lords day in
March 74,

The church of Christ called Deer Creek
met pursuant to adj. Brethren A. White
& E. Barker were with us
preached to edification of the Brethren
The Church then organized for business
No business being presented.

Then on motion Adj. till next.

W. L. Wood Ch. Clk.

Sat before the third Lords day in April 74,

The Church of Christ called Deer Creek
met according to previous agreement
E. Barker was present

In our meeting of business no business
being brought up. Then on motion adj till
our next in time.

W. L. W. Ch. Clk.

Sat before third Lords day in May 74,
The church of Christ called Deer Creek met pursuant
to adj. Brother ^{Barker} was present and preached
Our meeting of business no business being
brought up. adj till our next in course

W. L. Wood, ch. Clk.

Sat. before the Third Lord's day in
June 74. The Church of Christ Called
Deer Creek met according to agreement

After service by Eld. Barker the church
proceeded to business. 1st Moderator gave the
usual preliminaries. 2nd Bro Tho. Shipley
was appointed to write a letter to the association
to be presented for approval at our next
meeting. 3rd. Adjourned till our next in
course.

W. D. Wood. Ch. Clk.

Sat before the Third Lord's day in
July Seventy four. The Church of Christ
Called Deer Creek met pursuant to adj.
After services by Eld. Barker. The
church proceeded to business.

1st. Mod. gave the usual preliminaries
2nd. Sister Amanda McMill. asked for admission
by presenting a letter of dismission from the ^{church} at
Richards run Ross county Ohio. by vote she
was unanimously received.

3rd. The letter written by Bro. Tho. Shipley was
accepted with certain amendment.

4th. Lefth. W. D. Wood. J. A. Peters & others
S. H. Seaborough were appointed messengers to
the association

5th Adj till our next in course.

W. D. Wood Ch. Clk.

Sat before the third Lords day
Oct. 7th The Church of Christ called Sacre-
ment pursuant to adjournment.

After service by Eld. Barker the church
proceeded to business.

Moderator gave the usual preliminary invitation
to business being present then our meeting
adjourned. till our next.

W. D. Wood Ch. Clk.

Saturday before the third Lords day
Oct. 7th The Church of Christ called
Sacramento pursuant to adjournment.
Eld. E. Barker, our pastor was present
after service served as Moderator in our
meeting of business. This being our time to
choose ~~another~~ pastor for the coming year
Elder Ephraim Barker was nominated and
chosen by unanimous vote.
do other business.

then adjourned till our next in case
W. D. Wood Ch. Clk.

Sat. before the third Lords day in Nov
1874. The Church of Christ, called Secrecreek
met pursuant to adjournment.
after preaching the church proceeded to
business. No business being presented
then on motion adjourned. Till our next.
W. D. Wood Ch. Clk.

Sat. before the Third Lords day in
Dec, 1874. the Church of Christ
called Secrecreek met pursuant to
adjournment, after service by Eld. Taylor
and Barker. The Church proceeded to business.
Eld. Barker serving as moderator. Bro. Wm.
Hall. asked for labors of clemisism. which
was unanimously granted. also Bro. Tunis Peters
asked for a letter, which was not granted.
No other business being presented then
on motion adjourned till our
next in course.
W. D. Wood Ch. Clk.

Sat. before the third Lords day in
February 1873 The Church of Christ
called Deer Creek met pursuant to ad-
journment, preaching by Eld. Am. Todd
and E. Barker.

No business being presented
Adjourned till our next in course
E. Barker Mod.
W. D. Wood Ch. Clk.

Sat. before the third Lords day
in March 1873 The Church of Christ
called Deer Creek met pursuant to adjournment
preaching by Eld. Eph. Barker.
Mod. gave the usual invitations
No business done

Then adjourned till our next meeting
Eph. Barker Mod.
W. D. Wood Ch. Clk.

Sat. before the third Lords day
in May 1873 The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
ment, Preaching by Eld. Barker.
organised for business
No business.

Then adjourned till our next meeting

1875 Sat. before the third Lords day in June
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment.

Visitation meeting, and Brethren, Elisha Tailor
Wm. Dodd Jno. S. Moore Jno. Barker were with us
preaching by Elders Tailor and Dodd

The church organized for business.
Eld Tailor. Appointed Mod. Pro Tem.
Bro J. H. Hoofborough was appointed to
prepare a letter to the association to be
presented at our next meeting for inspection
Then adjourned till our next in course

Eph. Barker Mod
W. D. Wood Ch. Clk

Sat before the third Lords day in
July 1875. The church of Jesus Christ called
Deer Creek met pursuant to adjournment
1st Preaching by Eld Barker

2nd organized for business

3rd Brother J. H. Hoofborough presented his
letter for the church to the association for
inspection, which was unanimously received
as their letter to the association.

4th Breth. J. Myfmore. Tho. Shipley. W. D. Wood
were appointed messengers to the association
5th Adj. till our next meeting in course

E. Barker Mod.
W. D. Wood Ch. Clk.

Saturday before the third Lords
day in Oct. 75. The Church of
Jesus Christ called Deer Creek met
pursuant to adjournment.

Preaching by Elders, Jno. Parker
and Eph. Barker.

Then in our meeting of business, the
choice of pastor was deferred till our
meeting in Nov.

Then adjourned till our next
meeting in Dec.

W.D. Wood Ch. clk,

E. Barker Mod.

Saturday before the third Lords
day in Nov. 75. The church of
Jesus Christ called Deer Creek, met
pursuant to adjournment.

1st Preaching by Eld. Ephm. Barker
and J. Coll.

2nd Any motion second and vote, Eld.
G. A. Fussing was chosen as pastor
for the remaining ensuing year.

3rd Then adjourned till our regular meeting
in Dec.

W.D. Wood ch. clk,

E. Barker Moderator

Dec. no meeting No minis
W.D. W.

Saturday before the Third Lords day
Jan. 1876 The Church of Jesus Christ
called Deer Creek met at their usual time
of church meeting, after preaching by
Eld. J. V. Jussing much to the edification
of the church. The church organised for
business, Eld. Massey, Moderator
No business being presented then on
motion adjourned till our next in Feb.
J. H. Jussing Mod.
W. D. W. Ch. clk

Sat. before the Third Lords day in
Feb. '76, The Church of Jesus Christ called
Deer Creek met pursuant to adjournment
No preacher present
Reading and singing by the Brethren
after which organised for business
Dea. Kepner Moderator No business
being presented then on motion adj.
till our meeting in March.

W. D. W. Ch. clk

Sat. before the Third Lords day in
March '76, The Church of Christ called
Deer Creek met pursuant to adj.
No preacher present, reading and singing
by the Bn. organized for business
None presented then adjourned
W. D. W.

Saturday before the Third Lords
day in April 76, the Church of Christ
called Deer Creek met pursuant to adjournment
Preaching by Eld. L. A. Tussing, after
divine service. The church organized for
business, no business being presented,
then on motion adjourned till our
next in course.

W. D. Wood Ch. Clk.

J. A. Tussing Moderator

Sat. before the Third Lords day
in May 76, the Church of Jesus Christ
called Deer Creek met pursuant to adjourn
No Eld. being present, after reading and
prayer by Dea. McSpencer and remarks
by others The church organized for business
of no business being presented
then on motion adjourned till our
next in course.

W. D. Wood Ch. Clk.

Saturday before the Third Lord's day in June 1876. The Church of Jesus Christ called Deer Creek met pursuant to adjournment. Elds. Tussing and Gansway to the edification of the Church, after divine service. The church proceeded to business.

1st By vote Bro J. A. Peters was appointed to write the Church letter to the Association to present it to the Church for inspection at the regular meeting.

2nd The Adjourned till our next regular meeting.

W. D. Wood Ch. Clk

Sat before the Third Lord's day in July 1876. The Church of Jesus Christ called Deer Creek met pursuant to adjournment.

No preacher present, but Bro J. A. Peters opened meeting by singing and prayer. Then served as moderator in our meeting of business.

1st Bro J. A. Peters presented his letter to the Association; to the Church for inspection which was immediately received and adopted.

2nd Appointed Brethren L. H. Leaf, borrow & Melpmore and W. D. Wood as messengers to the Association.

3rd Then adjourned till our next regular time.

W. D. Wood Ch. Clk

Sat before the third Lords day in
Sept 1876 the Church of Jesus Christ called Deer Creek met pursuant to adjournment

Preaching by Eld Tussing singing and prayer
In our meeting of business Eld Tussing
serving as Moderator. Giving the usual prelim-
inary invitations.

No business being presented then our motion
adjourned till our next regular meeting

W.D. Wood Ch. Clk.

In Oct. 20, no minutes

Sat before the third Lords day in Nov 1876
The church of Jesus Christ called Deer Creek
met pursuant to adjournment.

Preaching by Eld Janeway and Tussing
In our meeting of business Eld Tussing serving
as Moderator. No further business coming up
then adjourned till our next.

W.D. Wood Ch. Clk.

Sat before the third Lords day in Dec. 76.
The Church of Jesus Christ called Deer
Creek met pursuant to adjournment.

Preaching by Eld Tussing. Then he serving
as Moderator in our meeting of business.
No business being presented then Adj till next.

W.D. Wood Ch. Clk.

Sat. before The Third Lords day in
January 1877 The Church of Jesus Christ called
Secret met pursuant to adjournment,

Preaching by Elder Jussing Krause and
prayer and much edification.

Organised for business, Eld. Jussing serving as
moderator, giving the usual invitations,
the other business coming up, then adjourned
till our next regular time of meeting.

W. L. Wood Ch. Clk

Sat before The third Lords day in
Feb. 1877 The Church of Jesus Christ called
Secret met pursuant to adjournment.

Preaching by Eld. G. D. Jussing, giving
God all the praise in Salvation and the
comforts in the duties of a Christian.

Then serving as moderator in our meeting
of business.

the subject brought up
then adjourned till our next regular
meeting.

W. L. Wood Ch. Clk

Sat. before The Third Lords day in March
1877 The Church of Jesus Christ called
Secret met pursuant to adjournment
the pastor not present, the Church failed
to organize for the transaction of business.

W. L. Wood Ch. Clk

Sat before the Third Lords day in
April 77, The Church of Jesus Christ
called Deer Creek met pursuant to Adm.
Pastor not present Church service held
Praise, Preaching. In our meeting of business
Fiegon J. Macpherson serving as moderator
The case of Miss Emma Thomas charged
with long absence and non attendance
was brought up, and after due consideration
She was by unanimous vote dropped from the
fellowship of the church.

Then adjourned till the next in regular
time W. D. Wood clerk,

Sat before the Third Lords day in May
77, The Church of Jesus Christ called Deer Creek
met pursuant to adjournment
Preaching by Eld. Ely Davis and Eld. L. C. Jones
much to the comfort of the church. Giving God all
praise. in our meeting of business Eld. L. C. Jones
serving as Mod. All business then adjourned
till our next in regular order

Sat before the third Lords day in
June 1877 The Church of Jesus Christ
called Quakers met pursuant to adjournment
and preacher present with us (organised
for business) Bro. J. Thompson serving as clerk.
Bro. L. H. Scofield was appointed to prepare a
letter to the Association for inspection at our
next meeting.

Then adjourned till next regular meeting.

W. L. Wood Ch. Clerk.

Sat before the third Lords day in July 77,
the Church of Jesus Christ called Quakers met
pursuant to adjournment Eld. Tassie present
and preached much to the edification of the
church. Then served as moderator in our
meeting of business. Bro. T. H. presented the letter
prepared by him to the Church for inspection
and was unanimously received. Bro. T. H. Scofield
J. Shipley Junr. Thapscott were appointed as messengers
to carry the letter to the association.

Then adjourned till our next meeting.

W. L. Wood Ch. Clerk.

Sat before the third Lords day in Sept 77 the
Church of Jesus Christ called Quakers met
pursuant to adj. Eld. R. Taylor was with us and
preached much to the comfort of the church. Then
he served as clerk in business of business.

Then adjourned till our next meeting.

W. L. Wood Ch. Clerk.

Sat. before the third Lords day in Oct 77.
The Church of Jesus Christ called Larcreek
met pursuant to adjournment. Eld. Louis Kacy
was present and preached. Then served as Moderator
in Church business. He gave the usual invitation
by unanimous vote Eld. J. H. Tussing was chosen
to serve us as pastor according to former
arrangements. Then adj. till our next reg. meeting
W. D. Wood Ch. Clk

Sat. before the third Lords day in Nov 77.
The Church of Jesus Christ called Larcreek
met pursuant to adjournment, the preacher
present. Bro J. A. Peters serving as Mod., reading
Singing and prayer. Service by Mod.
Bro J. A. Peters asked for a letter of dismission
which was granted.

Then adjourned till our next meeting
W. D. Wood Ch. Clk

Sat. before the third Lords day in Dec.
77. The Church of Jesus Christ called
Larcreek met pursuant to adjournment
Eld. Tho. Cole was present and preached
much to the comfort of the Church
Church meeting. T. Cole Moderator.
No special business. Then adj. till
our next regular meeting
W. D. Wood Ch. Clk.

Sat before the Third Lords day in
Jun, 1878. The Church of Jesus Christ
called Deer Creek met pursuant to adj.
Eld Tho. Cole was with us and preached
much to the comfort of the church.
Meeting of business: regular; Nothing
Special adj till next in course
J. Cole Moderator
W. D. Wood Ch. Clk.

Sat before the Third Lords Feb, '78.
The Church of Jesus Christ called Deer Creek
met pursuant to adj. Eld Tussing preached
with great power, giving God all the glory
Business meeting: regular,
No reference or special business
Then adj till our next in course
Eld J. Tussing Moderator
W. D. Wood Ch. Clk.

Sat before the Third Lords day in
Mar, '78, the Church of Jesus Christ called
Deer Creek met pursuant to adj. Eld Tho.
Cole was present and preached, then
serving as Moderator, in business meeting
No business. Then adjourned till our next
in course.
J. Cole Moderator
W. D. Wood Ch. Clk.

Sat. before the Third Lords day in
May 78, The Church of Jesus Christ
called Deer-Creek met pursuant adj.

No preacher present, but service conducted
by Deacon McKeown

Our meeting of business ^{was} regular Nothing
special.
Deacon J McKeown Mod.
W.D. Wood Ch. Clk.

Saturday before the Third Lords day
in May 78, The Church of Jesus Christ
called Deer Creek met pursuant to Adj.
Eld. T. Cole was present and preached
much to the comfort of the church giving
God all the glory after meeting organised
for business Eld. Cole serving as moderator
No special business being presented then
on motion adjourned till our next in
course

W.D. Wood Ch Clk

Sat. before the Third Lords day in June
78, The Church of Jesus Christ called
Deer Creek met pursuant to Adjournment
No preacher present Organised for business
Bro L. H. Loofburrow appointed moderator
Bro. J. M. W.D. Wood appointed to prepare
a letter to the Association to be presented
at the next meeting for inspection
Then adjourned till our next in course

Sat before the Third Lords day
in July 78. The Church of Jesus Christ
called Sacre Creek met pursuant to adjourn-
ment, Eld Cole, was present and preached
much to the edification of the church, giving
God all the glory to, whom the glory belongs
after preaching organised for business
first, called for letter to the association
prepared by Clerk for inspection which
was received, Second appointment of
J. Messmore L. H. Soufflower & W. D. Wood
as messengers to the association.
Then adjourned till the Sat. before the
third Sunday in Oct, 78,
J. Cole Mod.
W. D. Wood Ch. Clk

Sat before the third Lords day in
Oct, 78. The Church of Jesus Christ
called Sacre Creek met pursuant Eld
Th. Cole was present and preached
much to the comfort of the church after
divine service service organised for
business. So business then adj till
our next in course.

Th. Cole Mod.
W. D. Wood Ch. Clk

In Nov. No regular meeting at the appointed time

In Dec. disappointment of preacher.

Sat before the third Lords day in Jan 78, The Church of Jesus Christ called Deer creek met at the regular time Eld Tho. Cole was present and preached after divine service the Church of Jesus proceeded to business nothing being presented then adjourned till our next in course

Eld Tho. Cole Mod.

Wm L. Wood Ch. Clk

In Feb. No meeting Pastor not present

Sat before the third Lords day in Mar. 78, The Church of Jesus Christ called Deer creek met pursuant to agreement. Preaching by Eld Tho. Cole. After divine service organized for business. No business presented then adj. till our next in regular course;

Eld. Tho. Cole Mod.

W. L. Wood Ch. Clk

Sat before the third Lords day in April 79, The Church of Jesus Christ called Deer creek met according to agreement. Preaching by Eld. Tho. Cole. After divine service proceeded to business nothing being presented then adjourned till our next in course.

Eld. Tho. Cole Mod.

W. L. Wood Ch. Clk

Sat. before the third Lords day
in May 79. The Church of Jesus Christ called
Dear Creek met pursuant to agreement. Preaching
by Eld Tho. Cole. to the praise and glory of
God. After divine service organized for business.
Then no business presented. Adjourned till
our next in regular course.

Eld Tho. Cole Mod.

W. S. Wood Ch. Clk.

Sat before the Third Lords day in June 79.
The Church of Jesus Christ called Dear Creek met
pursuant to adjournment. Preaching by
Eld Tho. Cole. in the glory of the exalted Word
of God. After divine service, proceeded to
Church business, and Appointed Bro Geo Stepmore
to prepare a letter for the Church to the Association
to be presented at our next meeting for inspection.
Then adjourned till our next.

Eld Tho. Cole Mod.

W. S. Wood Ch. Clk.

Sat before the Third Lords day in
July 1879. The Church of Jesus Christ
called Dear Creek met pursuant to adjournment.
Eld T. Cole was present and preached much
to the comfort of the Church. After service
the Church then proceeded to business by previous
appointment Bro Geo. Stepmore presented the pre-
pared letter to the Association for inspection
which was received. Then appointed Geo Shapcott
J. Stepmore & W. S. Wood as messengers to Association.
The Adj
W. S. Wood Ch. Clk
S. Cole Mod.

In the months of Aug & Sept no meeting

Sat before the third Lords day in
Oct 7th the church of Jesus Christ
called Deer Creek met pursuant
to adjournment. Eld J. Cole was present
and preached much to the comfort of the
church. After service the church proceeded
to business. By motion Eld J. Cole was
requested to serve us as preacher another year
which he accepted. Then adjourned till our next in course
J. Cole Moderator
W. D. Wood ch. clk

Sat before the third Lords day in Nov
1879 the church of Jesus Christ called Deer Creek
met pursuant to adjournment. Elds J. Cole
and J. M. Biggs was present and preached.
After service in business transactions
Sister Amanda McLill was granted a letter of
dismissal. Then Adjourned till our next in course
W. D. Wood ch. clk

Saturday before the Third Lords day in

Dec, 1879. The Church of Jesus Christ - called
Lar Creek met pursuant to adjournment

Eld J. Cole was with us and after
divin service served as moderator in
our meeting of business, no special
business being presented then on motion
adjourned till our next in course

W. L. Wood Ch. Clk,

Saturday before the Third Lords
day in Jan 1880 The Church of Jesus
Christ called Lar Creek met pursuant to
adjournment Eld J. Cole was with us
and preached and served as moderator in
our meeting of business, no special business
being presented then on motion adjourned
till our next in course

W. L. Wood Ch. Clk

Sat. before the Third Lords day in Feb. 1880
The Church of Jesus Christ Called Lee-Creek
met pursuant to adjournment
Elder T. Cole was with us and preached
after service, our meeting of business but
no special business being presented then adjourned
till our next in course,

W. D. Wood Ch. Clk.

Sat. before the Third Lords day in Mar.
1880 The Church of Jesus Christ Called Lee-Creek
met pursuant to adjournment Elder T. Cole
was with us and preached much to the
comfort of the church. after divine service
preceded with our meeting of business. no
special business being presented then adjourned
till our next in course,

W. D. Wood Ch. Clk

Sat. before the The Third Lords day in
April 1880 the Brethren assembled but no preacher
and no meeting of business. Held.
W. D. Wood Ch. Clk.

May 1880

Sat before the Third Lords day in May 1880 the Church of Jesus Christ called DeerCreek met pursuant to adjournment Eld. S. Cole was with us and preached to the comfort and edification of the Church.

In our meeting of business no special business being presented, then as usual adjourned till our next regular meeting.
W. D. Wood ch. clk.

June 1880

Sat, before the Third Lords day in June 1880 the Church of Jesus Christ called DeerCreek met pursuant to adjournment, Elder Louis Kagy was with us and preached much to the comfort of the Church. Then in our meeting of business Eld Kagy served as Moderator, Bro Laban Hoffmann was appointed to write the Church letter to the Association: to be presented at the next meeting for inspection and approval. Then adjourned till our next in course

W. D. Wood ch. clk

July 1880

Saturday before the Third Lords day
in July 1880 The Church of Jesus Christ
called Deer Creek met pursuant to adj.

Eld. T. Cole was with us and preached
after service stood as moderator in our
meeting of business. He gave the usual invitations
and admonitions. The letter to the Association
prepared by Bro Loban Houghton was
presented, read and adopted.

Then brethren J. Keppner, John Haddock
and Wm. L. Wood were appointed as messengers
to the Association.

Then adjourned till our next regular time
in October.

W. L. Wood Ch. Clk,

August and Sept. No meetings

Oct 1880

Saturday before the third Lords day in Oct
1880 the Church of Jesus Christ called Deer Creek
met pursuant to adj. Bro Johnathan Peters
preached and then in our meeting of business
stood as moderator its special business being
presented then adjourned till our next in
course,

W. L. Wood Ch. Clk

Nov. 1880.

No meeting

Dec. 1880

Saturday before the third Lord's day
in Dec. The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
ment. Eld. Tho. Cole preached after service
served as moderator in our meeting of business.
He gave the usual preliminary invitations.
No special business being presented then adjourned
till our next in course.

W. D. Wood Ch. Clk

Jan. 1881

Saturday before the third Lord's day in
Jan. The Church of Jesus Christ called
Deer Creek met pursuant to adjournment.
Bro John Adely was with us and preached
much to the comfort of the church.

Then he served as moderator in our meeting
of business. No special business being
presented then adjourned till our next in
course.

W. D. Wood Ch. Clk.

February 1881

Saturday before the Third Lords day
in Feb. The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
ment, Eld. Tho. Cole was present and
preached. After divine service the proceed-
ed to business Eld. Cole serving as Moderator
giving the usual invitations, and exho-
nations. No special business being presen-
ted then adjourned till our next in course

W. L. Wood Ch, Clk,

March 1881
No meeting

April 1881

Sat. before the Third Lords day in April.
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment Bro John Addy
was with us and preached much to the
comfort of the Church.

Then in our Church meeting Bro. Addy
served as Moderator, giving the usual prelimi-
nary invitations and exhortations
No special business presented
adjourned till our next in course

W. L. Wood Ch, Clk,

May 1881

Sat. before the Third Lords day in
May 1881 The Church of Christ
called Deer Creek met pursuant to adj.
ourrument. Elot J Cole was with us
and preached and after divine service
served as moderator in our meeting
of business. He gave the usual pri-
mary invitations. No special business
came before the church. Then we adjourned
till our next in regular order

W. D. Wood
Ch. Clk.

June 1881

Sat. before the Third Lords day in June
1881 The Church of Jesus Christ called
Deer-Creek met pursuant to adjournment
Elot J Cole was with us and preached
much to the comfort of the church
and in our meeting of business he served
as Moderator giving the usual invitation
Bro John McSpencer was appointed to write
a letter to the Association and present it
at our next regular meeting in July for
inspection

Then we adjourned till our next in
course

W. D. Wood
Ch. Clk.

July 1881
Sat. before the Third Lords day
in July 1881 The Church of Jesus Christ
called Deer Creek met pursuant to
adjournment. No preacher was present
Then there was reading and praise
after which in the order of Business Bro.
Garban Loofburrow was appointed Moderator
Then Bro. Messinger presented the letter for
the Association for inspection, which was
read and accepted. Then appointed
Brethren L. H. Loofburrow, Tho. Shipley and
W. L. Wood Messinger to the Association
Then the church adjourned till the
next in course
W. L. Wood
Ch. Clk

August 1881
No meeting; This being the same date of
the appointment of the Association

Sept. 1881
No Meeting; The Brethren generally
attending the Indian Creek Association

Oct. 1881
The preacher being ill. The Church failed to
meet regular order.

November 1881

The church of Jesus Christ called
Deer Creek met pursuant to adjournment.
Eld. F. Cole was present and preached much
to the comfort of the Church, after which
he served as Moderator in our meeting
of business. Then we changed the time of
holding our meeting on the Saturday preceding
from 2 P. M. to 11 o'clock A. M.

Then adjourned till our next in course.

W. D. Wood
Ch. Clk

Dec. 1881

The Church failed to meet.

Feb. 1882

Sat. before the Shrove Tuesday day in Feb.
1882 The Church of Jesus Christ Called
Lair Creek met pursuant to adjournment
Eld. J. Cole was with us and preached
After service he served as moderator
in our meeting of business, no special
business being presented. Then adjourned
till our next in course.

W. D. Wood Ch. Clk.

March 1882

The Church of Jesus Christ Called
Lair Creek met pursuant to adjournment
Eld. J. Cole was with us, after divine
service he acted as moderator in our
meeting of business, no special business
further than the usual invitations, and
the agreement to meet here after at 2 P.M.
in place of the A.M. Then adj. to sit
our next in regular course.

W. D. Wood Ch. Clk.

April 1882

Saturday before the Third Lords day in April 1882 The Church of Jesus Christ Colled Deer Creek met pursuant to adjournment. Eld Tho. Cole was with us and preached and after service was Moderator in our meeting of business. He gave the usual invitations. No special business being presented then adjourned till our next in course.

W. D. Wood
Ch. Clk.

May 1882

Saturday before the Third Lords day in May 1882 The Church of Jesus Christ Colled Deer Creek met pursuant to adjournment. Eld Tho. Cole was with us and preached and was ^{Moderator} in our meeting of business. He gave the usual invitations and admonitions. Peter Loahr then arose and gave a satisfactory evidence of pardon. He was then duly received as a fit subject for Baptism and fellowship. Then Elisabeth Loahr his wife arose and related a satisfactory evidence ^{of pardon} and remission of sin. She was received by unanimous vote as a fit subject for Baptism and fellowship. Nothing more being presented then adjourned till our next in course. The above candidates were duly Baptized by Eld Cole Tho the following day.

W. D. Wood
Ch. Clk.

June 1882.

Sat. before The Third Lords day in
June The Church of Jesus Christ called
Deer Creek met pursuant to adjournment
to preacher was with us
Bro. J. Shepsmore was Moderator in our
meeting of business. Bro. Laban Scofield was
appointed to prepare a letter to the Association
for inspection at our meeting in July
No other business being presented then
adjourned till our next in course.

W. D. Wood

Ch. Clk.

July 1882

Sat. before the Third Lords day in
July The Church of Jesus Christ called
Deer Creek met pursuant to adjourn-
ment. Elol Tho Cole was with us
and preached and after service was
Moderator in our meeting of business.
Bro. Laban Scofield by his appointment
presented and read his prepared letter to
the Association, which was received and
adopted as our letter to the association.
Then Brethren Peter Leahr Laban Scofield and
W. D. Wood were appointed messengers to
the Association. No other business being presented then
adjourned till our next in course.

W. D. Wood Ch. Clk.

August, being the time of our
Association there was no meeting

Sept. 1882

Sat, before the Shrovetide day in
Sept 1882 The Church of Jesus Christ
called Deer Creek met pursuant to adjournment
Eld. Tho. Cole was with us. After divine service
He served as Moderator in our meeting of
business, He gave the usual preliminary invi-
tations for reception of members. No special
business being presented then on motion adjourned
till our next in course

W. D. Wood Ch. Clk

Oct 1883

The church of Jesus Christ called Deer Creek
met pursuant to adjournment. Eld. Cole was
with us. After divine service. The Church
proceeded to business, Eld Cole serving as moderator
He gave the usual invitations to seats with us
in Council, and for any one to tell what great
things the Lord had done for them.
No business being presented then on motion
adjourned till our next in course.

W. D. Wood Ch. Clk

Nov. 1882

Sat. before the third Lords day in Nov.
1882 The Church of Jesus Christ called
Deer Creek met pursuant to adjournment
Eld Eph. Barker was with us and preached
much to the comfort of the church and then
after service served the church as moderator
in our meeting of business, Nothing of special
came up for hearing them on motion adjourned
till our next in course

W.D. Wood Ch. Clk.

Dec. 1882

Sat before the Third Lords day in Dec. 1882
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment, Eld J. Cole
was with us and after service served
as moderator in our meeting of business
No special business being presented
then on motion adjourned till our next
in course

W.D. Wood Ch. Clk.

Jan. 1883

Sat. Before the third Lord's day in
Jan. 1883 the Church of Jesus Christ Collected
Deer Creek met pursuant to adjournment
Eld Tho. Cole was with us and preached
of the wisdom and power of God. Then after
service served as moderator in our
meeting of business. Nothing special came
up. then on motion adjourned till our
next in course.

W. D. Wood Ch. Clk

Feb 1883

1883 Sat before the Third Lords day in Feb
the Church of Jesus Christ Collected Deer Creek
met pursuant to adjournment Eld Tho Cole
was with us and preached of the mercies
of God and the experience of his children.
Then in our meeting of business He served
as moderator. There was no special business
came up. Then on motion, till our next
in course,

W. D. Wood Ch. Clk.

March 1883

Sat before the Third Lords day in
March 1883 The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
ment Eld Tho. Cole was with us and preached
After Divine service H. served served
as moderator in our meeting of business
nothing special came up before the Church,
Then on motion adjourned till our next
in course.

W. D. Wood Ch. Clk

April 1883

Sat. before the Third Lords day in
April 1883. The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
ment. Eld Cole was with us and preached
of the mercies of God. After service the
Church organized for business. Eld Cole
serving as moderator. No special business
came up before the Church. Then on
motion adjourned till our next in course

W. D. Wood Ch. Clk.

May 1883

Saturday before the third Lords day in May, 1883. The church of Jesus Christ called Deer Creek met pursuant to adjournment. Eld. Tho. Cole was with us and preached of The Spirit and Power of Almighty God.

After service the church proceeded to business. The ordinary transactions being gone through with. The Church then adjourned till our next in course.

W.D. Wood ch. clk.

June 1883

Sat before the third Lords day in June 1883. The Church of Jesus Christ called Deer Creek met pursuant to adjournment. Eld. Tho. Cole was with us and preached. Then after service stood as moderator in our meeting of business. By motion and vote Bro W.D. Wood was elected to prepare a letter for the church to the Association, and present the same at the next regular meeting for inspection.

Then adjourned till our next in course

W.D. Wood ch. clerk

July 1883

The Predestinarian Baptist church of Jesus Christ called Deer-Creek met on Sat.

before the 3rd sun in July, 1883. pursuant to adjournment. Eld. Cole was with us and after service was moderator in our meeting of business. Brethren

L. H. Scofield, borrow Peter Leck, and W.D. Wood were elected messengers to the Association. also: Bro. W.D. Wood presented the prepared

letter to the Association for inspection
which was ~~accepted~~ and adopted.
Then we adjourned till our next in
course

W.D. Wood Ch. Clk.

Sept. 1883

The majority of members went to Indian Creek
Association. Consequently no meeting held.
W.D. Wood

Oct. 1883

Sat. before the Third Lords day in Oct. '84.
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment. Eld. Tho. Cole
was with us and preached. after service served
as Moderator in our business meeting.
No special business being presented. Then
on motion adjourned till our next in
course.

W.D. Wood Ch. Clk

Nov. 1883

Saturday before the Third Sunday November
1883 The Church of Jesus Christ called
Deer Creek met pursuant to adjournment
Eld. Thomas Cole was with us preaching
both days. Served as Moderator in our
meeting of business. The regular order of
business was gone through with then
on motion adjourned till our next in
order.

W.D. Wood Ch. Clk

Dec. 83

Saturday before the Third Sunday in December, 1883. The Church of Jesus Christ - Collected Deer Creek met pursuant to adjournment. Eld. Tho. Cole was present and preached much to the comfort of the Church. Then after Divine Service, served as Moderator in the meeting of business. Nothing particular being presented. Then adjourned till our next in usual order. W. D. Wood ch. clk.

Jan 84,

Saturday before the Third Sunday in January 1884. The Church of Jesus Christ Collected Deer Creek met pursuant to adjournment at the residence of Sister Polly Pancost. Preaching by Eld. Ephraim Barker, much to comfort and edification of the Church. The Church did not organize for business, but I am puffed to next in course.

W. D. Wood ch. clk,

Feb. 84,

Saturday before the Third Sunday in February in 1884. The church of Jesus Christ Collected Deer Creek met pursuant to adjournment. Eld. Thomas Cole was present and preached both days, also served as Moderator in our business meeting. gave the usual invitations. Nothing but the ordinary business came up. We then adjourned till our next in course.

W. D. Wood ch. clk,

Mar. 1884
Sat. before the Third Sunday in March 1884
The Church of Jesus Christ Called Deer Creek
met pursuant to adjournment. Eld. Tho.
Cole was present and preached. Eld. Cole
served as Moderator in our meeting of business.
He gave the usual invitations and admonitions.
Nothing Special came before the Church.
Then we adjourned to our next regular time.
Tho. Cole Mod. W. D. Wood Ch. Clk.

Aprl.
Sat. before the Third Sunday in April
1884 The Church of Jesus Christ Called
Deer Creek met pursuant to adjournment.
Eld. Tho. Cole was present and preached
much to the edification of the Church. Then
He served as Moderator in our meeting of
business. He gave the usual admonitions.
Nothing Special came before the Church.
Then we adjourned till our next in course.
W. D. Wood Ch. Clk.

May
Sat. before the Third Sunday in May 1884
The Church of Jesus Christ Called Deer Creek
met pursuant to adjournment. Eld. Tho. Cole
was present and preached. Then in our
meeting of business He served as Moderator.
He gave the usual invitations and admonitions.
Nothing Special came before the Church.
Then we adjourned till our next in course.
W. D. Wood Ch. Clk.

June 1884

Sat. before the Third Sunday in June 1884
The Church of Jesus Christ - Called Deer Creek
met pursuant to adjournment. Elds.
Daniel Hess and Levi Bovis was with us
and preached much to the edification of the
Church also Eld Tho. Cole was with us
and served as Moderator in our meeting
of business. He gave the usual invitations
Nothing special came before the Church
Then we adjourned till our next in course.
W. L. Wood Ch. Clk.

July

Sat. before the Third Sunday in July
1884 The Church of Jesus Christ - Called
Deer Creek met pursuant to adjournment
Eld G. N. Tussing was present and preached
much to the edification of the Church.
Then in our meeting of business ~~He~~ served
as Moderator. He gave the usual invitations
and admonitions. There being a large Majority
of the Members present, for consideration of the
following Resolutions, which by Motion
and second was placed before the Church.

Resolved That we withdraw our member-
ship from the Scioto Association, for the
following reasons.

1st An account of certain "so called" Means
doctrine preached in certain ^{corresponding} Associations

2nd On account of disorder in the Scioto Association
Which after due consideration, was carried without
a dissenting voice.

Then again by Motion and second it
was Moved, That we make application

by letter and messengers to the Indian Creek Association for membership. Which after due consideration was carried without a dissenting voice.

The again Bro Leaban Loofbourrow was appointed to write the letter to the Association and present it at our next meeting for inspection.

Also, Brethren, Leaban Loofbourrow Peter Lohr, and W.D. Wood, were appointed ~~to write~~ messengers to bear our letter of solicitation to Indian Creek Association.

Then again by motion we adjourned till the Saturday before the second Sunday in Sept. '84, at the usual hour.

W.D. Wood Ch. Clk.

Sept - 1884

Sat. before the ~~second~~ Sunday in Sept. 1884 The Church of Jesus Christ Called Deer Creek met pursuant to adjournment.

Eld G. H. Inasing was present and preached of the glory of God. After service ~~he~~ served as Moderator in our meeting of business. He gave the usual invitations. Bro. L. H. Loofbourrow presented the letter to the Association for inspection which after due consideration was adopted as our letter to the association. Then we adjourned till our next in regular meeting.

W.D. Wood Ch. Clk.

Oct 84

Sat. before the Third Sunday in Oct. 1884
The Church of Jesus Christ called Deer-Creek met
pursuant to adjournment. No preacher present

Then after praise and prayer, the church
organised by electing Bro L. H. Loofbourrow, to serve
as Moderator in our meeting of business

Then by motion it was moved that we call
Eld Levi Bavis to serve us as pastor for
one year. Also that we change our
time of holding our regular meetings from
the Sat. before the Third to the Saturday before
the first Sunday in each month. Which
was carried by unanimous vote.

Then adjourned till our next in course.

W. D. Wood Ch. Clk

Nov. 1884

Sat. Before the First Sunday in Nov.
1884 The Church of Jesus Christ called
Deer Creek met pursuant to adjournment.
Eld. Levi Bavis was with us and preached
much to the comfort of the church. Then in
our meeting of business he served as Mod.
He gave the usual invitation. No Special
business came before the church.

Then on motion we adjourned till our next
in course.

W. D. Wood Ch. Clk

Dec. 1884

Sat before The Third Sunday in Dec,
1884 The Church of Jesus Christ - Called
Deer Creek met pursuant to adjournment,

Eld Levi Bavis was present and preached
of the promises of Christ and the comfort
of his people. Then in our meeting
of business. Eld Bavis served as Moderator.
No special business came before the church
Then adjourned till our next in course,
W.D. Wood Ch. Clk,

Jan. 1885 -

Sat. before The First Sunday in Jan 1885
The Church of Jesus Christ - Called Deer Creek
met pursuant to adjournment. Eld Levi
Bavis our pastor. preached much to the
comfort of the church. After which. He
served as Moderator in our meeting of business.
He gave the usual invitations.

No special business came before the
church. Then adjourned till our next in course

W.D. Wood Ch. Clk.

L. Bavis Mod.

March. Feb. 1885-

Sat. before The first Sunday in Feb 1885-
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment. Eld. Bonis
preached of the promises and purposes of
God, much to the comfort of the church,

In our meeting of business it was
agreed that hereafter the church would
meet regular at 10½ O'clock on Sunday, of
each meeting.

Then adjourned till our next in course.

Lani Bonis Mod.

W.D. Wood Ch. Clk.

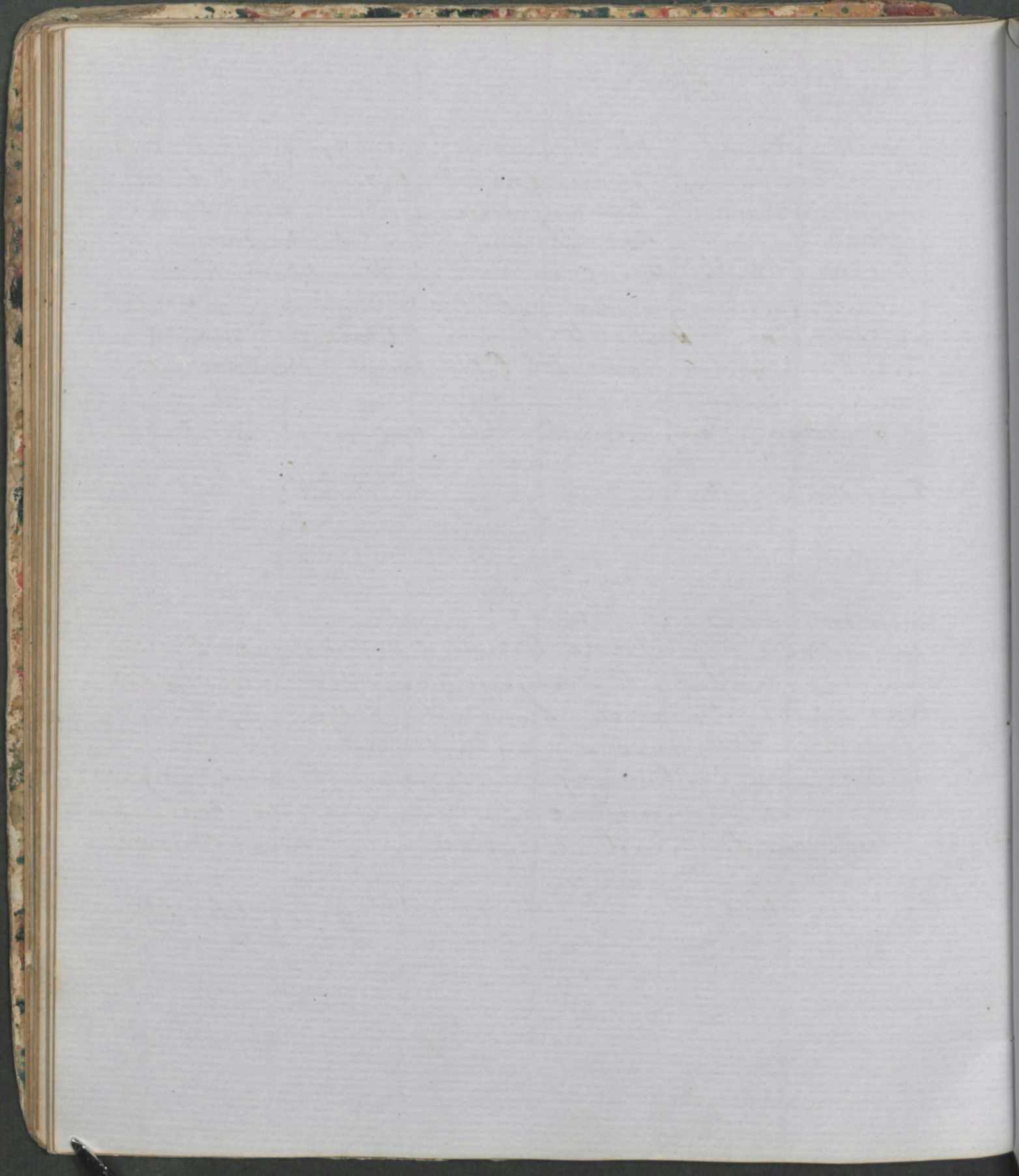
Feb. 1885-

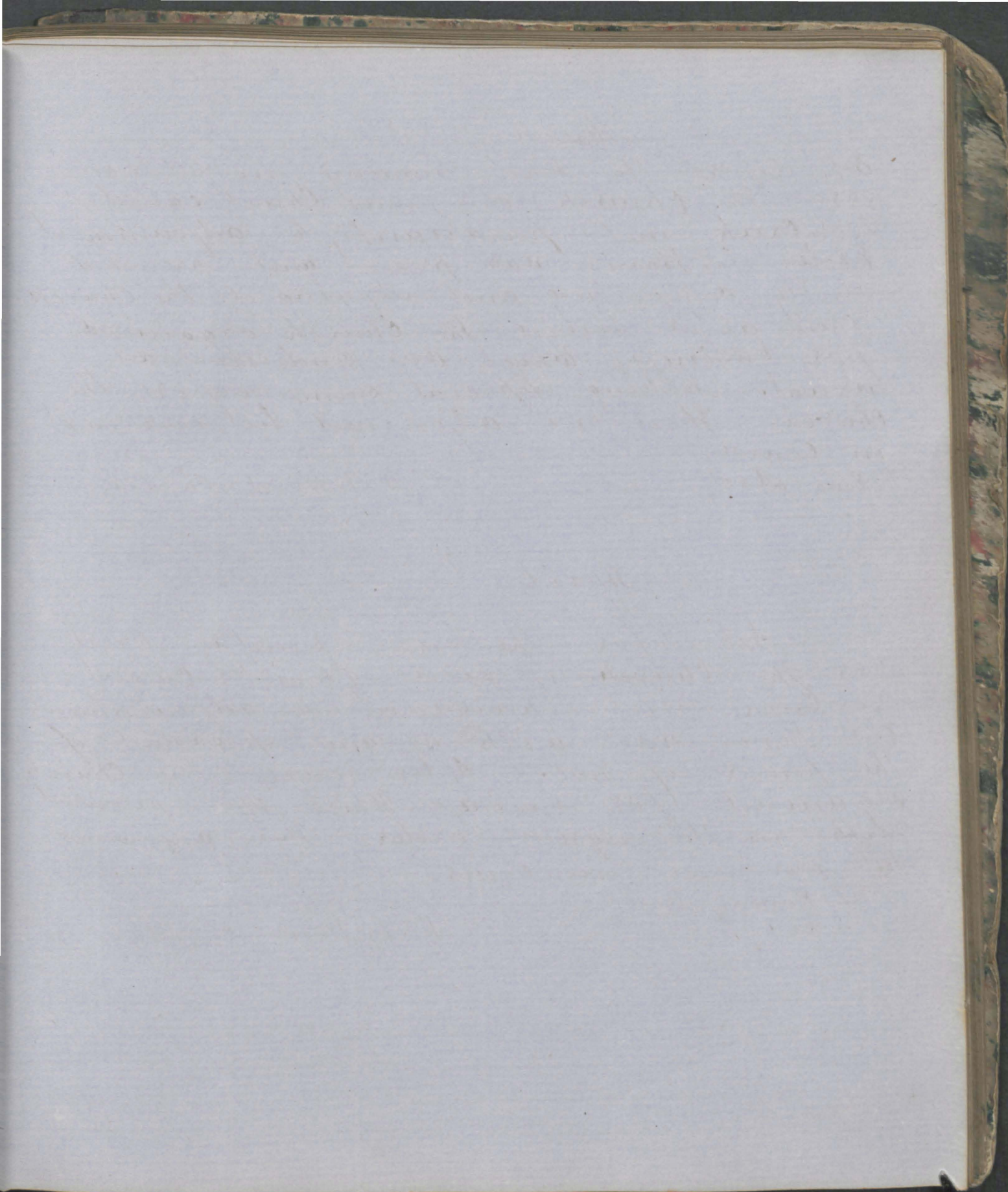
Sat. before The first Sunday in Feb 1885-
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment. Eld. Bonis
was present and preached. Then after
service. He served as Moderator in our
meeting of business, nothing but the regular
order of business came before the church.

Then adjourned till our next in course.

L. Bonis Mod.

W.D. Wood Ch. Clk.





March 1885-

Sat. before the First Sunday in March
1885- The Church of Jesus Christ called
Deer Creek met pursuant to adjournment
Elder L. Bavis was present and preached
greatly comforting and edifying of the Church.
Then after service the Church organized
for business; which was conducted as
usual. Nothing Special came before the
Church. Then we adjourned till our next
in course.
L. Bavis Mod. W. D. Wood Ch. Clk.

April

Sat before the First Sunday April
1885 The Church of Jesus Christ called
Deer Creek met pursuant to adjournment.
Eld Bavis was with us and preached of
the power of God. After service the Church
organized for business. Which was proceeded
with in the regular order. Then adjourned
till our next in course
L Bavis. Mod. W. D. Wood Ch Clk.

May 1885

Sat before the first Sunday in
May 1885 The Church of Jesus Christ
Deer Creek met pursuant to adjournment
Eld. L. Davis was present and preached
of the Mercy and power, of Almighty God.
After service the church organized for
business. The Mod. gave the usual invitation
and admonitions. Nothing special came
before the church. Adjourned till our
next in course,
L. Davis Mod.

W.D. Wood Ch. clk.

June.

Sat before the first Sunday in June
1885 The Church of Jesus Christ called
Deer-creek met pursuant to adjournment
Eld. Lewis Davis together with visiting Brethren
Elds. John A. Biggs and John W. Biggs were
with us. They all preached of the mercy
and power of our God. After service the church
organized for business. Nothing unusual
came before the church. Then adjourned
till our next in course.
L. Davis Mod.

W.D. Wood Ch. Clk

July 1885-

Sat before the first Sunday in July
1885 The Church of Jesus-Christ Called
Dear Creek met pursuant to adjournment
Preaching by Eld. Davis.
Then after service The Church transacted
the usual Church business. Nothing special
came before the Church. Then we adjourned
till our next in course.
L. Davis Mod.

W.D. Wood Ch. clk

Sat. before the ^{Aug} First Sunday in August
1885 The Church of Jesus Christ Called
Dear Creek met pursuant to adjournment.
Preaching by bro Davis.
The Church then set for business.
Bro. W.D. Wood was chosen to write the
Church letter to the Association, and to
present the same at our next regular
meeting for inspection.
Then we adjourned till our next
regular meeting in Sept.

L Davis Mod.

W.D. Wood Ch. clk

Sept 1885-

Sat before the first Sunday in
Sept. 1885 The Church of Jesus Christ
called Deer Creek met pursuant to adjourn-
-ment. Preaching by Eld. L. Bavis.

Then after service The Church Sat for
Church business.

The letter prepared by Bro. W. D. Wood
~~was~~ presented, read and accepted
as the Church's letter to the Association.
The following Brethren were chosen
messengers to the Association.

L. H. Lockbourrow Peter Leahr. John McFamore
and W. D. Wood.

Then We adjourned till our next in course
L. Bavis Mod.

W. D. Wood Ch. Clk.

Sat before The first Sunday in Oct. 1885.
The Church of Jesus Christ called Deer Creek
met pursuant to adjournment.

Preaching by Eld. L. Bavis

On motion it was agreed that Eld.
L. Bavis be chosen as pastor and in-
-definitely as to time.

also by motion We agreed to adjourn
till one o'clock, on Sat before the first
Sunday in Nov. 1885 at one o'clock P. M.
and so continue through the Winter to meet
at one o'clock on Sat, as the time of our
regular meeting.

L. Bavis Mod.

W. D. Wood Ch. Clk.

Nov. 1885-

Sat before the First Sunday in Nov
1885. The Church of Jesus Christ-
Called Deer Creek met pursuant to
adjournment.

Preaching by Eld. Levi Bovis
Then after service The Church sat in bu-
siness, Nothing particular came before the
Church.

Then adjourned till our next regular meeting

L. Bovis Mod.

W. D. Wood ch. clk

Dec. 1885-

Sat before the First Sunday in Dec 1885-
The Church of Jesus Christ Called
Deer Creek met pursuant to adjournment

Preaching by Eld. Bovis. Then after
Divine Service The Church sat in
business. The usual order of proceedings
Nothing special came before the Church

Then adjourned till our next in
course.

W. D. Wood ch. clk.

L. Bovis Mod.

Jan. 1886

Sat before the first Sunday in Jan.
1886 The Church of Jesus Christ
called Deer creek met pursuant to
adjournment. Eld. L. Bovis was
present and preached. Much to the
comfort of the church. After service
the Church sat in business with
the usual order of proceedings. Nothing
special came before the church.
Then on motion adjourned till
our next in course.
L. Bovis Mod. W. D. Wood Ch. clk.

Feb. 1886

Sat. before the first Sunday in
February 1886 The Church of Jesus Christ
called Deer creek met pursuant to
adjournment. Eld. Bovis preaching of
the mercies and power of God.
After service the Church sat in
business. Proceeding in the usual
order of business. Nothing special came
before the church.
Then on motion adjourned till
our next in course.
L. Bovis Mod. W. D. Wood Ch. clk.

March 1880

Saturday before the first Sunday in March 1880 The Church of Jesus Christ - called Deer Creek met pursuant to adjournment. Preaching by Eld. Davis, greatly to the edification of the Church. After service the Church sat in business, proceeding in the usual order. Nothing special before the church.

Then we adjourned till our next meeting in regular course.
E. Davis Mod.

W. D. Wood Ch. Clk.

Sat before the first Sunday in April 1880 The Church of Jesus Christ - called Deer Creek met pursuant to adjournment. Preaching by Eld. Davis subject: Christian apologetics and Church government. After service the Church sat in business in the usual order.

First Motion. Moved that the church meet in special session next Thursday at the residence of Bro. W. D. Wood for the purpose of consideration and reconciliation of a Church trouble. Carried.

2nd Moved that we adjourn as above. Carried.

April Special Session
Thursday after the first Sunday in April
1884 The Church met pursuant to adjourn-
ment, at the residence of Bro W.D. Wood.

Praise and Prayer by Mod.
Then organised with Bro Bovis in the
Choir as Mod.

This meeting being called for con-
sideration and reconciliation of a trouble
now existing in the Church.

Then Bro. Leaban Looffbourrow brought
the charges against Sister Rebecca Wood that
she was guilty of Laying Scolding & Telling
To which Charges she pleads not-
guilty. But that she acknowledges to the
using of the Language spoken of in the
charge. and that she then and now still
considers was the truth.

But that she is ~~was~~ sorrow for the using
of said Language on account of the
trouble it has caused and begs pardon
of all concerned. Then the Church
after long consideration deferred action till
some indefinite time

Then Adjourned till our next regular
meeting.

L. Bovis Mod.

W.D. Wood ch clk

May 1886
Sat before the first Sunday in May
1886 The Church met pursuant to
adjournment. Eld Elias Reaves was with
us and preached much to the comfort of
the Church.

Then in our Church meeting Eld Reaves
served as Mod. giving the usual invitations.
Moved that we defer action in regard
to trouble now existing between sister Wood
and the Church; Carried

Then adjourned till our next in
course.

Elias Reaves Mod. W.D. Wood ch. Clk.
June

Sat before the first Sunday in June
1886 The Church met pursuant to adjournment
This being our regular yearly visitation
meeting. Appointments for Elds John H. Biggs
P. George Weaver. Bro. Biggs only being present
on Saturday. Preached much to the comfort
of the Church. Then in our meeting of
business served as Mod. Nothing special
came before the Church.

Then adjourned till our next in course
On Sunday Eld George Weaver preached
to an attentive congregation

J. H. Biggs Mod. W.D. Wood Ch. Clk.

July 1886

Saturday before the First Sunday in July 1886. The Church met pursuant to adjournment. Eld. Davis present. Then after service the Church sat in session.

Then the reference from the May meeting to this meeting of the trouble with Sister Wood was called up, but no action was taken and was by agreement deferred indefinitely. Nothing else special came before the church.

Then adjourned till our next in course.

Lt Davis Mod.

W. D. Wood Ch. clk.

August-

Sat. before the First Sunday in August 1886. The Church met pursuant to adjournment. Eld. Davis present, and preached on the subject of Church government. Then after service the Church sat in session. First. Moved that Sister Rebecca Wood be cited to appear before the church at the next regular meeting to answer to the charges against her. Carried.

2 Moved, a reconsideration of previous motion. Carried.

3 Then moved that Sister Wood be cited to appear before the church. Tuesday after Second Sun. in August, 1886. Carried.

4 Moved Bro John Keepmore prepare a letter to Association and present it at our next regular meeting. Carried

5, Moved That Brethren Leaban Loofbourrow Peter Lohr, J. Keepmore John Gloscock & W.D. Wood be appointed a committee to see after a place to hold the Association. and also with power to act. Carried,

6 Moved that the record in the previous minutes in reference to the record matter of the difficulty existing between Sister Wood and the Church be expunged from the minutes. Carried,

7 Then again Bro. Leaban Loofbourrow brought the charges ~~that~~ against Sister Rebecca Wood that she was guilty of Lying Railing and Tattling.

8, Then Adjourned till Tuesday after Lord Sunday in August.
L. Bonis Mod

W.D. Wood ch. clk.

Tuesday in August after 2nd
Sunday, The Church met pursuant to
adjournment. Praise and prayer by
Moderator. The Church being in
session and Sister Wood being present
was called to answer to the charges of
Laying Railings and Tattling preferred against
her at the last meeting
to that of railing and Tattling she
acknowledges, and asks pardon of all
concerned but to lying she denies

The Church after a great deal of
talk could not come to any action.
Then moved that we adjourn till our
next regular meeting
to Davis Wood.

W.D. Wood ch clk

sat before The first Sunday in
Sept. 1880 The Church met pursuant
to adjournment. Preaching by Bro. Bais
The after service The Church sat in
Session.

Oct - 1880

Saturday before the last Sunday in Oct. 1880. The Church met pursuant to adjournment. Preaching by Eld. Davis after service the Church set in order for business. The Moderator giving the usual invitations.

The charges against sister Wood preferred against her at a previous meeting was called up. Then after much talk and long session it was moved that the Church withdraw the right hand of fellowship from Rebecca Wood. Which was carried by a majority 6 against 2 present.

Then adjourned till our next in course
L. Davis Mod. W. D. Wood Ch. Clk.

Sat before the first Sunday in Nov. 1880. The Church met in regular session Eld Davis was with us and preached. Then after service the Church set in business order nothing but the usual preliminaries came before the Church.

Then adjourned till our next in regular order

L. Davis Mod.

W. D. Wood Ch. Clk.

Dec. 1886.

Sat before the first sun. in Dec
1886 The Church met pursuant to
adjournment. Preaching by Eld. Davis
Then after service the Church sat
in business session.

Bro W. D. Wood asked to be relieved
from the position of ch clerk which
was granted
Then deferred choosing another
clerk till our next meeting
Then adjourned till our next regular meeting
L Davis Mod W. D. Wood ch clk

Saturday before the first Sunday in January
1887 The Church according to appointment
Preaching by Elder Davis; afterward
the Church was organized for business
By the Moderator, first on motion
and second Sister Lorette Lofthouse was
appointed clerk pro tem;
2nd. Resolved that we as a church are in favor
of withdrawing the application for correspondence
with the Licking association; on motion
adjourned

Lorette Lofthouse Clerk, P. T.,
Levi Davis Moderator

Saturday Before the first Sunday February 1887
the Church of Christ met according to previous
appointment. Preaching by Elder Levi Davis,
after which the Church was organized for the
transaction of business by the moderator,
on motion and second I H. Logbourn was chosen
Church Clerk; then on motion adjourned
to to our next in course.
Lozette Logbourn Clerk
Levi Davis Moderator,

Saturday Before the first Sunday in March 1887
the Church of Christ called Deer creek met
according to previous appointment. Preaching by
Elder Levi Davis; after Preaching; organized
for the transaction of business, no business
being presented then adjourned
I H. Logbourn Clerk
Levi Davis Moderator,

Saturday Before the first Sunday in April 1887
the Church of ~~Christ~~ Christ met according to
previous appointment. Preaching by Elder L Davis,
after Preaching; organized for business,
no business being presented; then adjourned
to the next in course, I H. Logbourn Ch. Clerk
L Davis Moderator

Saturday Before the First Sunday in May 1887
The Church ^{met} according to previous arrangement
Elder Levi Bavis Moderator, The Church being
organised, for the transaction of business,
Brother Glascock, and Sister Glascock, for Letters
of Dismission; on motion and second; their request
was granted by a unanimous vote of the Church,
No other ^{Business} being presented; on motion adjourned
to the next in course.

L Bavis Moderator
L W Loftbourn Church Clerk

Sunday
Saturday Before the First in June 1887
The Church met Pursuant to adjournment,
Elder Wimer of Michigan; and Elder Martin
(Being present) Preached on Saturday & Sunday,
Elder Bavis acted as Moderator,
No Business being presented; on motion
adjourned to the next in course,

L Bavis Moderator
L W Loftbourn Church Clerk

Saturday Before the first Sunday in July 1887
The Church of Christ called Deer creek met
according to previous appointment Elder John H. Biggs
in attendance, after Preaching, The Church organized
for the transaction of Business & Business being
presented; then on motion adjourned.

Levi Davis Mod.
I H. Loofbourn Ch. Clk

Saturday Before the First Sunday in August 1887
The Church of Christ called Deer creek met
pursuant to adjournment, Elder Levi Davis in
attendance, after Preaching, acted as moderator,
on motion Elder Davis was appointed to write
the Church Letter to the association.
Then on motion adjourned to the next meeting in
course,

Levi Davis moderator
I H. Loofbourn Ch. Clk

Saturday Before the first Sunday in Sept 1887
The Church of Christ called Deer creek met according
to previous arrangement, Elder Levi Davis Preached
and after Preaching served as Moderator, on motion
the following Brethren were chosen as messengers to the Indian
creek association, to be held at Wainebill
Harrison Co Ohio, then adjourned to our next
in course

I H. Loofbourn Church Clk
Levi Davis Mod.

Saturday Before the first Sunday in Oct. 1887
the Church of Christ called Leesecreek met according
to previous arrangement, Elder L Bavis Preached
and after Preaching served as Moderator.
No Business being presented; on motion
adjourned to the ^{next} meeting in course,

L Bavis moderator
L H Loopbomrow Ch. Clerk

Saturday Before the first Sunday in Nov 1887
the Church of Christ called Leesecreek,
met pursuant to adjournment Elder
Levi Bavis and Elder Martin from Delaware Co
Ohio was with us. Elder preached Preached
first and Elder followed and after Preaching
acted as Moderator; on motion The Church
agreed to meet on Saturday at 10 O'clock until
in April when they change to meet at
2 O'clock this being no further Business;
then adjourned to the next in course.

L Bavis moderator
L H Loopbomrow C, C,

Saturday Before the first Sunday in Dec 1887
The Church of Christ called Deer Creek;
met according to previous arrangement Elder
Bavis in attendance and Preached; after Preaching
acted as moderator on motion; and vote; the
Church agreed to hold their in the Presbyterian
Church Building; in Mt Sterling; (if we could
make satisfactory arrangements for the use of
the House), Through the remainder of the
winter (at least) on motion adjourned to
our next meeting in course,

Levi Bavis moderator
J W Loftbourn C, C,

Saturday before the first Sunday in January 1888
The Church of Christ called Deer Creek met according
previous arrangement in the Presbyterian House
Mt Sterling Madison County Ohio Elder Levi Bavis
in attendance and Preached; after Preaching
acted as Moderator There being no Business
presented; Then on motion adjourned to the next
in course,

J Bavis Moderator
J W Loftbourn C Clerk

Saturday before the first Sunday in Feb 1888
The Church of Christ called Deer Creek met according
to previous arrangement Elder Levi Bavis in
attendance who; after Preaching, acted as Moderator,
No Business presented. Then on motion adjourned.
L Bavis Moderator
L W Lofthouse C. Clerk

Saturday Before the first Sunday in March 1888
The Church of Christ called Deer Creek met pursuant
to adjournment ^{Elder} John H Biggs was in attendance
and Preached, after Preaching Elder Levi Bavis
acted as moderator, Then on motion adjourned,
to the next in course. L Bavis Moderator
L W Lofthouse C. C.

Saturday before the first Sunday in April 1888
The Church of Christ called Secescreek met pursuant
to previous adjournment Elder Levi Bavis in attendance
and Preached; after preaching acted as moderator;
on motion the Church adjourned to meet at their own
^{House} in Waterloo on their regular time in May.
On ^{motion} then adjourned

L Bavis Moderator

L H Loggounow C, Clerk

Saturday before the first Sunday in June 1888
The Church of Christ called Secescreek met pursuant
to adjournment, Elder James Wallingford and Elder
Martin were with, us, both Preached;
Elder Levi Bavis served as moderator,
On motion adjourned to next in course,

L Bavis { Moderator

L H Loggounow Church Clerk

Saturday before the first Sunday in July 1888
the Church of Christ called Deer Creek
met pursuant to adjournment, Eld Levi Bavis
in attendance, after Preaching served as
Moderator, Buisness being presented
on motion adjourned to the next in course,

L Bavis Moderator,
L W Loofbourns Ch, Clerk

Saturday Before the First Sunday in August 1888
the Church met according to previous appointment
Elder John W Biggs in attendance; and Preached
after which Elder L Bavis served as moderator,
Sister Mary Parkers Letter from Scots Creek Church,
asking a Home in the Deer Creek Church was read
and she was unanimously by a vote of the Church
Elder Bavis was appointed to Extend to to Her
the Right Hand of fellowship on behalf of the Church
which he did following Monday, (she being unable
to attend Church Meeting, on motion Brother W J Wood
to write the Church Letter to the association.
on motion adjourned to the next in course,

Levi Bavis Moderator
L W Loofbourns C C

Saturday Before the first Sunday in Sept 1888
the Church of Christ called Deer Creek met pursuant
to adjournment Elder Levi Bavis in attendance, and
Preached, after which acted as Moderator;
on motion the following Brethren were chosen as
messengers to the Association, Namely W B Wood,
John Mepmoe, Peter Lohr and L H Loosbourn
Brother W B Wood presented the Letter to the Association
which was read and approved on motion adjourned
to the next meeting in course

Levi Bavis Moderator,
L H Loosbourn C. C.

Saturday Before the First Sunday in Oct 1888
the Church of Christ met pursuant to adjourn^{ment}
Elder John H Biggs being in attendance Preached,
after Preaching Elder Levi Bavis acted as
Moderator & No Business Being presented
then on motion adjourned to the next
in course

L Bavis Moderator
L H Loosbourn C. C.

Saturday Before the first Sunday in Nov 1888
the Church met pursuant to Adjournment
Elder John Biggs in attendance, and Preached,
and after Preaching served as Moderator,
then on motion adjourned. J. H Biggs moderator
L H Loosbourn C. Clerk

Saturday Before the first Sunday in Dec 1888
the Church of Christ met pursuant to adjournment
Elder Levi Bavis in attendance and Preached,
after Preaching acted as Moderator, The usual
invitation was extended to any one who wished to
become a member of the Church either by Letter
or Experience; Whereupon Elder Levi Bavis presented
a Letter from the Indian Creek Church, and asked
for a place and a Home in this Church,
He was received by a unanimous vote of
the Church, after which the Brethren and Sisters
came forward and gave to him the Right Hand
of fellowship. Then on motion adjourned
to the next in course.

L Bavis Moderator
L H Lottumore & Clerk

Saturday Before the first Sunday in January 1889
the Church of Christ called Spear Creek met
according to previous arrangement Elder John H Biggs
and Elder Levi Bavis in attendance Elder Biggs
Preached; and after Preaching Elder Bavis acted as
moderator, No Business Being presented then on motion
~~adjourned~~ Brother John Depmore was appointed to visit
Brother Thomas Shipley and ascertain the reason
of his non attendance on the church Meetings,
then adjourned to the next in course.

L Bavis Moderator
L H Lottumore & Clerk

Saturday Before the first Sunday in
February 1889. The Church of Christ called
Deer Creek met pursuant to adjournment, Elder
Levi Davis in attendance and Preached and
after Preaching acted as moderator. Then By a
vote of the Church Resolved to attend to the ordinance
of the Supper; or the Taking of the Sacrament, Twice
in Each year; in May and in October,
on Motion adjourned.

Levi Davis Mod
L W Loopbourn & Clerk

Saturday Before the first Sunday in March 1889
The Church of Christ called Deer Creek met
pursuant to adjournment Elder Levi Davis in
attendance and Preached, after Preaching served
as Moderator, and the Reading ^{after} of the minutes of
the previous meeting. Brother ^{Shipman} was called upon
to Report, which He did by presenting
Brother Thomas Shipley in Person,
on motion adjourned.

Levi Davis Mod
L W Loopbourn & Clerk

Saturday Before the first Sunday in April
1889 The Church of Christ called Deer Creek
met pursuant to adjournment Elder L Bavis
in attendance, and after Preaching
served as moderator, No Business being
presented the Church on motion
adjourned to the next in course,

Levi Bavis mod
L H Loebournow Church Clerk

Saturday Before the first Sunday in
May 1889 The Church of Christ
called Deer Creek, met according to previous
appointment Elder Levi Bavis Elder John H Biggs
and Earl Mabry in attendance,
an invitation was given to Earl Mabry to Preach
which He did, after which Elder Biggs
followed in a few Brief Remarks,
Then the Church organised for the Transaction
Business, Elder Bavis acting as moderator,
No Business being presented; then on motion
adjourned to the next in course,

Levi Bavis Moderator
L H Loebournow Church Clerk

Saturday Before the first Sunday in June 1889
the Church of Christ called Deepcreek, met on their
regular time of business, ^{Eld} J M Lemare, E der
John H Biggs and Elder Levi Bavis in attendance,
Elder Lemare Preached the first sermon; after
Preaching, the Church was organised for the transaction
of business, Elder Bavis acting as Moderator,
an invitation was extended to any who desired to talk
to the Church, whereupon Earl V Mabry
came forward and Related His Experiance and
was unanimously received as a candidate for
Baptism, on motion and second, the Church
ordered that, after Baptism, a License be granted
Brother Mabry to Exercise His gift in the Ministry
when and where in the Providence of God, a
Door might be opened unto Him.

Sunday June 2nd 1889 at ten O'clock the Church
met at the water to attend to the ordinance of
Baptism, an opportunity was again given to
any who desired to talk to the Church,
Sarah E Gordon came forward and Related Her
Experiance and was unanimously received and
Baptised (together with Earl V Mabry) into the
fellowship of the Church.

L Bavis Moderator
L H Loftin Church Clerk

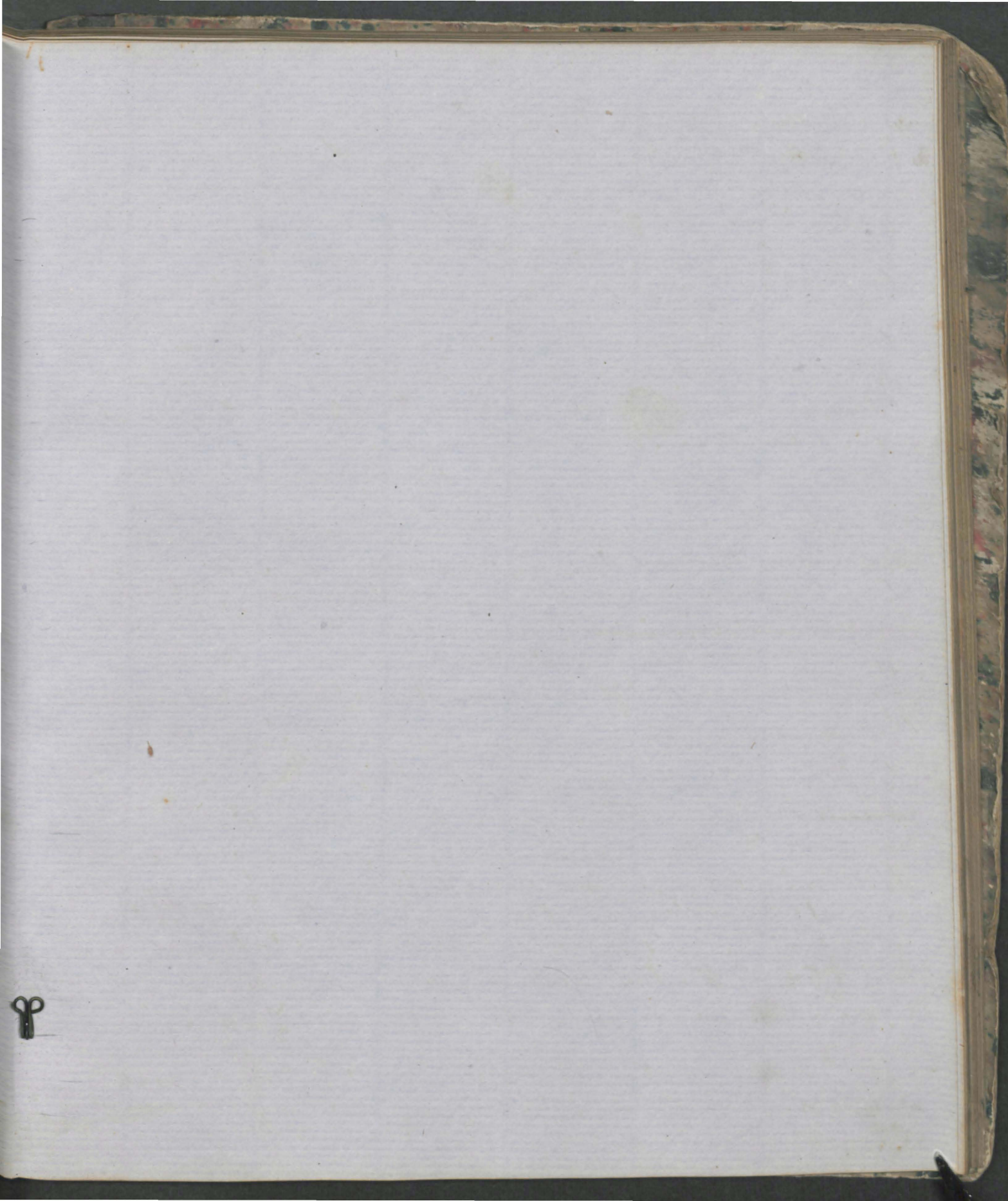
~~Saturday Before the first Sunday in August~~
~~1889 The Church of Christ called Deer creek met~~
~~on her regular time for Business Eld. Levi Davis;~~
~~John H Biggs; John W Biggs; Benj Martin; E Reaves;~~
~~and Earl V Mabry, were in attendance, Eld Mabry~~
~~Preached. after Preaching Eld Davis acted as moderator,~~
~~an invitation was given to all who desired to talk~~
~~to the Church; E F Lewis came forward and related~~
~~his experience and was received for Baptism,~~
~~Mrs Mabry; Amanda Brock; Mary Lewis and~~
~~Caroline Gordon also related their experience~~
~~and was received as candidates for Baptism,~~
~~Eld Davis who was appointed to write the Letter~~
~~to the association Reported and Read the Letter~~
~~which was received, The following Brethren were chosen~~
~~as messengers to the association; L Davis, Earl V Mabry;~~
~~W D Wood & L H Loughborough~~

Saturday Before the first Sunday in July 1889
the Church of Christ called Decree Creek on her
Regular time for Business; Elder Levi Bavis in
attendance after preaching the Church organized for
the Transaction of Business, Elder Bavis acted as
Moderator; an invitation was given to any who
desired to Talk to the Church, W^m H. Morris
came forward and related His Experience; and
was Received as a candidate for Baptism,
and on the next day (Sunday) was Baptised
and Received Into Fellowship of the Church,
the Church by vote; ordered that a Presbytry be called
to meet on Saturday before the first Sunday in Aug^t
1889 for the purpose of Ordaining Brother Earl Williams
to the full Functions of the gospel Ministry;
ordered further that Invitations be given
Pleasant Hill Church, Mercess River, Cesars Creek
and their Pastor and Paint Creek Church, to meet
with us in council, Levi Bavis was appointed
to write the Letter to the association, then adjourned
to the next in course L Bavis Mod L W Longmire &

first

Saturday Before the Sunday in August 1889
The Church ^{& Congregation} called Deer Creek met on their regular
time for Business Elder Levi Bavis; John H Biggs;
John W Biggs; Benjamin Martin; Elias Reaves; and
Earl V Mabry were in attendance; Elder Mabry Preached
after Preaching; Elder Bavis acted as moderator,
An invitation was given to all who desired to
talk to the Church. E. H Lewis came forward
and related his Experience; and was Received
as a candidate for Baptism. Mrs Mabry;
Amanda Brock; Martha Lewis; and Caroline Jordan
also came forward and Related their Experience
and was Received for Baptism. ^{and were baptised the next day Sunday} Then Elder Bavis
^{and the next day Sunday} who was appointed to write the Letter to the
association Reported by Reading the Letter; which
was Received by the Church and adopted as
her Letter. The Church then proceeded to the
ordination of Brother Earl V Mabry, to the full
unction of the gospel ministry.

The Presbytery was then organised by choosing
Elder John H Biggs moderator; and Benjamin
Martin Clerk, the candidate being presented by the
Church was called upon to relate his Christian Experience
and call to the ministry which he did to the entire
satisfaction of all. The Presbytery then proceeded with
the ordination, Then adjourned I Bavis mod.
to the next in course. J H Looftownes Clerk



Saturday Before the first Sunday in Oct 1889
The Church of Christ called Deer Creek
Met on her Regular time for Business
Elder Levi Bavis in attendance, and Preached
after Preaching served as Moderator,
after Reading the Minutes of the last meeting
the Church was organized for the transaction
of Business, No Business being presented
then on motion adjourned to the next
in course,

L Bavis Moderator
L H Loofthorn Ch Clerk

Saturday Before the first Sunday in Nov 1889
the Church of Christ called Deer Creek ^{met} on her
Regular time for Business, Elder John H Biggs and
Elder Levi Bavis in attendance, Elder Biggs Preached,
after which Elder Bavis acted as Moderator,
the usual Invitation was given for any who wished
to become identified with the Church, the following
~~persons~~ Brethren then came forward, To wit, Brother
Frederick Gordon, Sister Hilda Gordon, and Sister
Delila Gordon, and Related their Christian Experience,
and fully satisfied the Church of the fact of their
standing as orderly Old School Baptist, and were
received into the Church as members in full fellowship.
Then adjourned to our next in course, L Bavis Moderator

L H Loofthorn Ch Clerk
On first Sunday in Nov 1889 sister Rebecca Kefflinger made
application for membership and was unanimously Received,

Saturday Before the first Sunday in
December 1889 The Church of Christ called
Deer Creek, on her regular time of Business,
Elder Levi Bavis in attendance, and Preached
after Preaching acted as moderator,
the usual invitation was given to any who
might desire to talk to the Church,
no further Business being presented
then adjourned to the next in course,
L Bavis moderator
L H Looftorrow C. C.

Saturday before the first Sunday in Jan 1890
the Church of Christ called Deer Creek,
met on her regular time of business Elder
Levi Bavis in attendance and Preached, after
Preaching acted as moderator, no business
being presented then adjourned
to the next in course.

Levi Bavis moderator
L H Looftorrow C. C. Clerk

Saturday Before the first Sunday in February 1890
The Church of Christ called Deer Creek met on
their regular day for business, Eld Bavis in
attendance, and Preached, after Preaching; acted
as moderator, the usual invitation was given
any or all who wished to talk to the Church
to embrace the opportunity.
on motion adjourned to the next in course,

L Bavis Moderator
L H Looftorrow Church Clerk,

Saturday before the first Sunday in March 1890
The Church of Christ called Deer Creek met on their
Regular time for Business Elder Bavis and Elder
Mabry in attendance; Eld Mabry Preached after
Preaching Eld Bavis acted as moderator. no business
being presented; on motion adjourned to the next
in course

Levi Bavis Moderator,
J H Loftbourn C, C,

Saturday Before the first Sunday in April 1890
The Church of Christ called Deer Creek met on their
regular time of Business Eld Bavis in attendance;
and Preached after Preaching service as moderator,
no Business being ~~presented~~ presented; then adjourned
to the next in course.

J Bavis Moderator
J H Loftbourn C C

Saturday Before the first Sunday in May 1890
The Church of Christ called Deer Creek met on their
time of Business Elder John H Biggs in attendance
and Preached after Preaching service as moderator,
no Business being presented; then on motion
adjourned to the next in course.

J H Biggs Moderator,
J H Loftbourn C, C,

1890

Saturday before the first Sunday in June
 the church of Christ called Deer creek met
 on their regular time for business. Elder
 J Taylor Moor in attendance and Preached
 in the fore noon; East V Mabry; Preached
 in the afternoon, after which Eld Bavis
 served as moderator; No Business being
 presented; on motion adjourned to the
 next in course.

L Bavis Moderator
 L H Loofbournow C. C.

Saturday before the first Sunday in July 1890
 The Church of Christ called Deer creek met on
 her regular time of business; Elder James
 Wallingford in attendance and Preached; after
 Preaching, Elder Bavis served as moderator,
 on motion Elder Mabry was appointed to write
 the Church Letter to the association, to be
 presented at the next meeting, then on
 motion adjourned to the next in course.

L Bavis Moderator,
 L H Loofbournow C. C.

~~Saturday before the first Sunday in Aug 1891
 The Church of Christ called Deer creek met on her
 regular time of business. Elder Levi Bavis in attendance
 and Preached; after Preaching served as moderator,
 on motion the following Brothers were appointed messengers
 to the association - Levi Bavis & Lewis J Jordan, and
 East V Mabry, then adjourned to the Association~~

~~L Bavis Moderator
 L H Loofbournow C. C.~~

Saturday Before the first Sunday in August 1890
the church of Christ called Deer creek met
on their regular time of Business. Elder L Bavis;
and Elder Mabry; in attendance; Eld Mabry Preached
after Preaching Eld Bavis served as moderator,
The usual invitation was given to any who
wished to become identified with the Church;
whereupon Adamiram Bostwick related his
Experience; and was unanimously received as a
candidate for Baptism; and was Baptised the next
day (Sunday) also the following Brethren
were appointed as messengers to the association
to wit Earl B Mabry; L Bavis; Peter Lork;
and L H. Hoofbourn; their being no further Business
then adjourned to the next in course.

L Bavis moderator.
L H. Hoofbourn Ch clerk
Saturday Before the first Sunday in October 1890
the Church of Christ called Deer creek met
pursuant to adjournment Elder Levi Bavis.
in attendance and Preached & after Preaching
served as moderator, on motion & second
the Church ^{agreed to meet} on Saturday at One O'clock; for the
next five months, (including March next) in April;
They meet again at two O'clock.
On Sunday ~~during~~ they will have Preaching to
commence at half past 10 O'clock,
the choice of Season deferred to the next
meeting, then on motion adjourned to
the in course,
Levi Bavis Moderator
L. H. Hoofbourn

Saturday Before the first Sunday in Nov 1890
The Church of Christ called Deer Creek met
pursuant to adjournment Eld John W Biggs
and Eld Levi Davis in attendance; Eld Biggs
Preached, after Preaching; Eld Davis served
as Moderator, on motion and second; Brethren
Peter Loh and Frederick Gordon were chosen and
ordained Deacons, in the church, No other
Business being presented then adjourned
to the next in course, L Davis mod
J H Lofbourn C, C,

Saturday Before the first Sunday in Dec 1890
The Church of Christ called Deer Creek met on
the regular time for Business; Eld E M Reeves
and Eld Levi Davis in attendance;
Eld Reeves Preached; and after Preaching
Eld Davis served as Moderator, No Business
being presented then on motion adjourned
to the next in course, L Davis Moderator
J H Lofbourn C, C,

Saturday Before the first Sunday Jan 1891
The Church of Christ called Deer Creek met on her
regular time of Business; E L Davis in attendance;
and Preached, after Preaching served as
Moderator, after Extending the usual invitation;
then on motion adjourned to the next in course,
L Davis Moderator
J H Lofbourn, C, C,

Saturday Before the first Sunday in Feb 1891
The Church of Christ called Deer Creek met
on their regular time of Business Elder E. V. Mabry
in attendance and Preached and after Preaching
served as moderator,

No Business being presented
then on motion adjourned to the next in course.
E. V. Mabry Moderator.

L. H. Loofbourn C. C.

Saturday Before the first Sunday in March 1891
The Church of Christ called Deer Creek met on their
regular time of Business Brother D. W. Candell and
Eld. L. Bavis in attendance Brother Candell
Preached after Preaching Eld. Bavis served as
moderator no Business being presented
then adjourned to the next in course,

L. Bavis moderator

L. H. Loofbourn C. C.

Saturday Before the first Sunday in April 1891
The Church of Christ called Deer Creek met
on her regular time for Business Elder L. Bavis
in attendance and Preached after Preaching
served as moderator; No Business being presented
then adjourned to the next in course,

L. Bavis moderator

L. H. Loofbourn C. C.

Saturday Before the first Sunday in May 1891
The Church of Christ called Deer Creek met
on her regular time of Business Elder
Levi Bavis in attendance and Preached and
after Preaching served as moderator

No Business being presented then adjourned
to the next in course. L. Bavis moderator
L. H. Loofbourn C. C.

Saturday Before the first Sunday in June 1891
The Church of Christ called Deer Creek met on
her regular time for Business Eld Wm Smoot
and Eld John H Biggs in attendance Eld Smoot
preached in fore noon; Eld Biggs Preached
in the afternoon after Preaching Eld Bavis
served as moderator, No Business being presented
then adjourned to the next in course,

I Bavis moderator
I H Loofbournow C C

Saturday Before the first Sunday in July 1891
the church of Christ called Deer Creek met on
her regular time of Business Elder Bavis in
attendance and Preached, and after Preaching
served as moderator
on motion and second I H Loofbournow was
appointed to write the Church Letter to
the association to be presented at the
next meeting for inspection
No further Business being presented then
adjourned to the next in course,

I Bavis moderator
I H Loofbournow C C

Saturday before the first Sunday in Aug 1891
the Church of Christ called Deer Creek met
on her regular time of Business; Eld I Bavis
in attendance, and Preached; after Preaching
served as moderator; On motion, the following
Brethren were appointed as messengers to the
association to wit, I Bavis, F Gordon; & Lewis
and Earl D Mabry, then on motion
adjourned to the first in October.

I Bavis moderator
L H Looftowne C C

Saturday Before the first Sunday in Oct 1891
The Church of Christ called Deer Creek met ^{their regular time} on ^{their}
of Business, Elder Benjamin Martin and John H Biggs
in attendance. Both Preached and after Preaching
Elder Biggs served as moder.
no Business being presented, then on motion
adjourned to the next in course.

John H Biggs mod
L H Looftowne C C

Saturday Before the first Sunday in Nov 1891
the Church of Christ called Deer Creek met on her regular
of Business Eld Levi Bavis in attendance and Preached
after Preaching served as Moderator, No Business
being presented, Then adjourned to the next in course.

I Bavis moderator
L H Looftowne C Clerk

Saturday Before the first Sunday Dec 1891
The Church of Christ called Deer Creek met on
her regular time for Business. Elder L Bavis in
attendance and Preached; after Preaching served
as moderator, when the Business of the Church
was called for charges were preferred against
Earl V Mabry and Amanda Brock of conduct
unbecoming that of a Christian, and such that the Church
could not tolerate, therefore it was upon a unanimous
vote of the church they were Excluded from the
fellowship of the church,
L Bavis moderator
L H Loofbournow, C, C

Saturday Before the first Sunday in Jan 1892
The Church of Christ called Deer Creek met on
her regular time of Business Elder John H Biggs
and Elder Levi Bavis in attendance Eld Biggs
Preached and after Preaching Eld Bavis served
as moderator, No Business Being presented
then adjourned to the next in course,
L Bavis moderator
L H Loofbournow, C, C

Saturday Before the first Sunday in Feb 1892
The Church of Christ called Deer Creek
met on her regular time of Business
Eld Levi Bavis in attendance and Preached
after Preaching served as moderator,
No Business Being presented; then adjourned
to the next in course
L Bavis moderator
L H Loofbournow, C, C

Saturday Before the first Sunday in March 1892
The Church of Christ called Deer Creek met on
her regular time of Business Elder
John H Biggs and Eld Levi Bavis in attendance
Elder R M Thomas also in attendance and Preached
after Preaching Elder Bavis served as moderator,
an Invitation was extended to any who desired
to talk to the Church, No other Business
being presented then adjourned to the next in
course,
L Bavis moderator,
L H Lofbourn C, C,

Saturday Before the first Sunday April 1892
The Church of Christ called Deer Creek,
met on her regular time of Business,
Elder Levi Bavis in attendance and Preached,
after Preaching served as moderator,
No further Business Business being then
then adjourned to the next in course,
L Bavis moderator
L H Lofbourn C, Clerk

Saturday Before the first Sunday in May 1892 The Church
of Christ called Deer Creek met on her regular time of Business
Eld Levi Bavis in attendance and Preached, after Preaching
served as moderator, upon the call for Business Brother
Frederick Gordon arose and said that he and sister Gordon
could not Fellowship sister Mabry, The Church then
appointed a committee of investigation of four Brethren & sisters
to wait upon sister Mabry and Report the result of
their investigation; The following Brethren and sisters compose
the Comity to wit Brother Peter Lohr Brother W D Wood,
sister Lohr and sister Melvina Lofbourn, There being no further
Business then adjourned to the next in course L Bavis moderator
L H Lofbourn C C

Saturday Before the first Sunday June 1892
The Church of Christ called Deer Creek met on her
regular time of Business Elder Levi Bavis and Elder
Benjamin Martin in attendance, Elder Martin Preached
after Preaching Eld Bavis served as moderator, upon
the call for Business the Comity who were appointed to
wait upon Sister Mabry asked further time to report,
the Request was granted and time Extended,
There Being no further Business Then adjourned to
the next in course

L Bavis moderator

L H Loopharrow C C

Saturday Before the first Sunday in July 1892
The Church of Christ called Deer Creek met on
her regular time of Business, Eld Levi Bavis
in attendance; and Preached; after Preaching
Served as Moderator, an motion Eld Bavis
was appointed to write the Church Letter
to the Association. ~~No other Business~~
The comity of investigation failing to Report;
time further continued, No other Business
Being presented; then adjourned to the next
in course,

L Bavis moderator

L H Loopharrow C C

Saturday Before the First Sunday in August 1892
The Church of Christ called Deer Creek met on
Her Regular Time of Business Eld Bavis in
attendance and Preached; after Preaching served as
Moderator. The comity appointed ^{the} appointed to investigate
cause of nonfellowship for sister Mabry as delarce
by Brother ~~Batter~~ and Sister Gordin.

Reported in writing as follows; August 6 - 1892
we the comity appointed By the Deer Creek Church;
find no Evidence why Brother and Sister Gordin
can not fellowships, Sister Mabry.

The Report was Received and comity discharged,
The Letter to the association Read and Received,
the following named messengers appointed to the
to the ^{association} Eld L Bavis. L H Loofbourn P Lohr
and W L Wood. No further Business being
presented then adjourned to the Next in Course,

Levy Bavis mod
L H Loofbourn Clerk

Saturday Before the first Sunday in Sept 1892
attended the Indian Creek association
in consequence of which the church did not meet.

Saturday Before the first Sunday in Oct 1892
The Church of Christ called Deer Creek met

on her regular time for Business Eld L Bavis
in attendance, and Preached after Preaching.
Served as moderator, Brother Wm Morris made

application for a Letter of dismission which
was granted by unanimous vote.

By vote the Church then changed the time
of holding church meeting from the first to
the third Sunday in each month and
Saturday before. No other Business being
presented then adjourned to the
next in course.

L Bavis moderator
L H Loofbourn C, Clerk

Saturday Before the Third Sunday in Nov 1892

The Church of Christ called Deer Creek met
on Her regular time of Business Elder
Levi Bavis in attendance and Preached,
after Preaching served as moderator.

No Business being presented, then adjourned
to the next in course.

L Bavis moderator
L H Loofbourn C, Clerk

Saturday Before the third Sunday December 1892
the Church of Christ called Deer Creek met on their
regular time of Business Eld Elias Reeves in
attendance and Preached, after Preaching served as
Moderator, No Business being presented then adjourned
to the next in course.

Elias Reeves moderator
I H Lofbournow, C, C

Saturday Before the 3rd Sunday in January 1893
the Church of Christ called Deer Creek met
on her regular time of Business Elds R M
Thomas and Elder Levi Bavis in attendance
Elder Thomas Preached, after Preaching Eld Bavis
served as moderator, No Business being presented
then adjourned to the next in course,

L Bavis moderator
I H Lofbournow, C, C

Saturday Before the 3rd Sunday in February 1893
the Church of Christ met on her regular
time of Business Elder L Bavis in attendance
and Preached after Preaching served as
moderator, No Business being presented then
adjourned to the next in course,

Levi Bavis moderator
I H Lofbournow, C, C

Saturday Before the 3rd Sunday in March 1893
the Church of Christ called Deer Creek
met on Her regular time of Business. Barring
Elder L Bavis in attendance and Preached;
after Preaching served as moderator
No Business Being presented then adjourned
to the next in course. L Bavis moderator
L H Loftbousrow, C, C,

Saturday Before the Third Sunday in April 1893
the Church of Christ called Deer Creek
met on Her Regular time of Business
Elder Levi Bavis in attendance and Preached
after Preaching served as moderator. No Business
Being presented then adjourned to the next
in course, Levi Bavis moderator
L H Loftbousrow C, C,

Saturday Before the third Sunday in May 1893
The Church of Christ called Deer Creek met
on Her Regular time of Business. Elder Bavis
in attendance and Preached; after Preaching
served as moderator. No Business Being
presented then adjourned to the next in course,
Levi Bavis moderator,
L H Loftbousrow, C, C,

Saturday Before the Third Sunday in June 1893
The Church of Christ called Deer Creek met on
Her Regular time of Business Elder Smoot,
Eld Walingford, Eld George Weaver and
Elder Levi Bavis in attendance, Elder Smoot
Preached in the forenoon; Eld Walingford and
Elder Weaver Preached in the afternoon,
after Preaching Eld Bavis served as moderator
No Business Being presented then adjourned
to the next in course, L Bavis moderator,
L H Lofbournow C, C,

Saturday Before the Third Sunday in July 1893
The Church of Christ called Deer Creek met
on Her Regular time of Business Eld L Bavis
in attendance and Preached, after Preaching
served as moderator, No further Business
Being presented then adjourned to the
next in course, L Bavis moderator
L H Lofbournow C, C

Saturday Before the third Sunday in Aug 1893
The Church of Christ called Deer Creek
met on Her Regular time of Business Elder
Elias Reaves in attendance, and Preached,
after Preaching served as moderator
The Church Letter to the association was Read
and approved, messengers to the association
appointed as follows Peter Lohr W D Wood
Frederick Gordon and Levi Bavis; No
further Business Being presented then adjourned
to the next in course, Elias Reaves moderator
L H Lofbournow Church Clerk

Saturday Before the Third Sunday in Sept 1893
The Church of Christ Called Deer Creek on Her
Regular time of Business Elder Benjamin Martin
in attendance, and Preached, after Preaching
Served as moderator, No further Business Being
Being presented then adjourned to the next
in course,

Benjamin Martin Moderator
I H Lofbourn C, C,

Saturday Before the Third Sunday Oct 1893
The Church of Christ called Deer Creek on Her
Regular time of Business Eld W H Custer in
attendance and Preached and after Preaching Served
as Moderator No Business being presented adjourned
to the next in course,
W H Custer Moderator
I H Lofbourn C. C.

Saturday Before the Third Sunday in Nov. 1893
~~the church~~ The Church on Her Regular of Business
Eld Elias Reves, and Eld L Bavis in attendance
Both Preached, after Preaching, Eld Bavis served
as Moderator. No Business Being presented
then adjourned to the next in course.

L Bavis Moderator
I H Lofbourn C, C,

Saturday Before the Third Sunday in Dec 1893
The Church of Christ Called Deer Creek met on Her
Regular time of Business Eld L Bavis in attendance,
and Preached after Preaching served as moderator No
Business Being presented then adjourned to the next
in course.

L Bavis Moderator
I H Lofbourn C, C

Saturday Before the third Sunday in January 1894
the Church of Christ called Deer creek met on
their Regular time of Business Elder R M Thomas and
Eld L Bavis in attendance Elder Thomas Preached,
after Preaching Elder Bavis served as moderator
No Business Being presented then adjourned to
the next in course L Bavis moderator

L H Lofbournow C. C.

Saturday Before the Third Sunday ^{Feb} February 1894
the Church of Christ called Deer creek met on
their Regular time of Business, Eld Levi Bavis
in attendance and Preached, after Preaching.
served as moderator, No Business Being
presented then adjourned to the next in
course,

Levi Bavis moderator
L H Lofbournow C. C.

Saturday Before the 3rd Sunday in March
1894 The church of Christ called Deer
Creek met on their Regular time of Business,
Eld. Levi Bavis in attendance and Preached
after Preaching served as moderator,
No Business Being presented then adjourned
to the next in course, L Bavis moderator

L H Lofbournow C. C.

Saturday Before the 3rd in April 1894
The Church of Christ called Deer Creek
met on Her Regular time of Business
Eld Levi Bavis in attendance, and Preached
after Preaching served as moderator.
No Business Being presented then,
adjourned to the next in course,
Levi Bavis moderator.
I H Lofbourns C, C,

Saturday Before the 3rd Sunday in May 1894
The Church of Christ called Deer Creek
met on Her Regular time of Business Eld
Levi Bavis in attendance; and Preached;
after Preaching served as moderator. on motion
and second the time for Preaching to commence
was changed from eleven to ten o'clock on
Sunday. No further Business Being presented
then adjourned to the next in course,
Levi Bavis moderator
I H Lofbourns C, C,

Saturday Before the 3rd Sunday in June 1874
The Church of Christ met on Her Regular
for Business Elder Wm Smoot; Elder
Benjamin Martin; and Elder Levi Bavis in
attendance. Elder Smoot Preached in the fore-
noon; Elder Martin in the afternoon; after
which Elder Bavis served as moderator,
No Business Being presented then adjourned
to the next in course,

L Bavis moderator
L H Loftsomrow C, C,

Saturday Before the 3rd Sunday in July 1874
The Church of Christ met on Her Regular
time of Business Elder Levi Bavis in
attendance and Preached; after Preaching
served as moderator, on Motion Brother
Bavis was appointed to write the Church
Letter to the association, and present it
at the next meeting.
No further Business being presented
then adjourned to the next in course.

L Bavis Moderator
L H Loftsomrow, C, C,

Saturday Before the second Sunday in aug/94
the Church of Christ met according to
previous appointment, Elder Bavis in attendance
and Preached; after Preaching served as
Moderator Church Letter Read and approved,
L Bavis; L H Loftbourn; W D Wood and
Peter Lohr; were appointed Messengers to
the association. No further Business
Being presented then adjourned to the
Next in course,

Levi Bavis Moderator
L H Loftbourn C. Clerk

Saturday Before the third Sunday in September
1894 The Church of Christ met on her
Regular time of Business Elder B Martin
in attendance and Preached, after Preaching
Served as moderator. No Business Being
presented then adjourned to the Next in
course

Benjamin Martin moderator
L H Loftbourn C. Clerk

Saturday Before the Third Sunday in October 1894
The Church of Christ met on Her Regular time
of Business Elder Reaves and Elder L Bavis
in attendance,
Elder Reaves, preached after Preaching
Elder Bavis served as moderator,
No Business Being presented, then
adjourned to the Next in course,

L Bavis moderator
L H Loofbrowne Clerk

Saturday Before the Third Sunday in Nov 1894
The Church of Christ met on Her Regular time
of Business Eld Bavis in attendance and Preached
after Preaching, served as moderator, on Motion
the time of meeting on Saturday was changed from
one O'clock Pm to 10 O'clock Am. During the
winter, No further Business Being presented
then adjourned to the next in course,

L Bavis Moderator,
J H Loofbrowne Clerk

Saturday Before the Third Sunday in Dec 1894
The Church of Christ met on Her Regular time of
Business, Brother Martin Aylor in attendance,
and Preached after Preaching served as moderator,
No Business Being presented then adjourned
to the next in course,

L Bavis moderator
L H Loofbrowne Clerk

Saturday Before the Third Sunday in Jan 1895
The Church of Christ met on Her Regular time
of Business Elder R M Thomas and Elder Bavis
in attendance Eld Thomas Preached, after
Preaching Elder Bavis served as Moderator,
No Business Being presented then adjourned
to the next in course.

Levi Bavis Moderator
L H Lofbournow Clerk

Saturday Before the Third Sunday Feb 1895

The Church of Christ met on Her Regular time
of Business Levi Bavis in attendance
and Preached after Preaching served as Moderator
No Business Being presented then adjourned to the
next in course.

Levi Bavis Moderator,
L H Lofbournow C. C.

Saturday Before the Third Sunday in March 1895

The Church of Christ met on Her Regular time
of Business Levi Bavis in attendance and Preached
after Preaching served as Moderator, no Business
Being Being presented then adjourned to the
next in course.

Levi Bavis Moderator
L H Lofbournow C. C.

Saturday Before the Third Sunday in April 1895
The Church met on Her Regular time of Business
Elders George Weaver, J. H. Biggs and I. Bavis in
attendance. Elder Biggs and Weaver Preached; after
Preaching Elder Bavis served as Moderator.
No further Business being presented then
adjourned to the next in course.

I. Bavis Moderator
J. H. Looftournow C. C.

Saturday Before the Third Sunday in May 1895
The Church of Christ met on Her Regular time
of Business. Elder Levi Bavis in attendance and
Preached; after Preaching served as Moderator.
No further Business being presented
then adjourned to the next in course.

I. Bavis Moderator.
J. H. Looftournow C. C.

Saturday Before the Third Sunday in June 1895
The Church of Christ met on Her Regular time
of Business. Elder Wm. Smoot and Eld. I. Bavis
in attendance. Elder Smoot Preached in the
forenoon and Elder Bavis in the afternoon.
after Preaching Eld. Bavis served as Moderator.
No further Business being presented then
adjourned to the next in course.

I. Bavis Moderator
J. H. Looftournow C. C.

Saturday Before the Third Sunday in July 1895
The Church of Christ met on Her Regular time of
Business Eld Levi Bavis in attendance and Preached
after Preaching served as Moderator on motion
W D Wood was appointed to prepare a Letter to the
association to be presented to Church at the meeting
in August Next. No further Business Being
presented then adjourned to the next in course.

L Bavis Moderator.
L H Lofthornow C, C,

Saturday Before the Third Sunday in August 1895
The Church of Christ met on Her Regular time of
Business Brother Martin Agler in attendance
and Preached after Preaching served as moderator
on motion Brethren Peter Lohr W D Wood & Lewis
and L H Lofthornow was appointed Messengers to the
Indian Creek association. No further Business Being
being presented then adjourned to the next in course.

Martin Agler Moderator
L H Lofthornow C, C

Saturday Before the Third Sunday in Aug Sept 1895
The Church of Christ called Deer Creek met on
Her Regular time of Business Eld E Kearns in
attendance and Preached after Preaching served
as Moderator. No Business Being presented
then adjourned to the next in course.

Elias Kearns moderator
L H Lofthornow C, C

Saturday Before the Third Sunday in Oct 1895
The Church of Christ met on Her Regular time of Business
Eld L Bavis in attendance and Preached; after Preaching
served as Moderator, No Business being presented,
then adjourned to the next in course

L Bavis Moderator
L H Loughborough C, C,

Saturday Before the Third Sunday November 1895
The Church of Christ met on Her Regular time Business
Elder L Bavis in attendance and Preached after Preaching
served as moderator, No Business Being presented then
adjourned to the next in course

L Bavis Moderator
L H Loughborough C, C,

Saturday Before the Third Sunday in Dec 1895
the Church of Christ met on Her Regular time of
Business Elder Levi Bavis in attendance and Preached
after Preaching served as moderator.
No Business Being presented then adjourned to the
next in course.

L Bavis Moderator
L H Loughborough C, C,

Saturday Before the Third Sunday in January 1896
the Church of Christ met on Her Regular time
of Business Eld Bavis in attendance and Preached
after Preaching served as moderator, No Business
Being presented then adjourned to Saturday Before
the first Sunday in March.

L Bavis Moderator
L H Loughborough C, C,

Saturday Before the 3rd Sunday in Feb 1896
The Church of Christ called Deer Creek Met on
Her Regular time of Business Eld Levi Baris
in attendance and Preached after Preaching
Served as Moderator No Business Being Presented
Then adjourned to the Next in course,

L Baris Mod.
L H Loofbourn C, C,

Saturday Before the third Sunday in March 1896
The Church of Christ Met on Her Regular time of
Business Eld Baris in attendance and Preached
after Preaching Served as Moderator. No Business
Being presented then adjourned to the Next
in course

L Baris Moderator
W D Wood C, Protom

Saturday Before the third Sunday in April 1896
The Church of Christ met on Her Regular of Business
Eld Baris in attendance. and Preached after
Preaching served as moderator. No Business
Being presented then adjourned to the next
in course.

L Baris moderator
L H Loofbourn C, C,

Saturday Before the third Sunday in May 1896
of Christ met on Her Regular time Business
Eld Baris in attendance and Preached after
Preaching served as moderator No Business
Being presented then adjourned to the
Next in course

L Baris moderator
L H Loofbourn C, C

Saturday Before the 3rd Sunday in June 1896
The Church of Christ met on Her Regular time
of Business. Elder Wm Smoot and Eld Baris
in attendance Eld Smoot Preached
in the forenoon, and Eld Baris in the after Noon.
after Preaching Eld Baris served as moderator
No Business Being presented then
adjourned to the f. Next in course,

L Baris Moderator
L H Loftbournow C, C

Saturday Before the first Sunday in July 1896
The Church of Christ met on Her Regular time of
Business Eld Baris in attendance and Preached after
Preaching served as moderator on motion Elder
Baris was appointed to write the Letter to the Indian
association to be submitted to the Church at the
next Meeting. also Elbert Chittum was chosen as
Janitor to take care of the Meeting House &c. and
shall receive for his for some fifty cents per month,
No further Business Being presented then adjourned
to the next in course.

L Baris Moderator
L H Loftbournow C, C

Saturday Before the Third Sunday in Aug 1896
The Church of Christ met on Her Regular time
of Business Eld Baris in attendance and Preached
after Preaching served as moderator. Letter to the
Association presented; Read; and accepted, appointed
messengers to the association as follows, Eld L H Baris
L H Loftbournow W D Wood and Peter Lohr.
No further. then adjourned to the
next in course.

L Baris Moderator
L H Loftbournow C, C

Saturday Before the Third Sunday Sept. 1896
The Church of Christ met in Her Regular
time of Business Martin Ayler in attendance
and Preached after Praching Service as moderator
The Church having been called upon By the
Gun Power of K. Y. to send Help for the ordination
of Martin Ayler and Epinaim Helen. after mature
deliberation declined to send Help.

Martin Ayler moderator
L & L Loughborough C. C.

Saturday Before the third Sunday in Oct 1896
The Church of Christ Met on Her Regular time
of Business Elder Davis in attendance and Preached
after Praching Served as moderator, on Motion the
Church agreed to hold their Meetings in
in Mstirling for the Next five months To wit
Nov, Dec, Jan, Feb, and March, Also changed
the time of Holding Meeting on Saturday to
11 O'clock until for the Next five months.
No further Business Being Presented then adjourned
to the Next in course, L Davis Moderator.
L & L Loughborough C. C.

Saturday Before the Third Sunday in Nov 1896
The Church of Christ met on Her Regular time of
Business at the Residence of Brother W D Wood
in Mt Sterling Elder Baris in attendance and Preached
after Preaching served as moderator, Being informed
By Elder Baris that Gunpowder Church of Ky wished
Deer Creek Church to send help to form a council
for the Ordination of Martin Aylon to the full function
of the Gospel Ministry, whereupon the Church appointed
Elder Levi Baris and W D Wood to constitute part
of said Council, it was further agreed to hold
meetings in the Township House in Mt Sterling during
the remainder of the present winter.
No further Business Being presented then adjourned
to the next in course,

L Baris moderator

L H Lofton Secy, C, C,

Saturday Before the Third Sunday in Dec 1896
the Church of Christ called Deer Creek met on
Her Regular time of Business in the Township
House in Mt Sterling Elder Baris in attendance
and Preached after preaching served as moderator.
No further Business Being presented then
adjourned to the next in course,

L Baris moderator

L H Lofton Secy, C, C,

Saturday Before the Third Sunday in Jan 1897
The Church of Christ called Deer Creek met
pursuant to adjournment in the Township House
at Watling Eld L Baris in attendance and Preached
after Preaching served as moderator
the Church Clerk Being absent Brother W D Wood
was appointed Clerk protem. Nothing further
being presented; then on motion adjourned
to the Next in course. L Baris moderator
W D Wood Clerk protem

Saturday Before the Third Sunday in Feb 1897
The Church of Christ called Deer Creek met on the
pursuant to adjournment at the Township House in
at Watling Eld L Baris in attendance and Preached
after Service served as Moderator; No special No
special Business Being presented to meet at
Regular time in March. L Baris moderator,

W D Wood C. C. pt
Saturday Before the 3^d Sunday in March 1897
The Church of Christ called Deer Creek met on
the Regular time of Business in the Township House
in at Watling Eld Levi Baris in attendance
and Preached; after Preaching served as
Moderator; No Business Being presented then
adjourned to meet at Watling on the Regular
time in April.

Saturday Before the Third Sunday in April 1897
The Church of Christ called Deer creek met on her
Regular time of Business Elder L Bavis in attendance
and Preached; after Preaching served as moderator,
No Business Being presented then adjourned to
the next in course.

L Bavis moderator
L H Loftbournow, C, C.

Saturday Before the Third Sunday in May 1897
The Church of Christ called Deer creek met on
Her Regular time of Business Eld L Bavis in
attendance and Preached after Preaching served as
Moderator No Business Being presented then
adjourned to the next in course

L Bavis moderator
L H Loftbournow C, C.

Saturday Before the 3rd Sunday in June 1897
The Church of Christ called Deer creek met on her
Regular time Business Eld L Bavis and Eld Martin
Ayler in attendance Elder Ayler Preached in the
fore noon and Eld Bavis in the after noon,
after Preaching Elder Bavis served as moderator
No farther Business being presented then adjourned
to the next in course,

L Bavis moderator
L H Loftbournow C & C

Saturday Before the third Sunday in July 1897

The Church of Christ called Deenbrook met on Her Regular time of Business Eld Bavis in attendance and Preached after Preaching served as moderator, on Motion Brother W D Wood was appointed to write the church Letter to the association, the church also appointed Brethren W D Wood, Brother Ed Lewis and L H Logbournow to secure a place to hold the association. No further Business Being presented then adjourned to the Next in course.

L Bavis Moderator.

L H Logbournow, C, C

Saturday Before the 3rd in August 1897

The Church of Christ met on Her Regular time of Business Eld Bavis in attendance and Preached after Preaching served as Moderator, on Motion Brother Bavis, L H Logbournow, W D Wood and P Lohr; were appointed Messengers to the association. No further Business Being presented then adjourned to the Next in course,

L Bavis Moderator

L H Logbournow C, C,

Saturday Before the 3rd Sunday in Sept 1897

The Church of Christ met on Her Regular time of Business Elder Bavis in attendance and Preached after Preaching served as Moderator, No Business then adjourned to the Next in course.

L Bavis Moderator

L H Logbournow C, C,

Saturday Before the Third Sunday in Oct 1897
The Church of Christ called Deer Creek
met on Her Regular time of Business Eld Baris
in attendance and Preached; after Preaching
Served as moderator. No Business Being
presented then adjourned to the next
in course.

I Baris moderator.
I H Loggins C. C.

Saturday Before the Third Sunday in Nov 1897
The Church of Christ met on Her Regular time of
Business Eld I Baris and Bridenbaugh in attendance,
Bridenbaugh Preached, after Preaching Eld Baris
served as moderator; on motion & second the Church
then adjourned indefinitely. I Baris moderator.
I H Loggins C. C.

Saturday Before the
Third Sunday in February 1898 the Church of Christ called
Deer Creek met at the Home of Bother Ed Lewis
for the transaction of Business, on motion the Church
Resolved that they Dismiss Elder Levy Baris as Pastor of said
Church. Resolved further ~~Resolved~~ further that the
Clerk be instructed to write to Elder Eld Baris informing
him that under Existing circumstances the Church
cannot give him a Letter certifying that he is a member
in good standing in said Church.
No other Business Being presented then adjourned
to Saturday Before the Third Sunday in March 1898
Peter Lohn Moderator.
I H Loggins C. C.

On Saturday before the first Sunday in June 1898 the Church of Christ-called Deer Creek met at the home of Bro. Ed Lewis, in Int Sterling to transact-business.

On motion the church resolved that they withdraw the right-hand of fellowship from Eld Levi Bavis, for unsound doctrine and disorder.
Unanimous.

Also resolved that they withdraw the right-hand of fellowship from Eld B Martin, Eld. M. L. Ayler and Ceasars Creek Church for unsound doctrine and disorder, and that we endorse the doctrine held by the Mercer's Run Church and Dry Fork of Twin, and that we authorize the Clerk to notify Eld L Bavis, M. L. Ayler and Ceasars Creek Church, of our action. Carried.

Adjourned to meet on Saturday before the third Sunday in July, 1898.

Peter Lohr. Moderator.
Vine Loofbourrow. clerk. pro tem.

July 30, 1898.

On Saturday before the fifth Sunday
in July the Church of Christ called
Deer Creek met at their place of worship
in Waterloo, Elder George S Weaver was
with us, and preached Christ and him
crucified. After which served as moderator.

No business being brought up, then adjourned

George S Weaver moderator
Lorette Loofbourrow Clerk, Per Term.

Saturday before the third Sunday in
Sept 1898, the Church of Christ called
Deer Creek, met at their regular place
of worship in Waterloo, Elder R M Thomas
was in attendance and preached words to
our comfort. We felt to thank God and
like courage. After which acted as moderator.
No business, Then adjourned

R M Thomas Moderator
Lorette Loofbourrow Clerk
Per Term

On Saturday before the third Sunday
in Oct-1898, the church met at the
Presbyterian church, Mt-Stirling Ohio.
Elder Weaver was with us and preached.
After which stood as moderator, The
care of Elder Levi Davis being bro't
up, by consent of the church was exchanged
also Thomas Shipley.

E S Weaver moderator

Suite S. Clark Pres

On Saturday before the third Sunday in
April 1899, the church met at the
home of brother E F Lewis Mt-Stirling
Ohio, Elder E S Weaver was with us.
Preached the gospel of God unto us.
No business, Then adjourned.

E S Weaver moderator

Suite S. Clark Pres

May 1899

On Saturday before the third Sunday in May the church of Christ called Deer Creek met at their place of worship, in Waterloo. Elder Wm Smoot in attendance and preached the Word. Then stood as moderator, Brother Wood stated that he could not attend as it was on the same day that his wife's meeting was held, and requested that we change our time of meeting. The church was not willing to grant his request, adjourned.

Wm Smoot moderator
Louie Scofield clerk Pres. Jew,

On Saturday before the third Sunday in Oct 1899. the church met at the home of S. P. Scofield, and Sterling Ohio. Elder George S Weaver preached No business. G. S Weaver moderator,
Louie Scofield clerk Pres. Jew,

On Saturday before the third Sunday in
Nov 1899 the church met at the home
of L P Scofield, Elder H J Kim
of West Va was with us, and preached
the gospel, which is the power of God
unto salvation, A business

H J Kim moderator,
Louise L. Clark Br, Secy

On Saturday before the third Sunday
in April 1900, the church met at
the home of L P Scofield, and
Sterling Ohio, Elder S S Weaver was
with us, and preached,

S S Weaver moderator
Louise Scofield Br
Pro Tem.

May 18th, 1900

On Saturday before the third Sunday
in May the church met at the home
of L P Scofield, and Sterling Ohio,
Elder Varnot preached in demonstration
of the spirit and of power, A business
meeting was appointed at our meeting
house in Waterloo, regular time in June,
Louise L., Elder Varnot Moderator

On Saturday before the third Sunday
in June 1900 the church met at Waterloo.
There being no preacher, the case of
brother L. W. Wood was considered and
charges preferred against him for non
attendance and a departure from the
faith ^{and order} of the gospel. The clerk being
instructed to send him a summons to
appear at our next Sept. meeting and
answer to the above named charges.

Peter Sohn moderator,
L. W. L. S., Clerk Pro Tem

Saturday before the second Sunday in
Sept. 1900, the church met at our house
of worship, Waterloo Ohio, Elder Wm
Smoot preached, then proceeded to
business. Brother Wood arose and plead
guilty to the charge of failure to attend, but
thought he had not departed from the faith
and order of the gospel. In his defence he
admitted fellowship for the means Baptist
from whom the church had withdrawn fellowship
in 1898. ^{by motion and second} He was excluded from our until such
time as he may correct such error, and clear from
such disorder, Wm Smoot mod, L. W. L. S., Clerk Pro Tem.

On Saturday before the third
Sunday in May, ¹⁹⁰³ the church of Christ called
Deer Creek met at the home of S. P.
Loofbourrow, Elder Smoot preached to
us Christ the Death and the life,
No business. Wm Smoot Moderator,
Lorette Loofbourrow
Clk R. L. Ten

Thursday May 21, 1903.

The church ^{met} after preaching by Wm
Smoot of Virginia. He was appointed
moderator, The minute of the previous
meeting was read and approved.

A unanimous call was extended to Eld
er Smoot to serve us as the Lord might
open the way, which call he accepted.
Deacon Lohr was requested to write to certain
members of the church who had not been heard
from for a number of years. to inquire the cause
of their absence from our meeting, and report at
our next meeting, Adjourned, Lorette S., clk R. L. Ten

Wednesday Sept 1, 1904.

The church met after preaching by Elder
Wm Smoot. - The minute of the previous
meeting was read and approved.

Brother Lohr reported that he had notified
the members referred to in our last minute,
and that nothing had been heard from them.

The church concluded, however to lay the matter
over to our next meeting, In the absence of
other business the meeting was adjourned.

Wm Smoot Moderator.

Louise Loughborough Clk Bm Tm.

May 15, 1905

The church met after preaching by Elder Wm Smoot. The minutes of the last meeting were read and approved. The reference left over from last meeting in regard to the members notified by brother Sohns was brought up, and Edward ^{Sewer} and Caroline Gordon were excluded from the fellowship of the church. The case of Sarah Beedy and Silila Gordon was left over to a future meeting. No other business being brought before the church the meeting was adjourned, Wm Smoot moderator.

Lorette Softbourn Clerk B. Ten.

May 17, 1906.

The church met after preaching by Elder Wm Smoot. The case of the members left over from the previous meeting was brought up, and nothing being heard from them they were excluded from our fellowship. Our next meeting was spoken of as a communion season, as matters that prevented are settled, now we are in order, peace and fellowship, Wm Smoot moderator, L. Softbourn ^{and} _{pro tem}

Thursday after the 2 Sunday Aug 19, 1907

Preaching by Elder W. M. Smoot,

Text - 2 Corinthians 5: 1-2-3. Spoken
in memory of our dear mother, whose
earthly house of this tabernacle being
dissolved, we confidently hope she is now
realizing her earnest-desire to be clothed
upon with our house, ^{which} is from heaven.
Precious words of consolation

The church met after preaching by Elder
W. M. Smoot. No business, but the following
articles were adopted by the church.

- 1, The absolute predestination of all things
whatever cometh to pass.
- 2, The eternal election of the church in
Christ before the world began, and that
the birth of the spiritual child develops
the existence which the child had in
God the father (in the Lord Jesus Christ)
not the sinner born again.
- 3, That the order of this church forbids

our membership becoming identified
in secret orders, including Oath Bound
Labor Unions, and that we should
keep clear of life insurance policies
and all such earthly spots,

Elder Wm D. Smoot - moderator,
Lorette Longbow clerk pro tem,

Mt. Sterling, Ohio, May 12, 1908.

The church came together for business after preaching by Deacon Wm. Smerk. The minutes of the previous meeting were read and approved. The following tribute in memory of deacon John was adopted, and ordered spread upon our minutes. Our next meeting was appointed for Wed. before the 3rd Sunday in May, 1909, and Luther F. S. Kane of the Baden church, Ohio, invited to meet us to assist in Communion. In the absence of other business the meeting was adjourned.

Tribute of Love.

As it has been the good pleasure of God our Heavenly Father to remove by death our beloved brother and deacon Peter Lohr, we desire to record an expression of our love to our departed brother. He had been a member of this church for a number of years, serving us faithful as deacon; standing firm and unmoved amid all the conflicts through which the church had passed. While we sensibly realize our loss, we confidently believe that it is his immortal gain.

Luther Lufkins, Clerk, Wm Smerk, Mod.

Mt. Sterling, Ohio, May 12, 89
The church came together after
preaching by Elder W. M. Smoot from
Genesis 24, 40. The minute of the
previous meeting was read and ap-
proved. Sister R. D. Bryan presented
a letter from the Beulah church at
Va, which was received and
accepted. The church unanimously
admitted into the membership of this
church. Deacons F. S. Karr of the Linden
church being present the church
observed the solemn service com-
munion. In the absence of other
business the meeting was adjourned.

F. S. Karr Clerk

W. M. Smoot Mod.

Wednesday August 25, 1910

Preaching by Elder W. M. Smoot, - which built
us up in our most holy faith, making our
hearts to rejoice in the God of our salvation,
for he is God and beside him there is no other.
After preaching the church met for business.
None presented, then adjourned, W. M. Smoot Moderator

Little Book brown 10/10/10

And Starting, May 17, 1911,

Preaching by Elder W M Smart, after which
the church met for business. None present.
As the Saviour comforted his disciples just-
before his crucifixion, even so did our beloved
pastor comfort us, for as he was not of the
world, and was hated by the world, even so
are we hated by the world, because we have
no fellowship for their unfruitful works of darkness.
We shall not be reckoned among the nations.
Our Lord left these words for the comfort of his
people. "Fear not little flock it is your fathers good
pleasure to give you the kingdom."

W M Smart Mod. Lottie Loofbouwer
Bro. T. W.

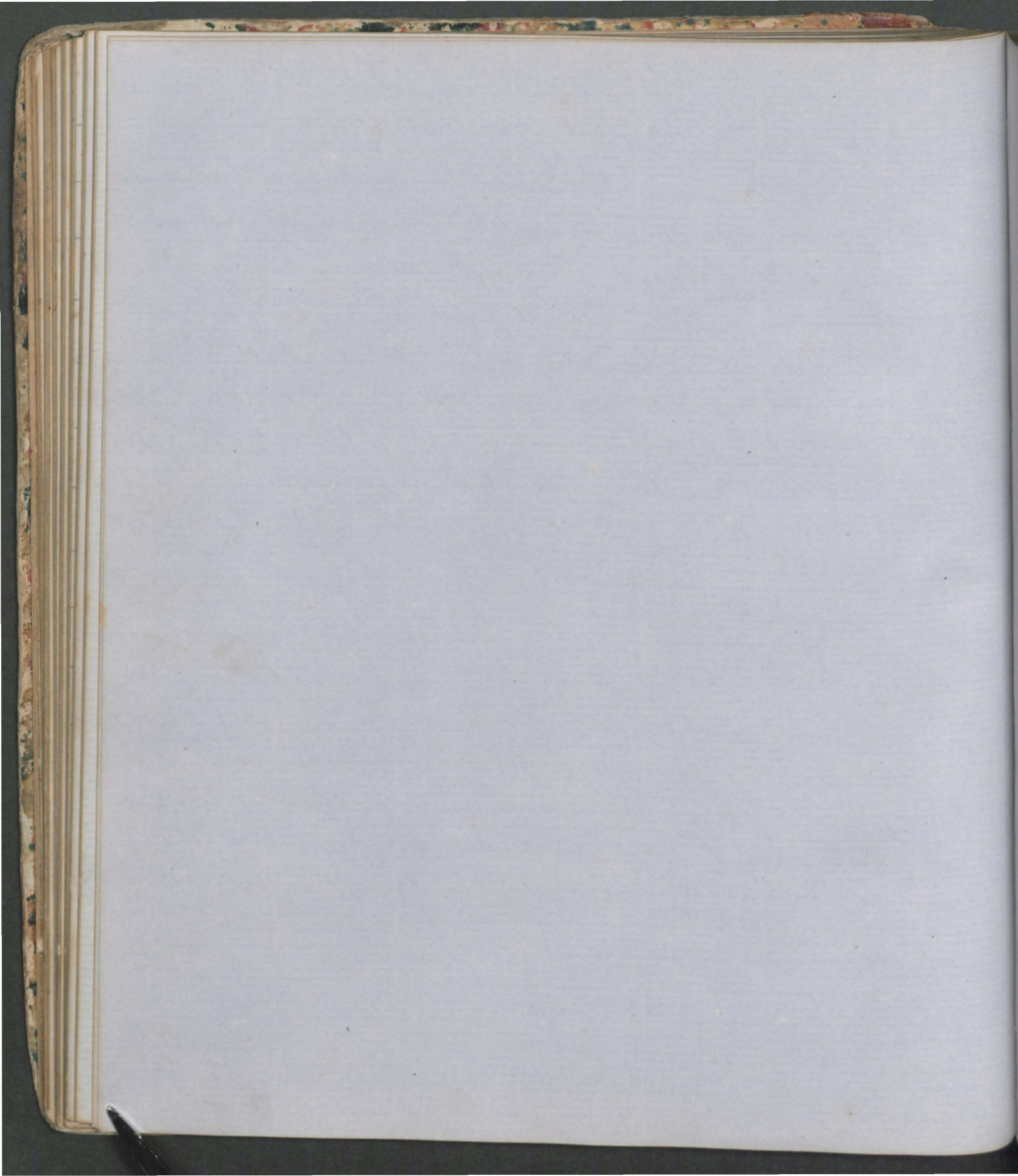
Ant Sterling, March 27, 1912,

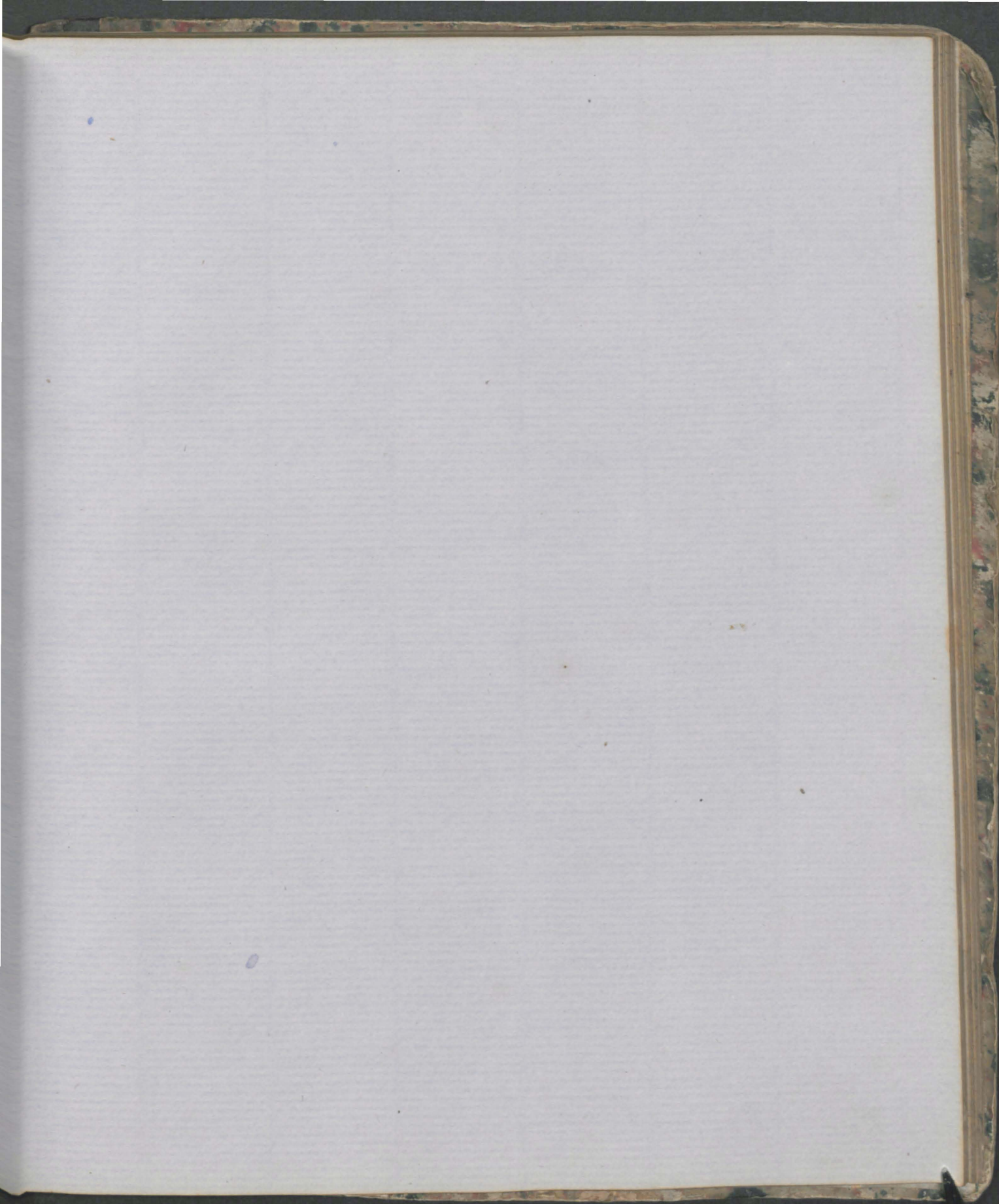
Elder W M Smoot - preached christ and him crucified, After which the church met - for business. None presented. Our meeting was most pleasant. The Lord has blessed us with a sound ministry, and may we fulfill all the demands of the law in his behalf blameless, for it is written, "who goeth a warfare at his own charges," And again, "How beautiful are the feet of them that publisheth peace, that bringeth glad tidings of good."

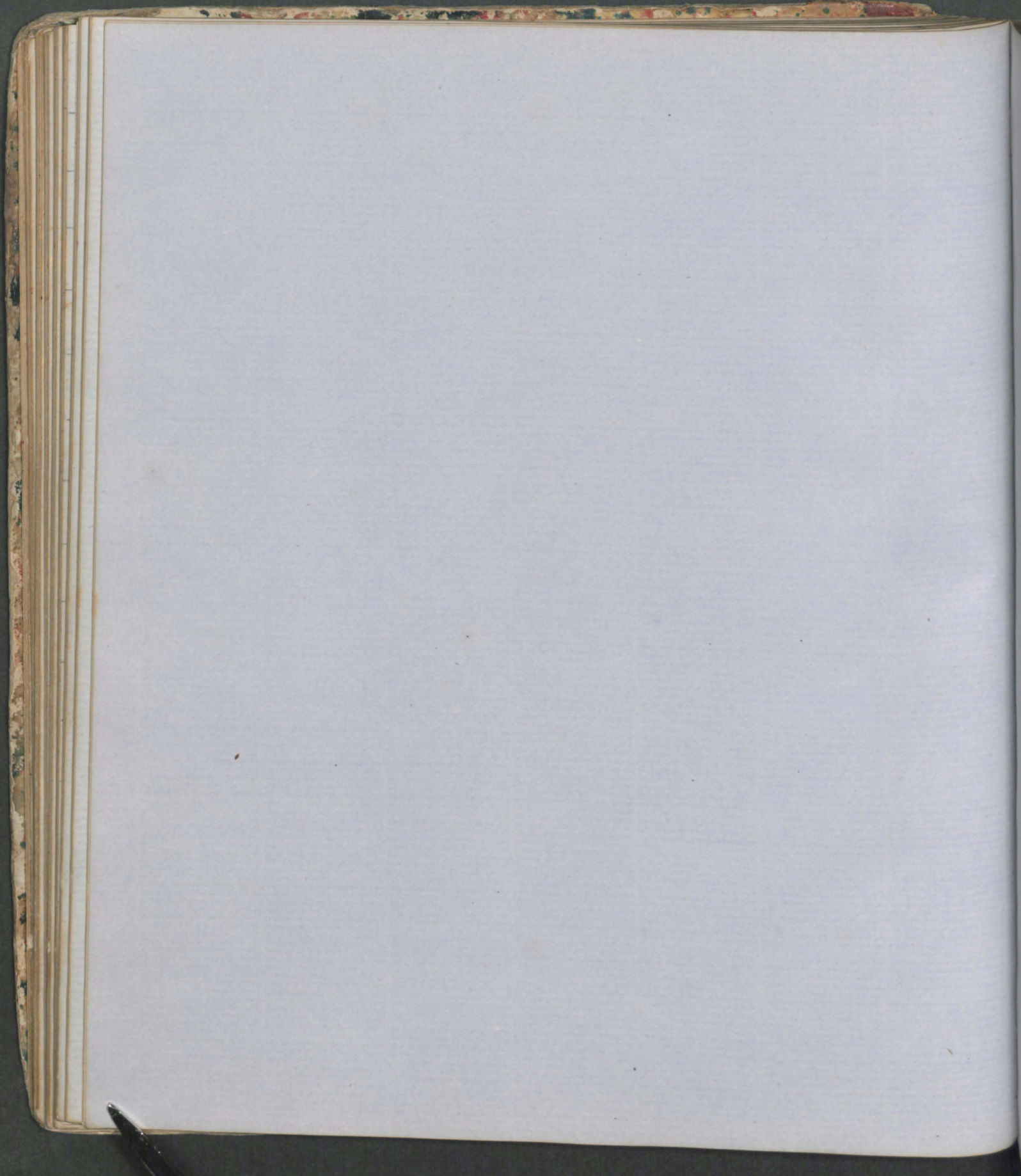
Elder W M Smoot, moderator, Lottie S - clerk.

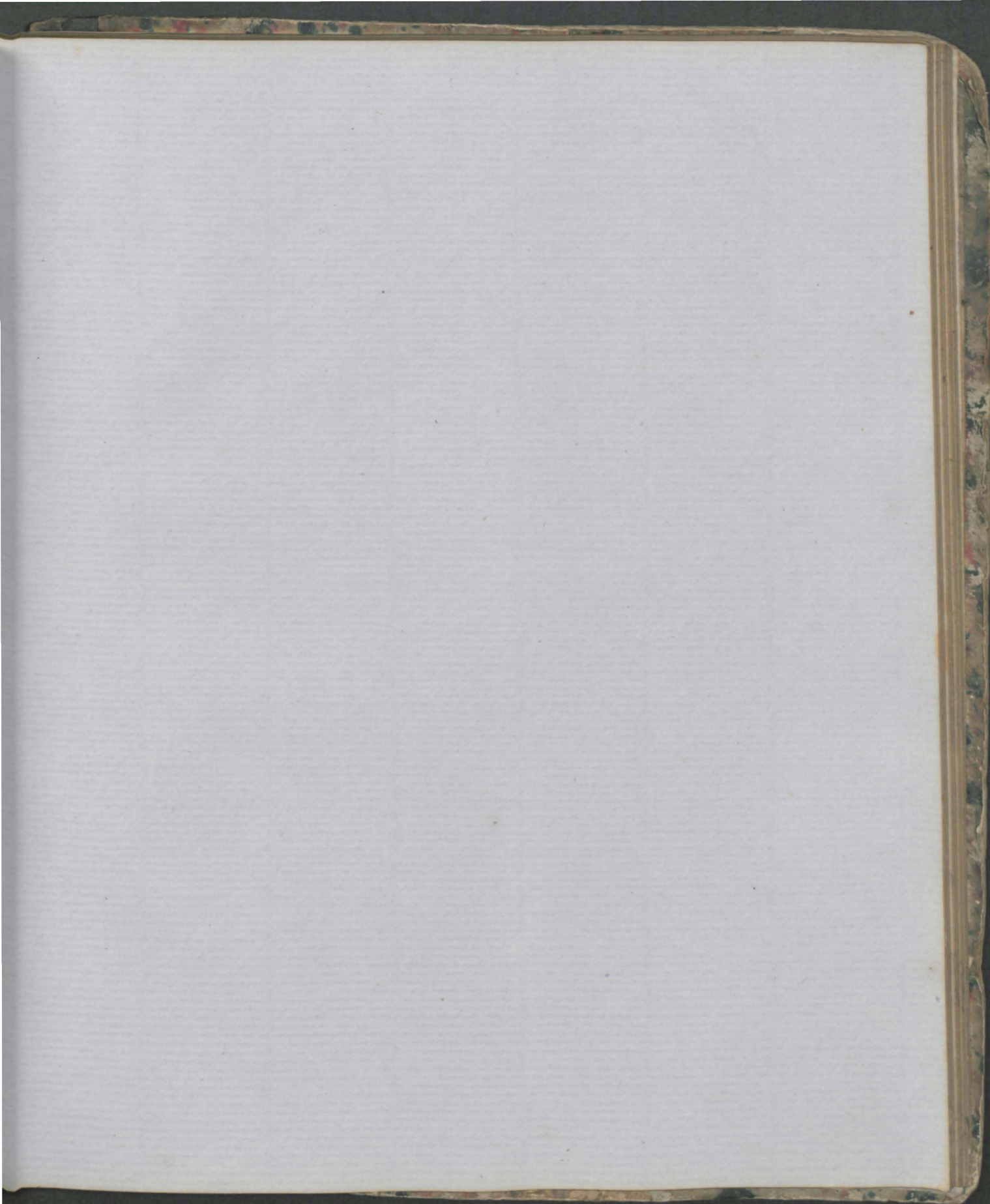
Ant Sterling, August 28, 1912,

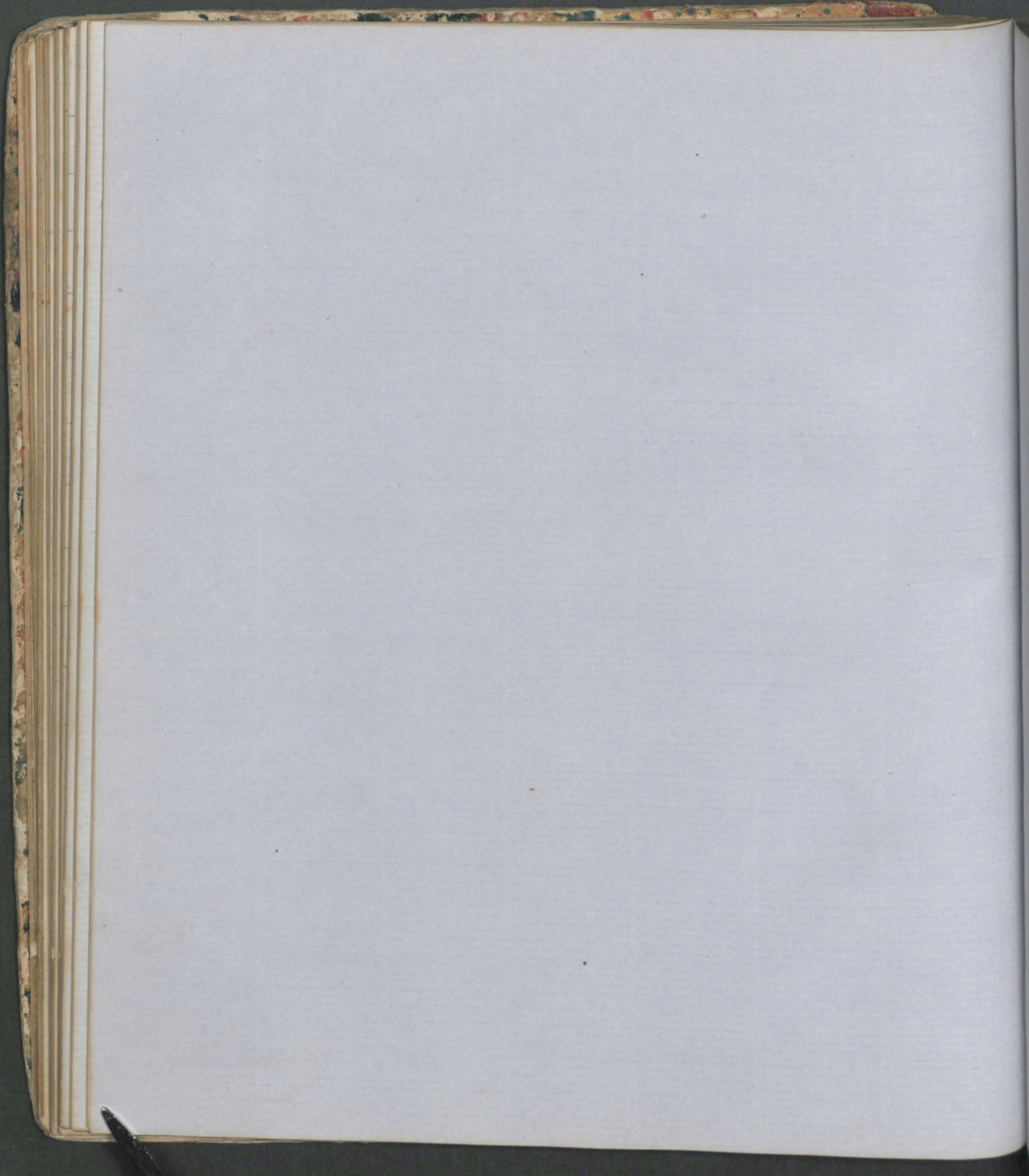
Elder W M Smoot preached, Rev, 8 chapter, 10 verse. Preaching lasted 3 hours. Train wreck. Only two present. but the meeting was very enjoyable. "O Lord our Lord, how excellent is thy name in all the earth." ~~xxx~~ ~~xxx the earth!~~ "who hast set thy glory above the heavens." Elder Smoot moderator, Lottie S - clerk pro tem.

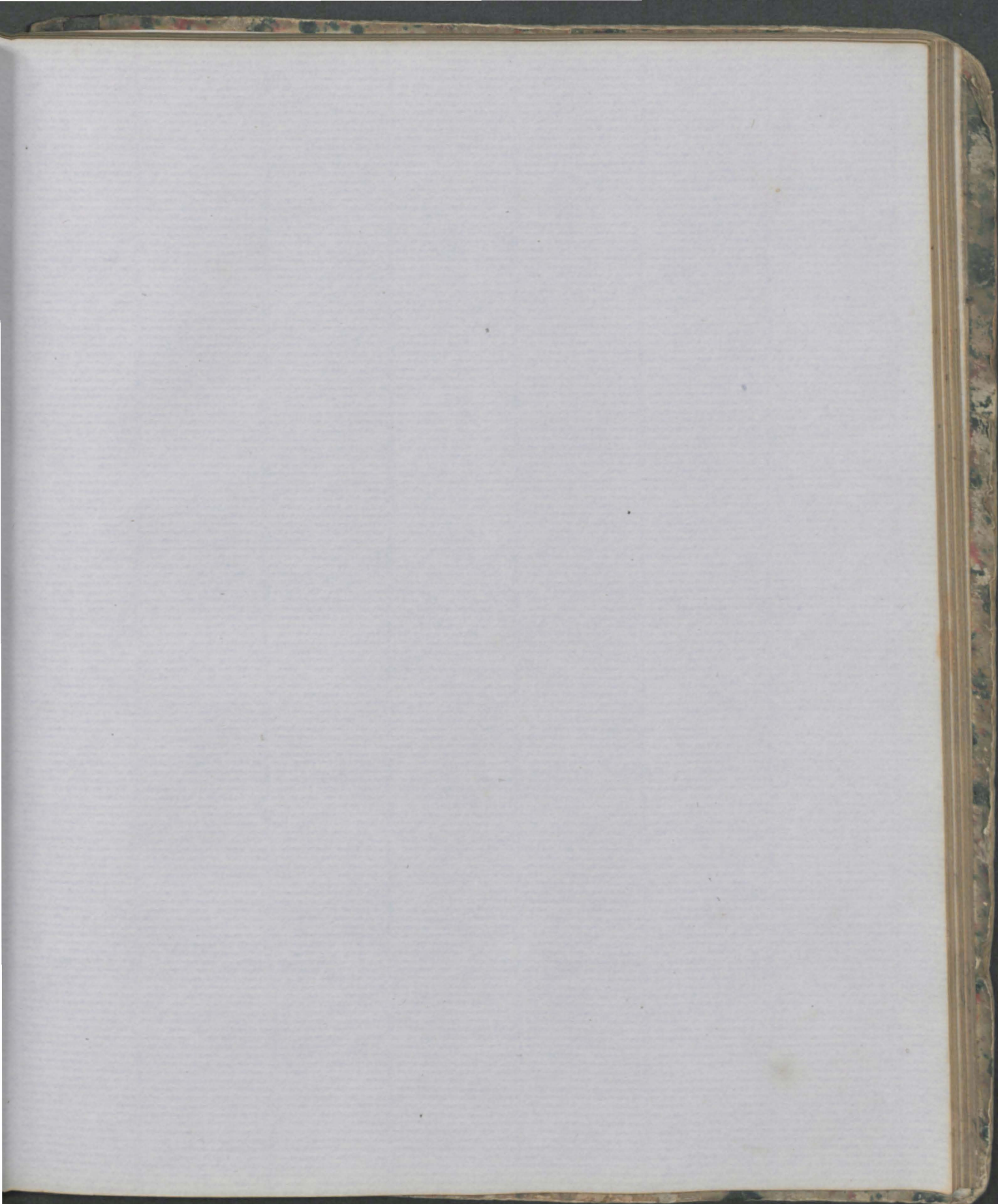


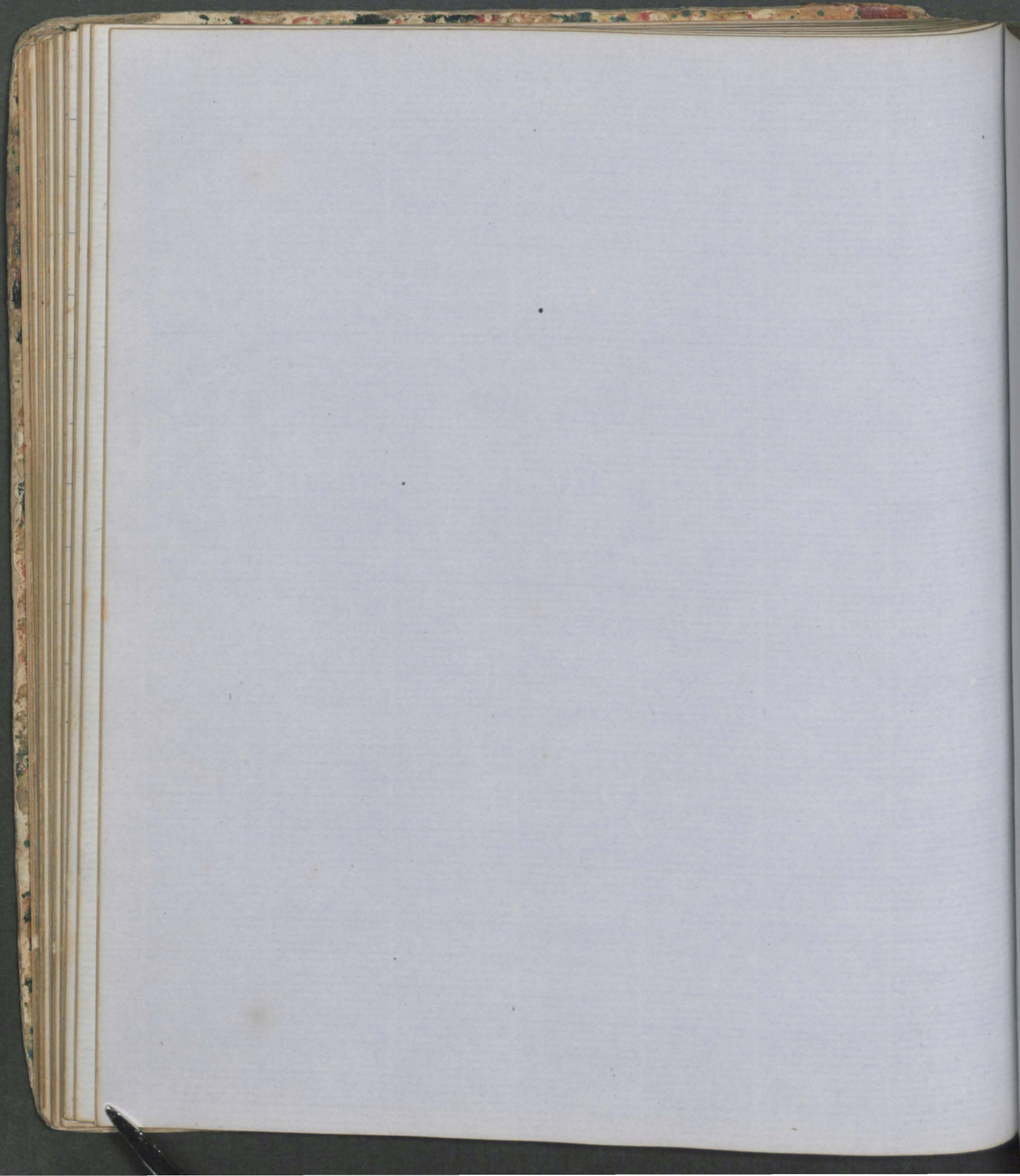


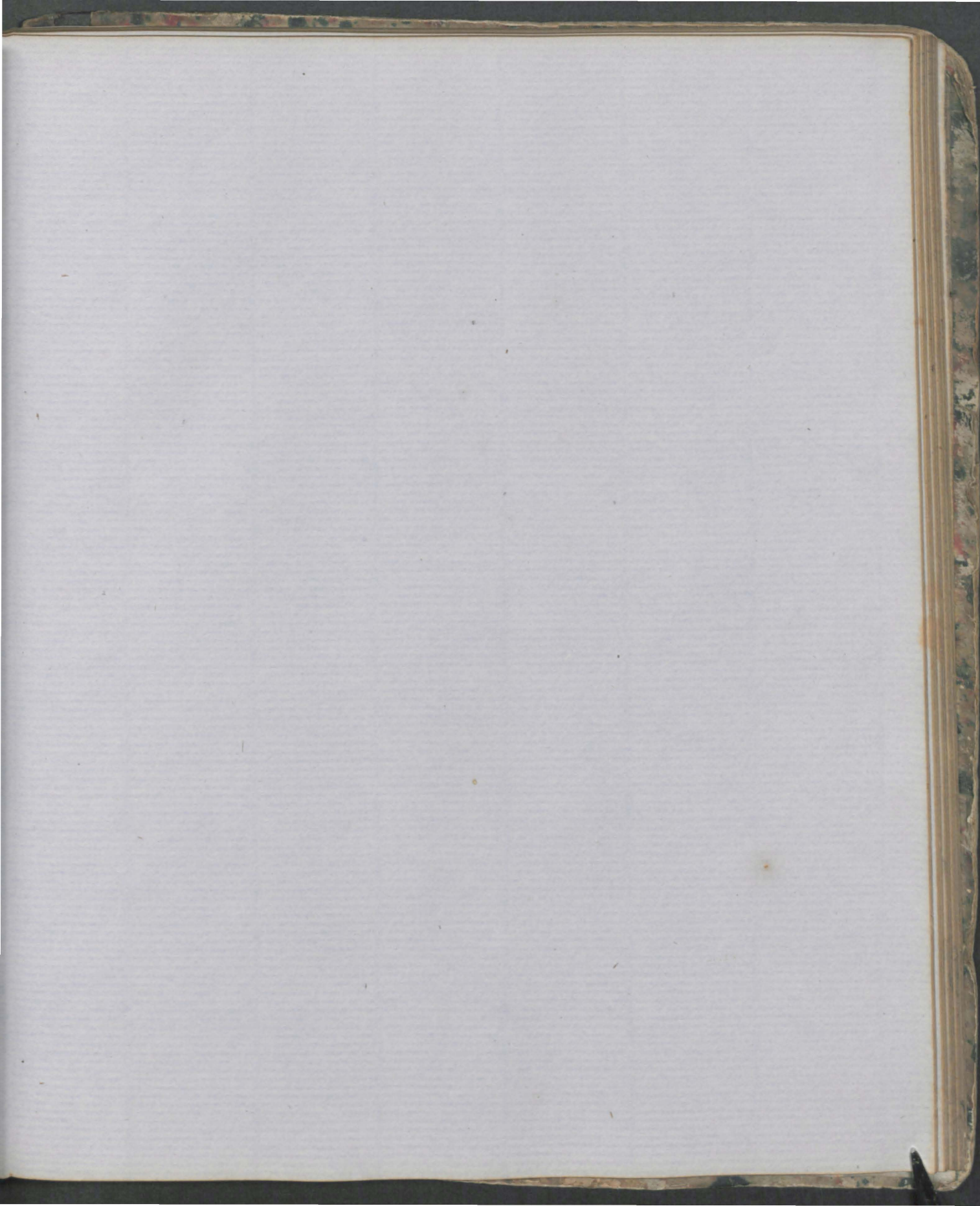


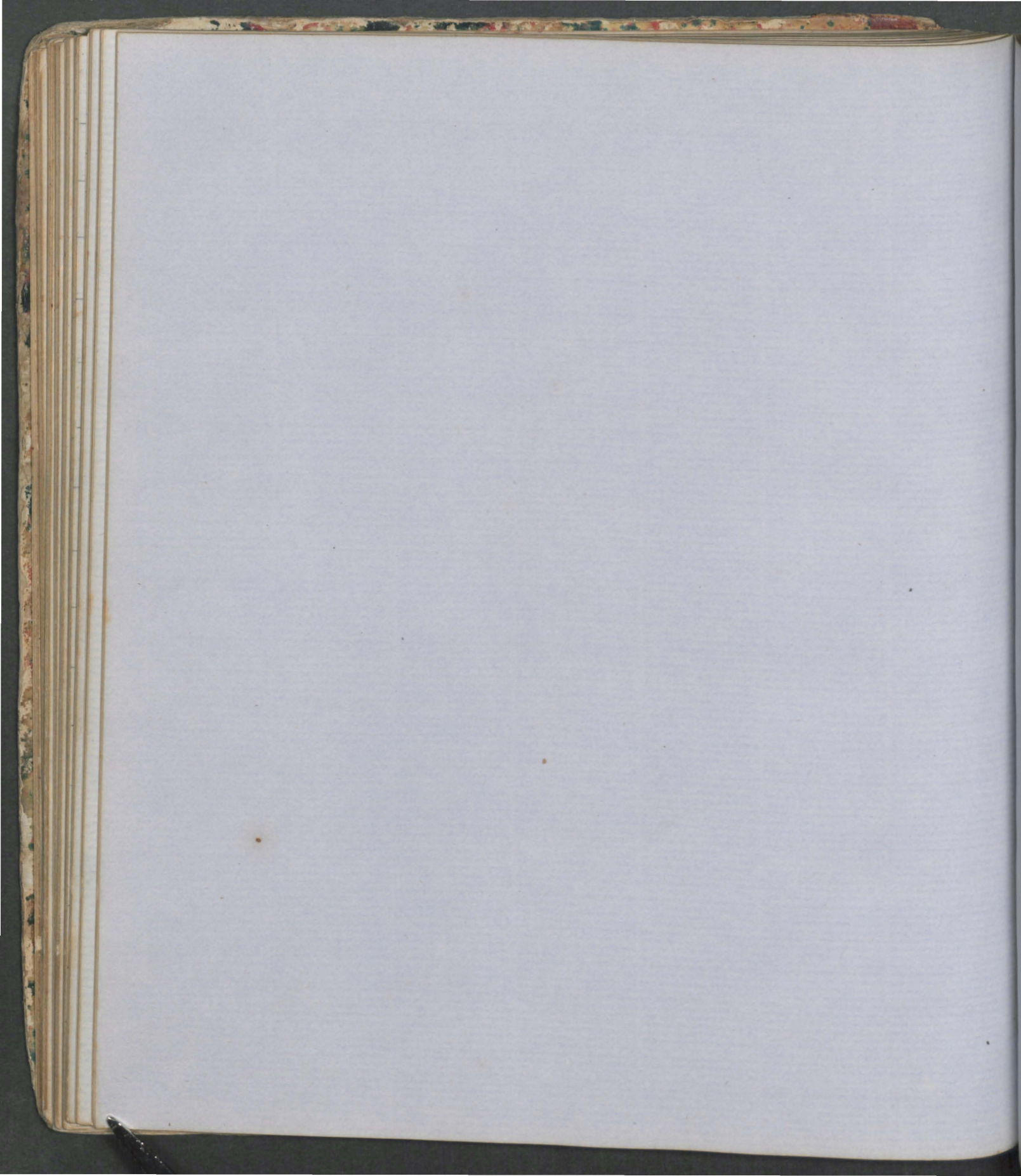


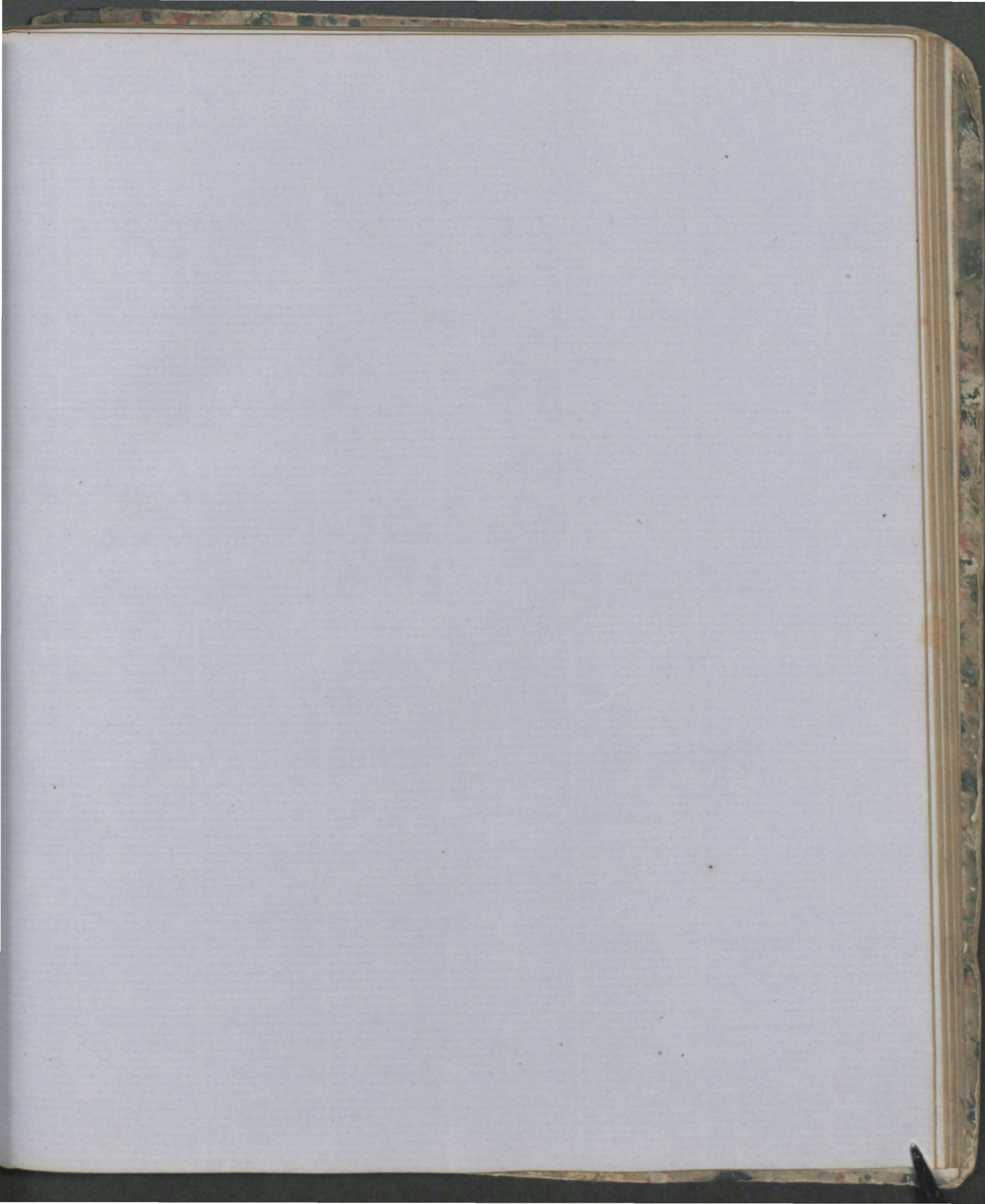


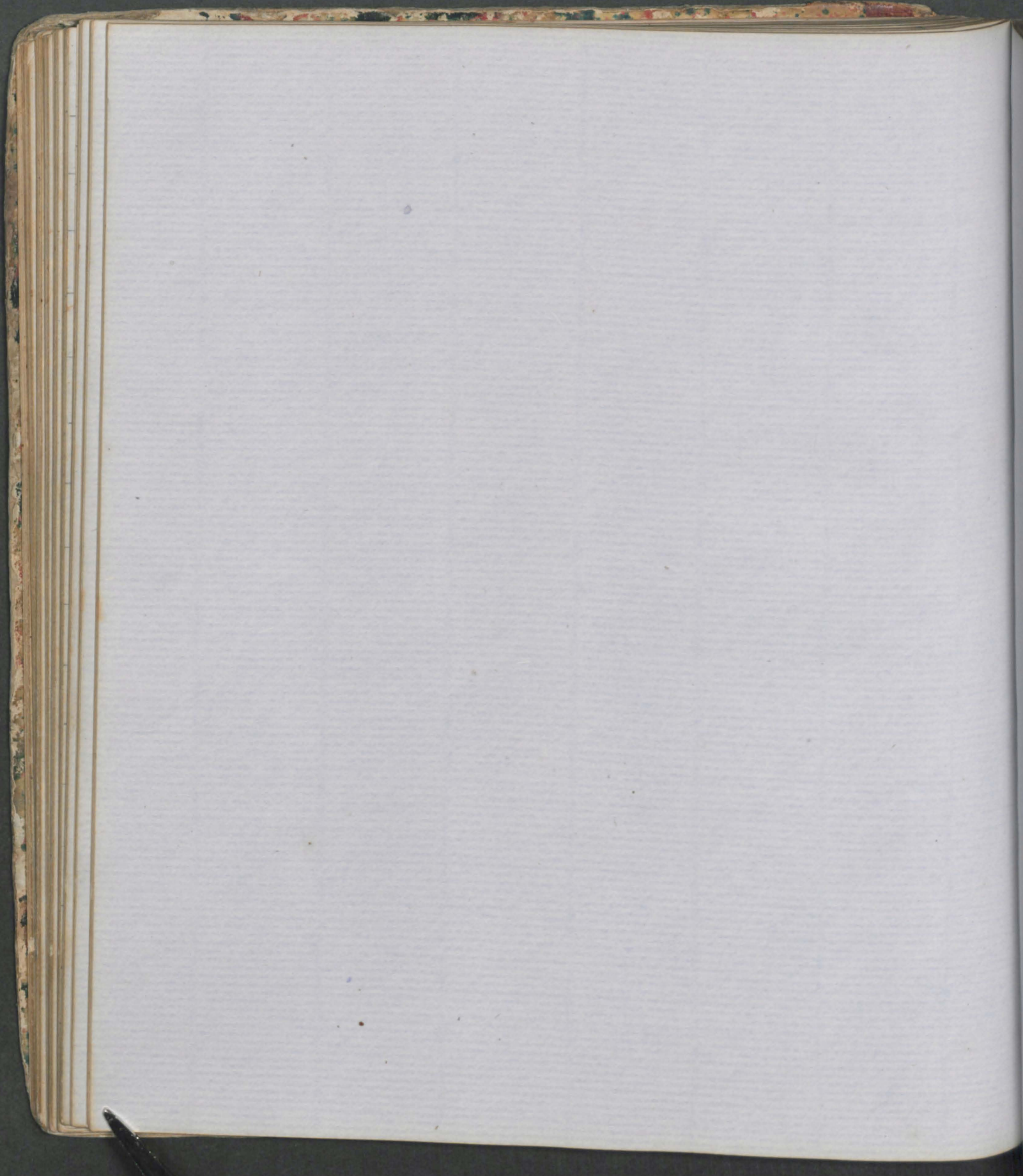


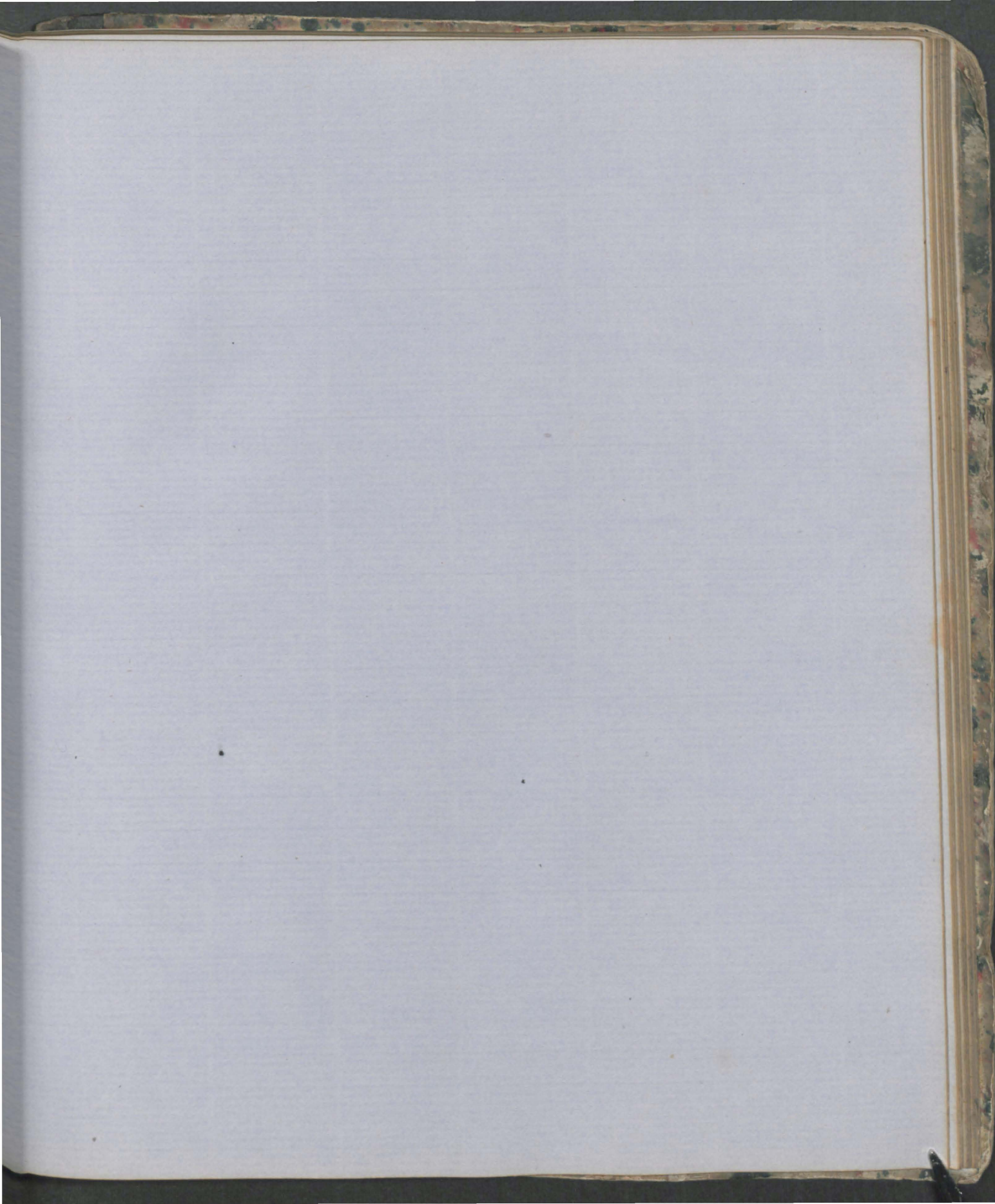


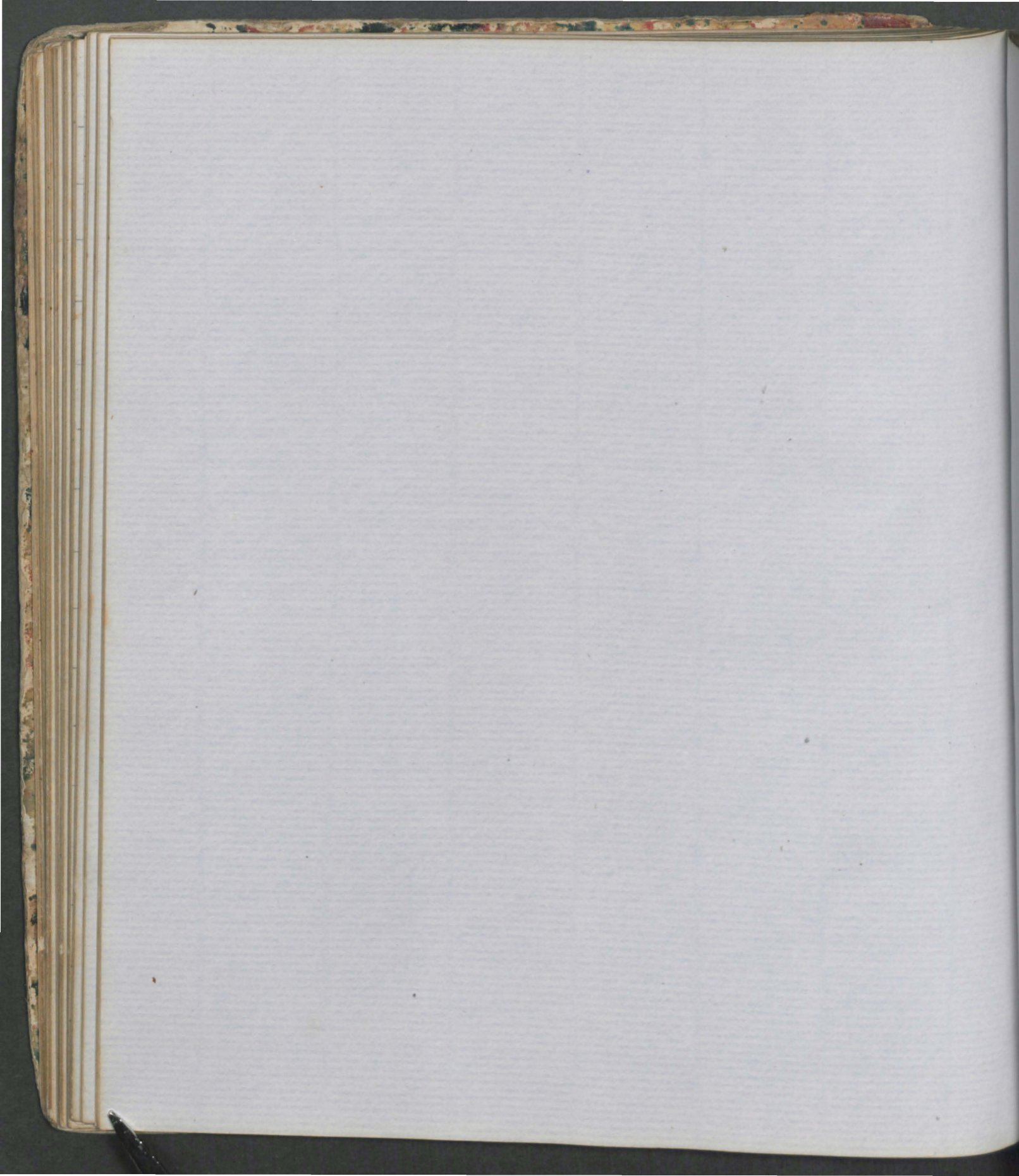


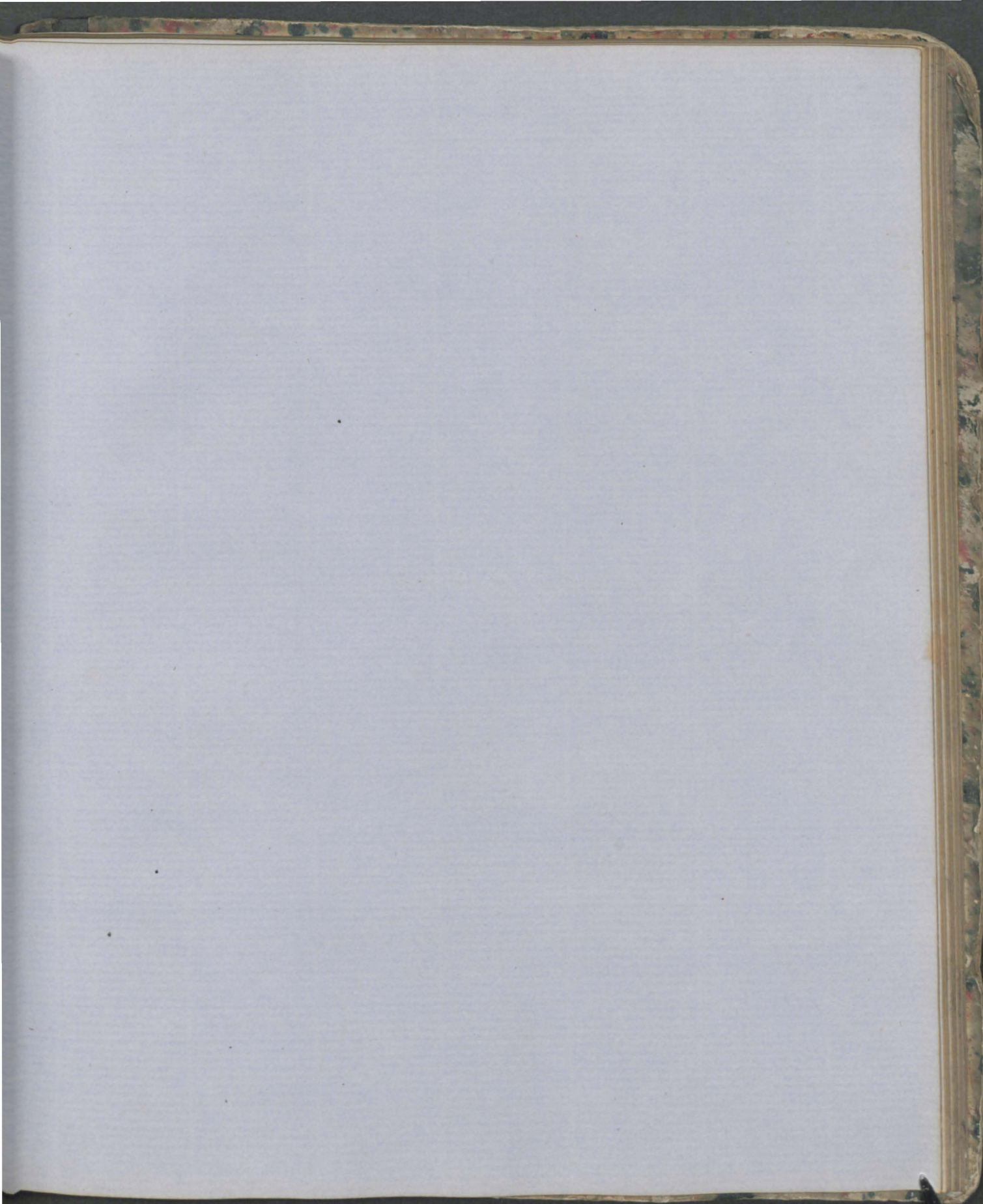


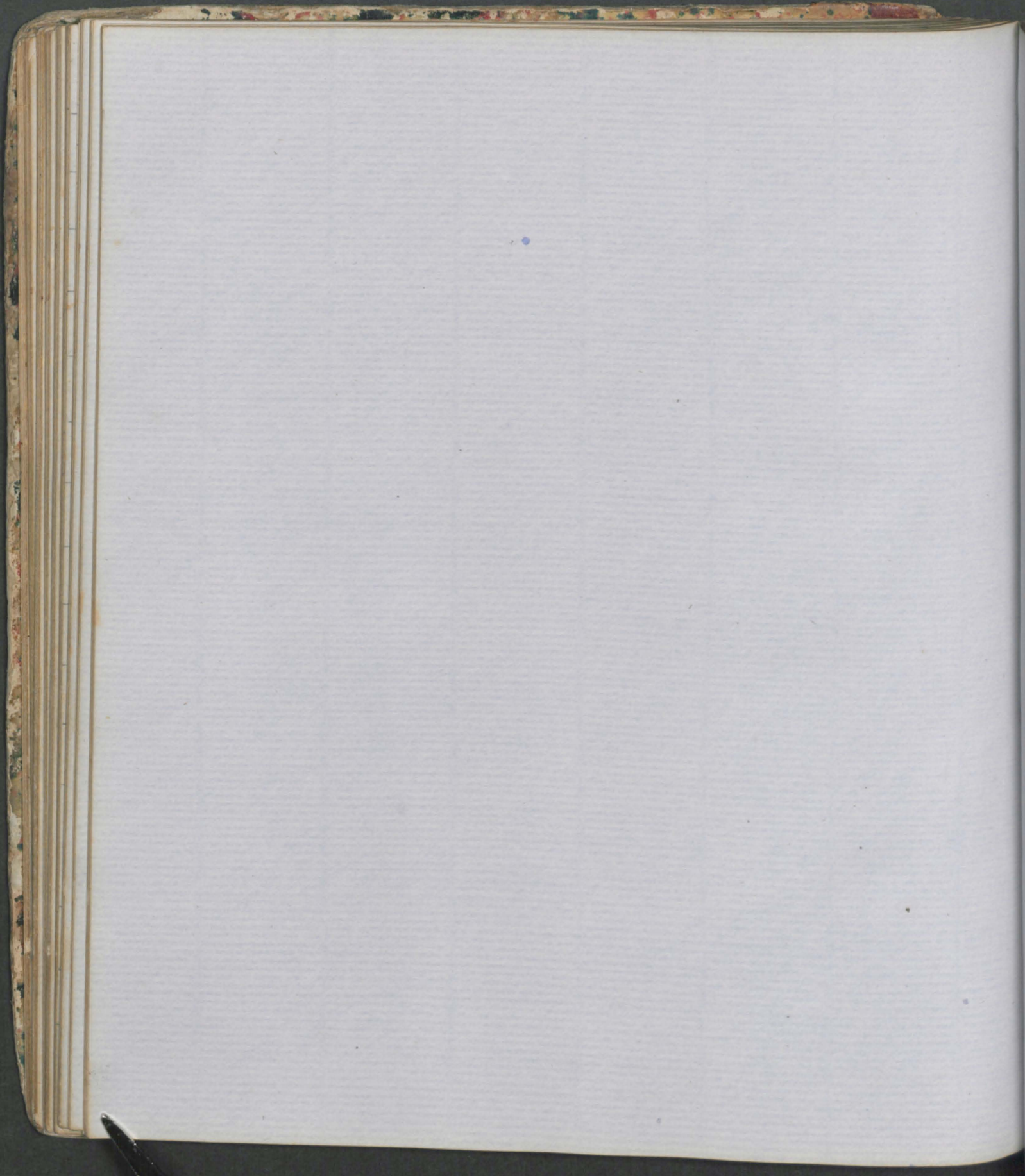


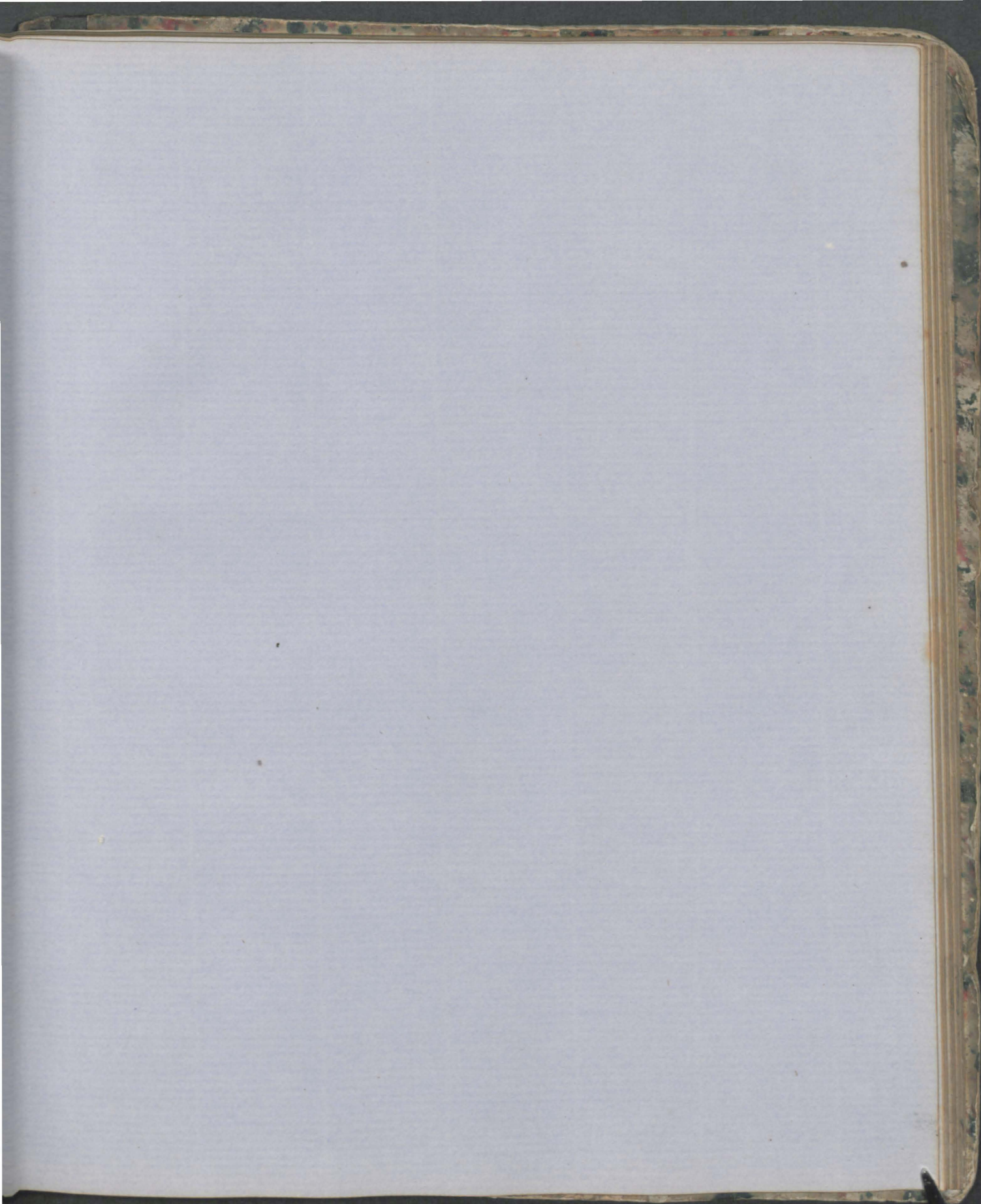


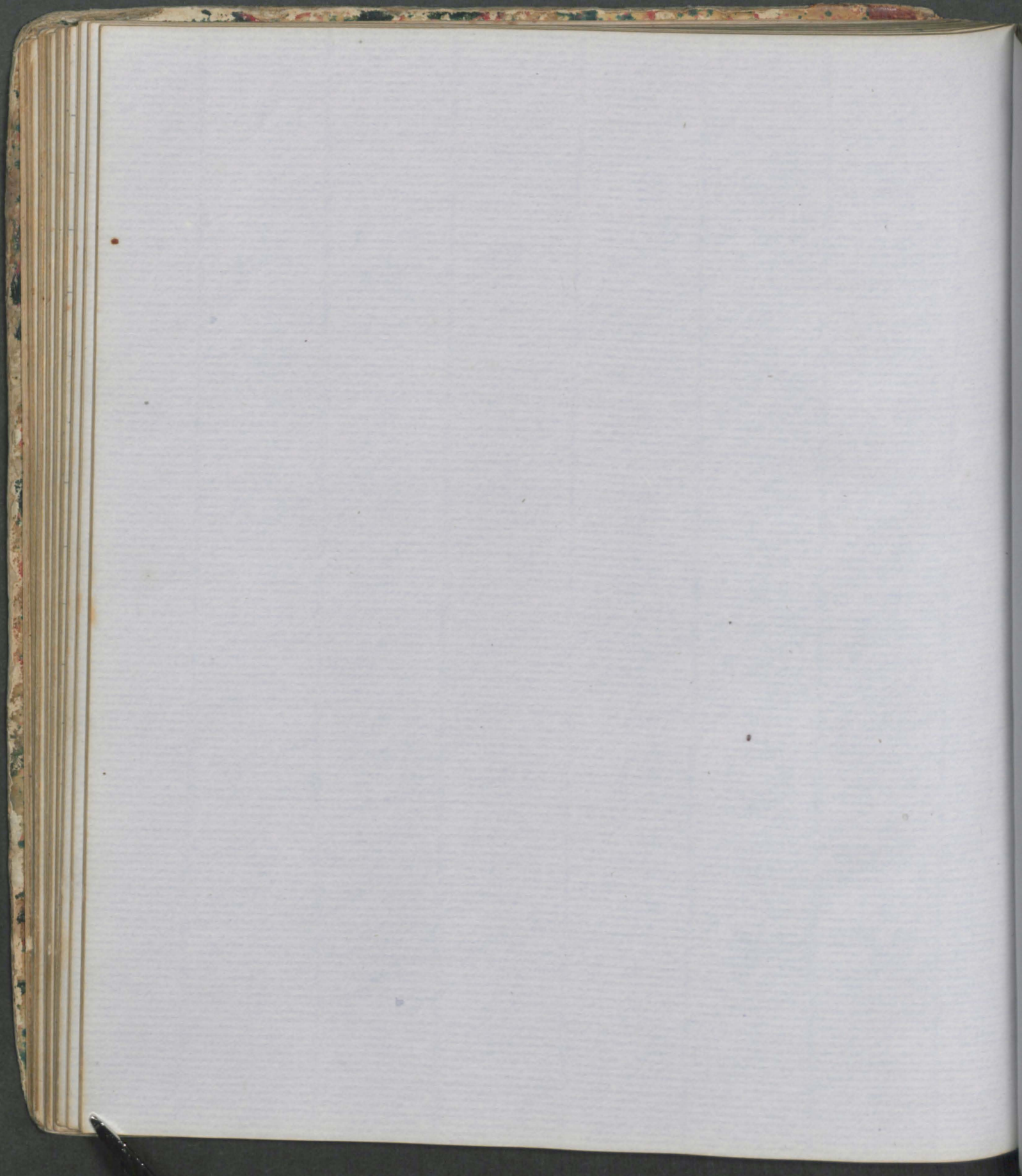


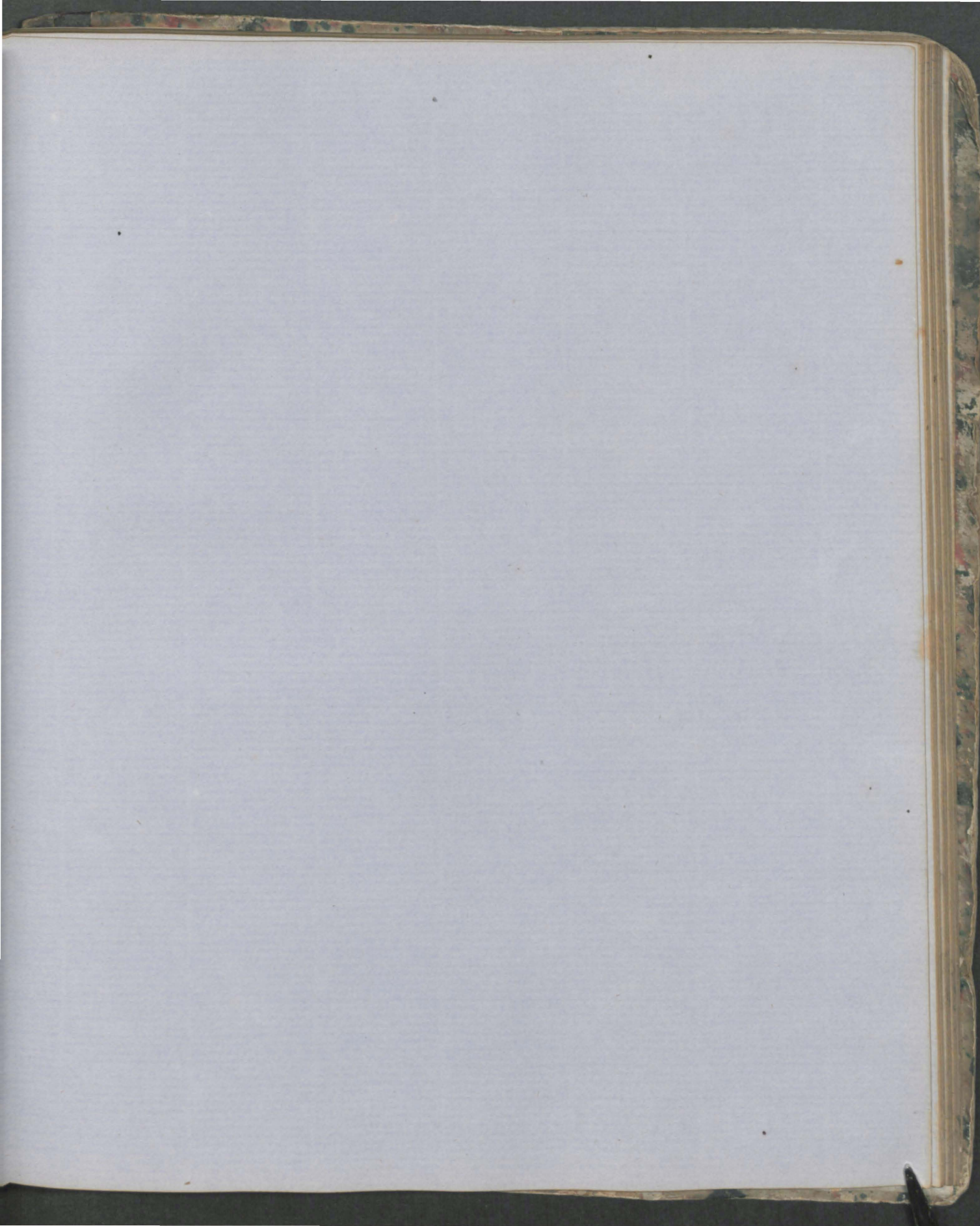


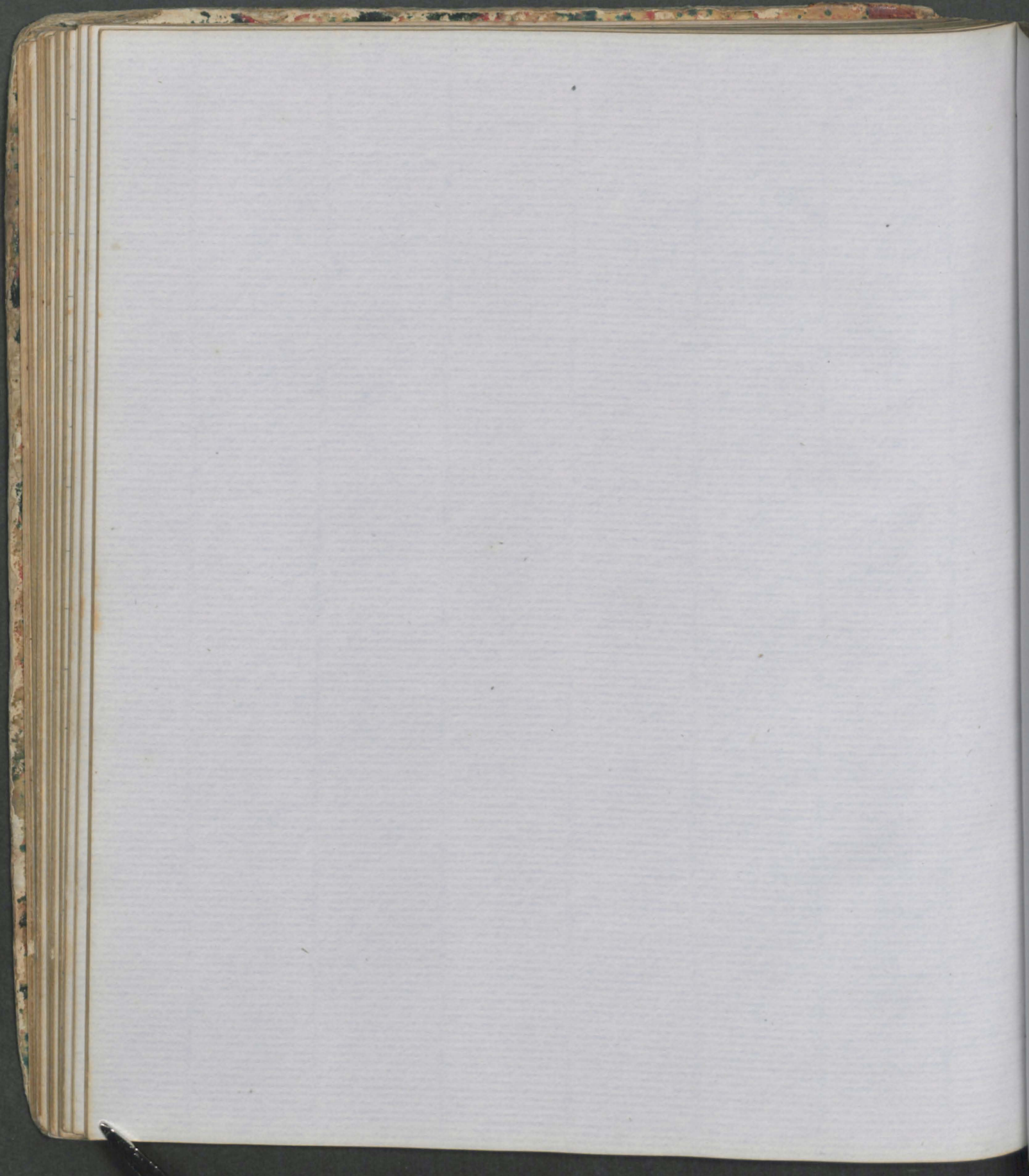


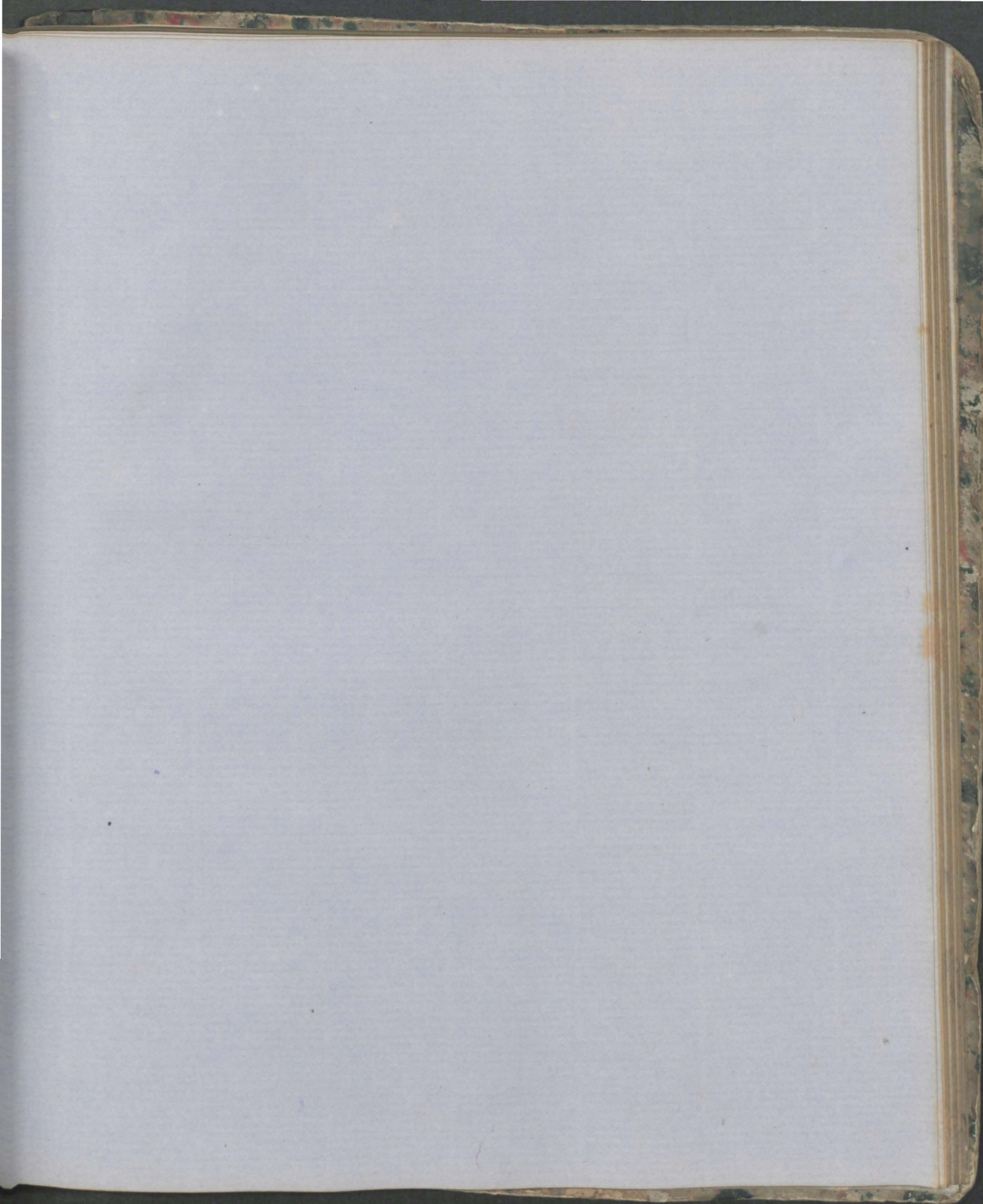


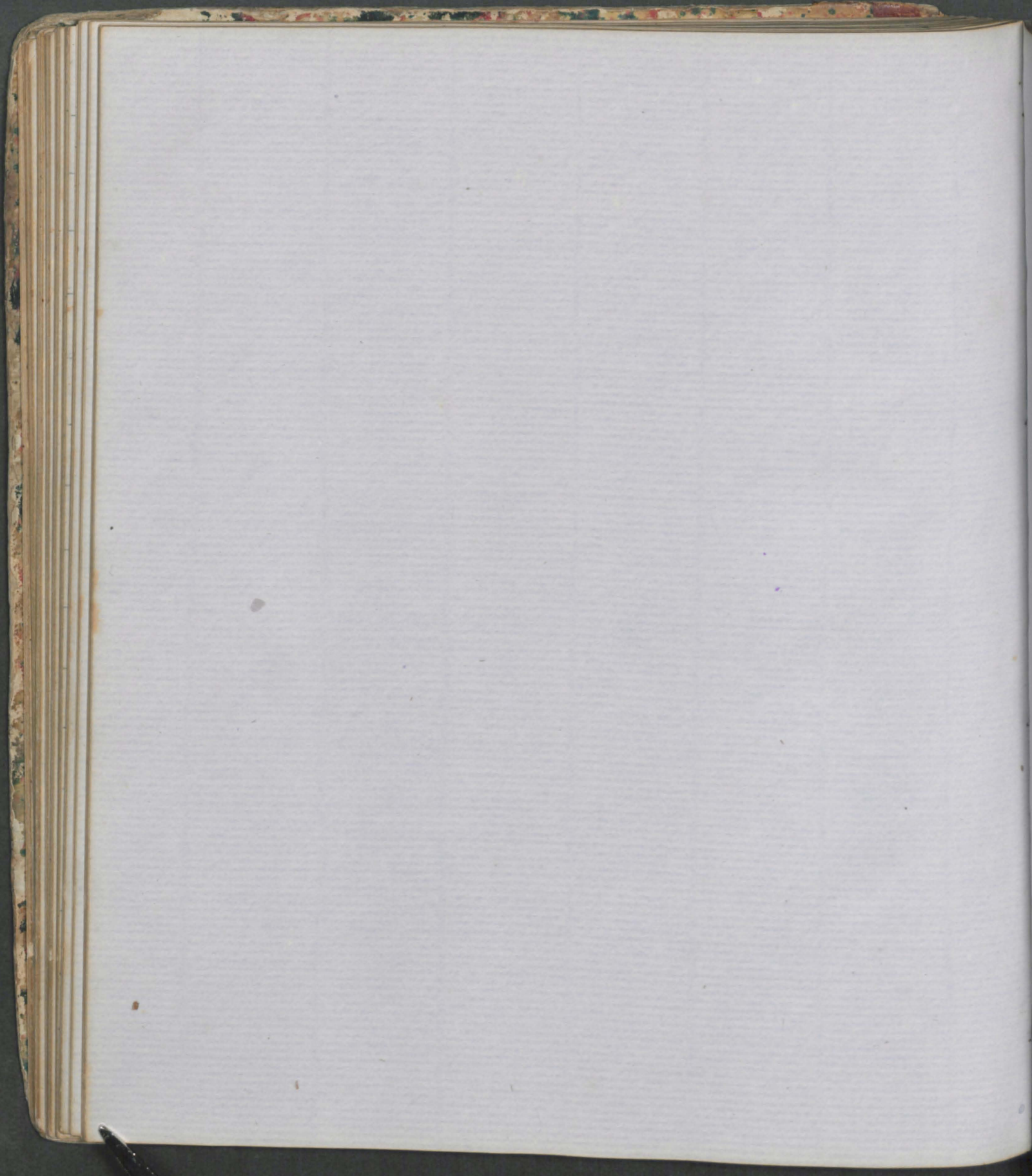


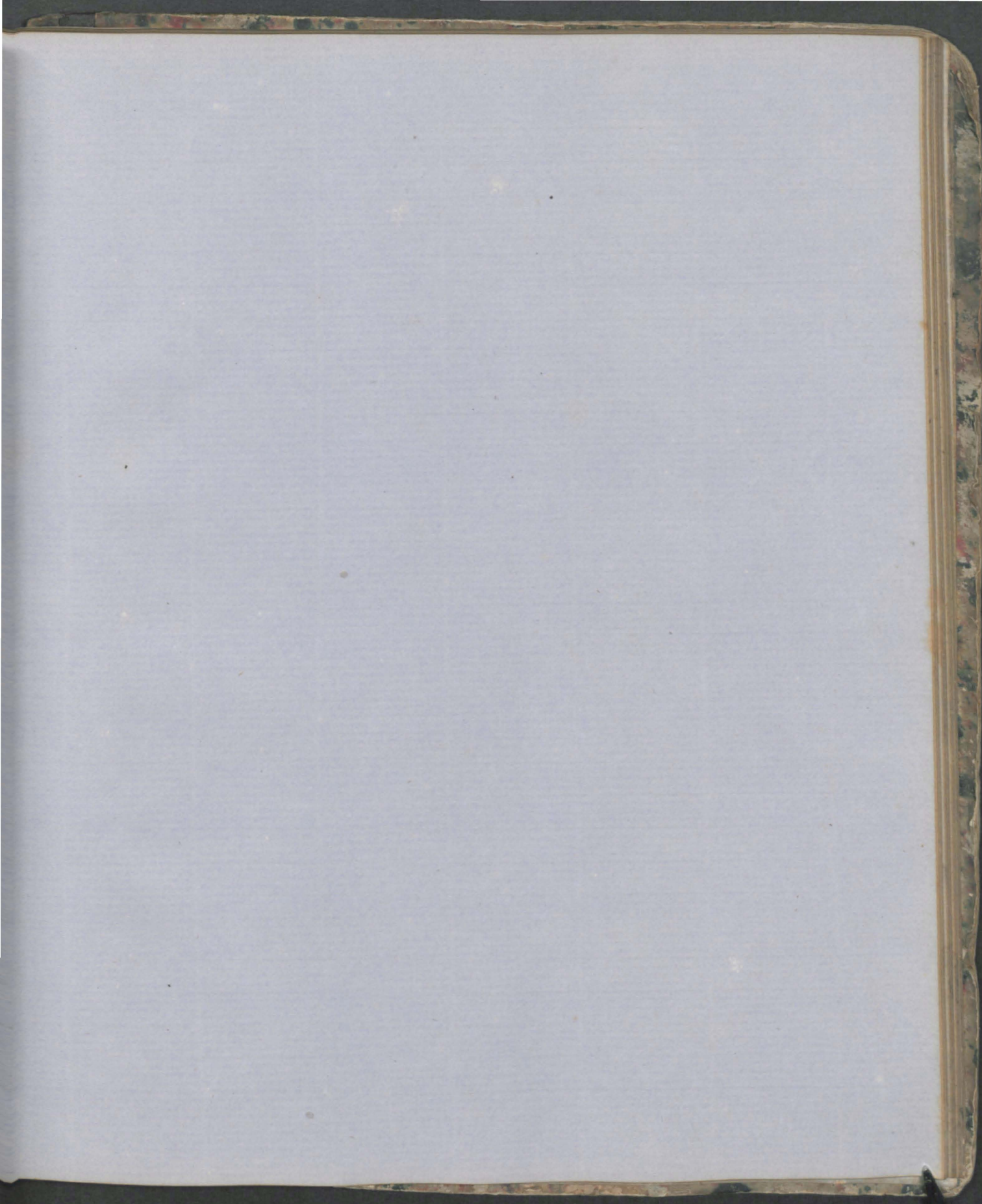


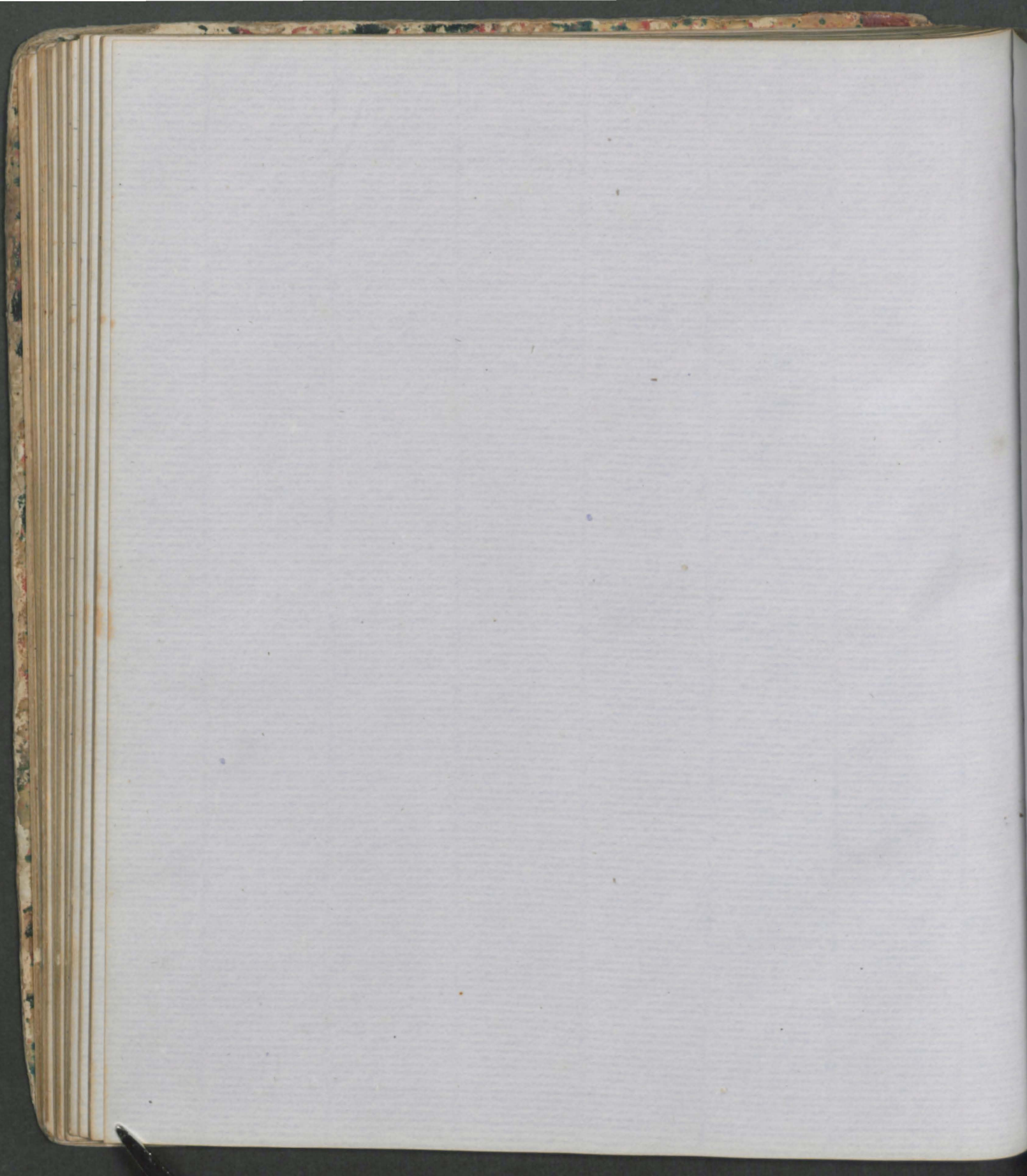


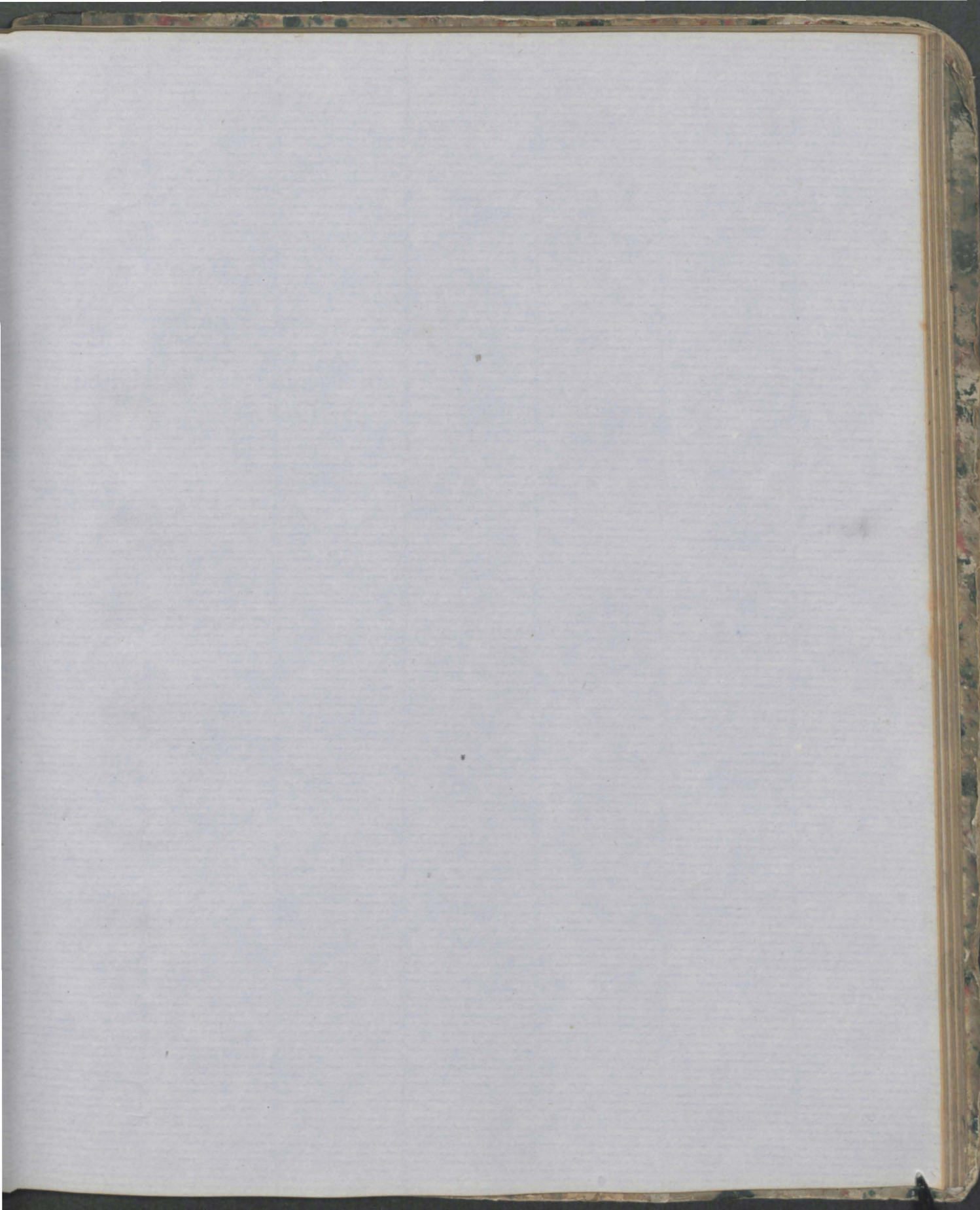


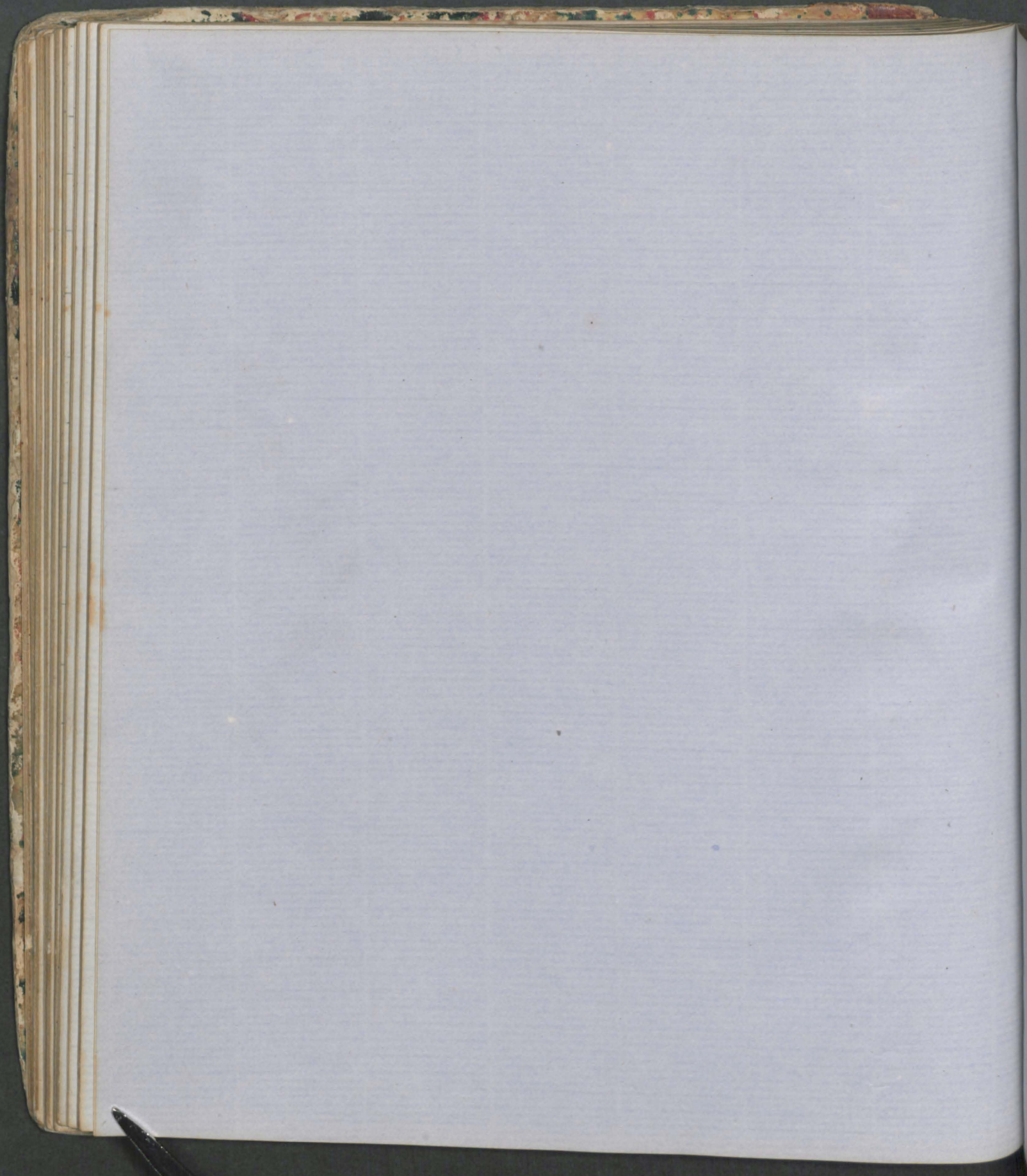


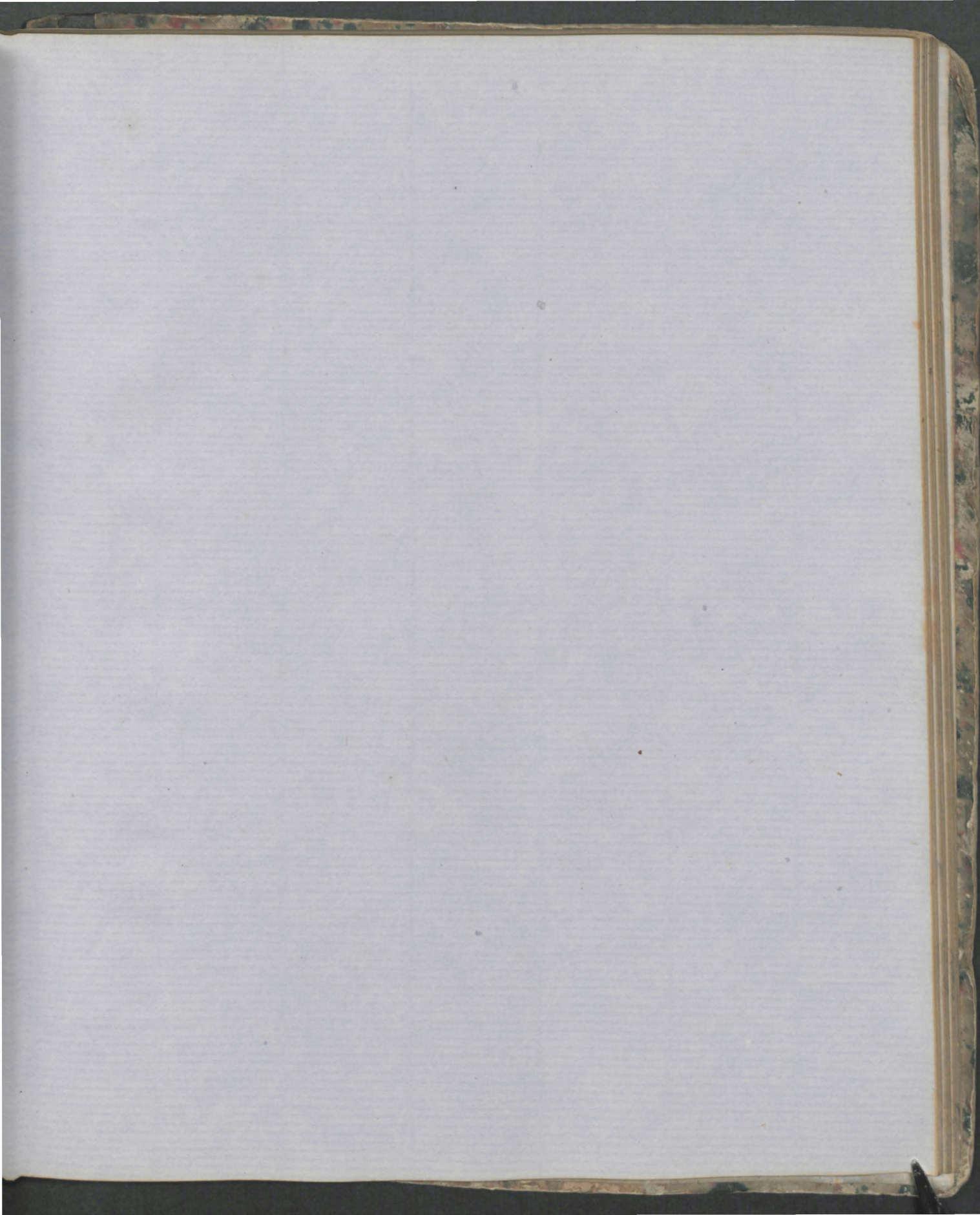


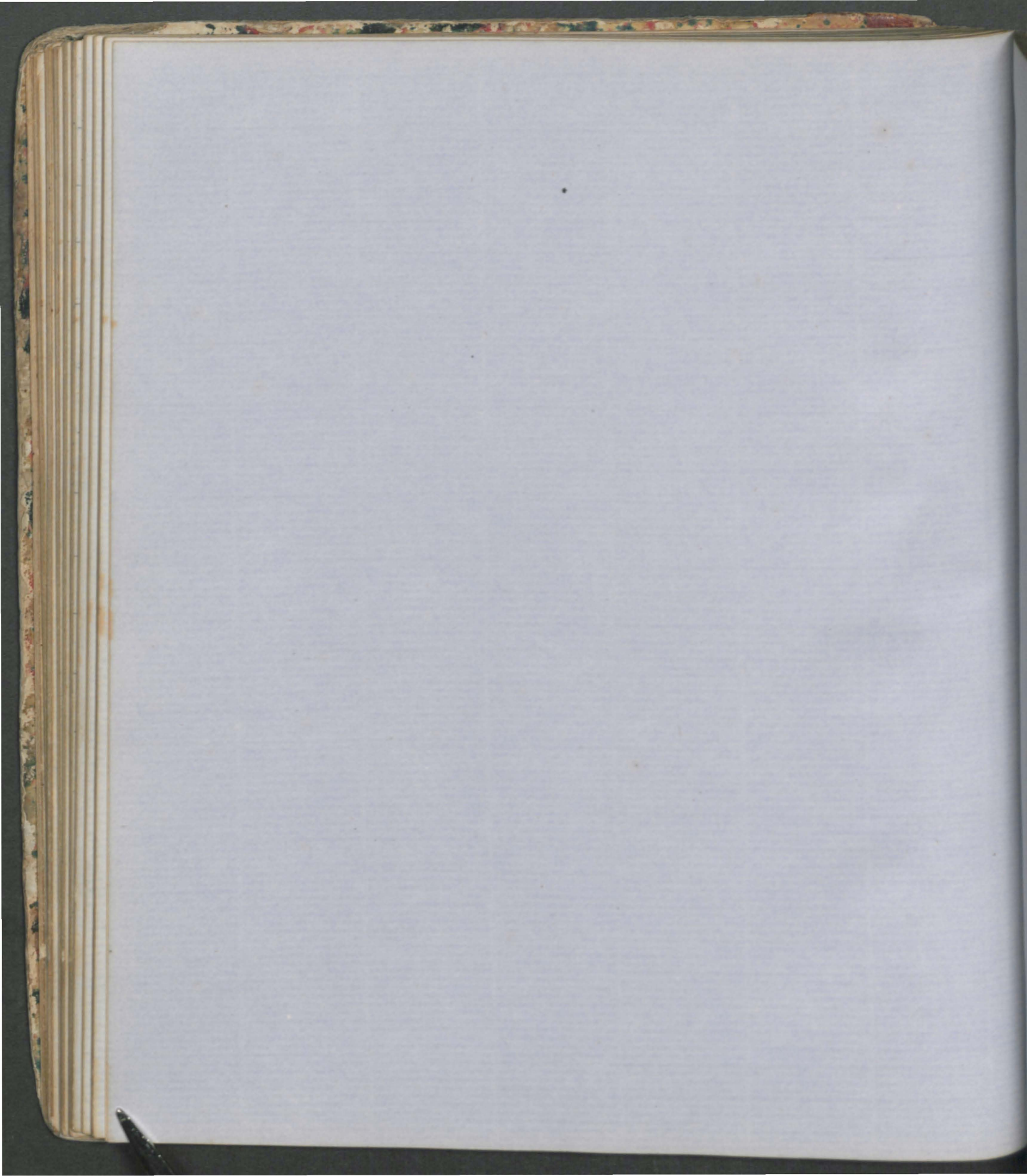


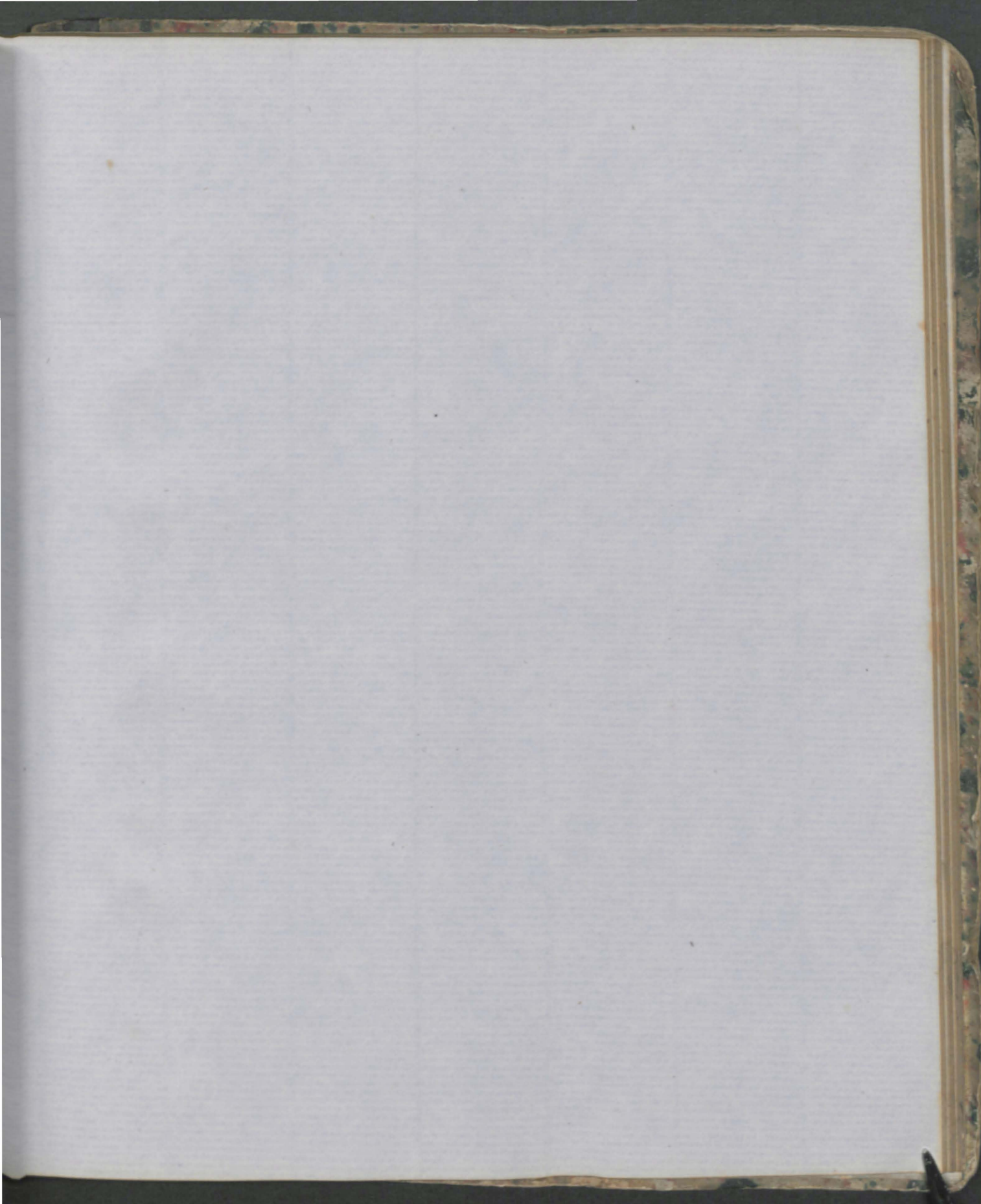


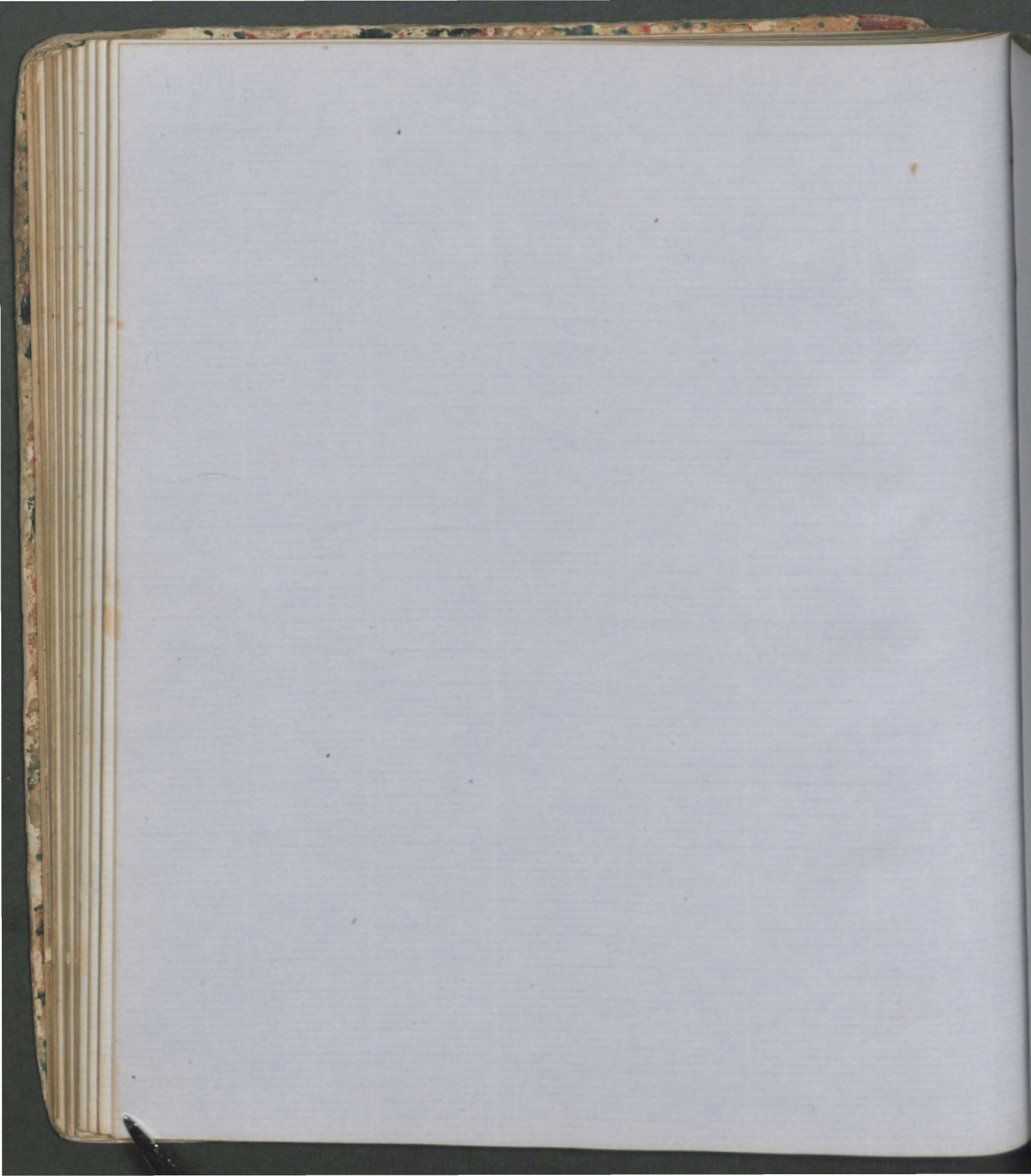


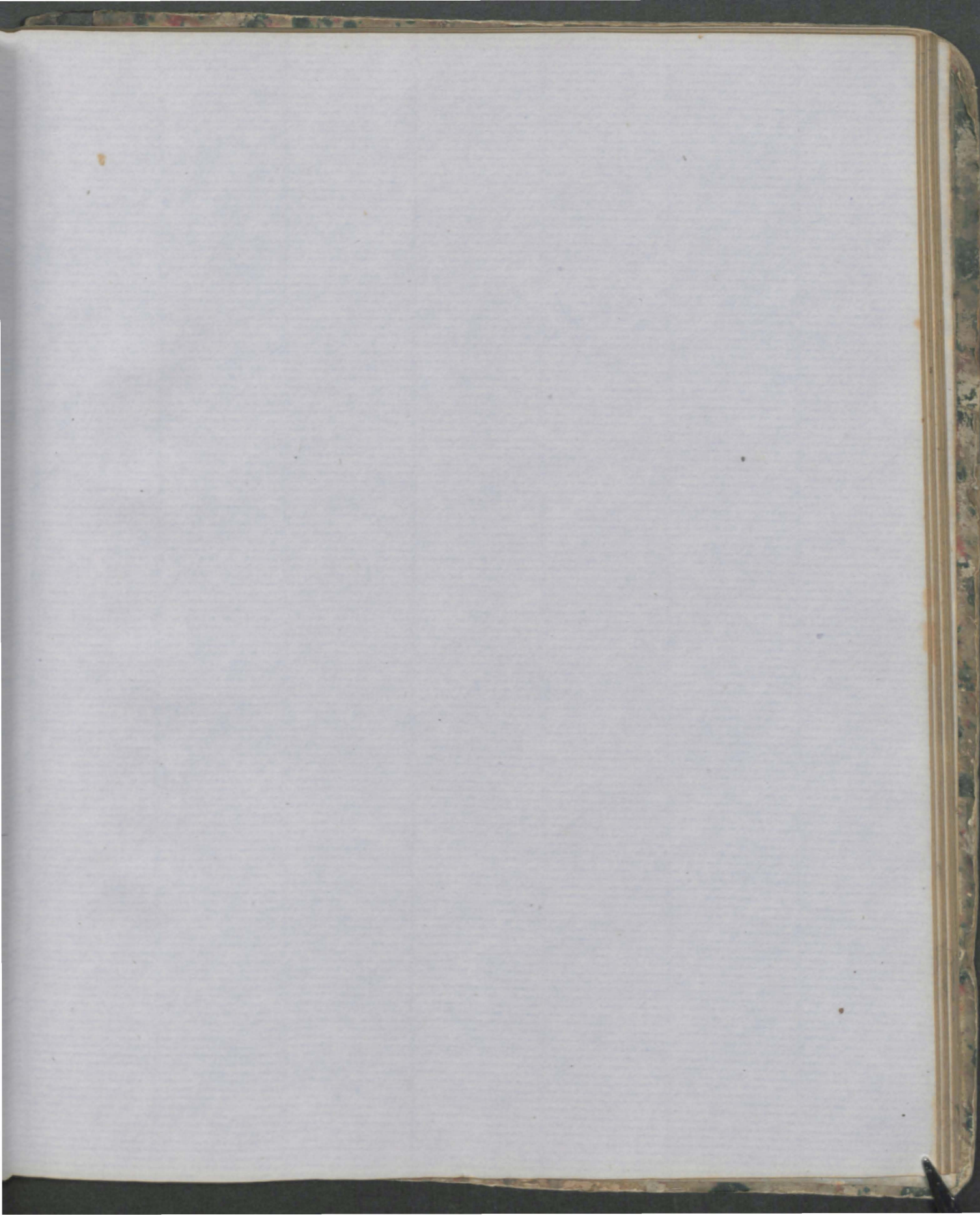


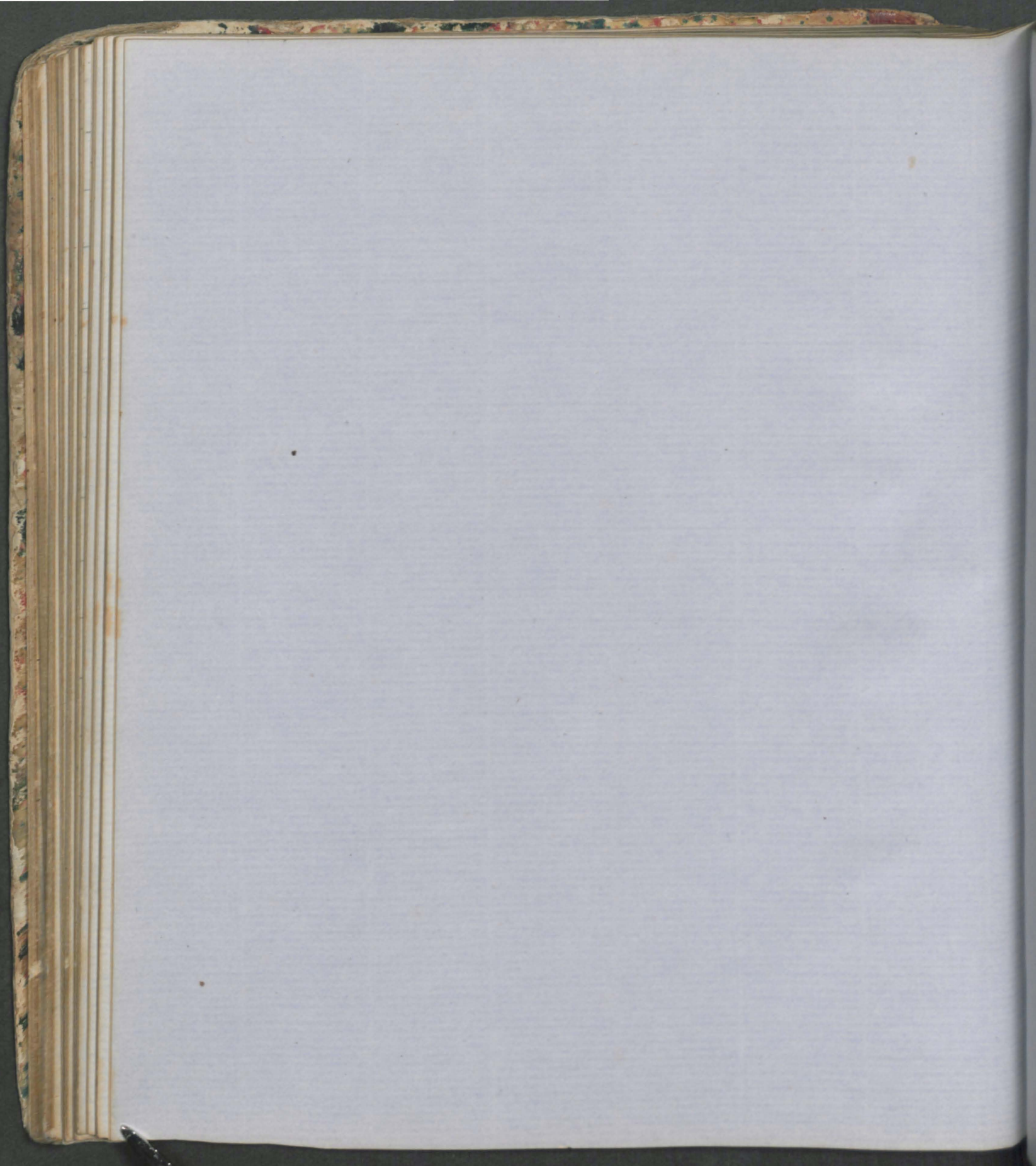


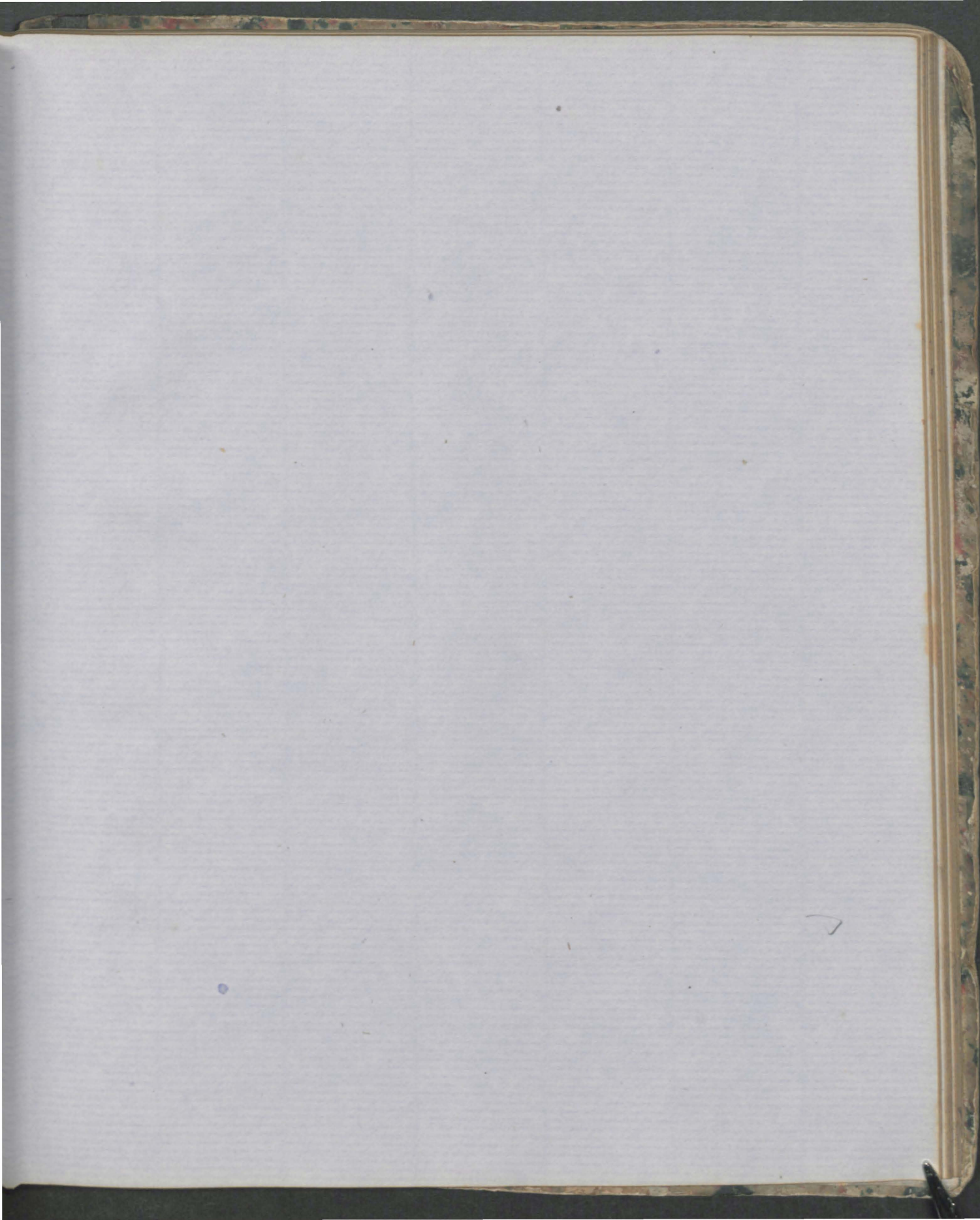


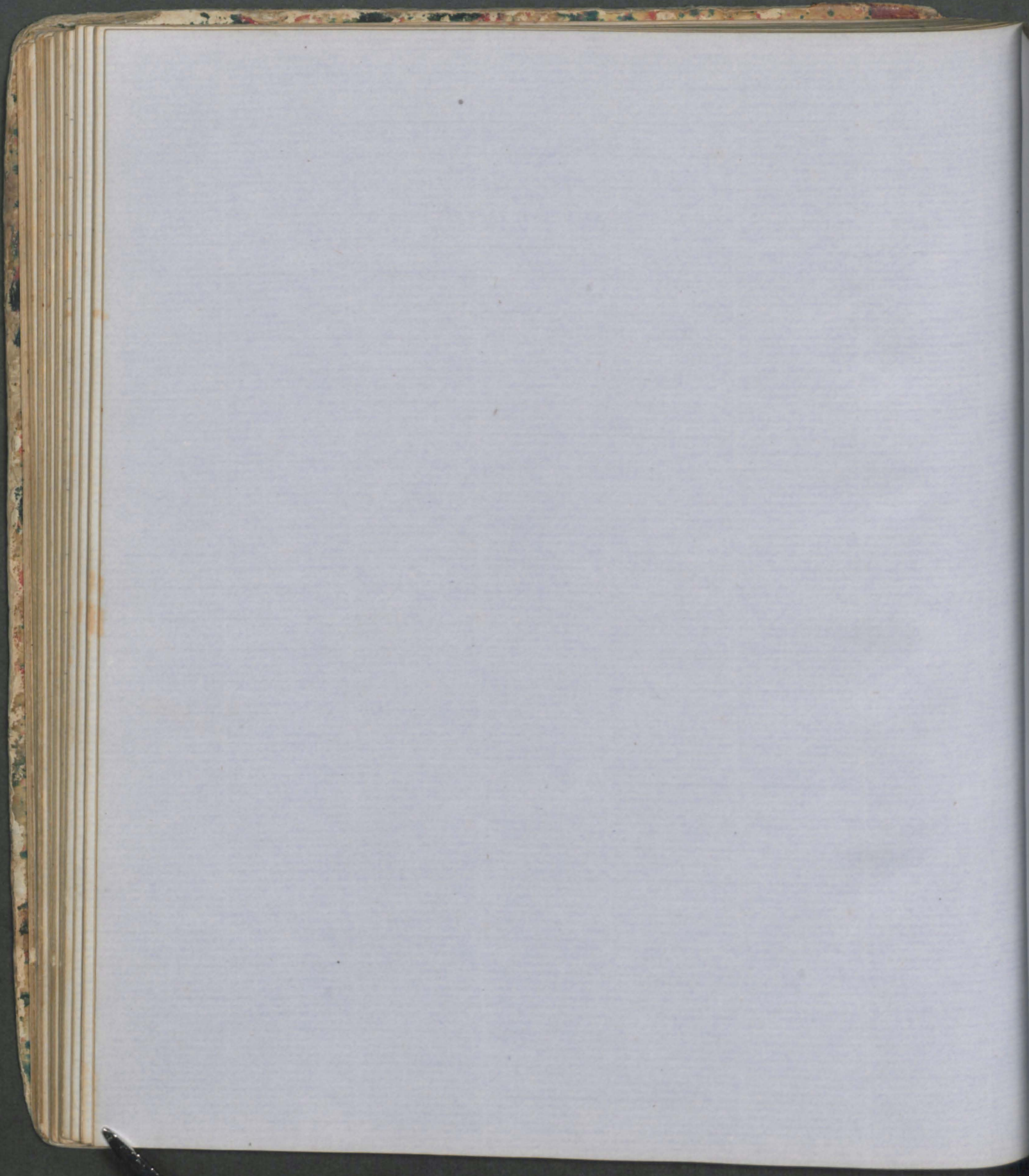


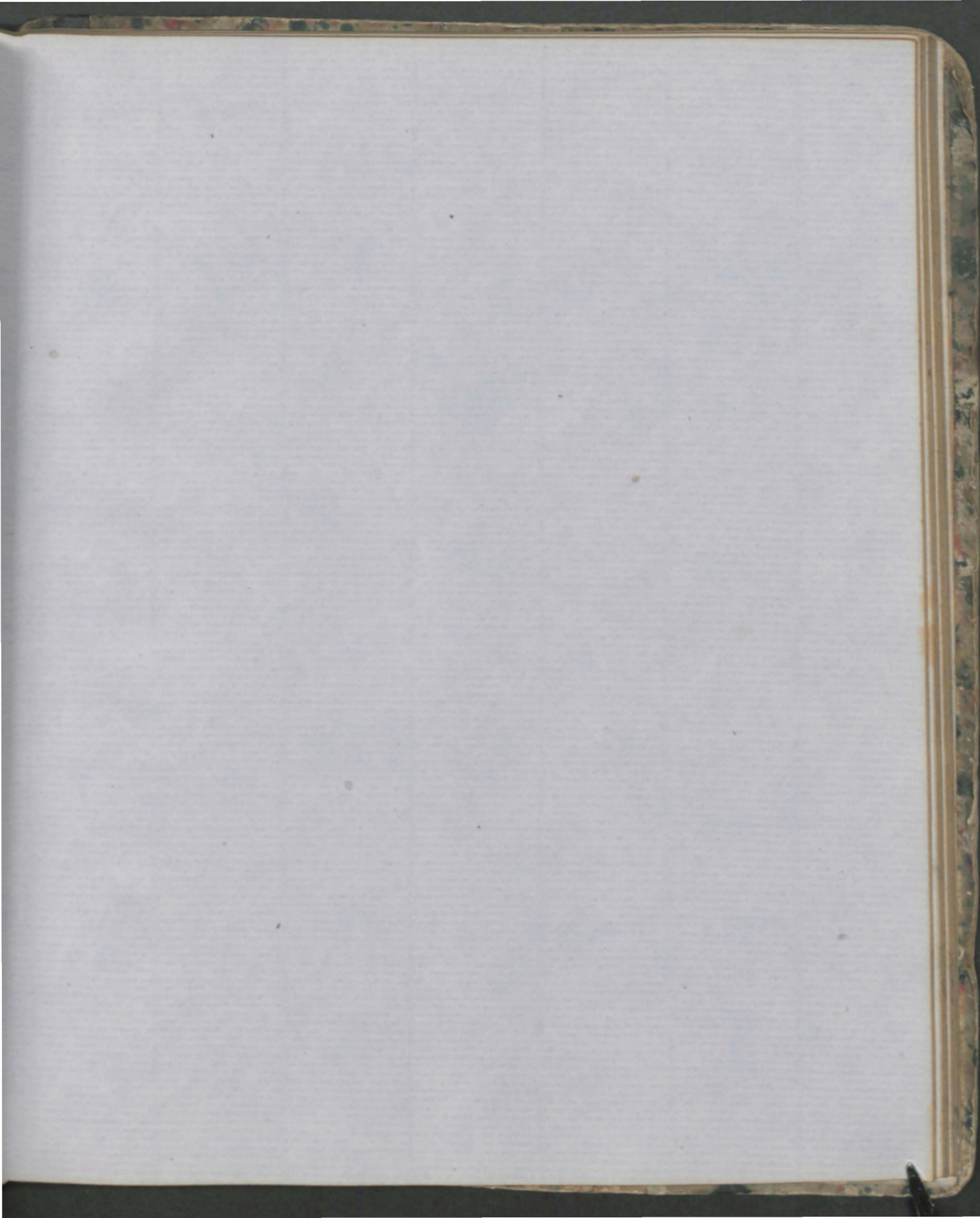


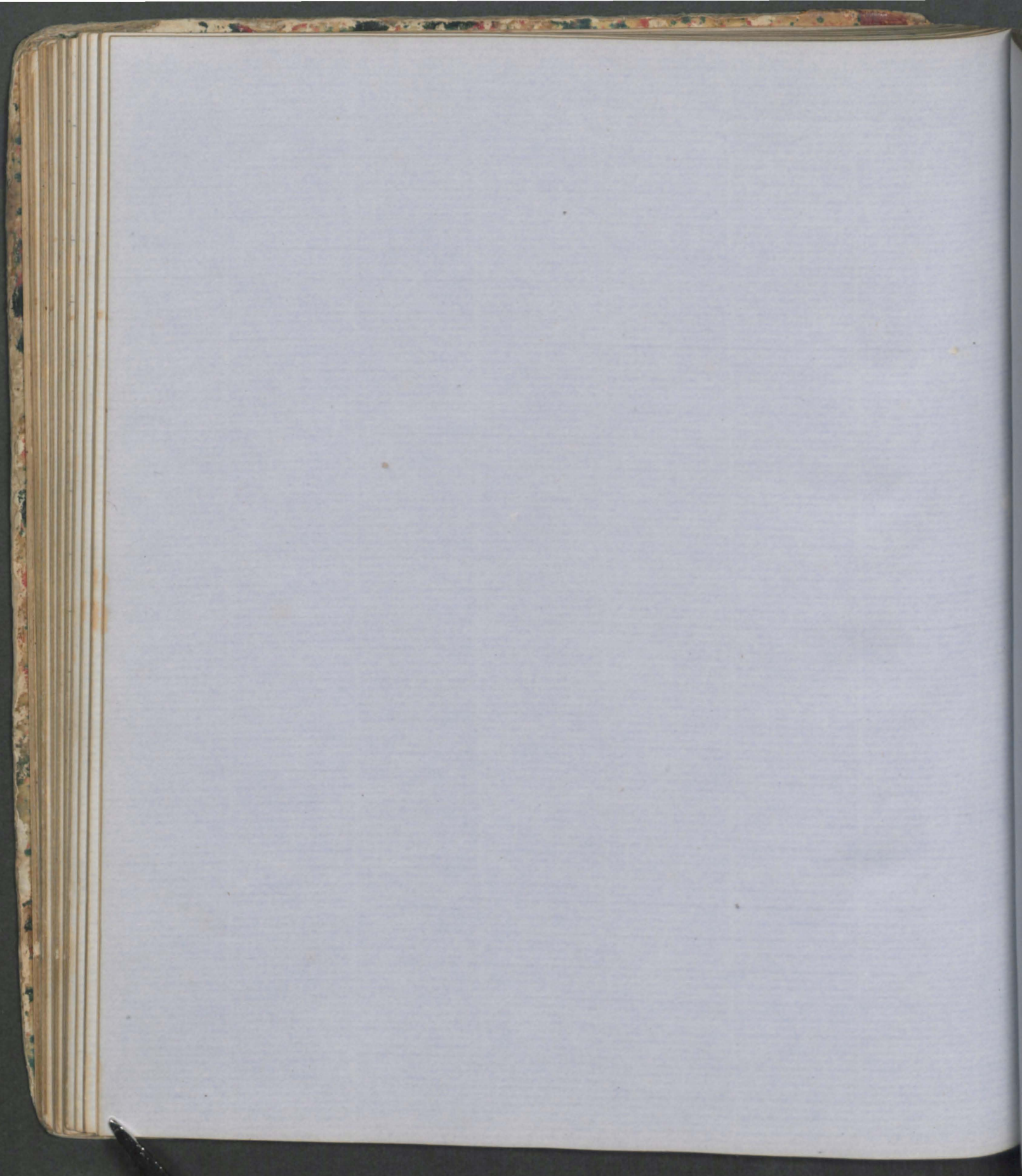


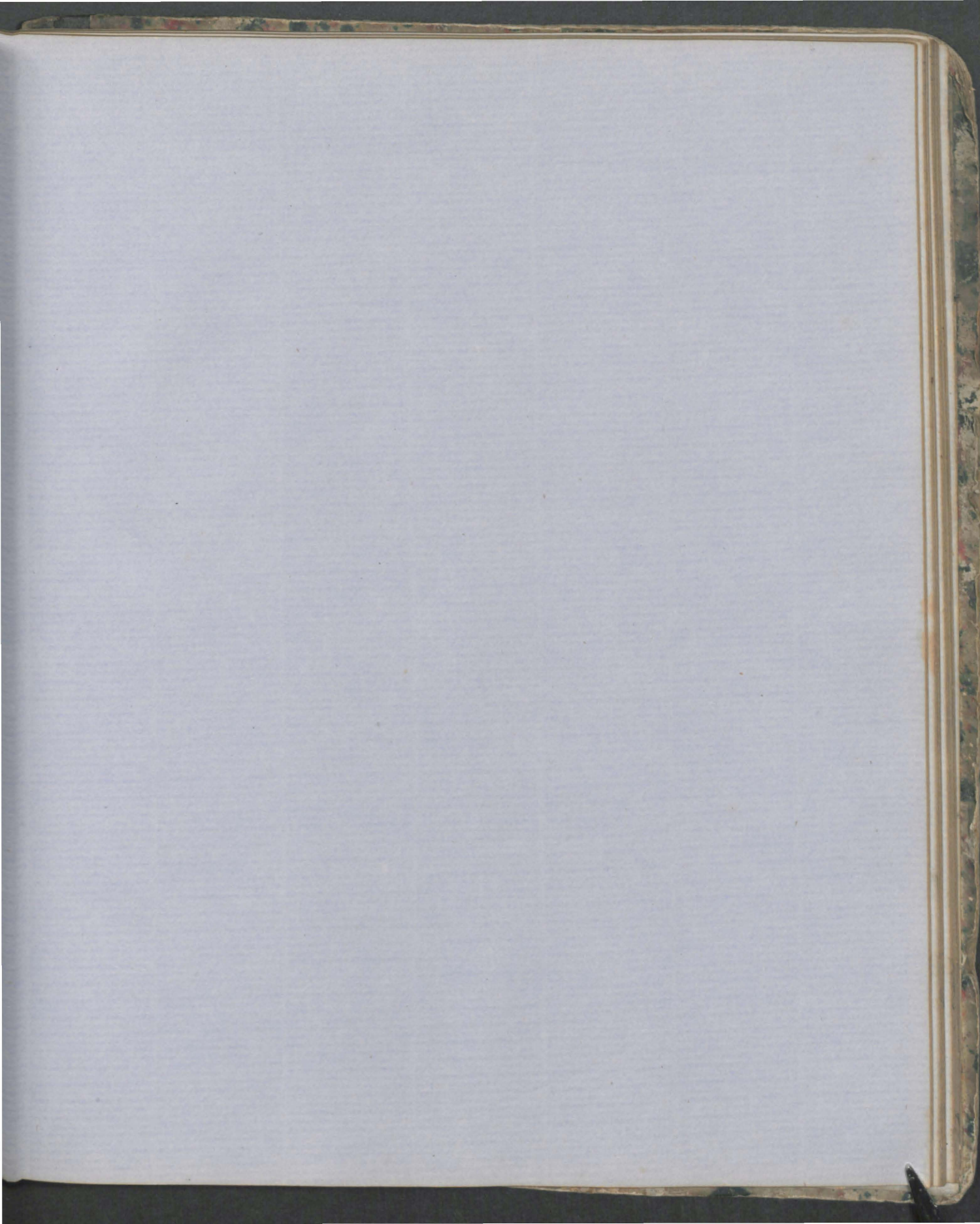


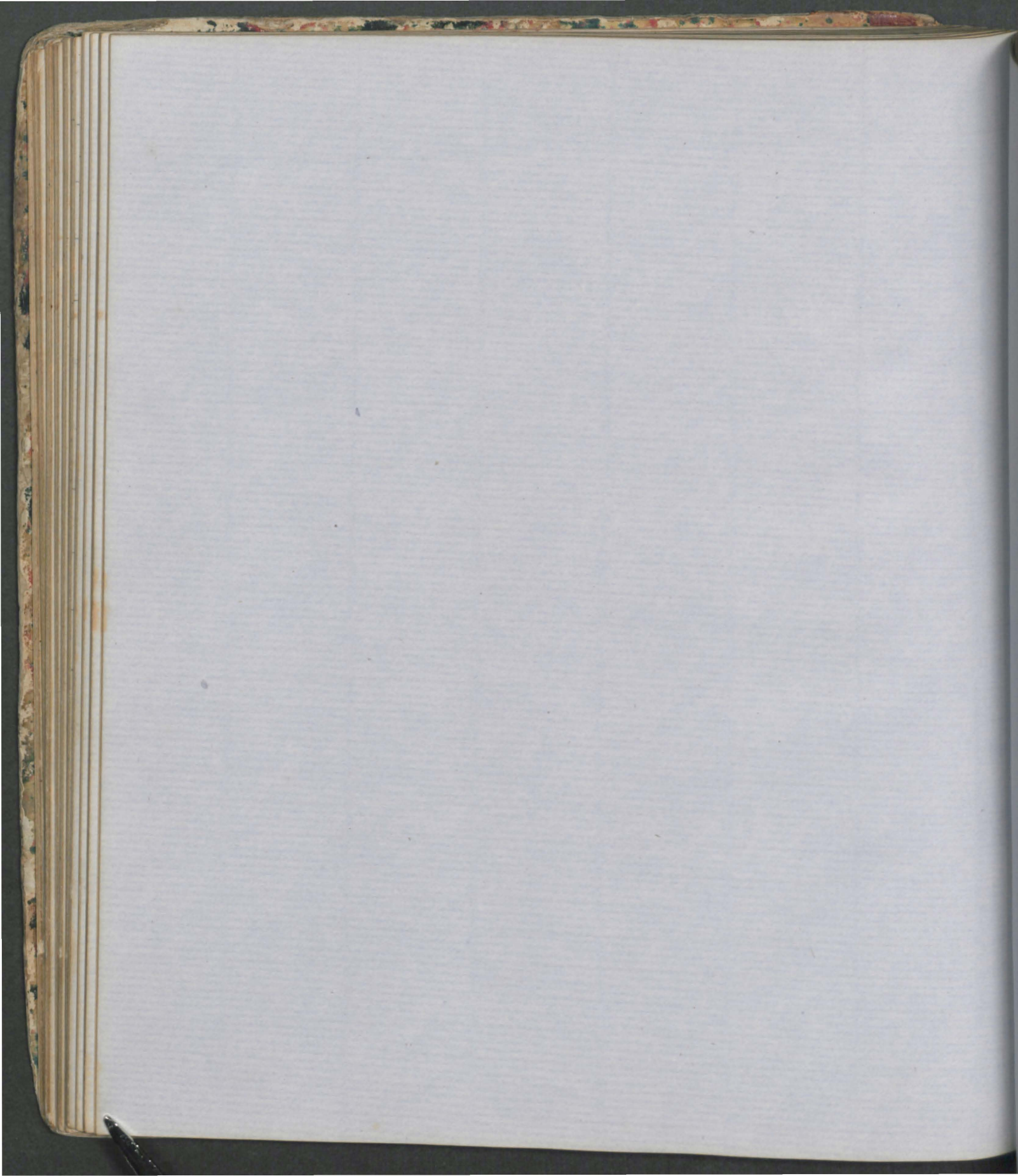


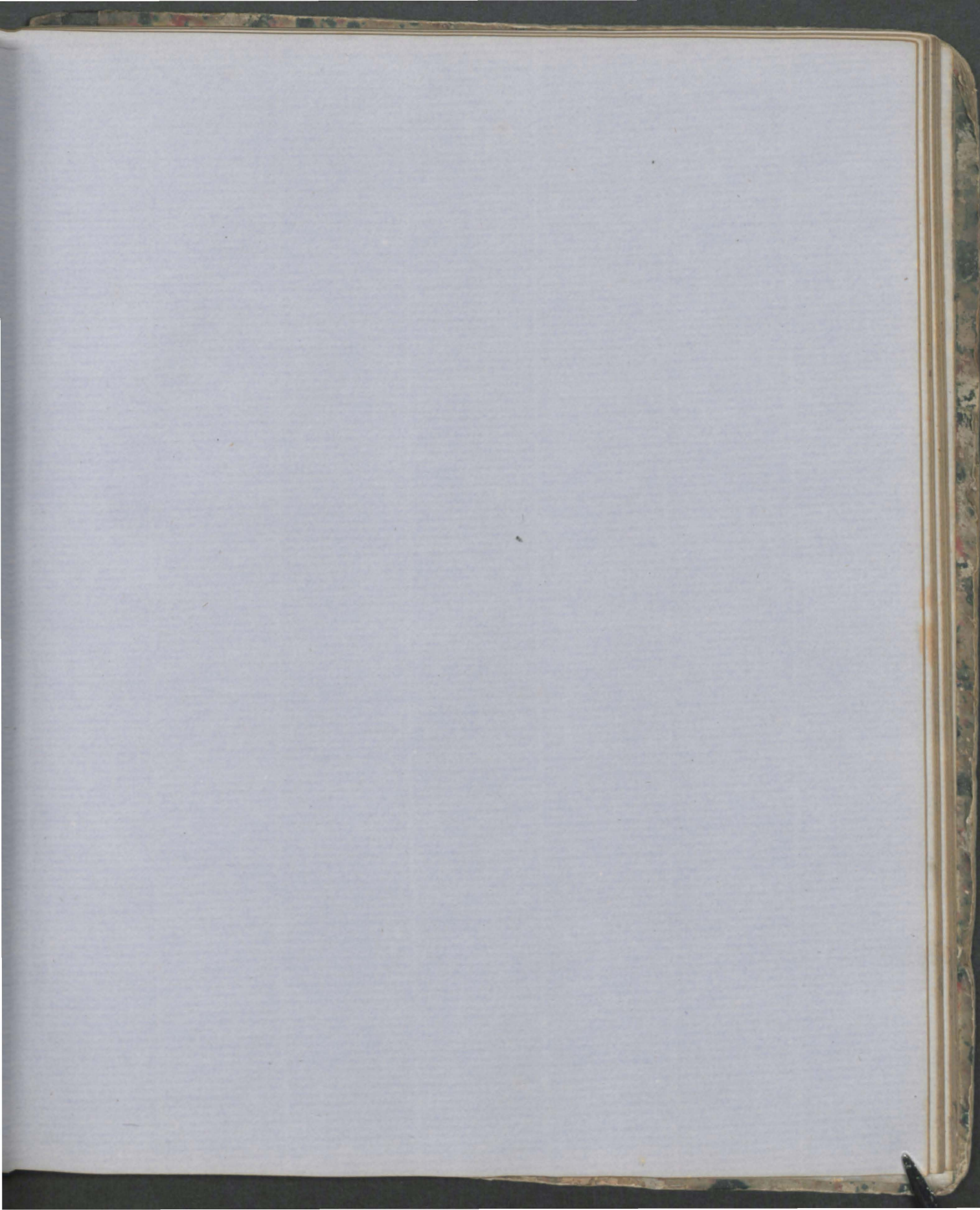


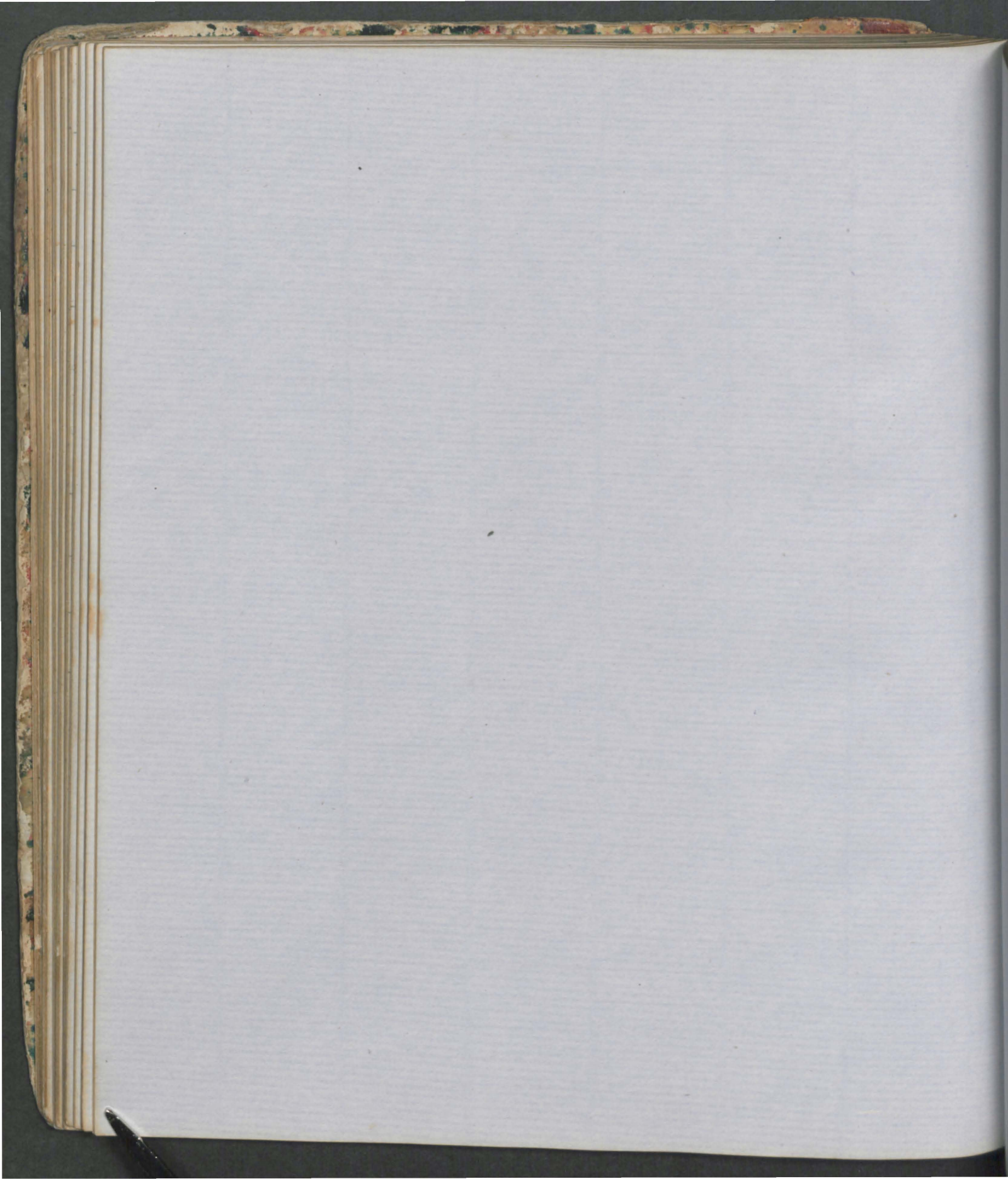


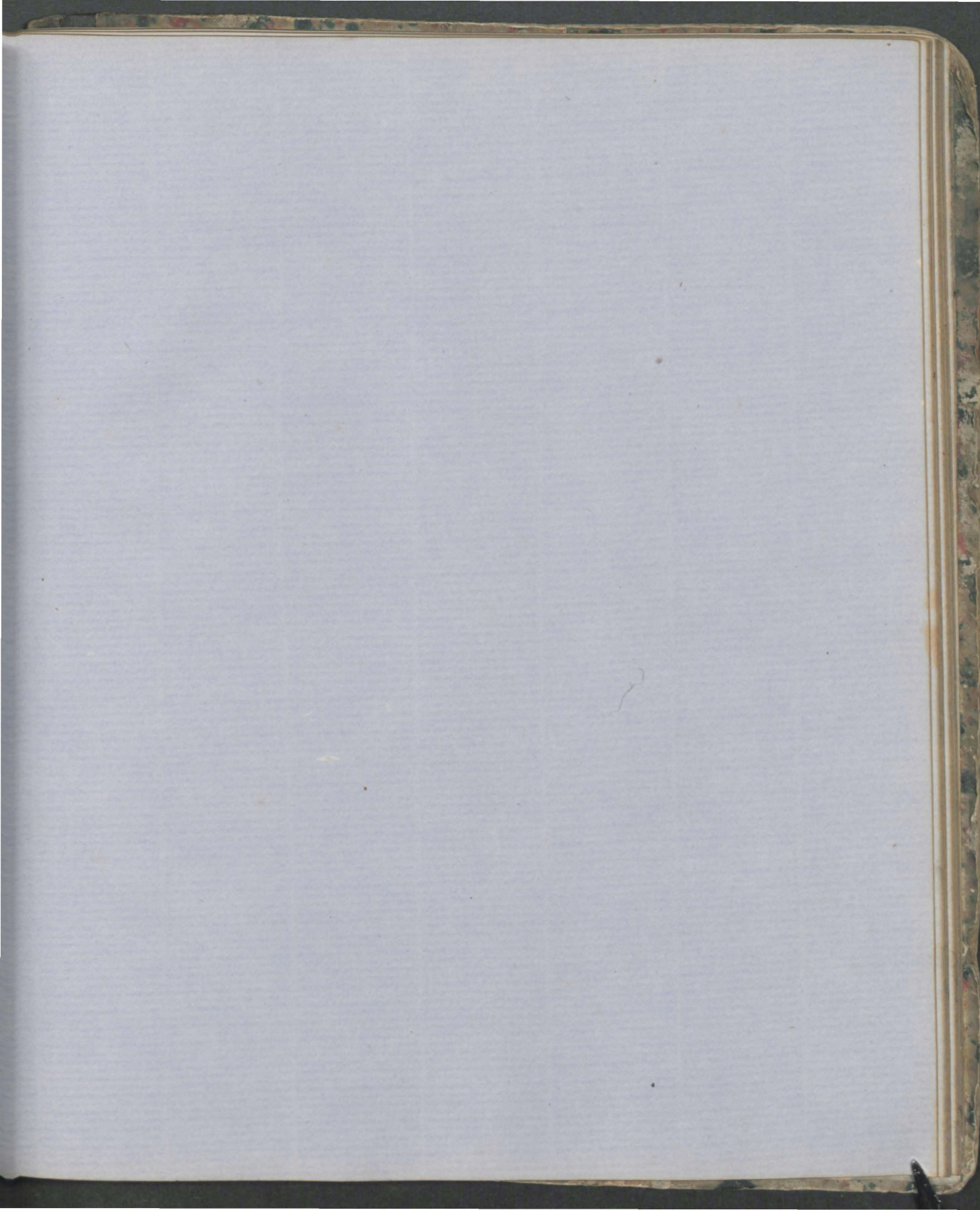


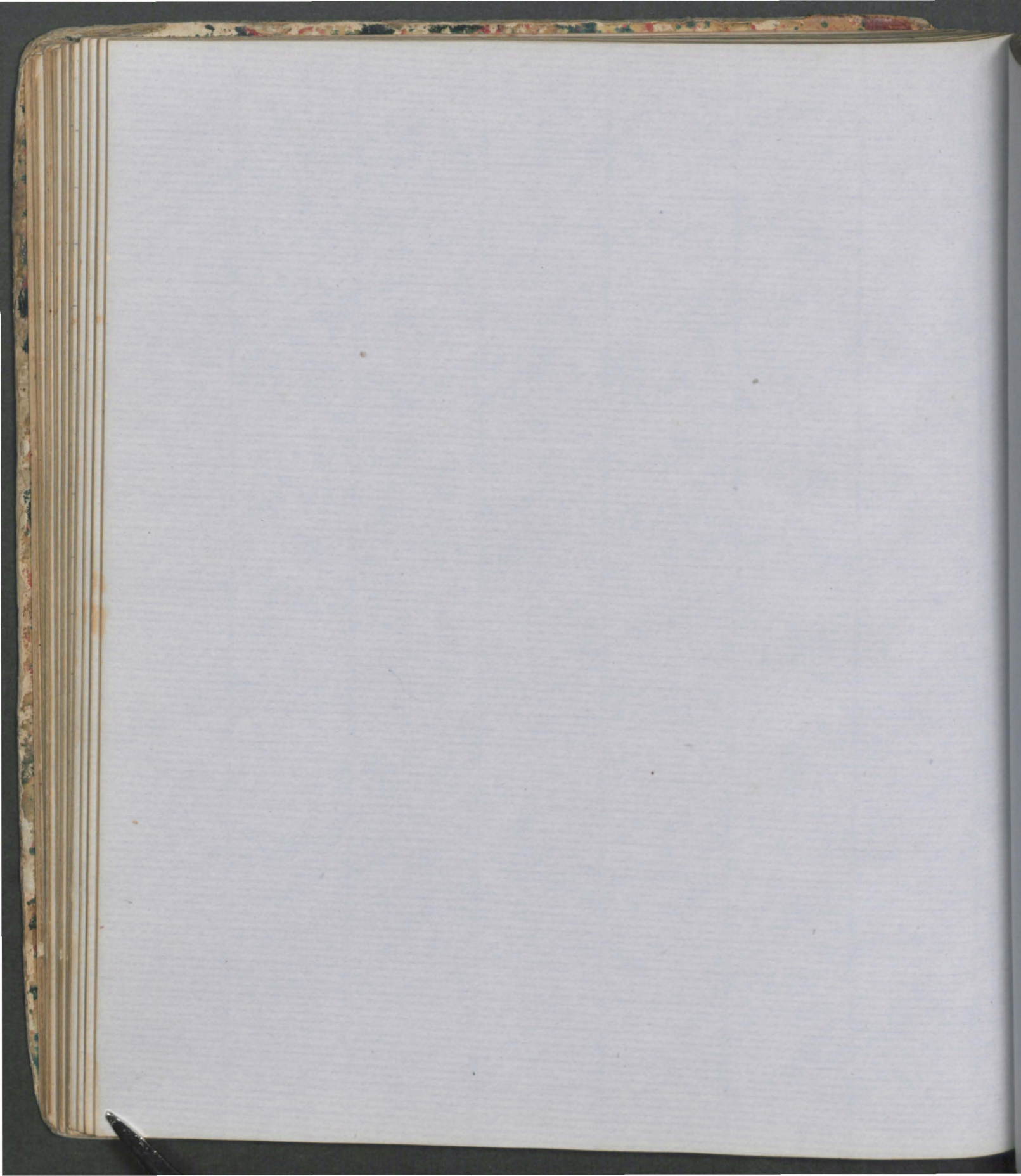


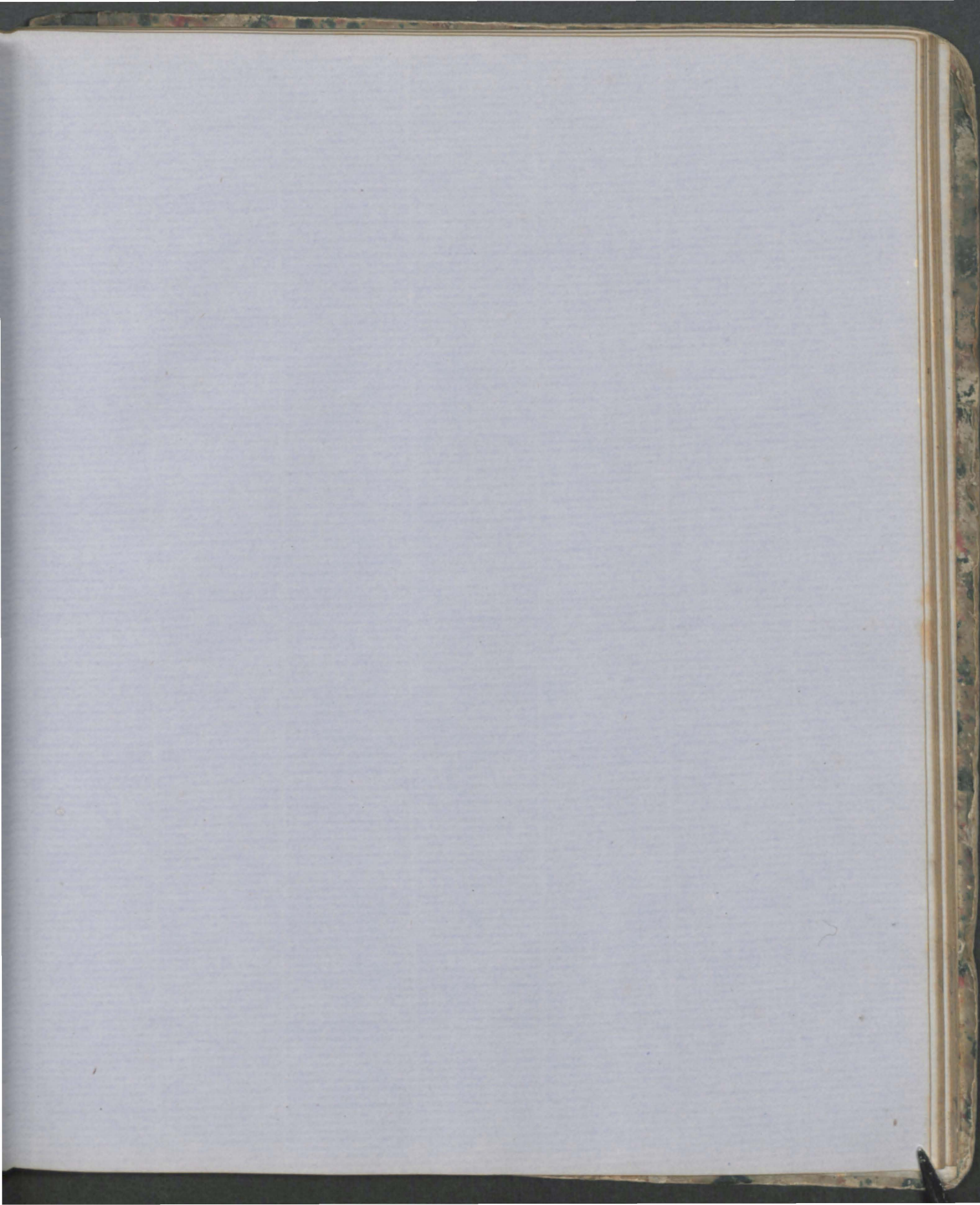


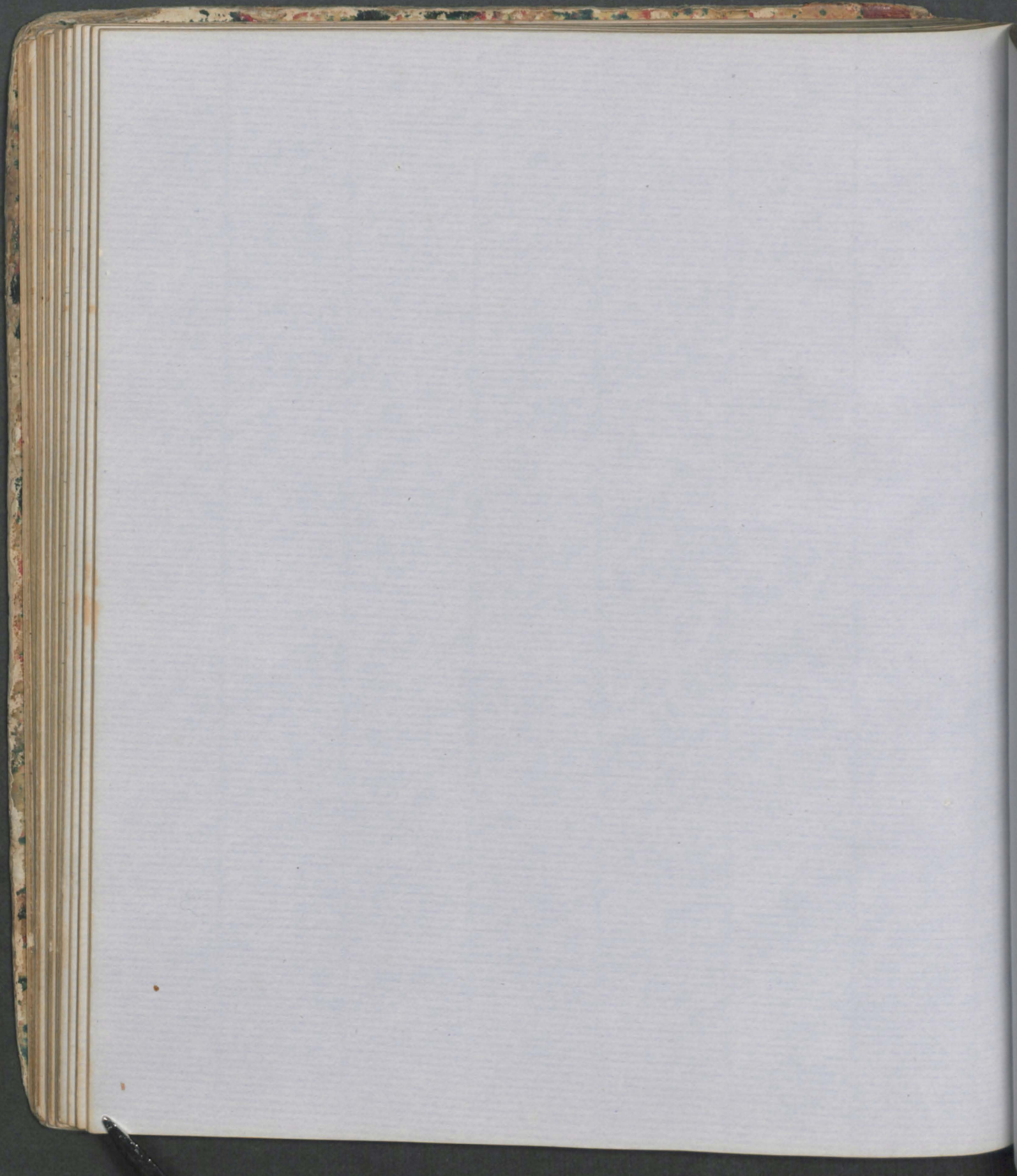


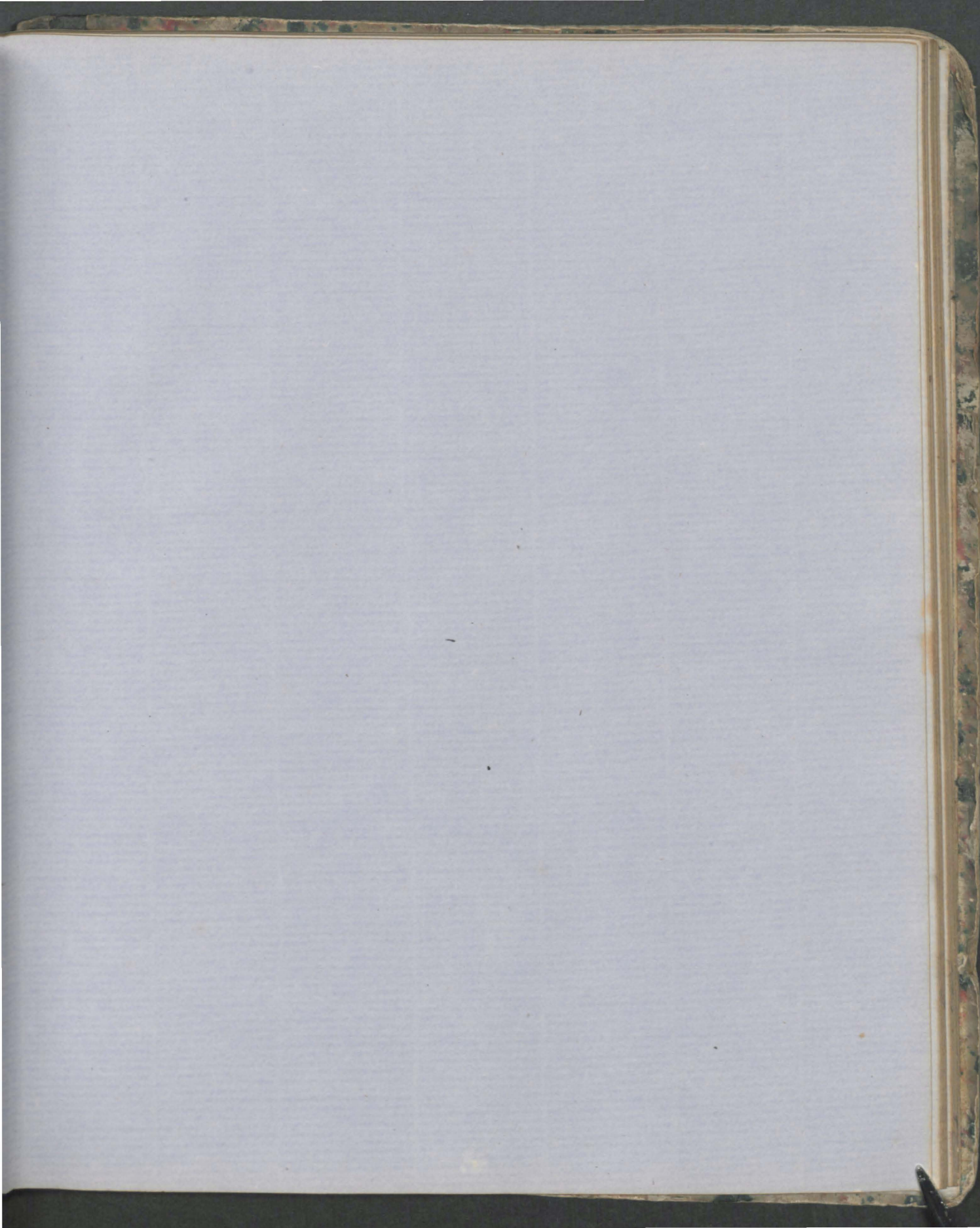


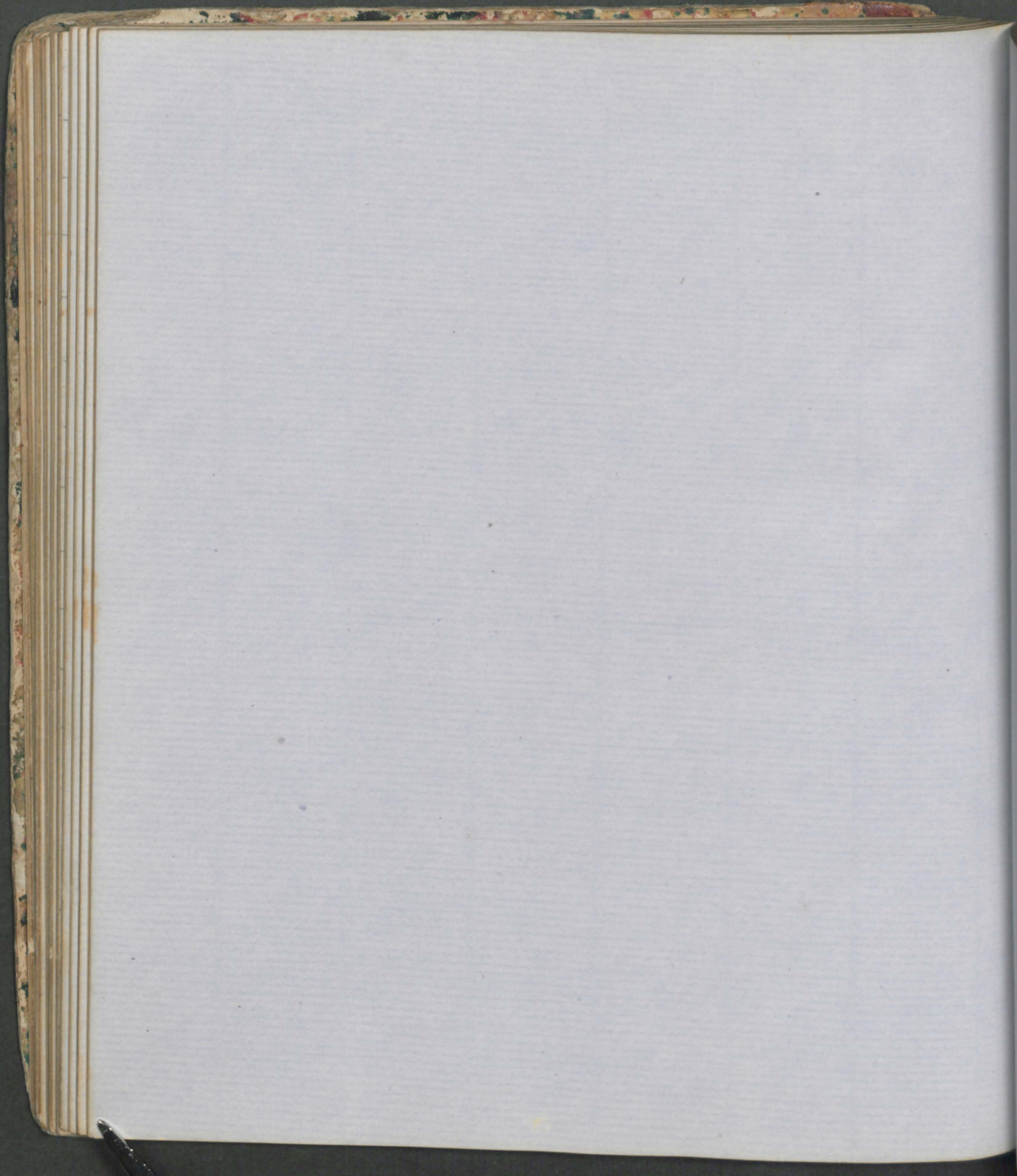


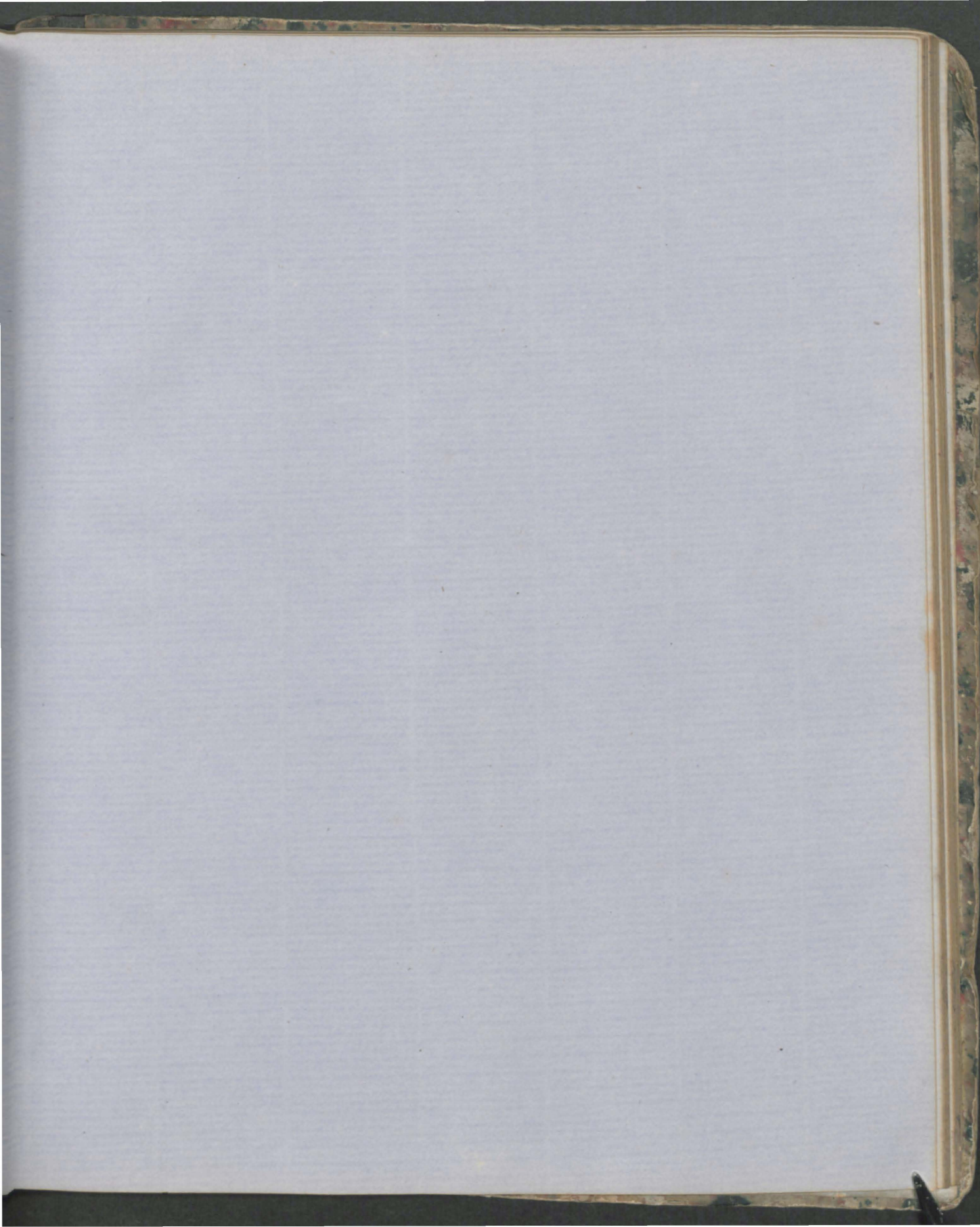


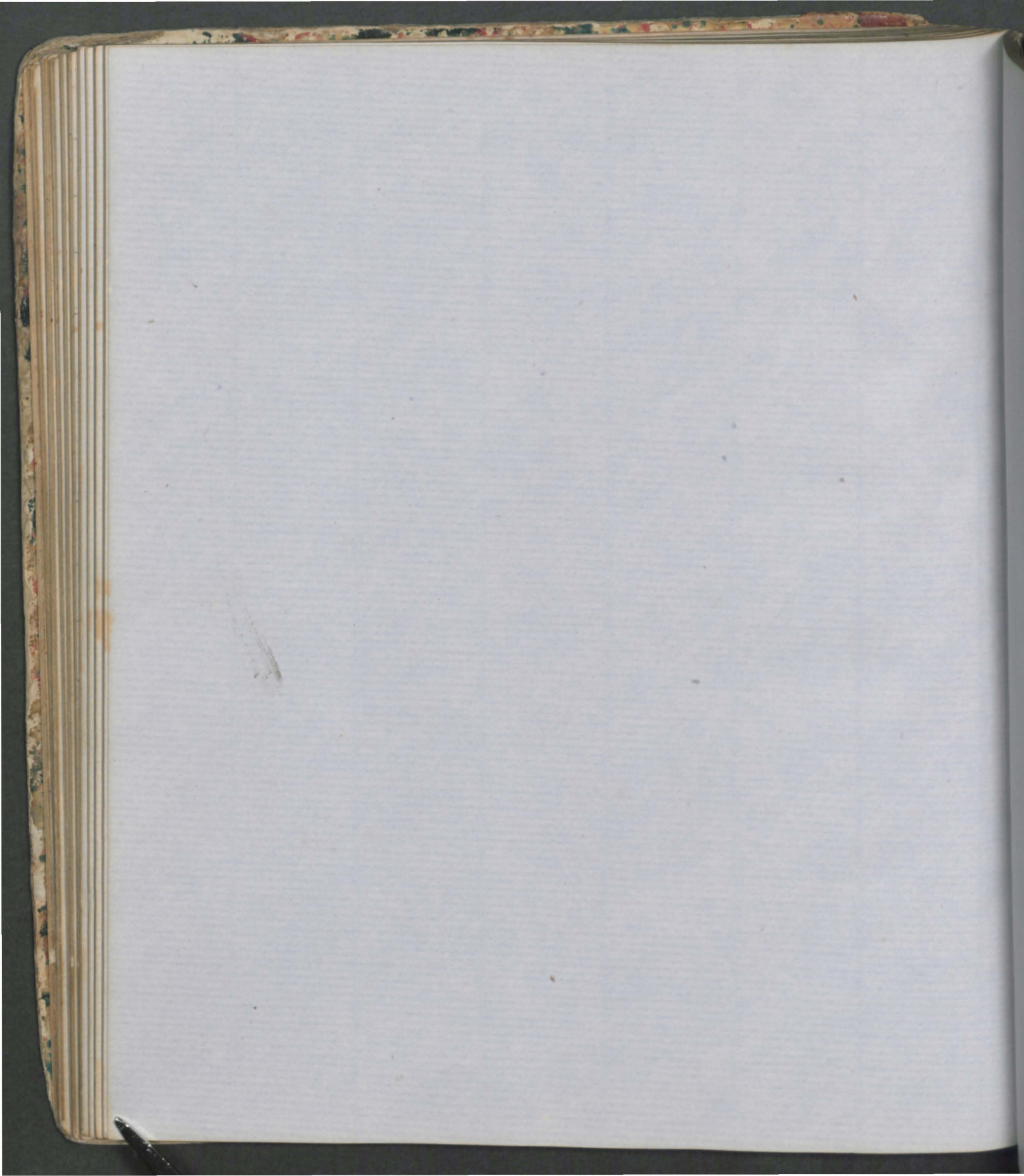


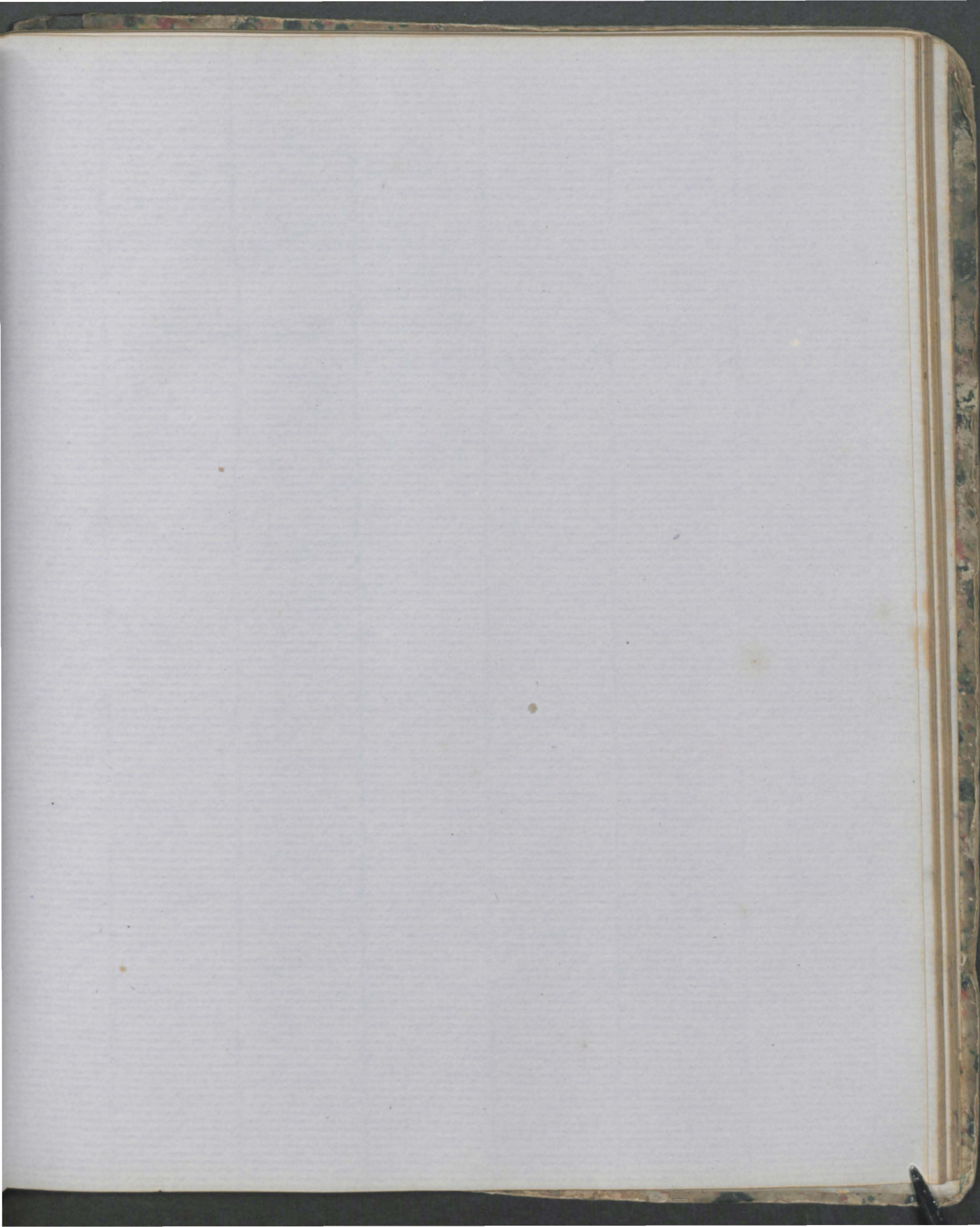


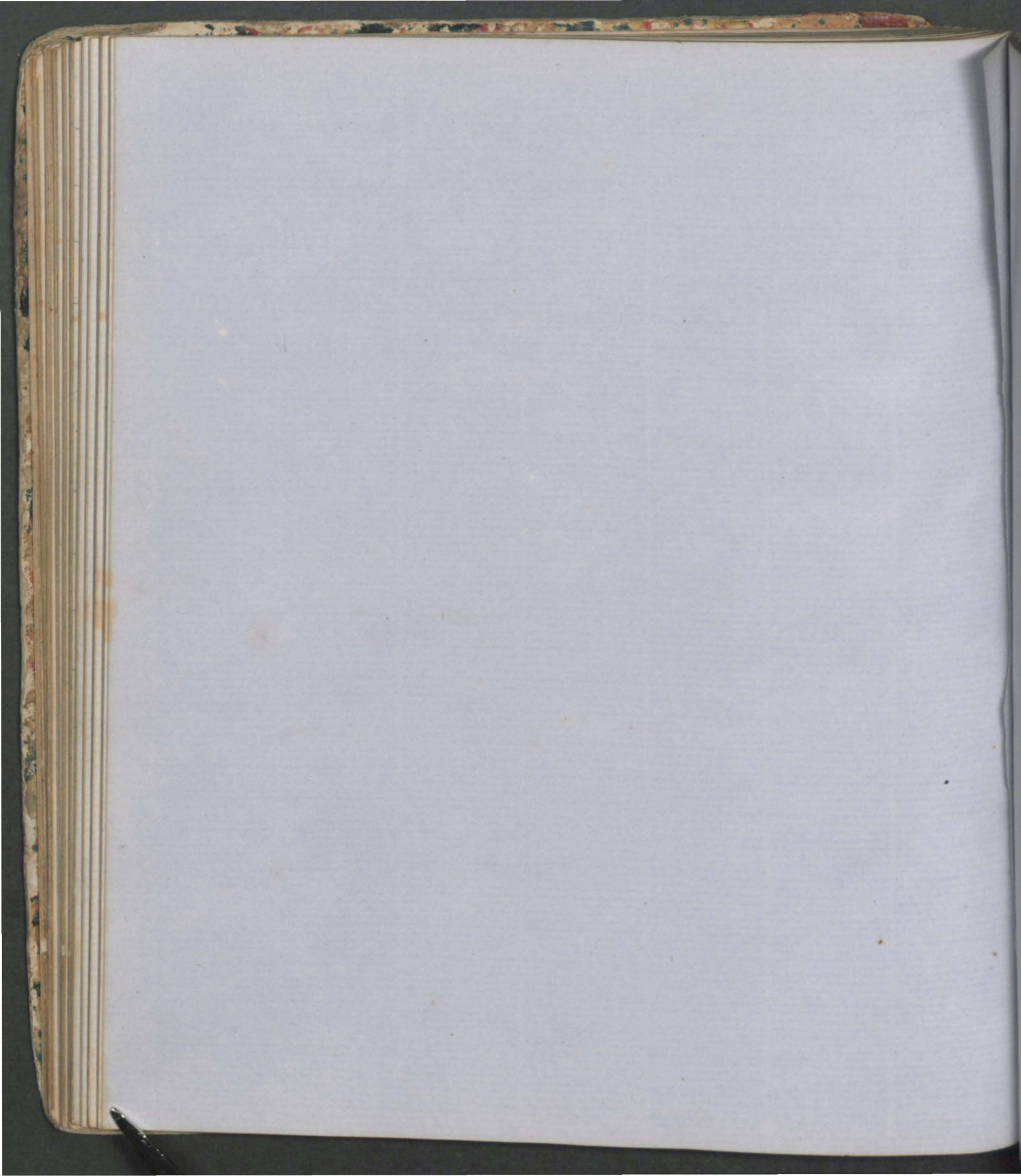


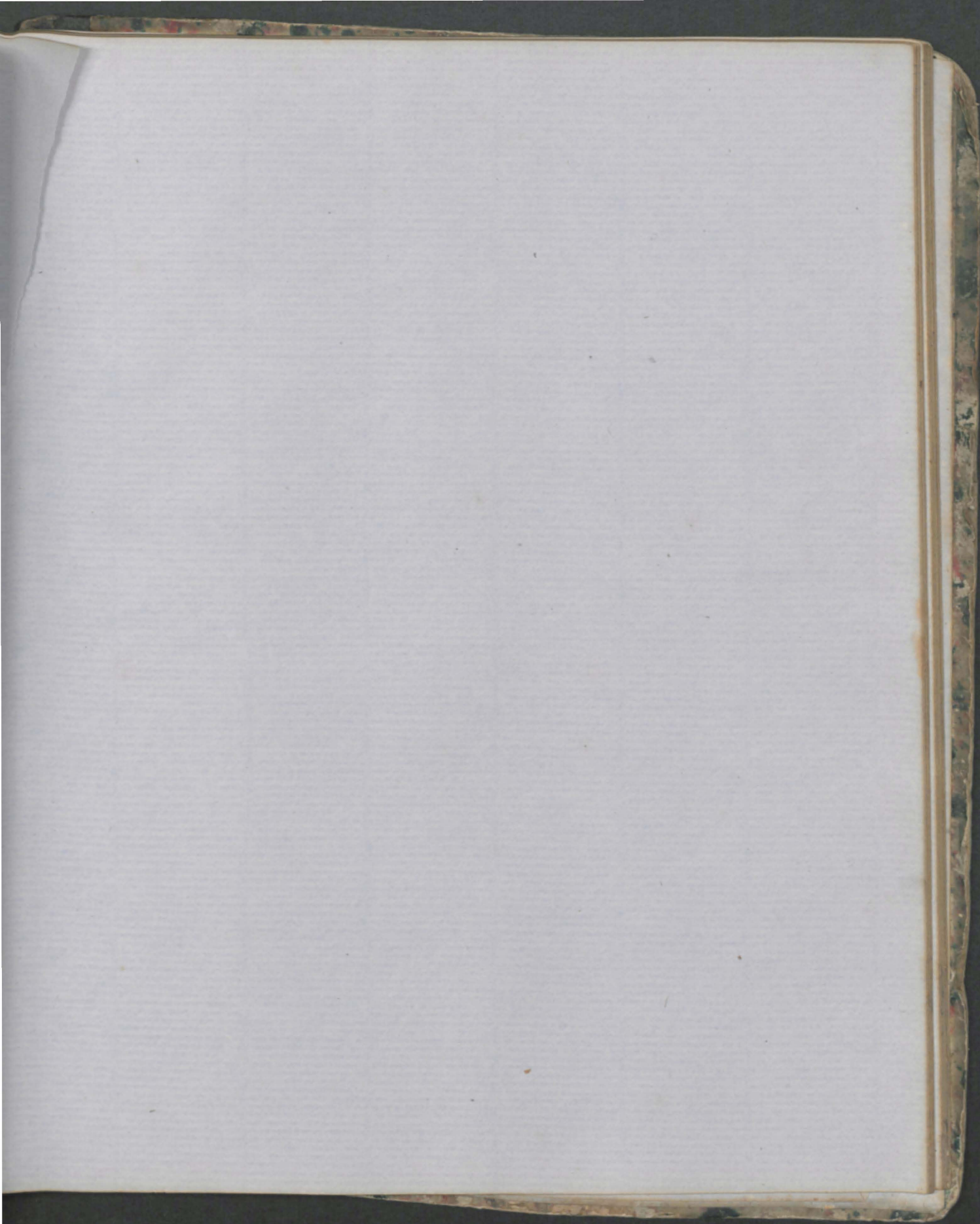


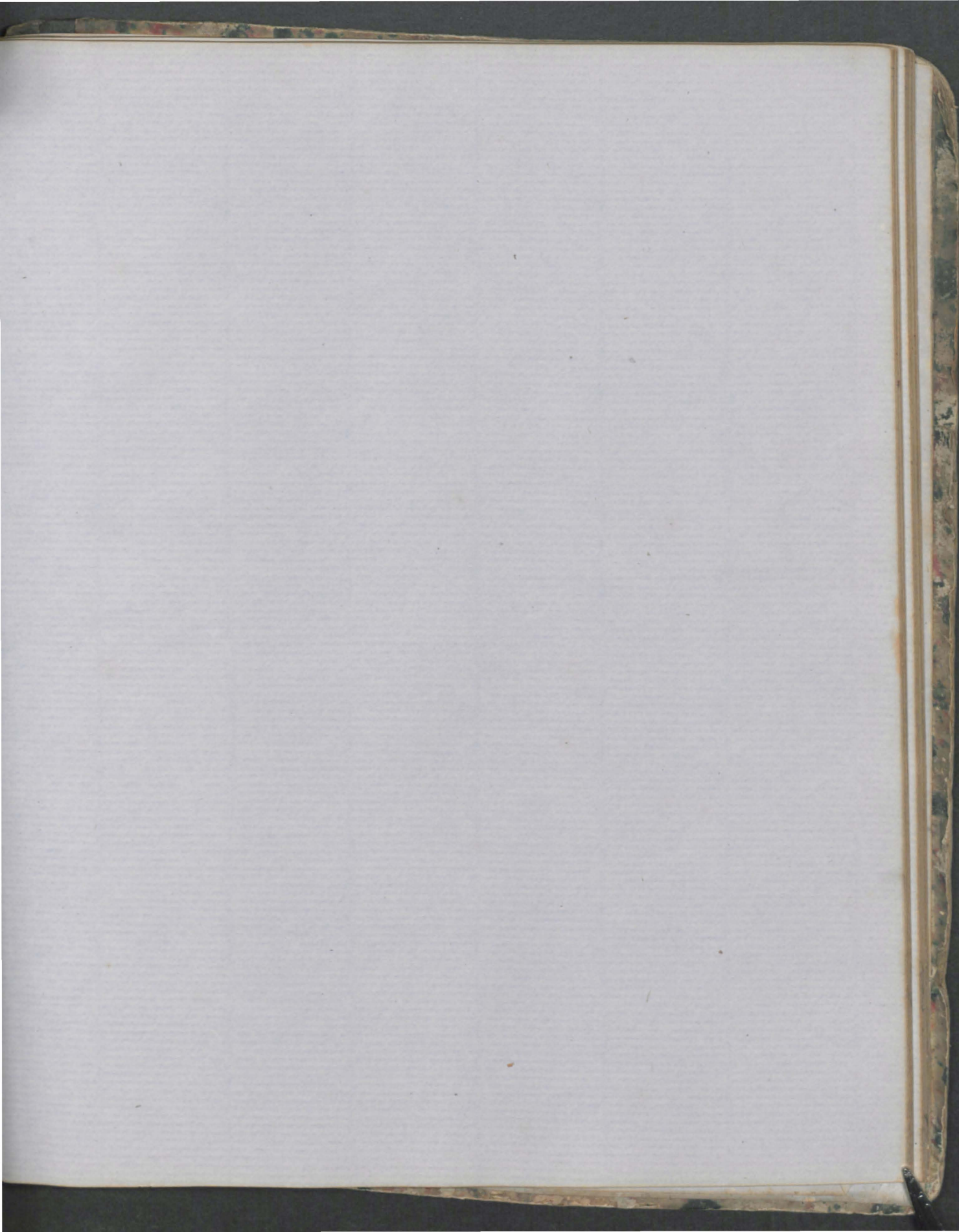


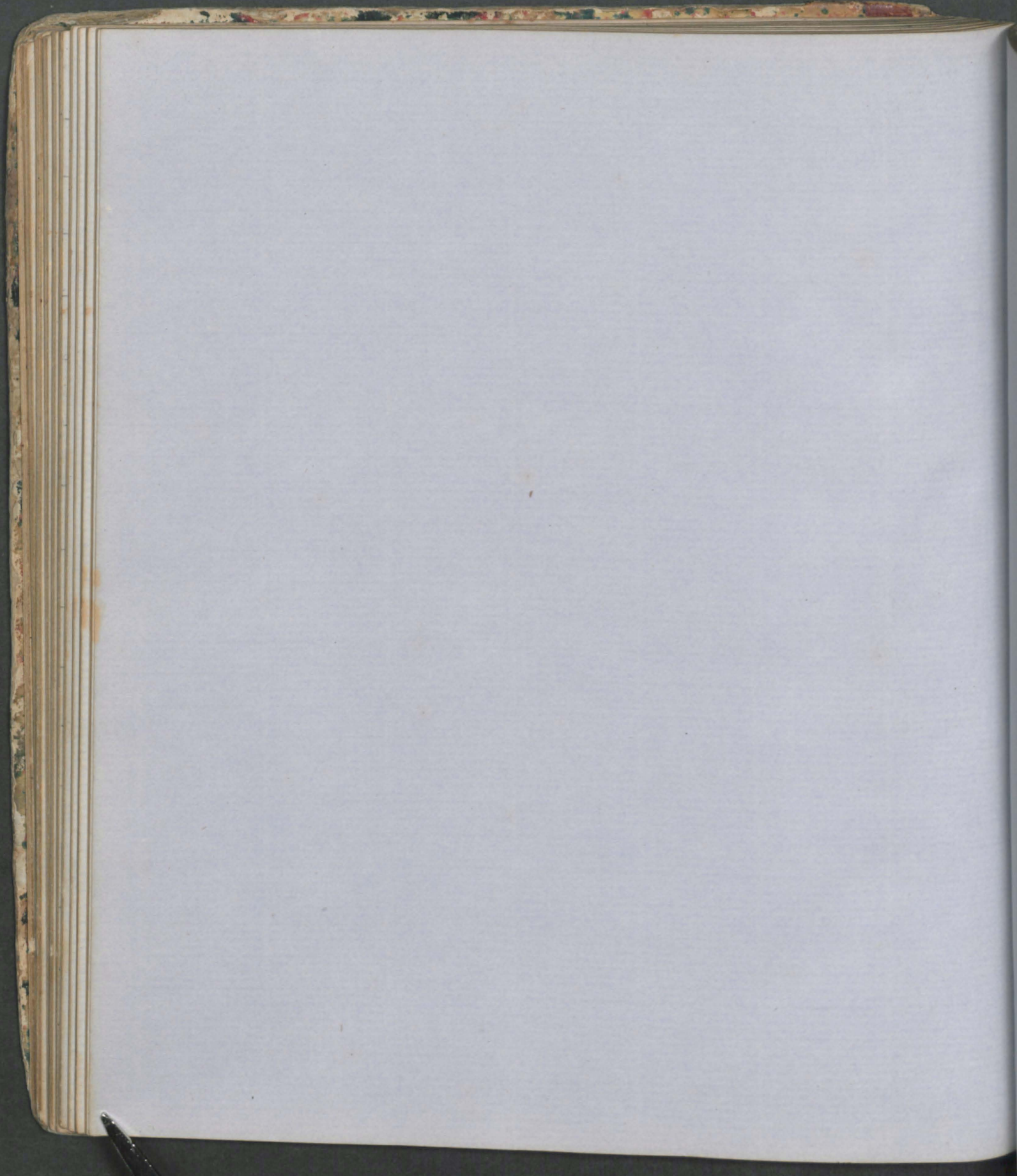


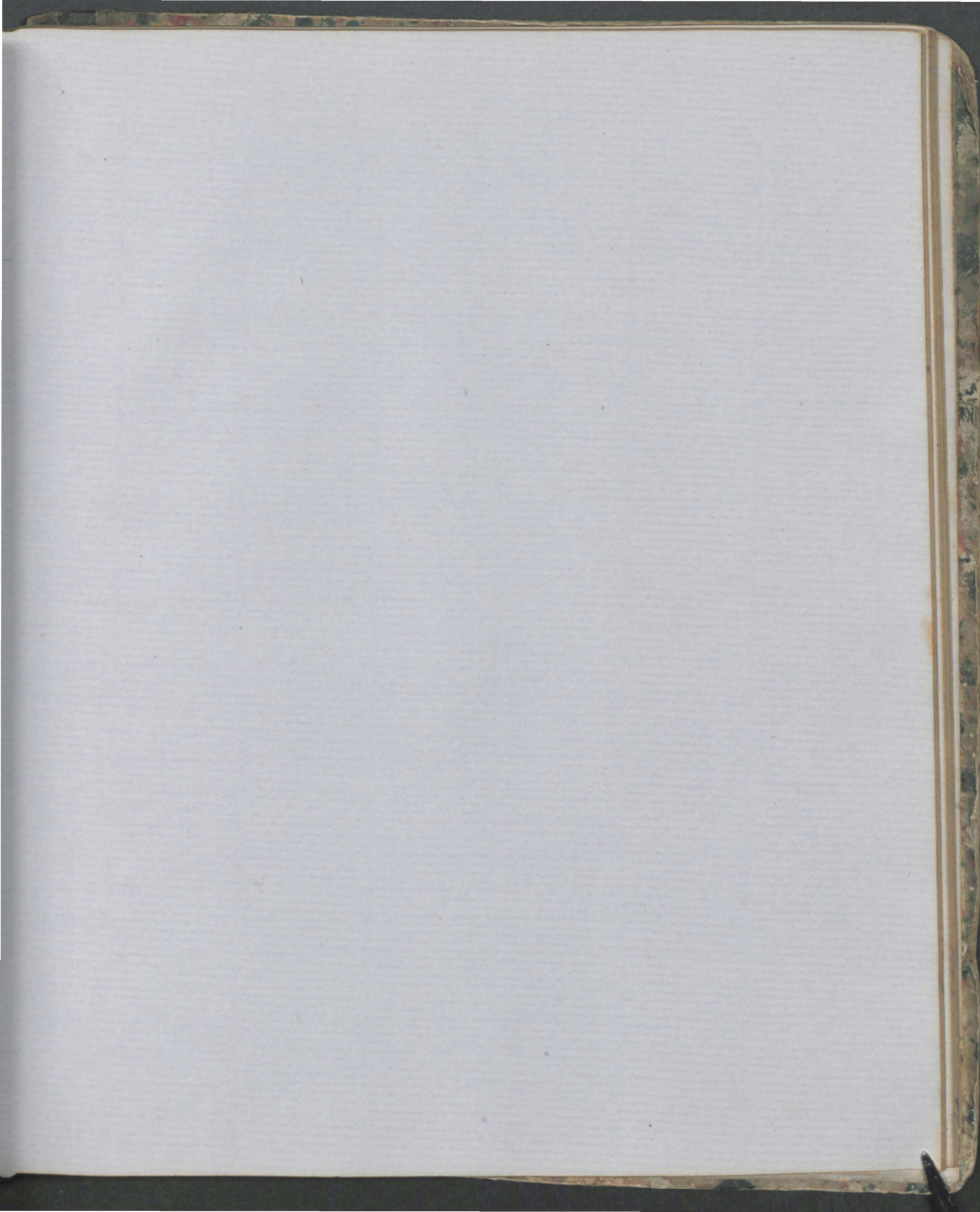


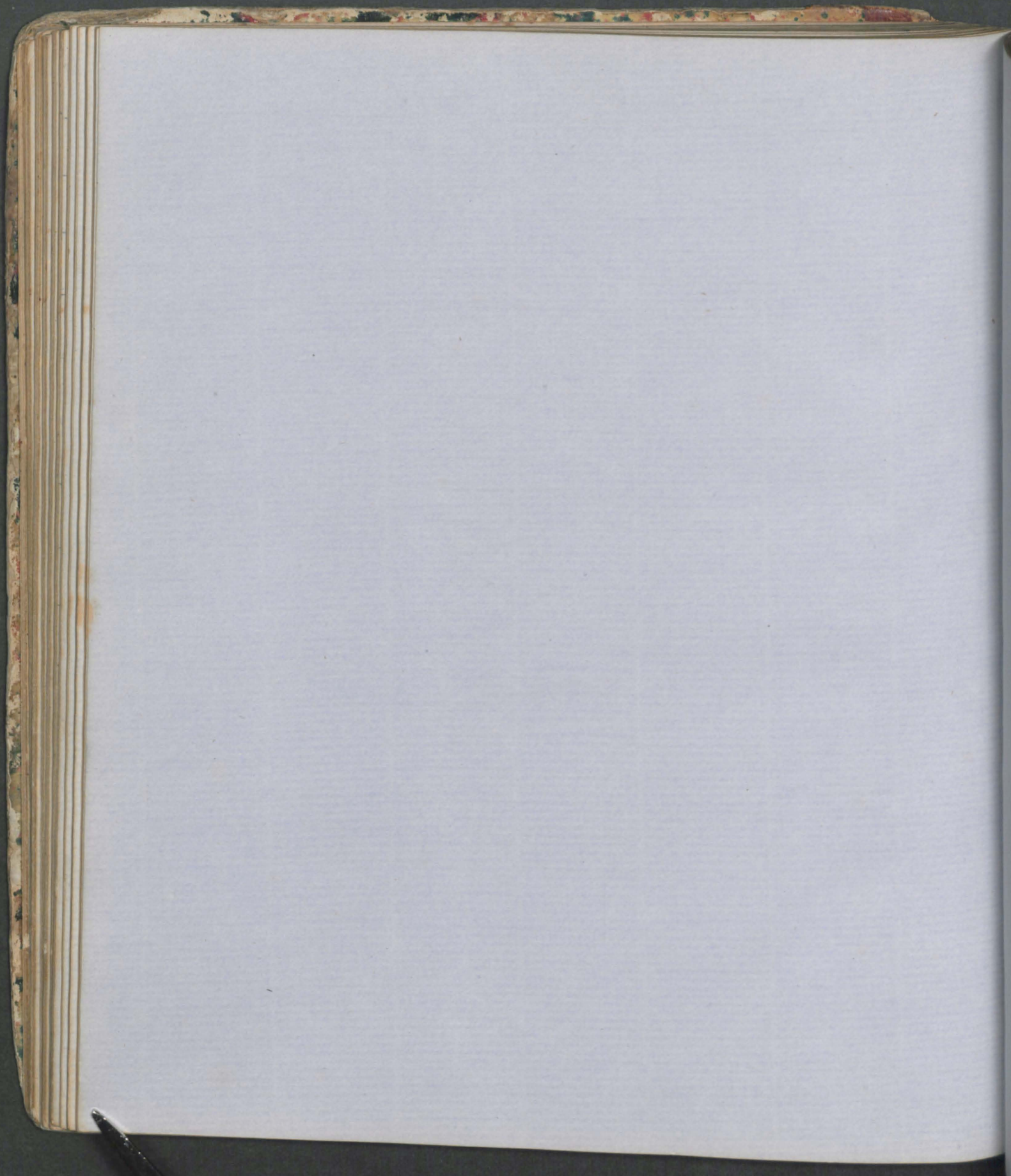


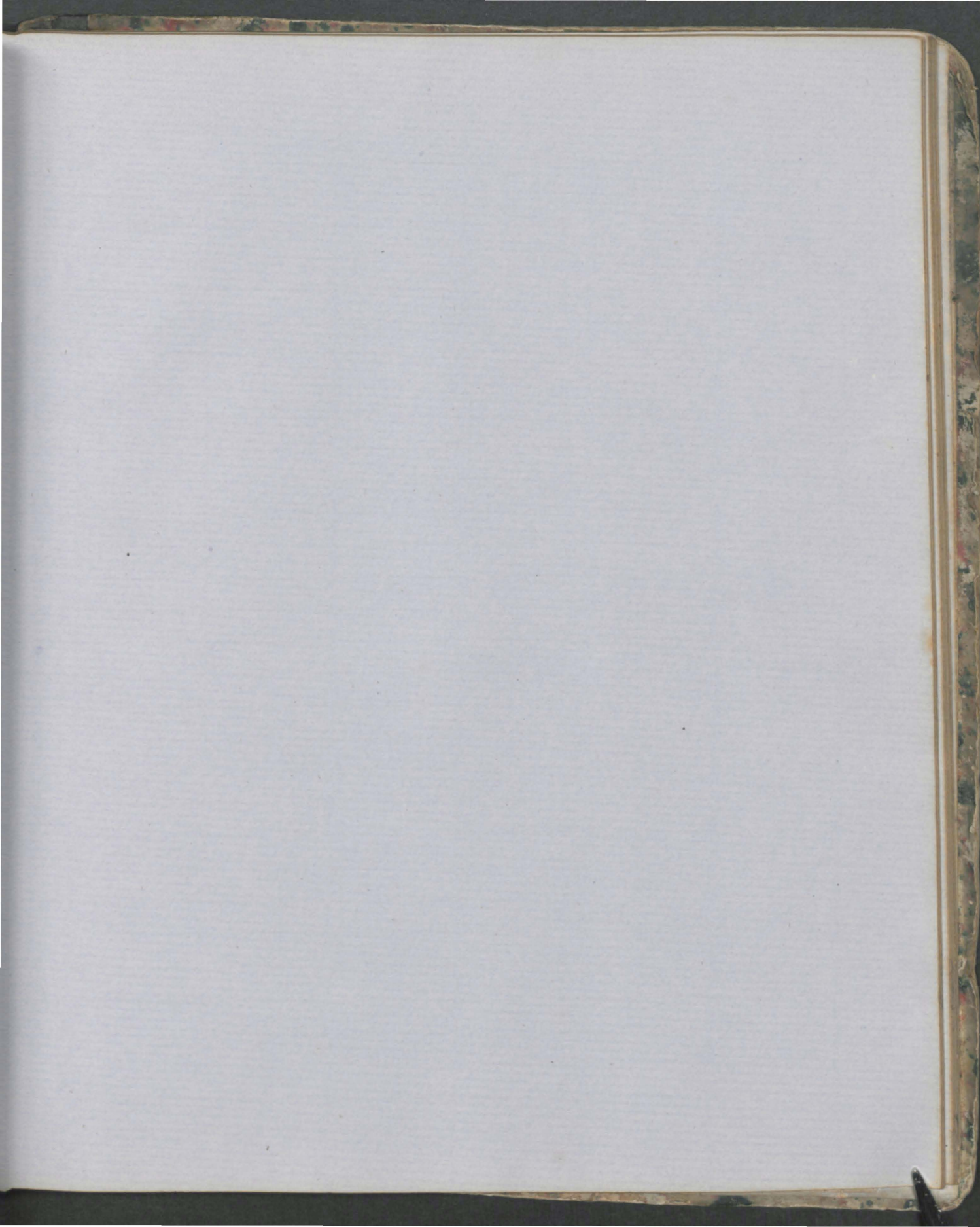


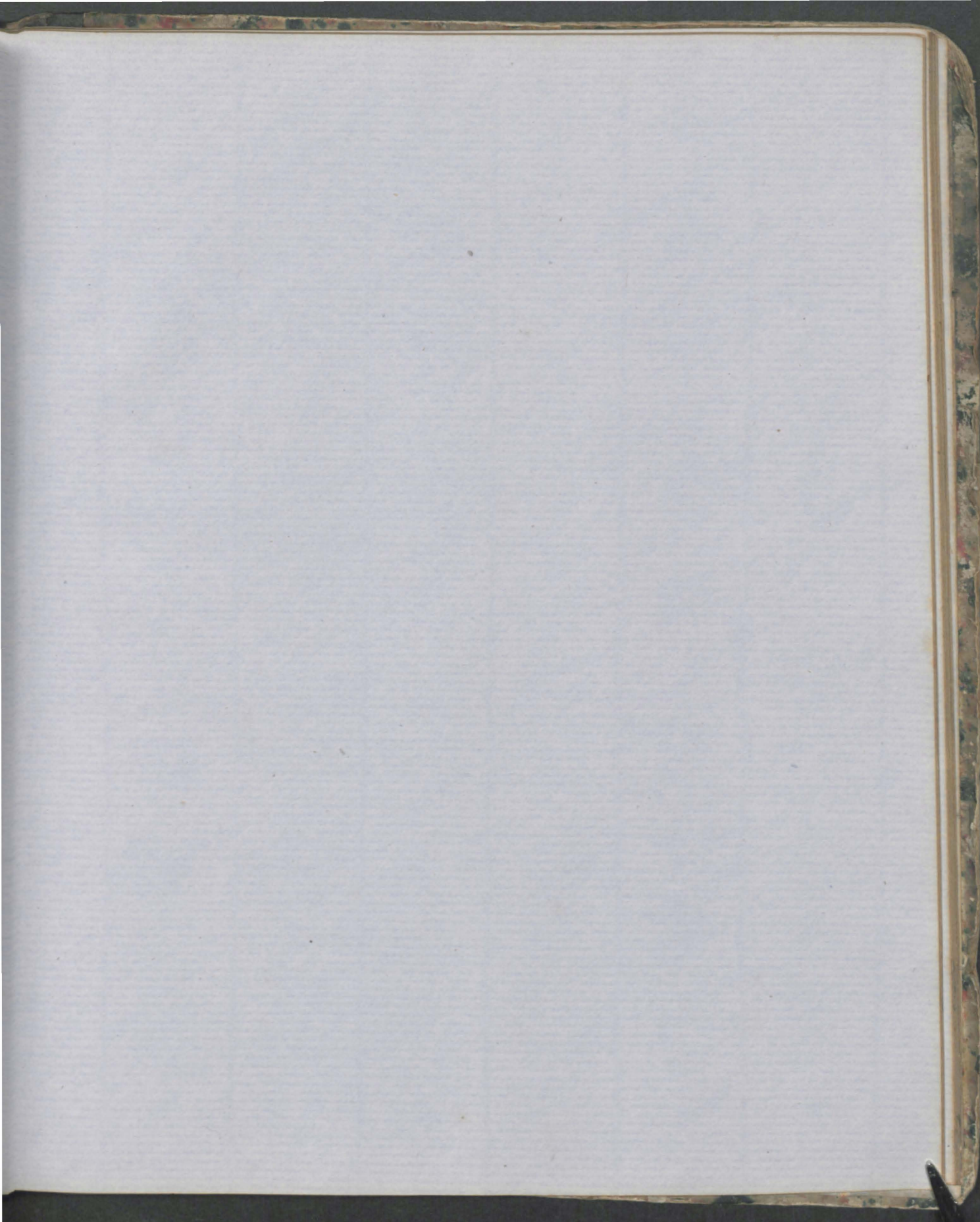


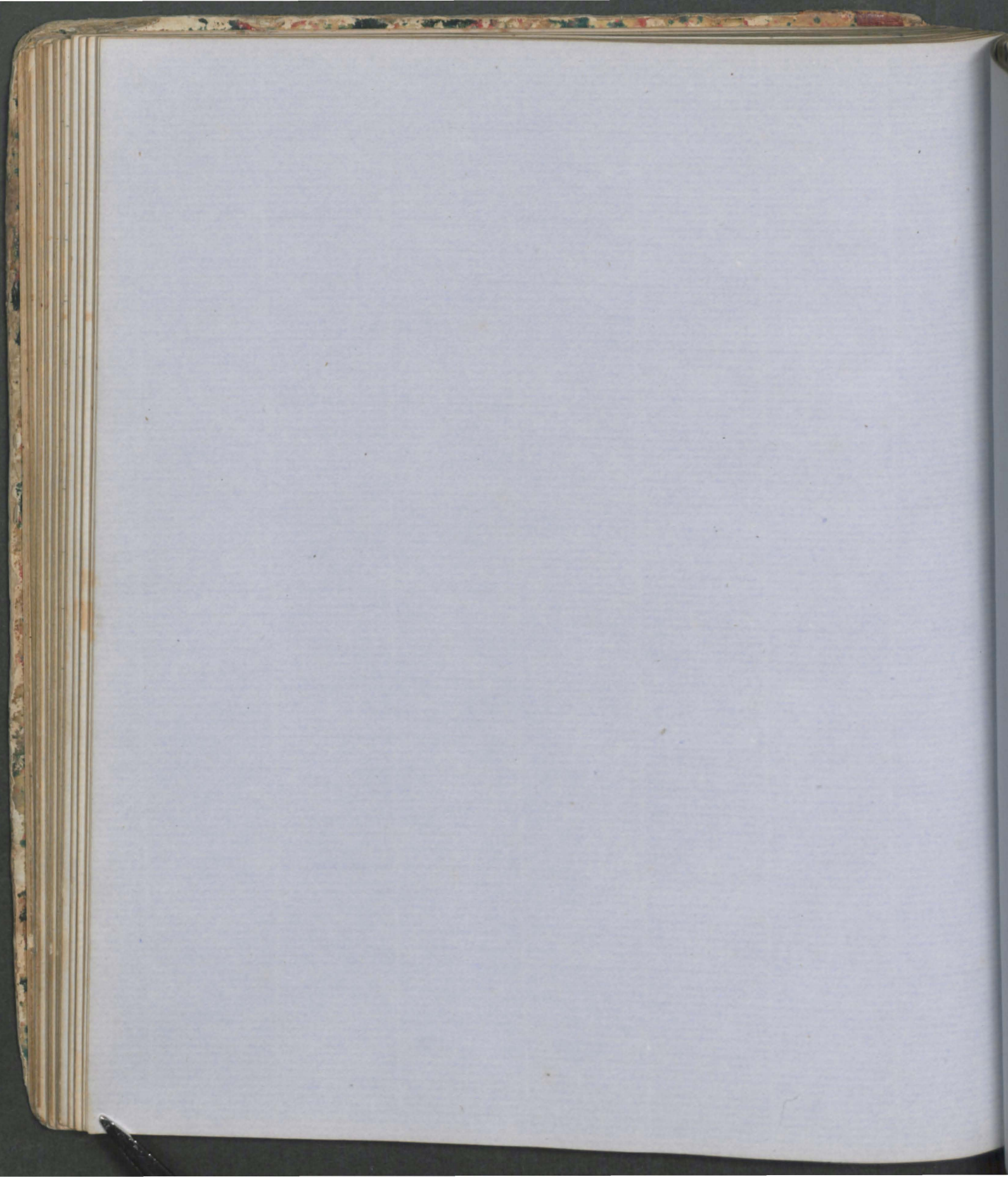


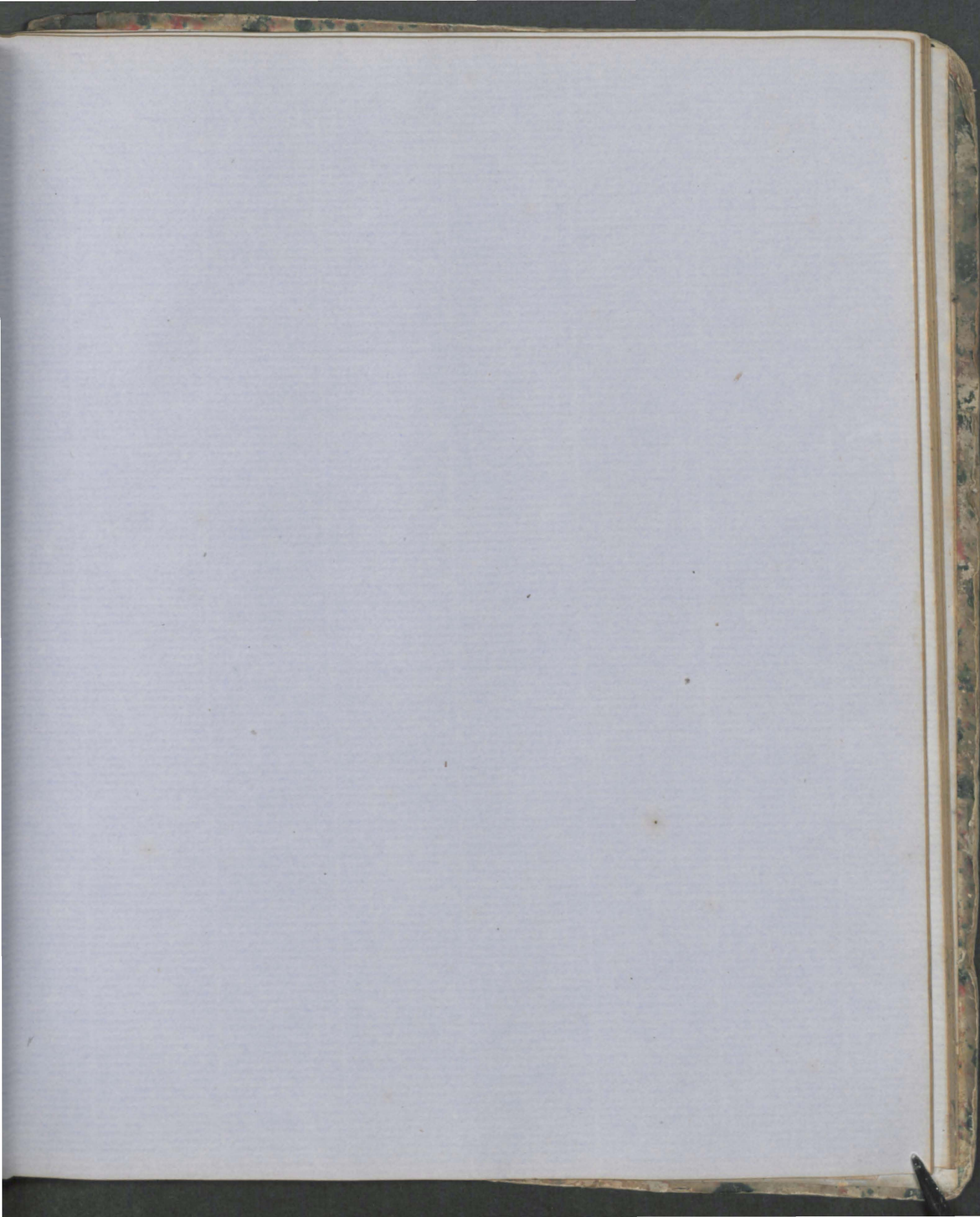


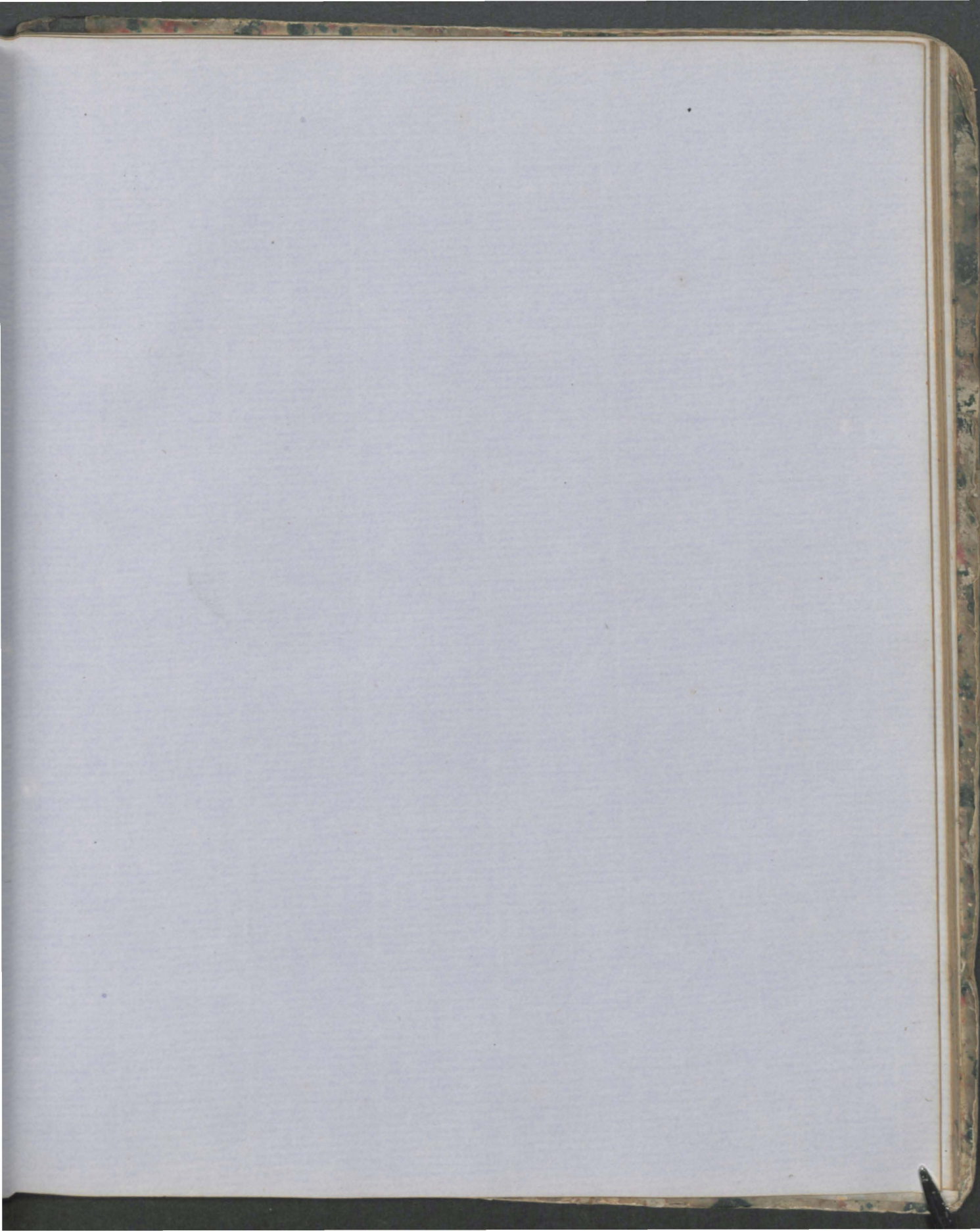


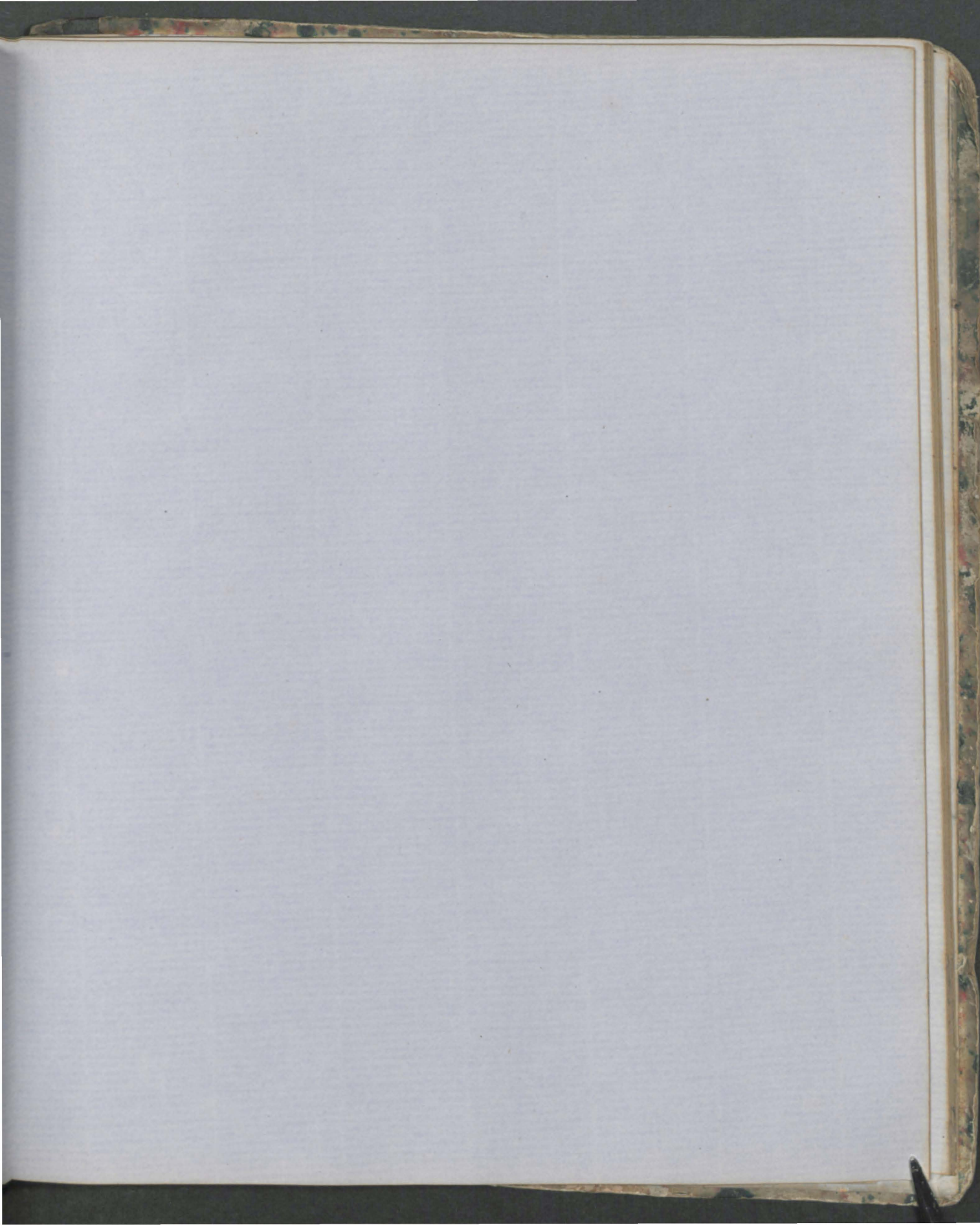


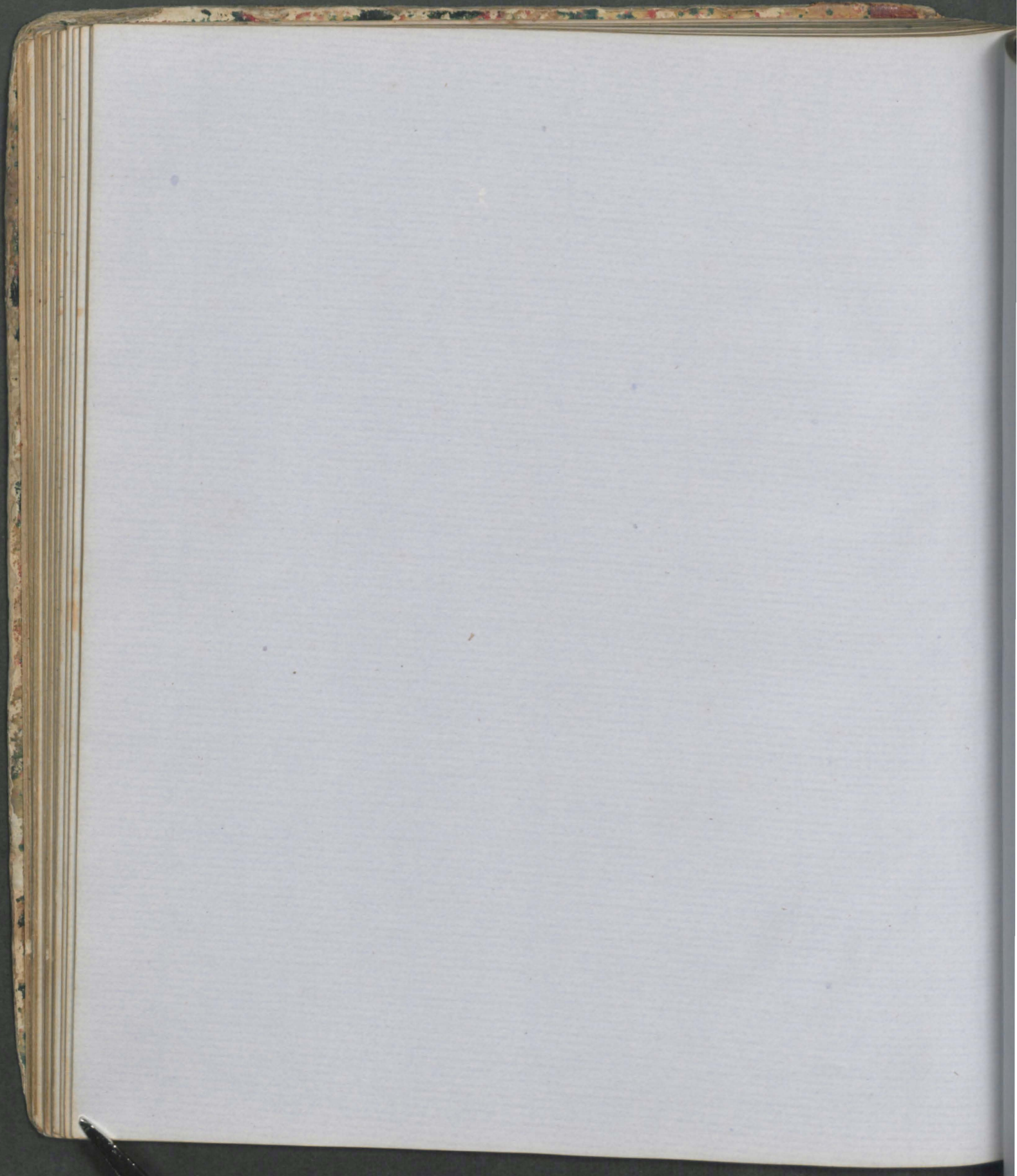


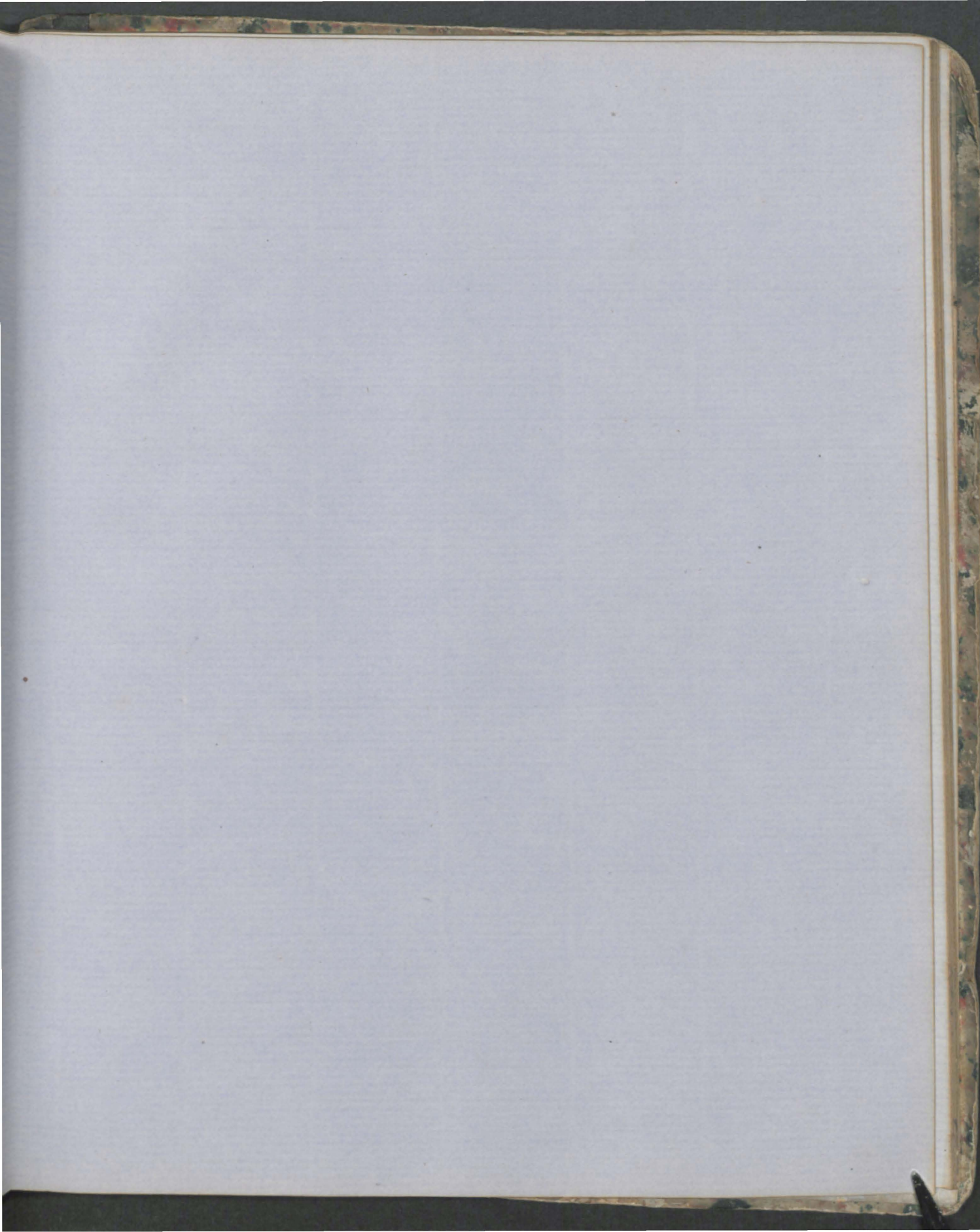


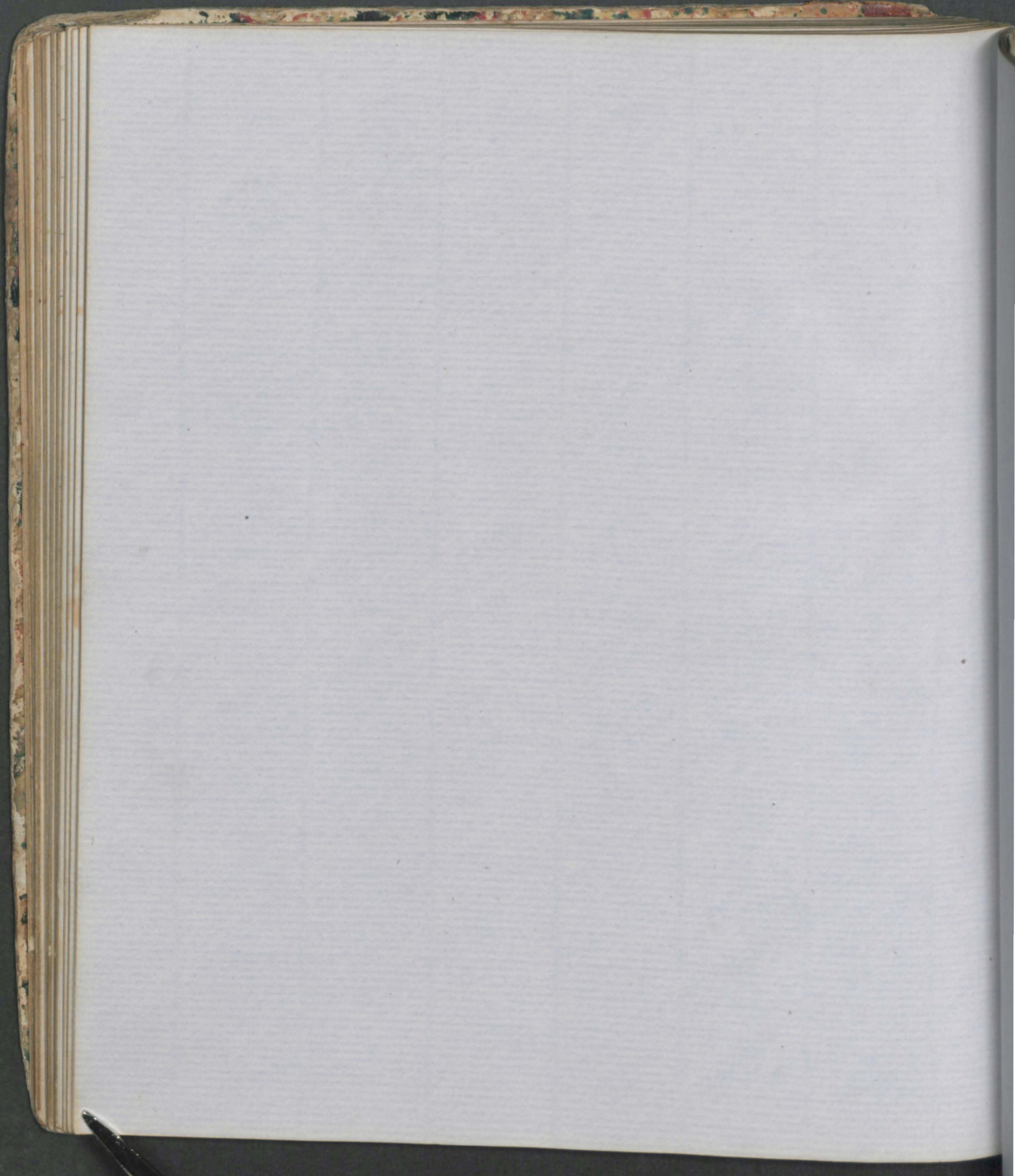


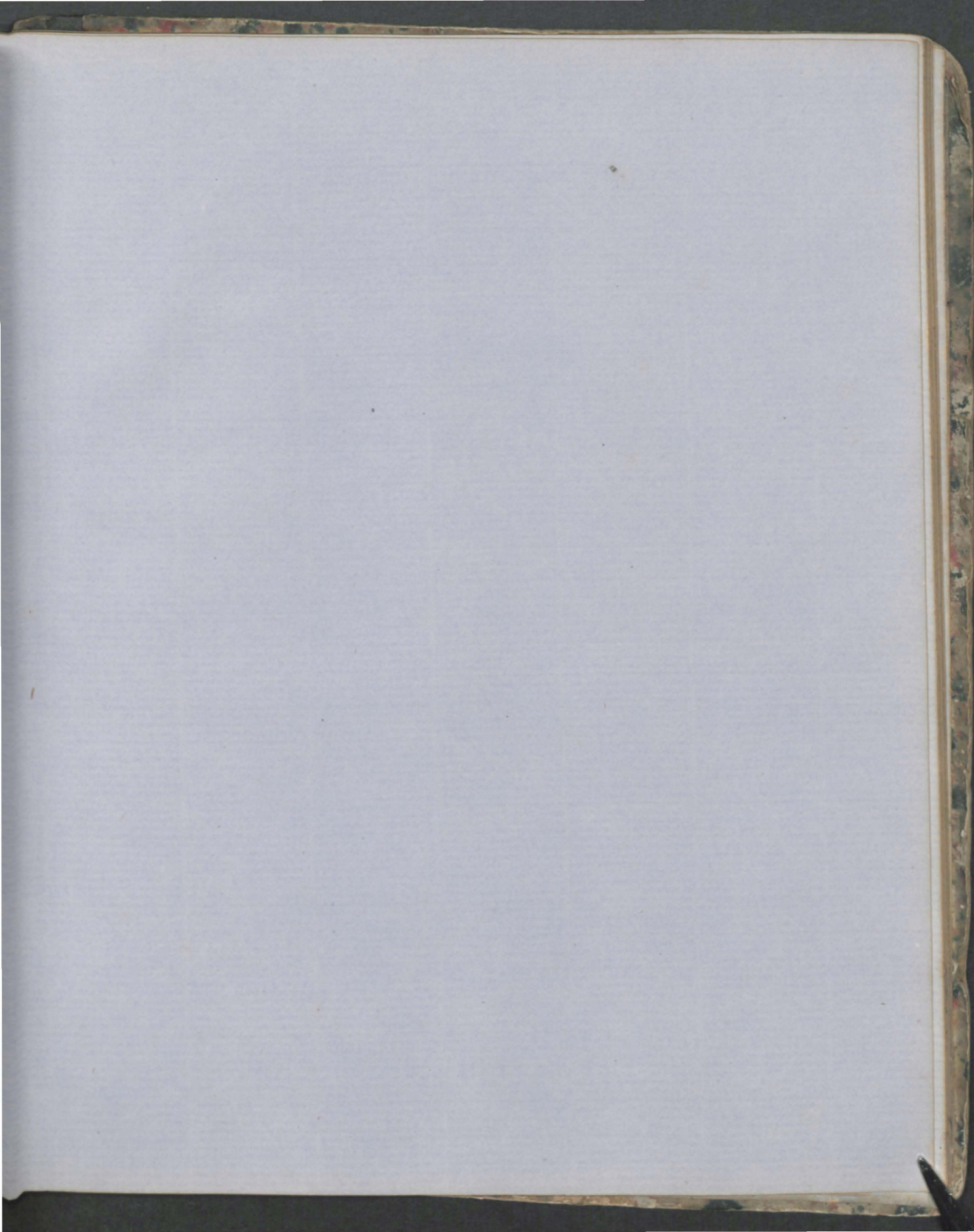


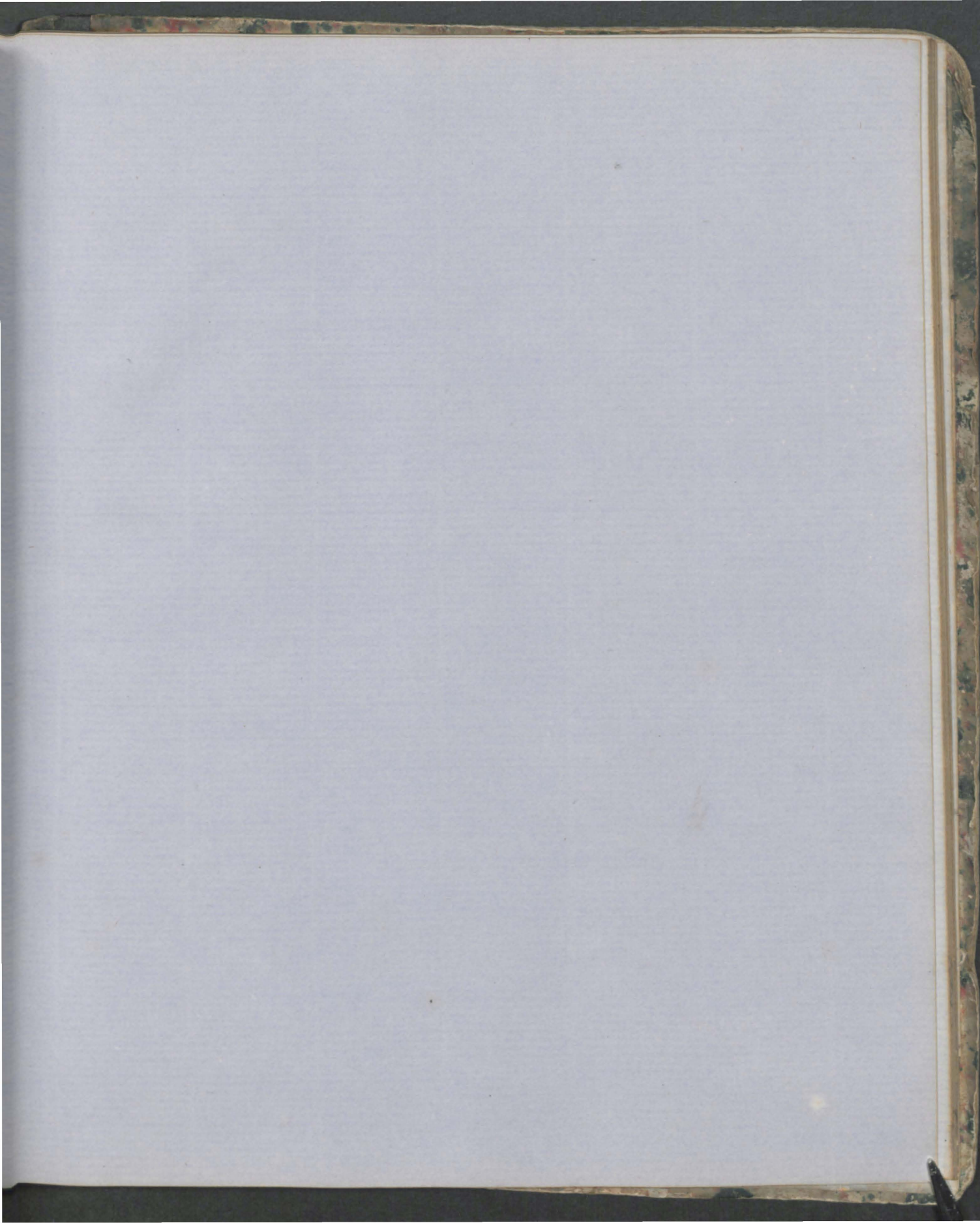


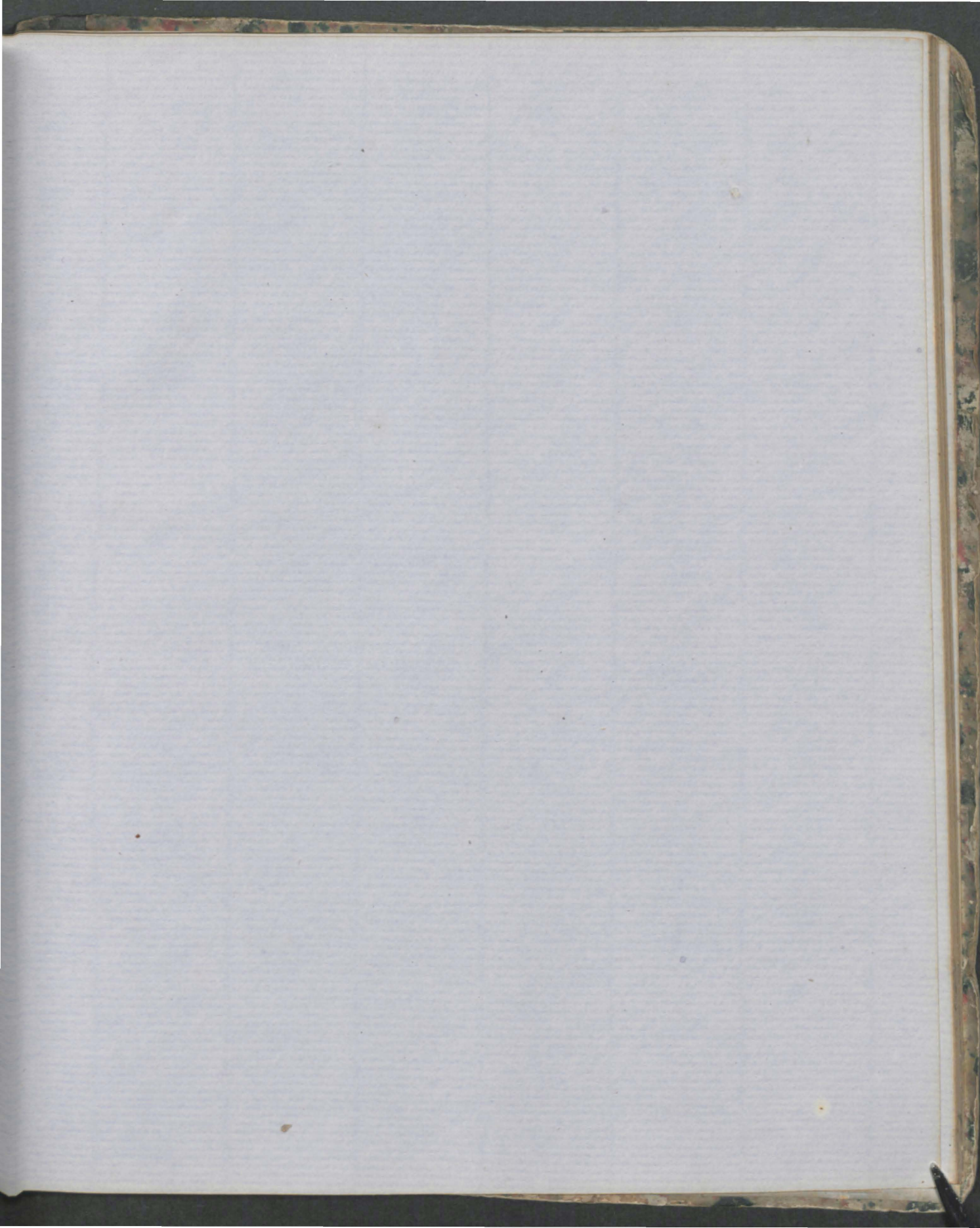


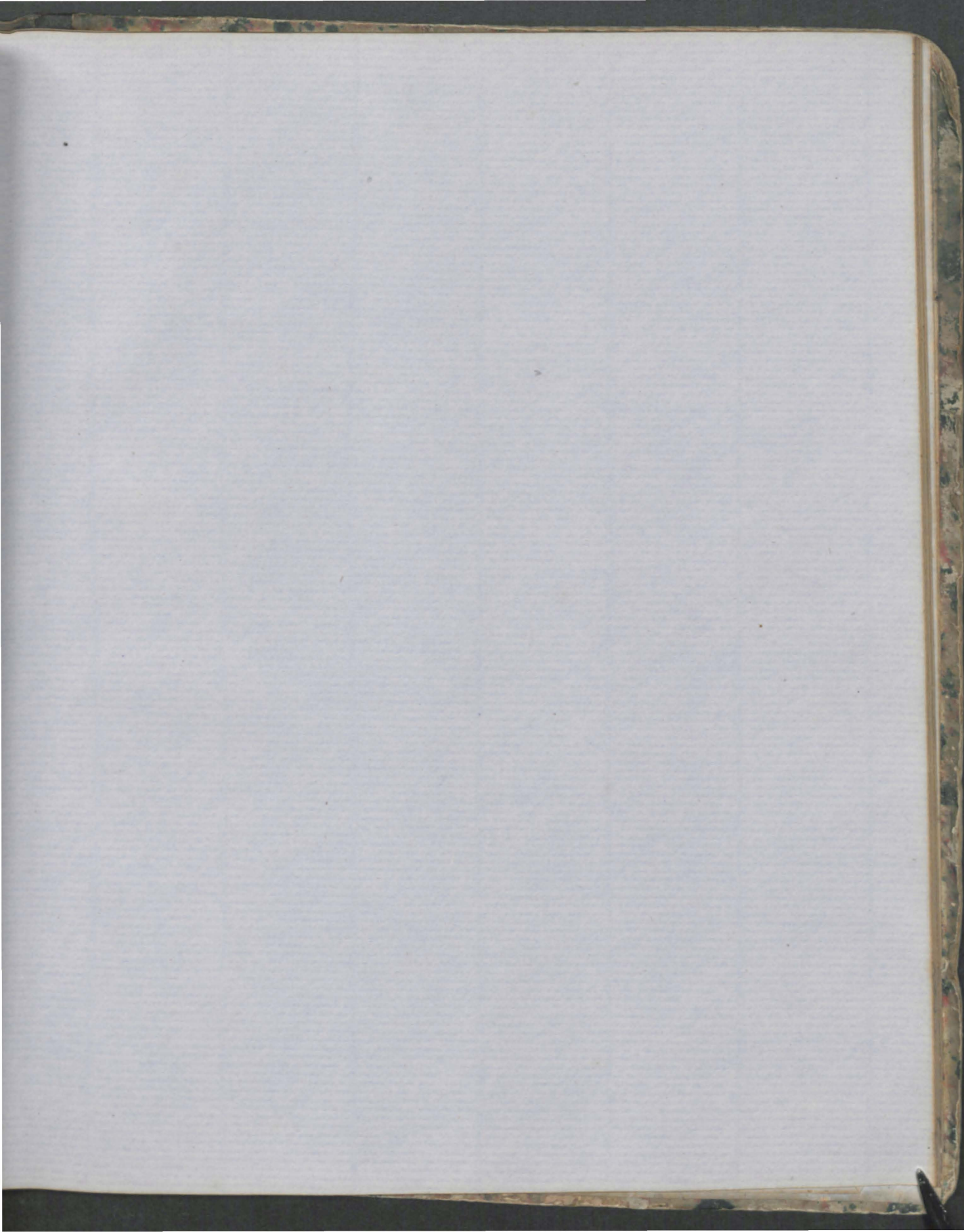


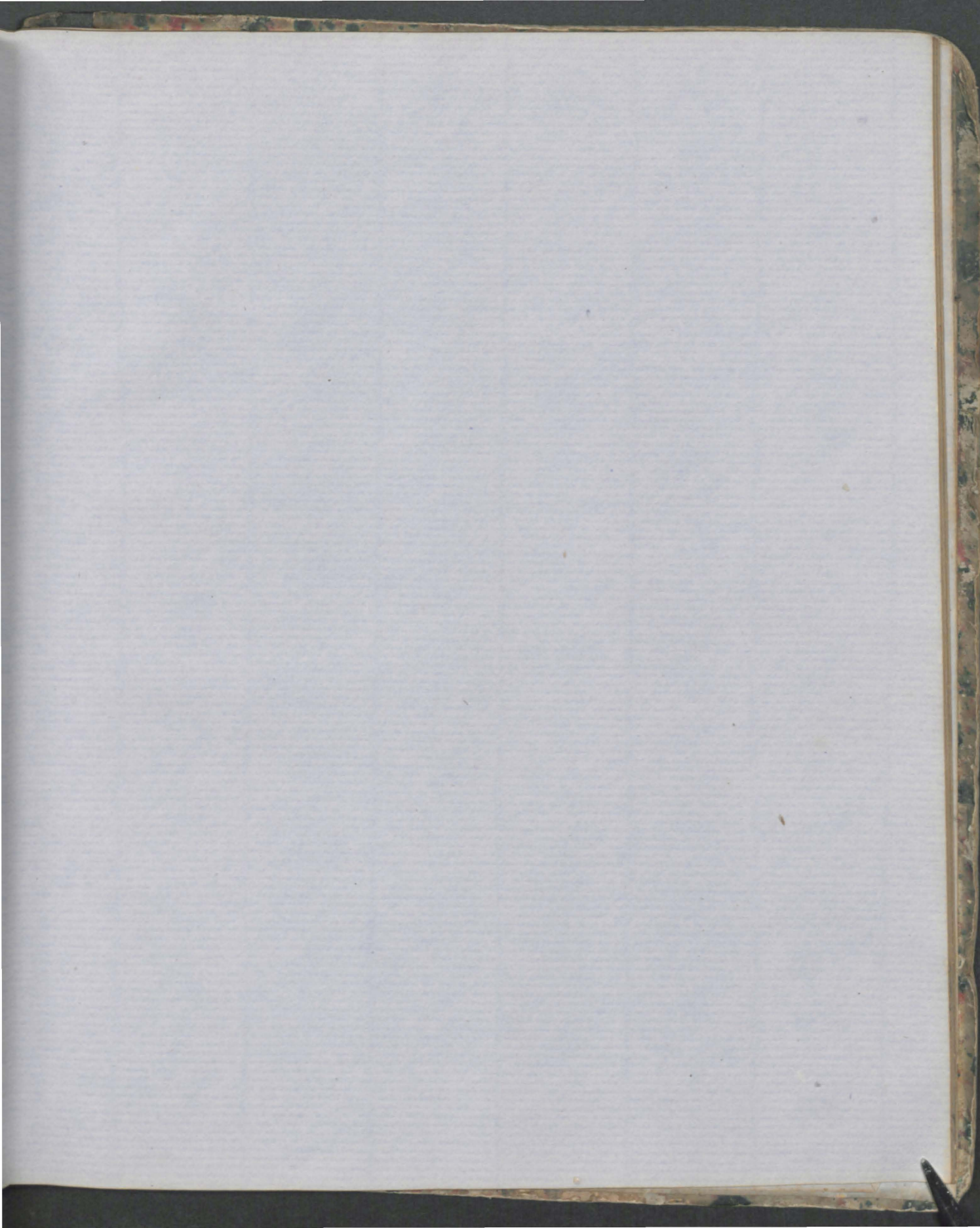


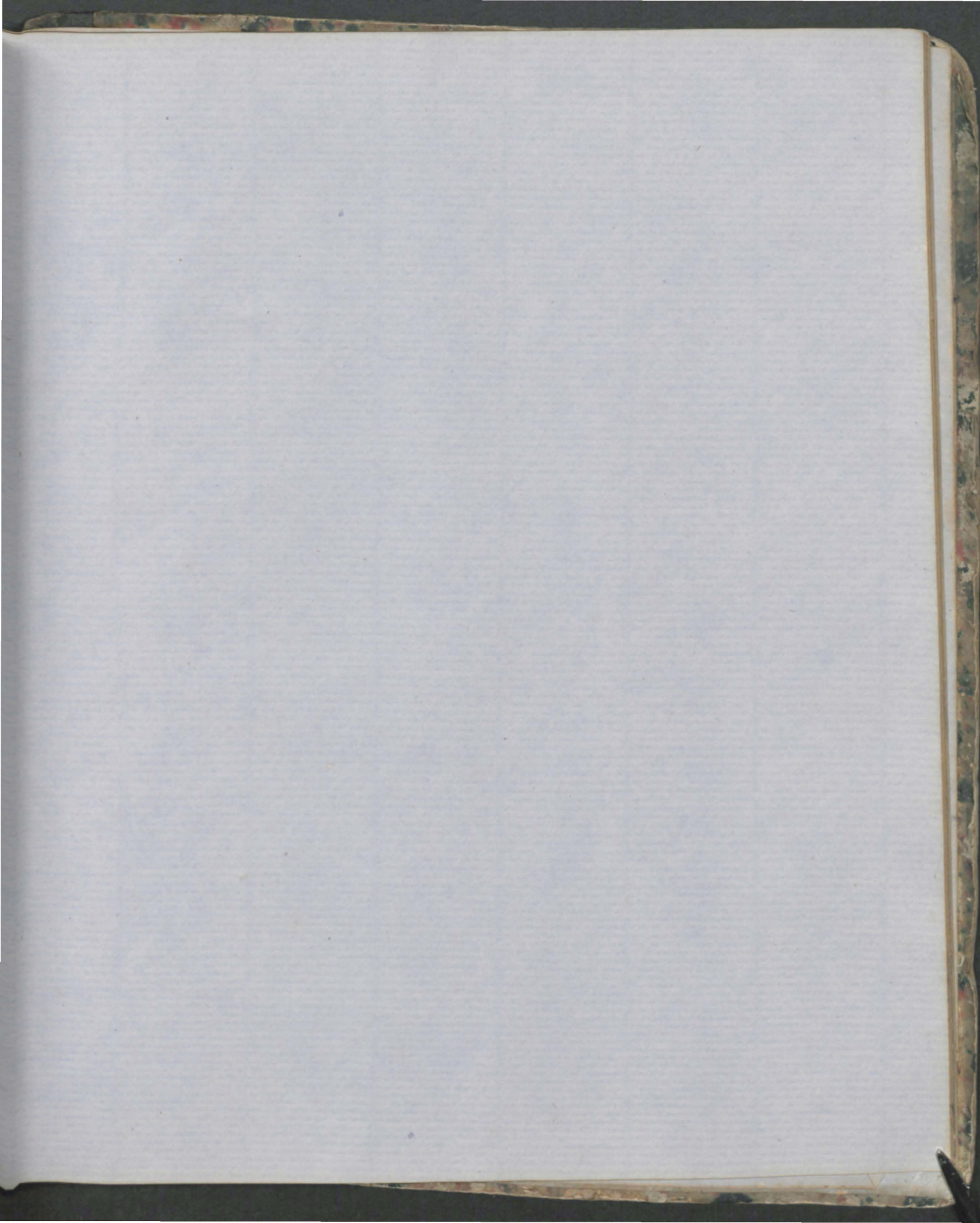


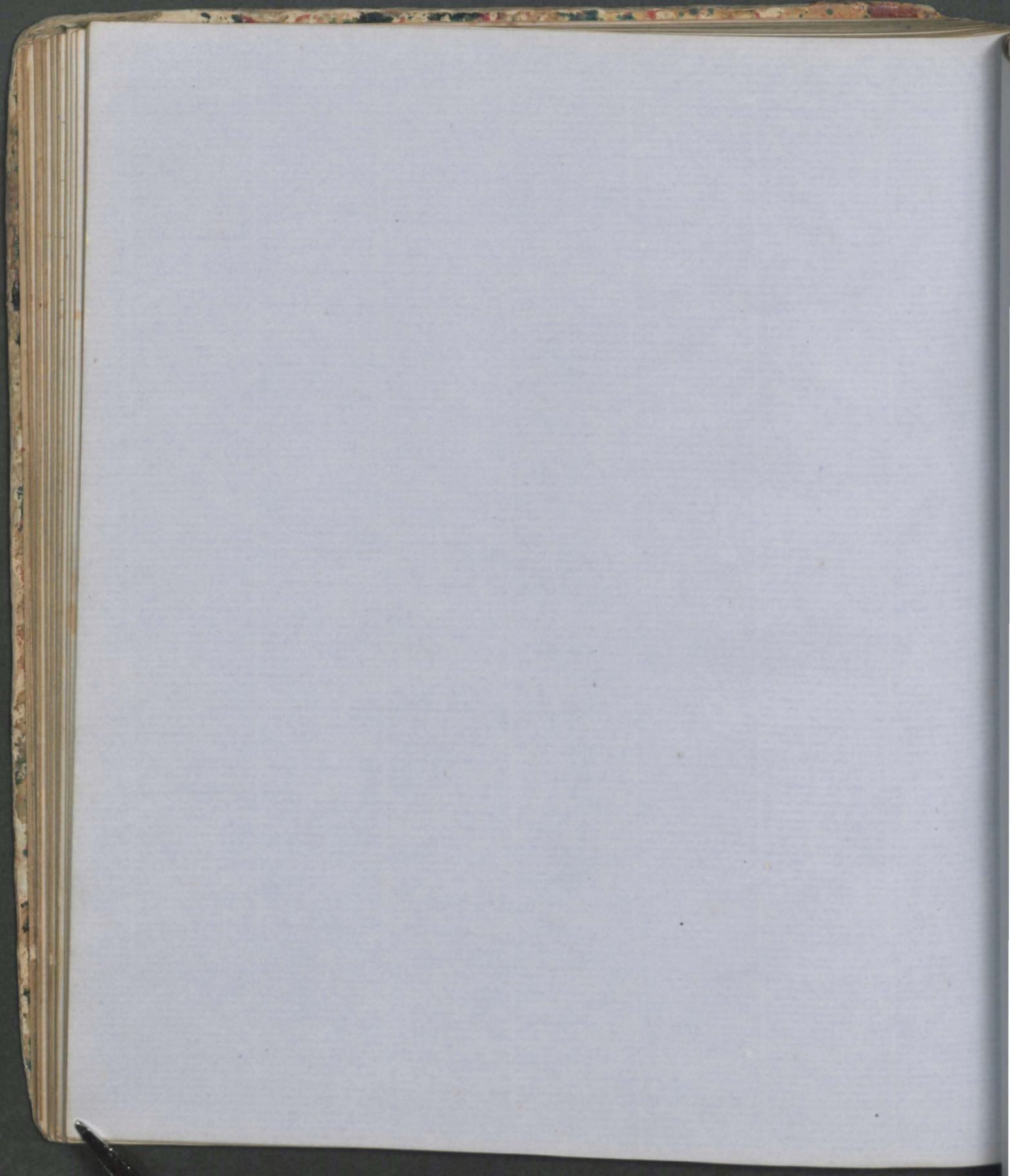


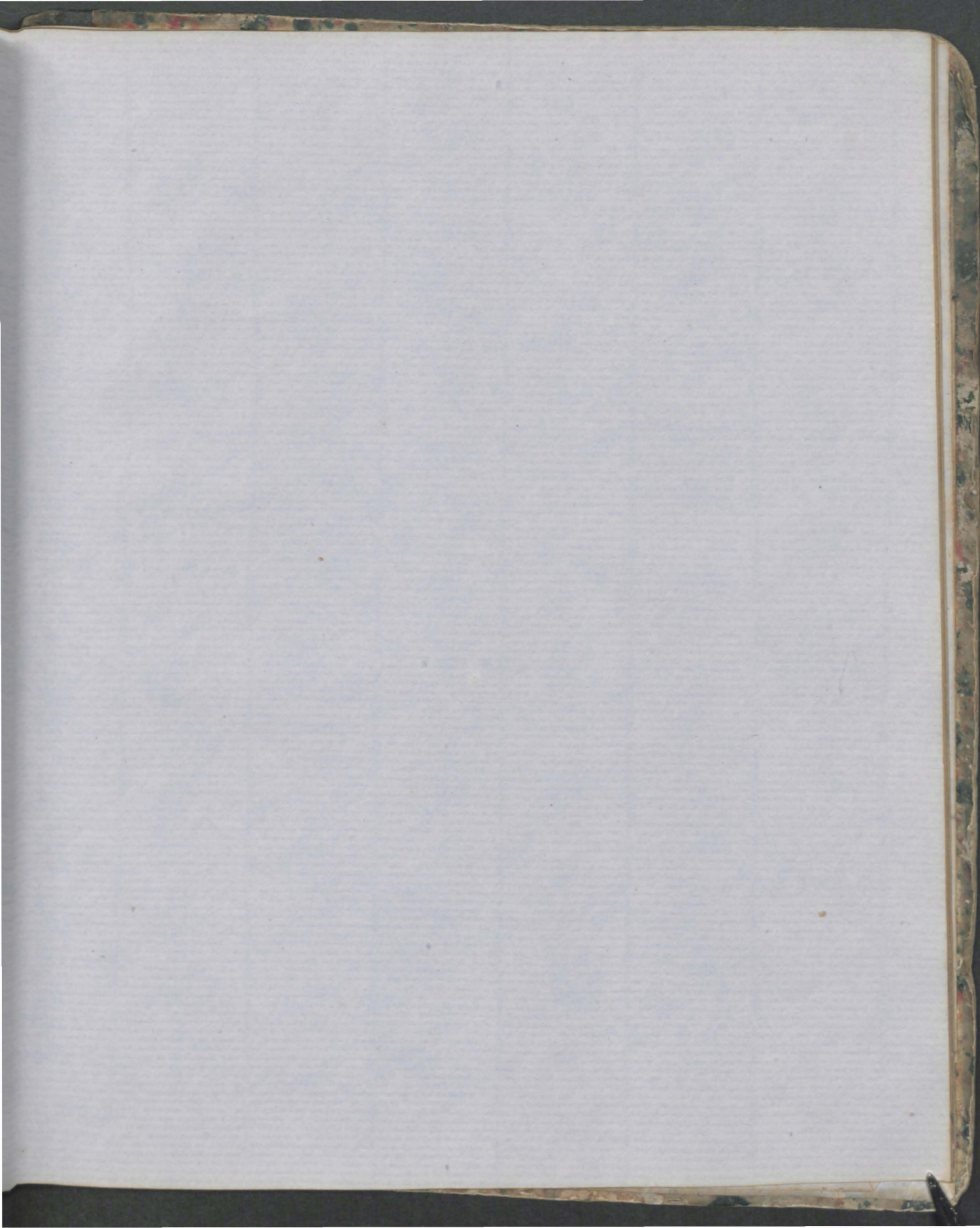


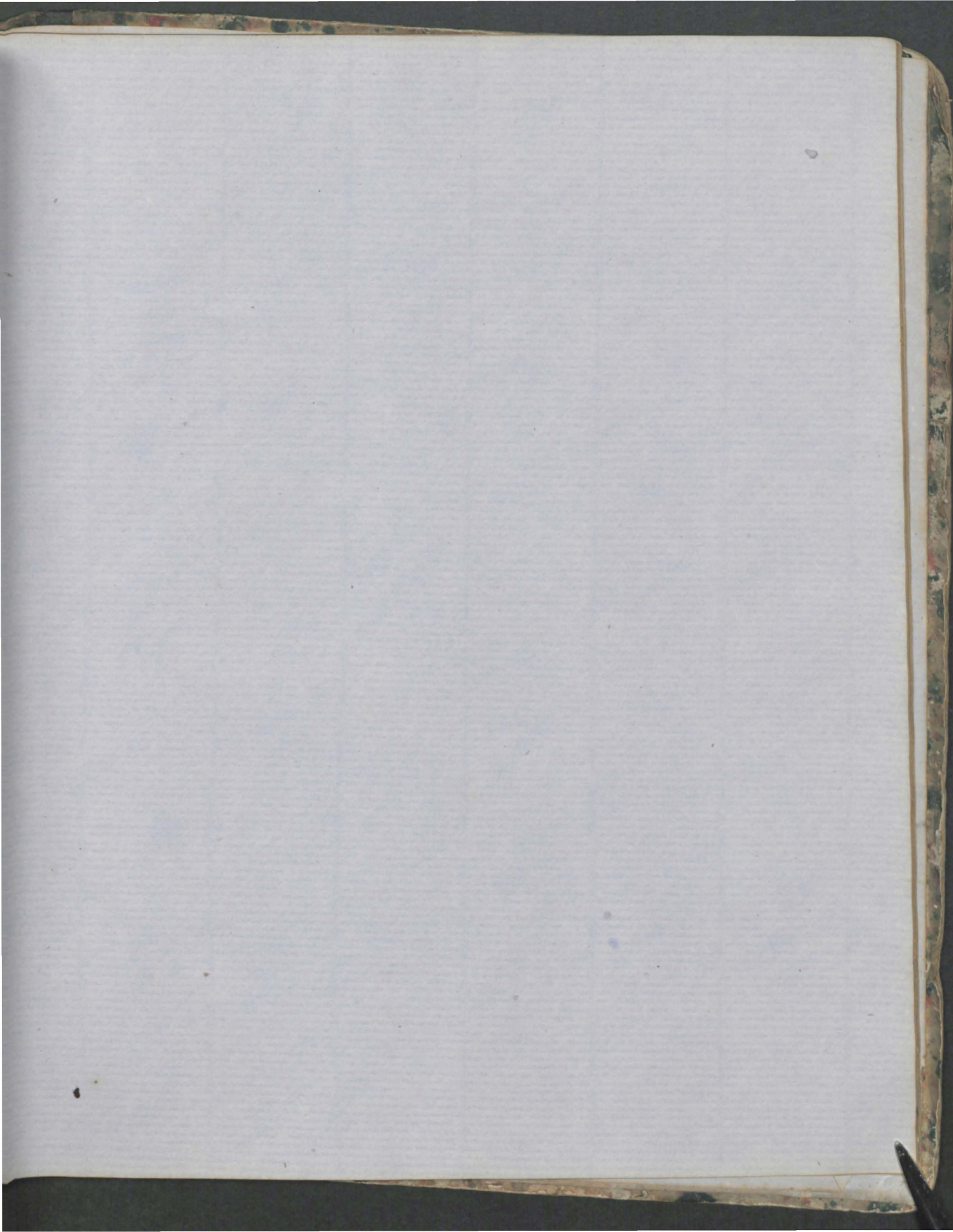


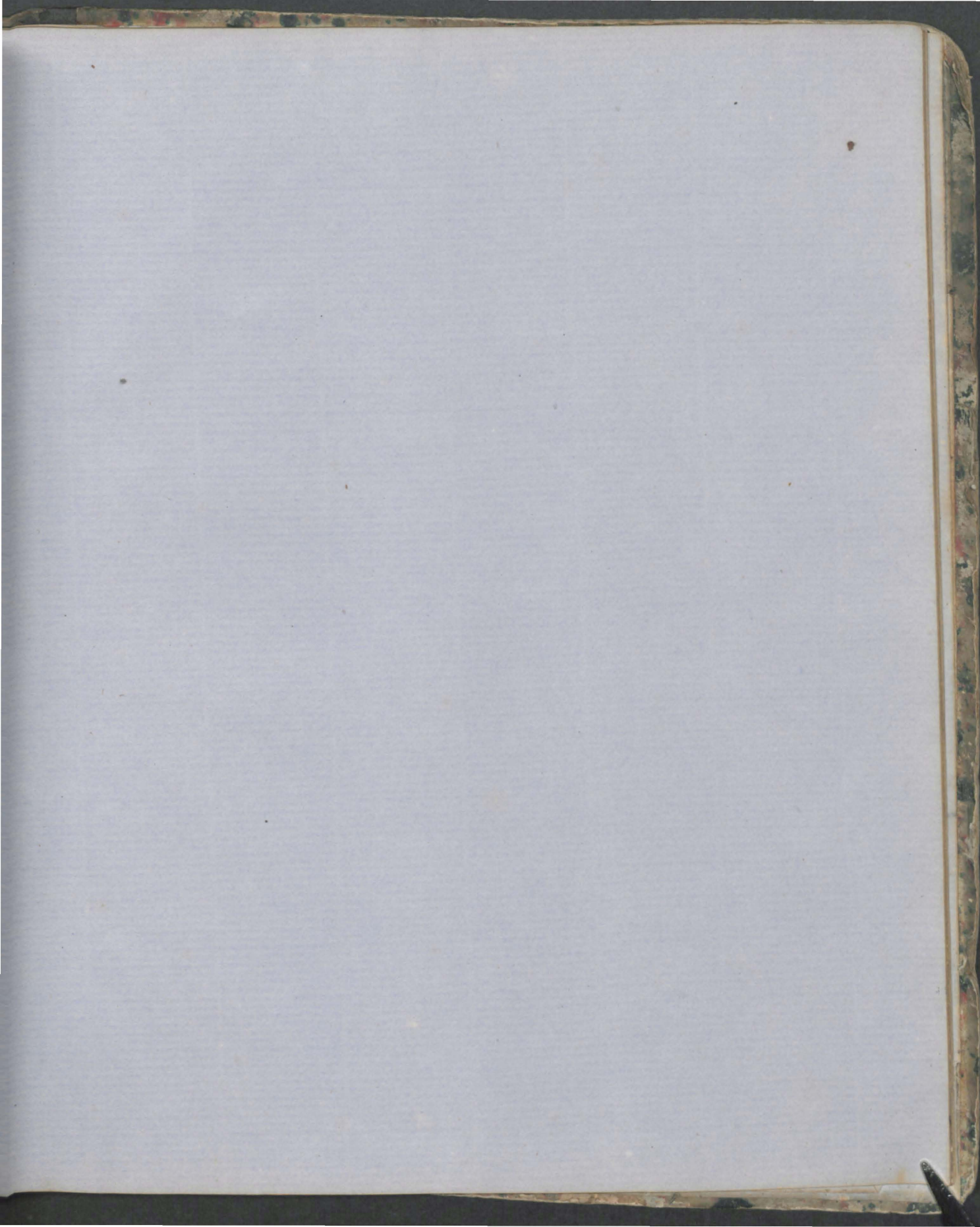


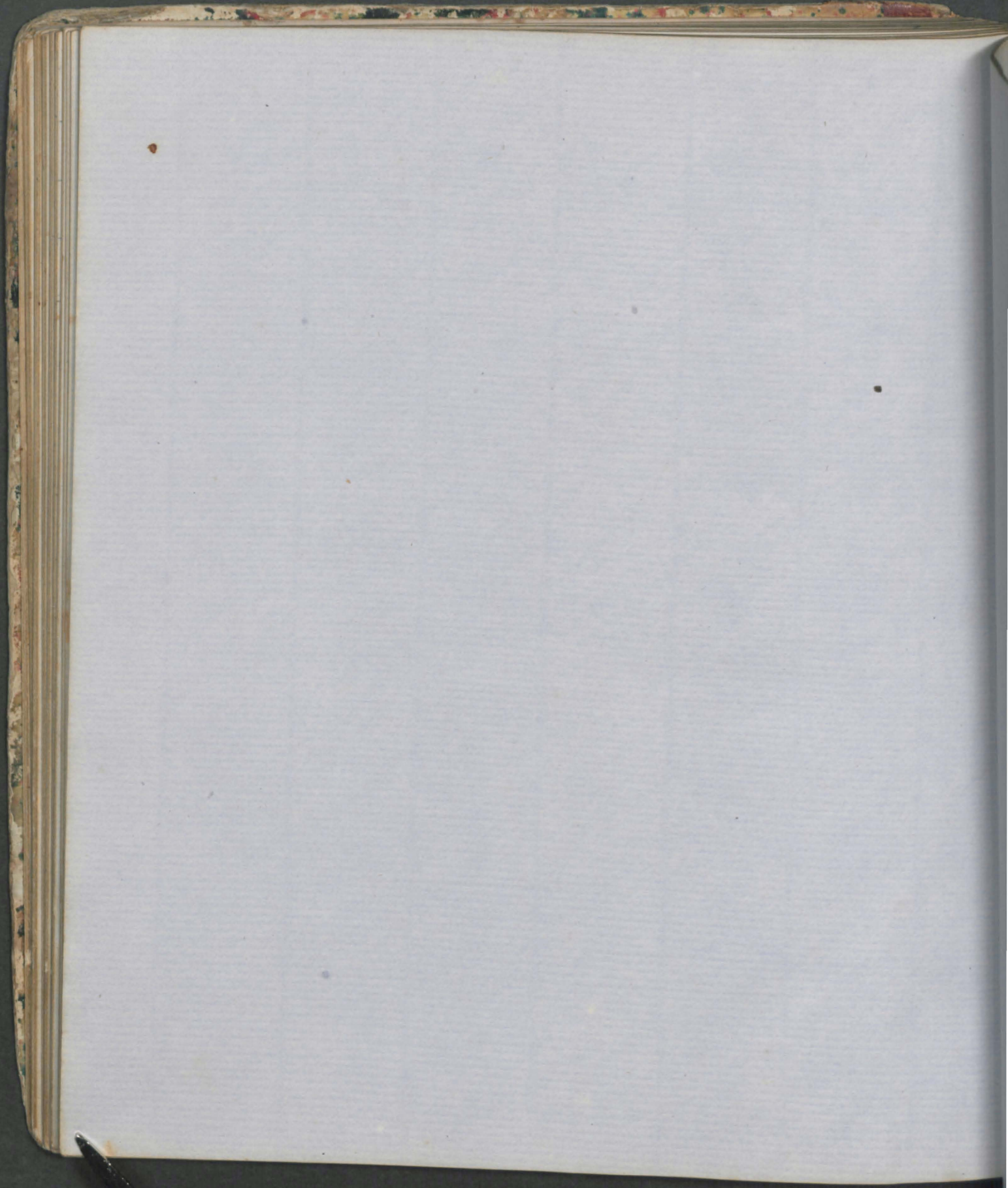


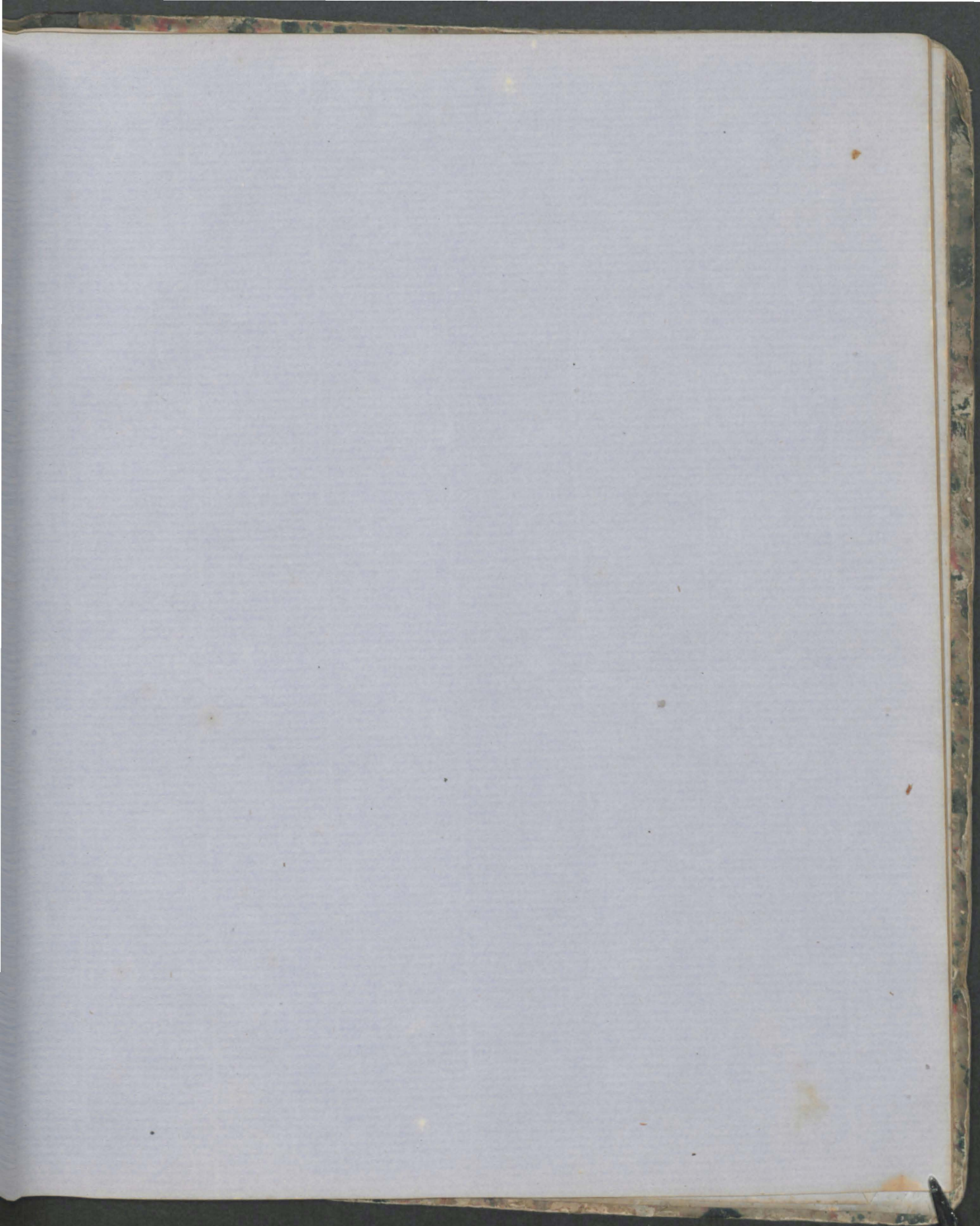


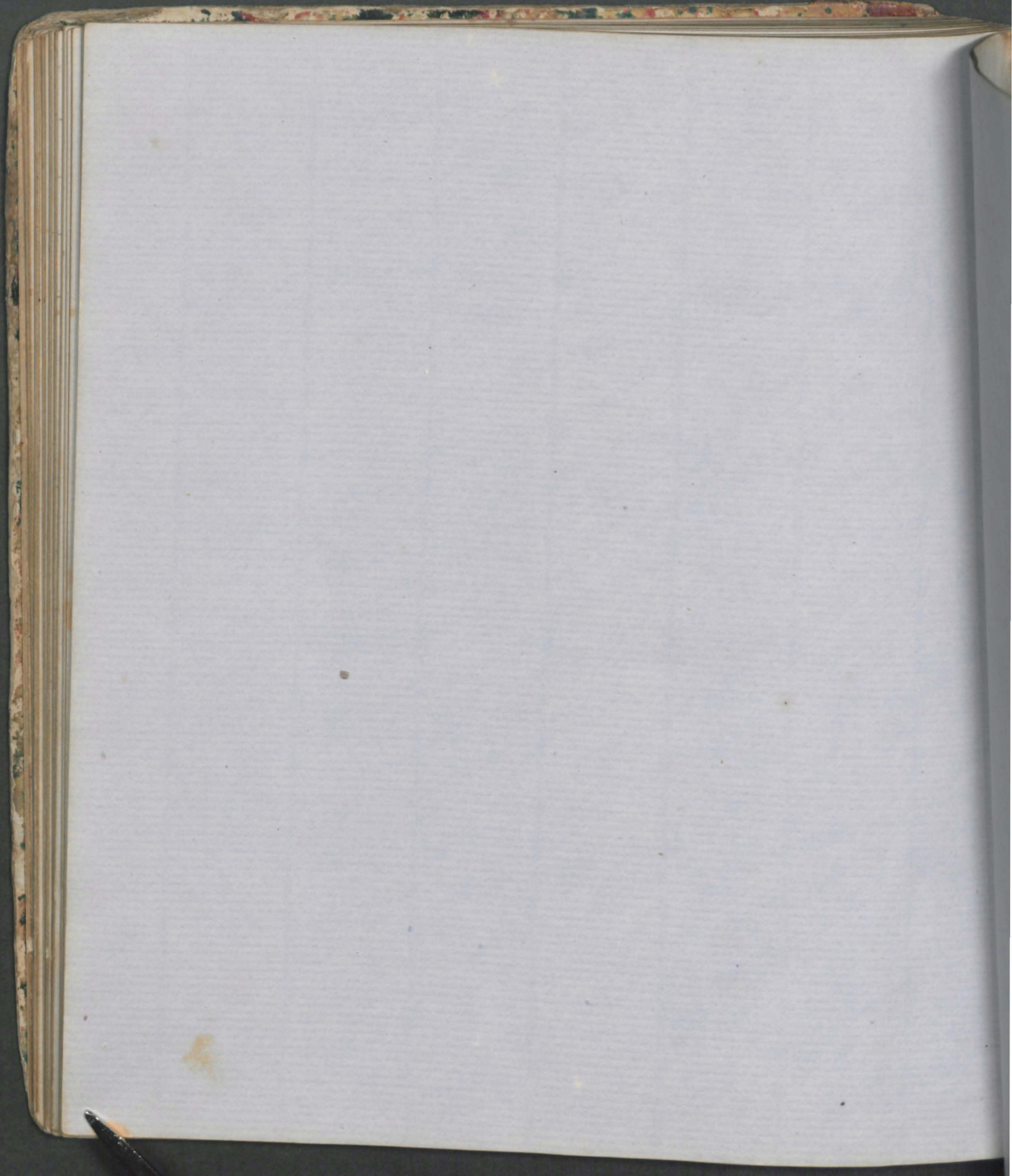


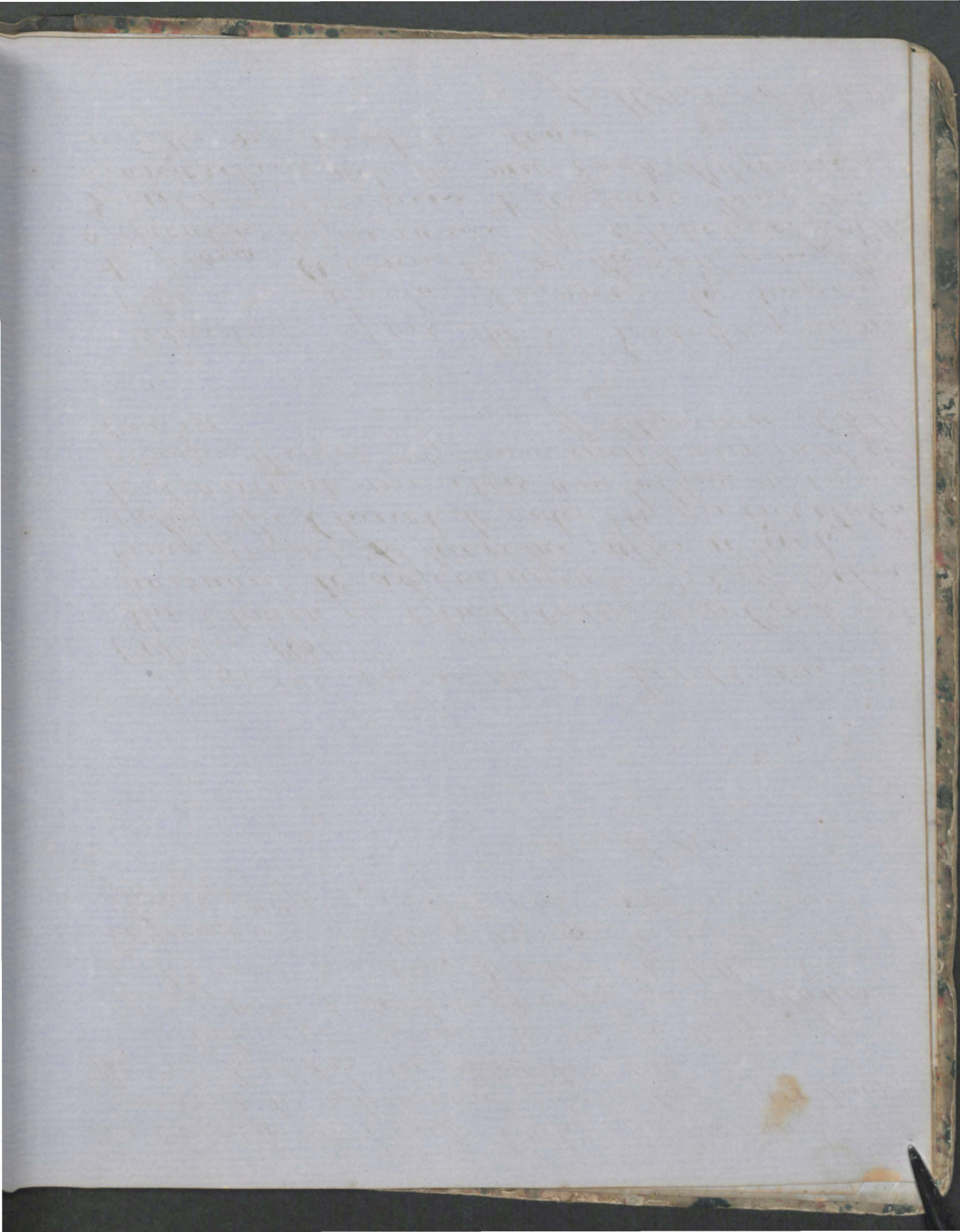












The Church of Christ Called Deer Creek met
pursuant to adjournment Saturday preceding
the 3rd Lords day in ~~Sept~~ 1860

And after divine service by Wm J.
Parker & the Church organized an invitation
to transient members & others by letter or
experience nothing came before the Church
therefor adjourned untill our next in course

J. Messmore Ch Clerk

Saturday before the 3rd Lords day in
October 1860

The Church of Christ called Deer Creek met
pursuant to adjournment Wm J. Parker
being present & preacher, after which
called the Church to order by an invitation
to transient members and others, no business
presented therefor adjourned untill our next in
course

J. Messmore Ch Clerk

Saturday before the 3rd Lords day in Nov
1860 No preacher Organized by singing
& prayer A Committee of the following Wm
appointed to examine the Articles of faith
& Rules of Discipline & prepare them for
transcribing into the new book Adjourned
untill our next in course

J. Messmore Ch Clerk

The Church of Christ met pursuant
to adjourn^t Saturday before the 3rd Lords day
in June 1860

Brn Joseph & John Parker with us
and after divine service proceeded the
business of the Church no references
Moved that the Clk should prepare
a letter for the association for inspec-
tion at our nex in course & then adjourn

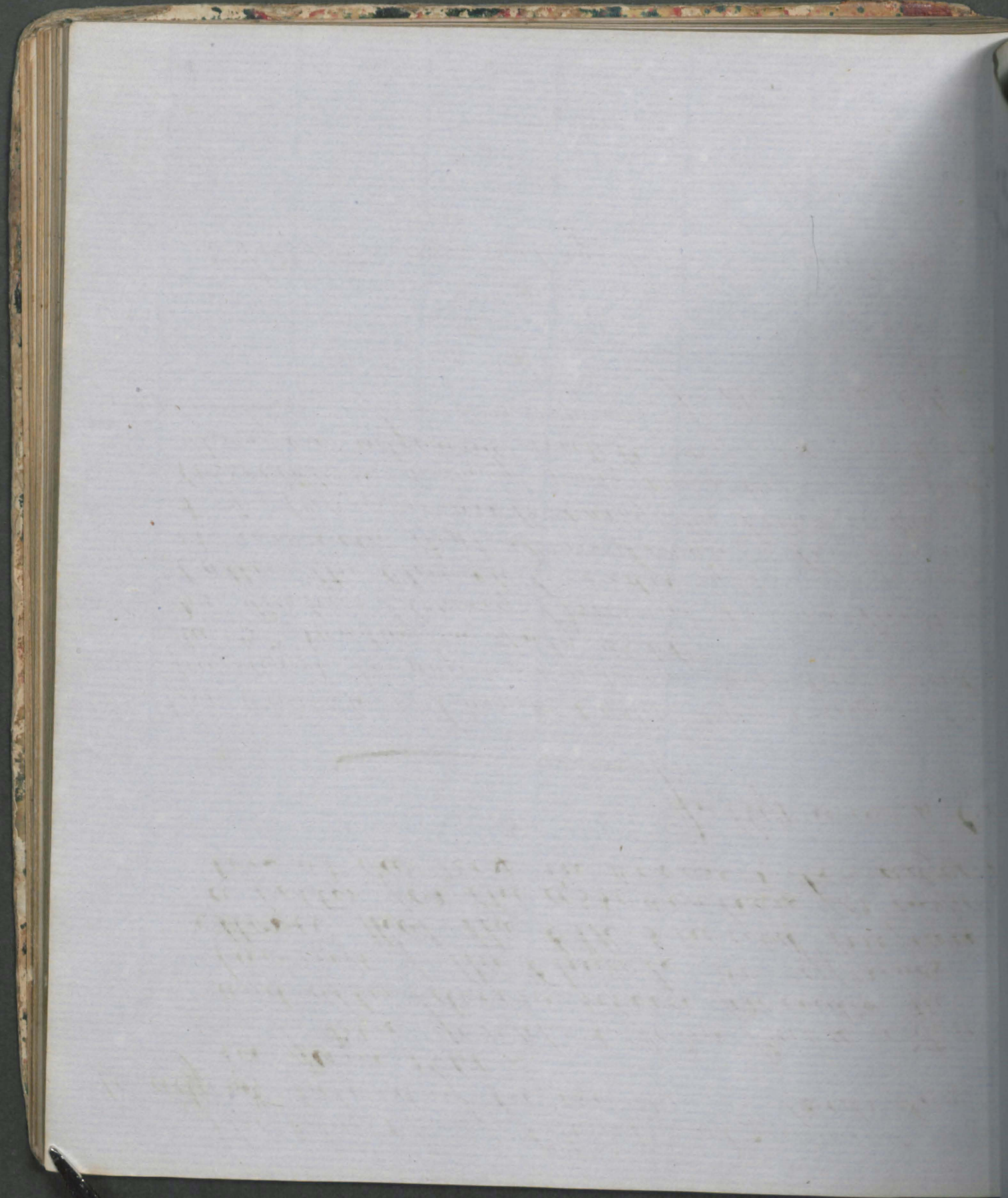
J. Maysmore Ch. Clk

The Church of Christ called Deer Creek met
pursuant to adjournment on Saturday preceding
the 3rd Sunday in July 1860

Br Parker being present & preached & then
called the Church to order after nomination
it was voted that Brn Loban & Laoflawrow
& J. Maysmore are to carry the Letter to the
Association nothing more came before the body
Therefore adjourned untill our nex in course
A proposition for minutes 1875

J. Maysmore Ch. Clk

August no Meeting but Association



Names of the members of Deer creek Church
in August - 1894 - - -

