

RANDOLPH BAPTIST
ASSOCIATION

OF

North Carolina

17th ANNUAL SESSION

Held With

MT. LEBANON BAPTIST CHURCH
LIBERTY BAPTIST CHURCH



October 24 - 25, 1951



NEXT SESSION

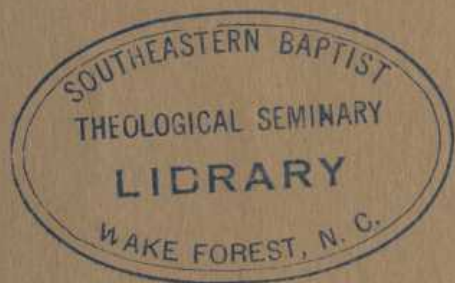
OCTOBER 22-23, 1952

Wednesday, October 22, Glenola Baptist Church

Thursday, October 23, Deep River Baptist Church

Annual Sermon: J. C. Dunevant; C. M. Floyd, alternate.

Doctrinal Sermon: A. E. Madaris; Vance Edwards, alternate



SOUTHEASTERN BAPTIST

THEOLOGICAL SEMINARY

LIBRARY

WAKE FOREST, N. C.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "*Parliamentary Law*" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

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WILLIAM ANDERSON ELAM
To Whom This Annual Is Dedicated

BIOGRAPHICAL SKETCH OF WILLIAM ANDERSON ELAM

1879 - 1951

William Anderson Elam, son of Samuel and Martha McColl Elam, was born September 2, 1879, Cleveland County, North Carolina.

The early part of his life was given to farming. In 1900 he was married to Miss Georgia Parker. To them was born one child, Bryte, who is now Mrs. G. F. Lane. In 1942 God saw fit to call home his first help-mate.

During the year 1910, the call to preach was heard and answered. The call to preach to him was a call to prepare. After selling his earthly farm he entered Boiling Springs High School where he graduated; in 1917 he was graduated from Wake Forest College.

During his student days at Wake Forest he served Glenn Royal, Kenansville and other rural Baptist Churches. In 1914 he was supply pastor for the Franklinville and Ramseur field for three months.

Upon his graduation from Wake Forest he served the Lilesville Baptist Church and several other churches in Anson County, North Carolina. His next pastoral responsibility was the second Baptist Church, Shelby, North Carolina. For four years he gave them his best. The next seven years of his ministry was given to the Franklinville and Ramseur Field. From there he went to the Dover, Fallston and Sandy Plains Field in Cleveland County, North Carolina. Dover Baptist Church went full time and the next fifteen and one-half years of his ministry was given to the Dover Baptist Church, Shelby, North Carolina.

In 1945, he returned to Franklinville Baptist Church and remained with them until his retirement in April 1951.

The ministry of Bro. Elam was fruitful. His devotion to the Lord was natural. His records show that he conducted 160 Revivals; Baptized 1,023 candidates; married 262 Couples; Conducted or assisted in 631 Funerals.

In 1944 he was married to Miss Nettie Moon, former Dean of Women, Campbell College.

RANDOLPH BAPTIST ASSOCIATION

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RANDOLPH BAPTIST ASSOCIATION

ASSOCIATIONAL DIRECTORY

MODERATOR—Rev. R. L. Hughes Box 203, Asheboro
VICE MODERATOR—Rev. W. F. Cates, Rt. 4 Box 663, Asheboro
CLERK—Rev. W. F. Cates, Route 4 Box 663, Asheboro
TREASURER—Mr. Jas. R. Lane Asheboro
SUPT. S. S.—Rev. W. Horace Connor Central Falls
DIRECTOR B. T. U.—Mrs. Clay Auman Rt. 3, Asheboro
PRES. W. M. U.—Mrs Arthur Presnell Rt. 1 Ramseur

EXECUTIVE BOARD

- 1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. Four members from each of the four divisions.
Division 1.—Mr. Edward A. Morgan
Mr. J. C. Pearce
Mr. J. C. Luther
Mr. James Martin
Division 2.—Mr. Alton P. Wall
Mr. Edison Powers
Mr. F. D. Allen
Mr. Kermit Pell
Division 3.—Mr. Alvin Shaw
Mr. H. G. Barker
Mr. Guy B. Teachey
Mr. Otis Grimsley
Division 4.—Mr. G. G. Clinard
Mr. R. L. Welborn
Mr. Carvus Hames, Sr.
Mr. C. D. Oakley

TRUSTEES

Jas. R. Lane Wiley Jones W. S. Farlow

ASSOCIATIONAL FIELD WORKER

Rev. Barron E. Honeycutt Asheboro

ORPHANAGE REPRESENTATIVE

Rev. C. M. Strickland Steeds

EVANGELISM CHAIRMAN

Rev. A. E. Madaris Asheboro

BAPTIST LITERATURE REPRESENTATIVE

Mr. W. M. Green Asheboro

TRAINING UNION OFFICERS

DIRECTOR—Mrs. Clay Auman Rt. 3, Asheboro
ASSOCIATE DIRECTOR—Miss Lois Grose Franklinville
SECRETARY—Miss Ruth Cheek
CHORISTED—Rev. J. W. Allen Archdale
PIANIST—Miss Evelyn Harrelson Asheboro
PASTOR ADVISOR—Rev. G. F. Settlemyre Central Falls
ADULT LEADER—Mr. Fleming Bell Randleman
YOUNG PEOPLE'S LEADER—Rev. J. C. Dunevant Franklinville
INTERMEDIATE LEADER—Mr. Jas. R. Lane Asheboro
STORY HOUR LEADER—Mrs. E. F. Glass, Sr. Asheboro
GROUP DIRECTORS
No. 2 Sam Kimrey No. 3 W. F. Cates No. 4 Mrs. Coyt Poole

RANDOLPH BAPTIST ASSOCIATION

W. M. U. OFFICERS

SUPT—Mrs. Arthur Presnell	Rt. 1, Ramseur
YOUNG PEOPLE'S LEADER—Mrs. F. G. Toler	Asheboro
R. A. COUNCELLOR—Rev. J. W. Allen	Archdale
SEC. - TREAS.—Mrs. E. C. Baldwin	Ramseur
MISSION STUDY CHMN.—Mrs. E. S. Millsaps	Asheboro
COMMUNITY MISSIONS CHMN.—Mrs. Alvin Shaw	Pisgah
STEWARDSHIP CHMN.—Mrs. H. F. Brady	Ramseur

PASTORS

NAME AND ADDRESS	CHURCH
Allen, J. W., Archdale	Archdale
Barnes, J. S., Randleman Rt. 2	Worthville
Baucom, F. E., Kannapolis, 509 York St.	Farmer-Gravel Hill
Bennett, Hubert, Greensboro, Rt. 8	Huldah
Byerly, C. T., Thomasville, 113 Harris	Bethel
Dunevant, J. Clifton, Franklinville	Franklinville
Edwards, J. C., Liberty	Mt. Pleasant
Edwards, Vance	Farmer
Farrington, B. H., Colfax	Mountain View
Floyd, C. M., Thomasville	Beulah
Gatewood, J. C., Trinity	Trinity
Hedgepeth, C. M., Burlington	Shady Grove
Hughes, R. L., Asheboro, Box 203	Oakhurst
Hunsucker, Rob't., Asheboro, Rt. 3	Deep River
Ingold, G. C., Central Falls	Red Cross
Kidd, J. C., Bennett	Mt. Lebanon-West Asheboro
Kindley, Leon, Lexington Rt. 2	Westfield
Kizer, Jno. Ivan, Ramseur	Ramseur
Landreth, C. F., Greensboro, Rt. 8	Caraway
Leonard, W. M., Bennett	Panther Creek
Madaris, A. E., Asheboro	Ward Street
Maness, B. L., Carthage, Rt. 1	Union Grove
Masteller, H. K., Asheboro	Asheboro, First
Memory, J. I., Randleman	Randleman, First
Miller, H. P., Asheboro, Rt. 1	Balfour
McBride, Chas. J., High Point, Box 249	Glenola
McDowell, Chas. F., High Point, Rt. 3	Hughes Grove
Moffitt, C. L., Ramseur, Rt. 1	Cedar Falls
Owens, W. L., High Point	Whites Memorial
Settlemyre, G. F., Central Falls	Central Falls
Stack, Ed J., Asheboro, Box 321	Russells Grove
Strickland, C. M., Steeds	Asbury-Center Cross
Thompson, Zeb, China Grove, Rt. 2	High Rock
Wright, D. O., Randleman, Rt. 2	Cool Springs-Sandy Creek-Riverside

MINISTERS ORDAINED BUT NOT ACTIVE AT PRESENT

Arrington, W. F.	Julian Rt. 1
Brinkley, Dr. Dan S.	Asheboro
Byrum, W. J.	Asheboro, Rt. 1
Cates, W. F.	Asheboro
Connor, W. H.	Central Falls
Garner, W. E.	Randleman
Noah, Jesse	Thomasville, Rt. 2
Smith, C. L.	Central Falls
Tatum, W. R.	Asheboro

PROCEEDINGS

The Randolph Baptist Association meeting the first day of the Seventeenth annual session with Mt. Lebanon Church, convened Wednesday, October 24th, 1951, at 9:45 A. M.

1. Hymn, "All Hail the Power of Jesus' Name", "On Christ, the Solid Rock". Rev. J. W. Allen, director of the Associational Youth Choir, leading the song service. Mrs. E. F. Glass, Sr., at the piano.

2. Devotional Period. Rev. J. C. Kidd. Bro. Kidd, being pastor of this church, spoke a few words of welcome, this being the first time they have been privileged to entertain the Association. He then read three passages of scripture, Matt. 23:18-20; Mark 16:15-20; Acts 1:7-8.

3. The Moderator recognized Rev. D. O. Wright, pastor of Sandy Creek church, who presented to the Association a gavel made from dogwood taken from the Sandy Creek church lot. Bro. Wright had previously presented a similar gavel to the Southern Baptist Convention, through our Associational Field worker. Bro. Wright said:

I come to the Randolph Association today with a cherished memory of a little band of Pioneers who settled along the banks of Sandy Creek about two hundred years past. These Pilgrims had a vision of a lost world and Faith to carry out the great commission of our Savior. Led by Rev. Shubal Stearns they laid the Corner Stone and built a Church House in the year 1755. The Lord blessed this Church and at one time the membership was around six hundred. All the Southern Baptist look back to this Church as being the Mother Church of some twenty eight thousand Churches in the Southern Baptist Convention, 2900 in the State Convention and some 40 in the Randolph Association. I bring to you this gavel made of dogwood and old hitching post that grew on Church lot of the third little log house which is now one hundred and twenty nine years old. May this ever remain the property of the Randolph Association and may we ever keep the never dying Faith as we carry out the Great Commission of our Lord and Savior Jesus Christ.

Respectfully,
D. O. Wright

The Moderator, after accepting the gavel on behalf of the Association said "Bro. Wright must be a good Baptist. He believes in plenty of water. He is pastor of Cool Springs, Sandy Creek, and Riverside churches.

8. Recognition and acceptance of new churches. Greystone Baptist Church made application for membership in the Association. They having been duly organized and recommended for membership. Motion was made that Greystone Baptist Church be accepted into the Association, was seconded, and they were received.

9. Our Field Worker stated that Bethel Church has re-organized and desires to cooperate with the Association, and he recommends they be accorded full fellowship. Motion was made that the probation period which was placed upon this church be removed, and Bethel Church be accepted into full fellowship again. Motion was seconded and carried.

10. Report of Committee on Committees. Bro. W. S. Farlow, chairman, read the report which was adopted.

11. Bro. Carvus Ames, Sr., asks for information as to his duties as a Divisional Representative. The information was given by the Moderator.

12. The Moderator brings a request from Rev. J. I. Memory, that he be allowed to bring his report to the Executive Board for approval, and be incorporated in the minutes, since the report is not quite completed. Motion to grant this request was made, seconded and carried.

13. Treasurer's Report. Jas. R. Lane. He said: "This is the best report I have presented since I became treasurer". Report adopted. He also read the proposed Budget Report.

14. Report of the activities of the Executive Board.

15. Motion that the treasurer's report and the Budget Committee report be considered separately. Motion seconded and carried.

16. Report of the Budget Committee adopted.

17. Christian Literature Report was presented by Bro. W. M. Green. He gave some very convincing reasons why our Baptist literature should be in every Baptist home.

18. Bro. J. C. Kidd suggests we put these papers in our churches and see if it does not increase the interest of the members.

19. Mrs. Arthur Presnell called attention to the very attractive display of articles from China, arranged by Miss Lanneau, who is to speak to the W.M.U. Report.

20. Bro. Kidd announces arrangements for lunch, urging all to remain and enjoy the noon hour together.

21. Hymn. "Savior More Than Life to Me"

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22. Being thirty minutes ahead of schedule, the Moderator asks that the last item on the program for the day be moved up to this period. Motion that this be done was made and carried.

23. Temperance and Public Morals. B. L. Maness. As a result of this address, our Moderator was impressed to ask that the "Lord give us more witnesses." Report adopted.

24. Hymn. "Blessed Assurance"

25. Annual Sermon, Chas. J. McBride. Scripture Matt. 16:13-18. Prayer by Rev. A. E. Madaris. "When Jesus said: 'Upon this Rock I will build my church; and the gates of hell shall not prevail against it'. Did He mean it?"

Lunch.

WEDNESDAY AFTERNOON

Quiet Music, Mrs. E. F. Glass, Sr.

26. Period of Devotion, Rev. F. E. Baucom. Scripture: Rom. 12:1. Prayer by Rev. Vance Edwards.

27. Report of Field Worker, B. E. Honeycutt. Report adopted.

28. Baptist Orphanage, by Mrs. F. Clyde Hedgecock, who introduced Rev. Jno. Walton of Mills Home. He said he wanted to tell us of "The things I live with day in and day out; year in and year out". He told us of the common, yet interesting experiences of those at the Home. They are caring for 764 children in the Home, requiring an expense of \$1200.00 per day. There are 400 applications on file now.

29. Relief and Annuity. Rev. J. Clifton Dunevant. Report adopted.

30. Hymn. "Jesus Saves"

31. W.M.U. Report. Mrs. Presnell asked for the adoption of her report without her reading it, so that the speaker, Miss Sophie Lanneau, may have every possible moment for her address. The report was adopted. In the course of her address, the speaker said: "Chinese pastors know the Bible. They can present the word just as effectively as our pastors, and just as heart warming". "In Communist China there is one policeman for every ten families." If one has a better dinner today than yesterday, they want to know: "Where did you get the money?"

32. Election of Officers. 1—Moderator: Rev. R. L. Hughes was nominated. Motion that nominations cease. Motion carried. Bro. Hughes was then elected Moderator for the new year. 2—Vice Moderator: Rev. W. F. Cates was nominated. Motion that nominations cease was carried. W. F. Cates was then elected. 3—Clerk: Rev. W. F. Cates, Rev. J. W. Allen and Mr. Fleming Bell, were each nominated. Motion that the vote be by show of hands, was carried. The vote was taken and the Moderator declared W. F. Cates elected as clerk. 4—Treasurer: Motion that Mr. Jas. Lane be retained as treasurer was seconded, the vote taken, and Bro. Lane was retained as treasurer. 5—B.T.U. Officers: The clerk was asked to read a list of officers proposed by the Training Union Department. This was done, and a motion to elect these as read was made and seconded, the vote was taken, and the entire slate of officers were elected. These are listed in the Associational Directory. 6—Supt of S.S.: Rev. W. H. Connor was nominated. Motion that nominations cease, carried. Bro. Connor was then elected. 7—Evangelism Chairman: On motion and a second, Rev. B. E. Honeycutt was elected as Chairman of Evangelism.

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33. Bro. C. M. Floyd asks that there be one moment of silent prayer in memory of our beloved Brother, Rev. W. A. Elam.

34. The clerk was instructed to write letters of sympathy to Rev. C. M. Strickland, and Rev. Jno. I. Kizer, both of whom are sick.

35. Dr. H. K. Masteller, Chairman of a Committee to study needed changes in the Constitution, brings the following recommendations:

36. Recommended changes in the Constitution:

Article V. Executive Board,

Sec. 1. The Association shall have an Executive Board composed of the Moderator, Vice Moderator, Clerk, Treasurer, the Auxiliary Officers of the Association, the Associational Field Worker, all Pastors of the churches in the Association, and four other members from each of the four divisions of the territory as set forth in the next section. The Moderator shall be chairman of this Board.

Sec. 3. Recommended that this section become section 4.

Sec. 3.a. The Executive Board shall hold meetings once each quarter, on the second Monday night of December, March, June, and September, and at such other times as may be required at the call of the Moderator.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

Respectfully submitted,

H. K. Masteller

G. F. Settlemyre

E. S. Seawell

W. S. Farlow

G. G. Clinard

37. Motion to adopt the amendments was made and seconded, the vote was taken and the amendments were adopted.

38. Rev. B. E. Honeycutt, our Field Worker, recommends that a committee be appointed to consider the advisability of purchasing a lot in the Oakwood Park community, and if they find the lot should be purchased, the Trustees of the Association are hereby authorized to purchase the lot for the Association.

This recommendation was put in the form of a motion, the motion was seconded and carried. The following committee was appointed. H. K. Masteller, chairman, A. E. Madaris, Ed. J. Stack, James R. Lane, G. F. Settlemyre.

39. Bro. Honeycutt asks that an offering be made for the benefit of the "Randolph Baptist Builders Club". Motion by W. S. Farlow that an offering be made was seconded and motion carried.

40. Motion to adjourn until Thursday morning at 9:45 at Liberty Baptist Church.

Prayer by Rev. J. C. Kidd.

Adjourn.

THURSDAY MORNING

Oct. 25, 1951

First Baptist Church, Liberty

41. Hymns. "Love Divine", "Are Ye Able Said The Master".
42. Period of Devotion. Rev. Ed J. Stack.
43. Baptist Hospital Report. J. V. McCombs. Report adopted. Address by Chaplain Richard K. Young, from the hospital. Mr. Young had to leave to go to another Association.
44. The Moderator thanked Mr. Young, saying: "We are sorry you have to leave, but we are happy that you could come".
45. Sunday Schools. W. Horace Connor. Bro. Connor said: "I have no written report, because of so short a time in this position, but I have a report in my heart." He said, "It is shocking to realize the great need of S. S. training in our homes; forgotten homes, neglected homes."
46. Report on Evangelism. Rev. Chas. J. McBride. Report adopted. In the course of his remarks, several suggestions concerning our Evangelism Program were made, such as, the giving of more time to this important work in our annual meetings; giving part of the fifth Sunday "Youth Choir" broadcast time to our Field Worker, that we nominate and elect some one as Chairman of Evangelism in cooperation with our Field Worker.
47. The Moderator referred these suggestions to the Committee on Committees for their consideration and recommendation.
48. Training Union Report. Mrs. Clay Auman. Report adopted. Mrs. Auman introduced Mr. Fleming Bell, who related some of the experiences of those attending the Fruitland Assembly during Training Union Week. He also gave a very full report of accommodations and the work being done at Fruitland.
49. Christian Education and Wake Forest Enlargement. H. K. Masteller. Report adopted. Dr. Masteller suggests that the Executive Board investigate the possibility and advisability of establishing a Summer Camp for our young people in the Randolph Baptist Association.
50. At this time Mr. H. E. Jolly, from Mars Hill College was recognized and spoke a few words in the interest of the College, and expressing pleasure for the opportunity of being with us.
51. Dr. Carroll Weathers was then introduced and addressed the Association on Christian Education at Wake Forest College.
52. Announcement was made concerning registration for the day.
53. Report of Committee on Place and Preacher. "The committee received invitations from two churches for the Association to meet with them next year. The committee therefore, recommends that these invitations be accepted, and that the meetings be held on the first day with the Glenola Church, and on the second day with the Deep River Church. It is recommended that Rev. J. Clifton Dunevant be appointed to preach the Introductory Sermon, with Rev. C. M. Floyd as alternate, and that Rev. A. E. Madaris be appointed to preach the Doctrinal Sermon, with Rev. Vance Edwards as alternate.

Respectfully submitted,

H. K. Masteller

C. L. Moffitt

J. C. Edwards

54. Bro. Earle Bradley was recognized.

55. Bro. Honeycutt says this Association should let the world know how we stand as to the separation of church and state.

56. Motion that the Moderator appoint a committee to draw up a resolution of disapproval of the sending of an ambassador to the Vatican. The motion was seconded by several, and it was so voted.

57. Mr. Martin, on behalf of the Liberty Church assured us of a very cordial welcome, and made announcement concerning plans and procedure for the lunch hour.

58. Doctrinal Sermon. J. W. Allen. Hymn "How Firm a Foundation". Scripture: Ephesians 4:4-10.

THE CHURCH: Considered negatively. 1—It is not a house. 2—Not a social order. 3—Not a form. 4—Not a Savior.

Considered Positively: The church is, 1—A group of baptized believers, united for fellowship and prayer. 2—A unified force against evil.

Its doctrines: 1—Belief in the word of God. 2—One Lord, one faith, one baptism. 3—All men are lost. 4—Salvation by grace. 5—Sanctification. 6—Preservation of the saints. 7—Separation of church and state. 8—Our Lords return.

Prayer by the Moderator.

Adjourn

THURSDAY AFTERNOON

59. Hymn. "Trust and Obey", "Amazing Grace".

60. Period of Devotion. D. O. Wright. Scripture: Eph. 6:8f. Our attention was called to the Transforming power; the cleansing power, and the Keeping Power of God.

61. Combined Missions Report. B. E. Honeycutt, Bro. Earl Bradley, of Raleigh, gave the missions address.

62. Resthaven: N. C. Baptist Home for the Aging. Bro. J. I. Kizer, who was to have read this report, being in the hospital, Bro. B. E. Honeycutt read the report. Report adopted.

63. Baptist Brotherhood. Mr. James Brower. There was no written report on this topic. Bro. Brower spoke on Brotherhood.

64. American Bible Society. Mr. G. G. Clinard. Report adopted.

65. Rev. C. M. Hedgepeth, new pastor of Shady Grove Church was introduced.

66. Report of Committees.

Committee on Goals. C. M. Floyd. Report adopted.

67. Report of Committee to draw up resolution of disapproval of sending ambassador to Vatican. Resolution:

"Randolph Baptist Association, North Carolina, representing 42 churches, with over 5,000 members, protests appointment of ambassador to Vatican, linking church and state, and showing favoritism to one religious group. Such action would arouse great discord and division in our nation. Urge withdrawal of appointment immediately.

Signed, R. L. Hughes, Moderator

W. F. Cates, Clerk

Copies of the above resolution were sent to Honorable Harry S. Truman, President; and to Hon. Clyde R. Hoey, and Hon. Willis Smith, Senators from North Carolina.

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Replies were received from both senators, pledging their opposition to such an appointment, thanking the committee for making the wishes of the Association known.

68. Report of Committee on Radio. Report adopted.
69. Bro. Honeycutt, resigned as chairman on evangelism. Motion to accept was made and carried.
70. Report of Committee to consider the suggestions of the Chairman of Evangelism, as reported in items 46 and 47 recommend:
 1. That evangelism have at least 45 minutes on our program each year, first day preferable.
 - 2—That we use part of the time on our Youth Choir broadcast for our Field Worker to promote evangelism.
 - 3—That we elect a chairman on evangelism, to work with Bro. Honeycutt.
71. Motion that the recommendations of the committee, noted above be accepted, was seconded, and the vote was to accept.
72. Bro. McBride nominated Rev. A. E. Madaris to be Chairman of Evangelism. Motion that nominations cease, was carried. Motion to elect Bro. Madaris was made and seconded, and the vote was to elect him.
73. Motion was made, that copies of the report on Goals be mimeographed and sent to all pastors, was seconded and carried.
74. Report on Memorials. Report adopted. A moment of silent prayer, with quiet music, followed with prayer by Rev. D. O. Wright.
75. Motion that the Minutes this year, be dedicated to the loving memory of our deceased brother, Rev. W. A. Elam, Vice Moderator of Randolph Baptist Association. The motion was seconded, and the vote was in the affirmative. The moderator so ordered.
76. The Moderator voiced the appreciation of the Association for the fine spirit of fellowship, and the thoughtful provision made for our comfort and enjoyment by, Mt. Lebanon Church, the first day, and Liberty First Church, the second day. This was followed by a standing vote of thanks.
77. Bro. J. C. Dunevant suggested that a map of the Association be drawn, and included in the minutes. Bro. Bell, suggests that stars be added for those churches having Training Unions.
78. Motion, that a map be made and carried in the Minutes, was seconded and carried.
79. Bro. Honeycutt says he will draw the map. Bro. Dunevant says he will assume the added cost of printing.
80. Prayer by Rev. J. C. Kidd.

Adjourn.

RANDOLPH BAPTIST ASSOCIATION

TREASURERS REPORT

Balance in treasury October 1, 1950.....	210.80
Received from Baptist State Convention.....	1200.00
Received from churches	8352.59

TOTAL RECEIPTS \$9833.39

DISBURSEMENTS:

Designated to West Asheboro Church	\$ 325.00
Printing	142.15
Printing of Minutes	314.30
Stamps, Cards and Office Supplies	192.23
Office Equipment	170.00
Training Union	12.50
Insurance	46.40
Repairs	17.75
Youth Broadcast	75.60
Telephone	194.92
Clerk and Treasurer	100.00
Revival Expense	573.70
Field Worker Salary	4500.00
Convention Expense	254.00
Southern Life Insurance Company	1101.60
Bank of Randolph and Individuals for bonds and interest	1340.00
Training Union Workers (salary)	70.00

TOTAL DISBURSEMENTS 9430.15

Balance October 1, 1951	403.24
Held in treasury \$236.00 for two bonds which were due Sept. 1, 1951 and not paid.	
Bonds held by Bank of Randolph	\$ 1,000.00
Southern Life Insurance Co.	10,200.44
Bonds held by individuals	1,700.00

James R. Lane, Treas,
Randolph Baptist Asso.

PROPOSED BUDGET FOR THE RANDOLPH BAPTIST ASSOCIATION FOR 1951-52

Associational Youth Choir	\$ 75.60
Training Union	40.00
Sunday School	25.00
Convention Expense for Field Worker	40.00
Associational Pastorium	25.00
Printing, supplies, postage, office equipment	200.00
Telephone	150.00
Printing of Minutes	250.00
Clerk-Treasurer (\$50.00 each)	100.00
Insurance	46.40
Bonds and Interest at Bank of Randolph	1,200.00
Southern Life Insurance	1,101.00
Salary for Field Worker	3,600.00
Travel Expense for Field Worker	1,260.00
Fuel	125.00

TOTAL \$8,238.00

PLEASE NOTICE:

The salary and travel allowance for our Field Worker has been changed from last year. Last year his salary and expense account was \$4500.00. There has been an increase of \$360.00. The N. C. Baptist State Convention has increased their supplement from \$1200.00 per year to that of \$1380.00. This means that our Association is only giving Brother Honeycutt an increase in salary and expenses of \$180.00.

BAPTIST LITERATURE

The minutes of our Association in its report of 1941 gave 112 subscriptions to the Biblical Recorder, and gave our expenditures for local Church work \$31,873.04 and the total given for Missions \$7,072.12 making a total of expenditures of \$38,945.16.

Today we have 913 subscriptions to the Biblical Recorder and our minutes for 1950 gave our expenditures for Missions \$33,537.69, and for local expenses \$199,323.64 making a total of expenditures of \$232,861.33. There is a distinct connection between the number of subscribers we have to our Baptist Literature and our contributions to local Church work and Missions. Mr. M. A. Huggins, our State Secretary, also says it is true and the records of our Association prove this.

Our Baptist Literature does more than help build up our contributions for we get spiritual help and inspiration from reading our literature. It is as necessary to feed our minds and hearts on good spiritual food as it is to use good wholesome food for our body. It makes a great deal of difference the kind of literature that you read and there is much literature today that is really harmful for one to read and is not fit to have in our homes.

Our Baptist literature is sound and good for anyone to read. It is sound from a doctrinal standpoint while there is much so called religious literature today that would turn one away from the sound doctrine of the word of God.

Paul says in First Timothy 4:13: "Till I come give attendance to reading."

The best way to get our Baptist Literature in our homes is to put it on our Church Budget. Fifteen of our Churches have the Every Family Plan and all the pastors that I have interviewed that have tried this plan say they like it. The circulation of our Biblical Recorder at present is nearly 46,000 and has had an increase of more than 5,000 during the last 12 months.

The Recorder is now publishing 24 pages instead of 16 and has a wider news coverage and more features and is one of the best denominational journals in our Southern Baptist Convention. Our Baptist Literature covers the fields of Bible Study, Sunday School and Training Union Work, WMU Brotherhood, Home and Foreign Missions and these help us to understand and teach the Bible and gives inspiration and guidance in Christian Service.

Respectfully submitted,
W. M. Green

TEMPERANCE AND PUBLIC MORALS

We should give much time and thought to this great subject. Never in the history of our nation have we seen the moral standard of our people on such a low plain. When we see our court dockets crowded with all sorts of cases: divorces, murders, assaults, sex crimes, larceny, drunkenness, drunken driving and many other offenses, we are reminded of the words. "Everybody talking about it and nobody doing anything about it".

The great question is, what can we do about it? Laws, schools, and more food and clothing haven't been sufficient to solve our problems. We have more laws, more schools, and our people have more food to eat and clothes to wear than we have ever had and yet, morally, we are still on the downward trend.

The Church has the answer to this problem.

First, and greatest, is to get people to accept Jesus as their savior and Lord. Our greatest problem is sin. Christ alone is able to save the Souls and transform the lives of our people.

Second, we must do away with the evils which tempt our people and lead them astray. Strong drink would destroy the Church if it could. The Church could destroy strong drink if it would.

Third, we must not only try to do away with these evils, but we must educate our people against them. Sin is sin, therefore let us cry out against it.

Respectfully submitted,
Rev. B. L. Maness

ANNUAL REPORT OF YOUR ASSOCIATIONAL FIELD WORKER

It is with greatest pleasure that I present to you a report of my stewardship from October 1, 1950 through September 30, 1951. I cannot make anything like a detailed report of my work. No doubt, the major part of it is unseen by the eye and untouchable with pen and ink. However, for my benefit as well as for you, I bring before you a few things which have been recorded. I am doing this to point out my many failures as well as any achievements. I have asked Gods forgiveness of my failures and asked Him to help me to succeed in the future. For all the progress that has been made I give God the praise, and say, "you have done it and not I."

Sermons preached	211
Revivals conducted	14
Study courses	22
Special talks	14
Radio broadcast	27
Conference meetings	214
Associational meetings	16
Ordination services	3
New Churches organized	1
New Mission Sunday Schools organized	2
Deacon's schools promoted	1
Visits outside of Asso. in interest of work	11
Pastor's conferences attended	10
Letters, cards and bulletins mailed	6,386
Professions of faith	60
Churches visited	38
Miles driven	34,115

This past year has been an enjoyable year for me. Your spirit of cooperation and desire to work with me has created such an enjoyment. As we look toward another year of work I wish to call upon all Randolph Baptist to first of all give yourselves to the Lord. We must surrender to Him in times like these.

There are many things that I hope to see come to pass during the course of this new year of work. There are several more unchurched communities where we need to carry the gospel within the bounds of our great association. Some of our churches are yet weak in numbers and they need the help of our stronger churches. And yet, more than these, we are still having lost people all about us. It is our supreme duty to give them the saving story of Jesus.

RANDOLPH BAPTIST ASSOCIATION

Recently we have started a new adventure. This adventure is called the Randolph Baptist Builders Club. This organization is for the purpose of giving financial strength to a much needed expansion program. To many of you the idea is foreign. However, in due time you can become familiar with this great enterprize. I believe this to be the answer to our problem of being able to really do what the Lord would have us to do right here at home. Let me call upon you to cooperate with this movement.

In conclusion, I wish to thank each of you for what you have done during this past year. I also want to invite you to continue on, so that as we work together this year we will continue to be pleasing servants of our God.

Respectfully submitted,
Barron E. Honeycutt

BAPTIST ORPHANAGE REPORT

Our orphanage has been a haven for thousands of homeless boys and girls, since its establishment in 1885. Through our three channels of aid we cared for 764 children last year. Of this number 606 children were cared for at Mills Home and Kennedy Home. Then through Mother's aid we helped support 100 children. In addition to this we supported 58 children in Boarding Homes.

The financial condition of our orphanage is good. However, it does not have a large surplus of funds as some have thought. We have to be extremely careful with our expenses in order to get through the year without a deficit. By strict economy the funds have always been sufficient to meet the needs of the children.

Through the generous bequest of the late Mr. Robert M. Idol of Winston-Salem, we received last year, the greatest single gift that has ever come to the orphanage. This gift together with a similar one from his sister, the late Miss Lelia M. Idol, totaled a little more than seven hundred thousand dollars. Not one penny of this can ever be used for current expenses. The donors designated in their will that it should be used to build a church, an Infirmary, and a Print Shop. These buildings and one cottage for children are now under contract. When they are finished, and furnished, we will have less than \$30,000 of this fund left which could be used to help erect another building.

Although we have never sponsored a special campaign for money, we have tried to keep you informed as to what we were doing and as to our needs. Each week we send **Charity and Children** to more than forty thousand families. We endeavor to meet with every District Association. Also, we go into as many of your local churches as possible during the year.

I had the privilege of visiting Mills Home a few weeks ago, and learned there were 5 boys and girls there from Randolph County. One of these, a young lady, is helping with Sunday School work. Going into the Mills Home Church, the first thing I noticed was a large, beautiful picture of our Lord and Savior Jesus Christ. In his arms was a child, and all around him were children. I could almost hear him speak these words, "Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God." And he took them up in his arms, put his hands upon them and blessed them. Yes,

our Master loves children with an undying love, and if we would follow his example we will do likewise. These children need our love, and they need our prayers. They need our consideration and they need our financial support. Our Baptist People have always responded in the Spirit of the Master who said, "Whosoever receiveth one such children in my name receiveth not only Me, but Him that sent Me." May we pledge ourselves anew, to do more in the future for these homeless children than we have in the past.

Respectfully submitted
Mrs. F. Clyde Hedgecock

REPORT ON RELIEF AND ANNUITY

The Ministers Retirement Plan is a contributory annuity plan administered by our denomination, to provide a living income for the minister in old age, or financial assistance at some earlier period, if he should become disabled. The minister is called of God, and should be engaged actively as long as possible; but in the providence of God he will of necessity lay aside his labors eventually.

This plan is an advantage to the minister in that it frees his mind of worry about the future income, it gives the ageing minister more assurance of getting a call to churches thus enabling him to render longer service and relieving the church of the fear of having to provide for one in a few years, who has spent most of his time in service to other churches. Thus, greater freedom for the minister in a longer service for the glory of God is it's aim. The churches benefit by being able to freely call a more mature man with wisdom and experience, and leadership ability that has proven itself. Whatever helps the churches helps the convention; so we reason that this plan is a benefit to all participating parties.

The Retirement Plan is intended to provide a living income; and it will provided the participant has been in the plan for twenty-five years or more — a lesser time of participation means a lessened amount of income. Thus the Disability Retirement can only be a supplementary amount since retirement comes early and the period of participation is shortened.

The participating minister cannot lose since he may get all his money plus interest anytime he may want to withdraw from the plan. The plan does not carry a stipulated death benefit; but all his dues with interest thereon is returned to the beneficiary or estate.

A supplement to the Minister's Retirement Plan known as the Widow's Supplemental Annuity Plan is offered—this is a slight additional cost to the minister but the benefits are great. (Information furnished on request.)

The cost is financed by 3% of salary from the minister (not to exceed \$10.00 per month); 3% from the church (not to exceed \$10.00 per month); 2% from the convention (not to exceed \$6.67 per month). (This is based on a \$4,000 salary including the rental value of the pastorium—the maximum salary on which dues are paid.)

The problem continues to be that of the smaller churches and their pastors are not participating as they should while it may be true that the pastor with the small salary may be able to save less and thus be in greater need in his old age or in the event of disability. Let us meet our obligation to provide for our servants who serve our churches on small salaries.

Respectfully submitted.
J. Clifton Dunevant

WOMAN'S MISSIONARY UNION REPORT FOR 1951

As we bring to you our report for Woman's Missionary Union of Randolph Association it is with a real feeling that among the women of this Association many have felt the call of Him who said, "Ye shall be my witness" and have been faithful to Him in this hour of destiny.

We believe we had the best Leadership Conference of all in January when every Society was represented with the exception of two, and much interest was shown.

Our annual meeting greatly enjoyed the lovely hospitality of Trinity W. M. S., but still about half of the Societies were not represented. Our missionary speaker, Miss Irene Chambers, took us on a mental trip to mission stations and possibilities in Alaska. After her talk we took an offering to help with the purchase of a houseboat for a missionary couple. The offering was \$25.00 and a note of thanks has been received from them.

All Societies reported last year have made reports this year and we are happy to add five new Societies: Archdale, Beulah, Graystone, Riverside and West Asheboro. We pray that they may carry on in His name and become strong missionary organizations.

In community missions Randleman, First, and Oakhurst made splendid reports as to visiting the unsaved and helping young people in their effort to secure an education.

While our Mission Study Institute was held just at the beginning of this new year it was planned for the year just closed and I want to call to your attention the feast that was prepared for the women of this Association — so few came to partake of it. We will have another one in the Spring so plan now to attend.

I would like to emphasize here point 8 on the W.M.S. Standard of Excellence, 2/3 of members must read a missionary book during the year to reach this point.

In closing let me lay the words of Dr. Rankin, our Foreign Mission Secretary, on your heart and even though you have already made out your budget for the new year you can still remember missions and plan to share more of your budget with others. These are his words, "In 1950, Southern Baptist contributed \$197 million for all purposes. Of that amount, \$191 million was used in the territory where 3 per cent of the people of the world live, (that is within its own territory), and \$6 million was used in all the rest of the world. When looked at from the viewpoint of Jesus, our foreign mission program appears painfully small."

Remember Jesus said "Go ye into all the world, and preach the gospel to every creature." And, "Go ye therefore, and teach all nations."

May we in this year say to a lost world, "Behold the Lamb of God, which taketh away the sin of the world." (John 1:296).

Respectfully submitted,
Mrs. Arthur Presnell,
Superintendent W.M.U.

RANDOLPH BAPTIST ASSOCIATION

REPORT ON BAPTIST HOSPITAL

Since the amount raised in our second drive for funds has not been given in our Baptist paper, I am unable to give the Association the success we had in dollars.

I travelled 315 miles; attended 4 religious gatherings, visited 6 churches, wrote 8 personal letters, made 10 talks, and made 3 phone calls.

The Randolph Baptist Hour was released one Sunday that I might make an appeal to our people. This radio program was sponsored and paid for by the Greystone Baptist Mission as their first love offering to the Baptist cause. This mission is now a member church in our Randolph Association.

The splendid showing made in our 1950 drive, leads me to feel that our Association reached our goal.

Respectfully submitted,

J. V. McCombs

REPORT ON EVANGELISM

No one questions the statement that Evangelism is the primary purpose of all our churches. We must hold to New Testament evangelism in its main lines if we are to evangelize the world, or a community in any generation. New Testament evangelism should hold the place of highest importance among human activities, for the object of that evangelism is to save souls and to redeem personality. To overestimate or exaggerate the significance of the subject of carrying out the command of our Saviour to evangelize the world, is beyond the capacity of man. New Testament evangelism applies God's remedy for the need of a sin sick world. Our world is sick unto death, our civilization is in peril and our culture is in a chaotic state of confusion. The gospel of the Lord Jesus Christ offers the only real and lasting remedy. We must get back to the simple and plain but sufficient good news of the New Testament. We cannot improve upon it. There is nothing else, nothing better, nothing beyond. The command of Christ, the present world condition and the cry of the lost should prompt us to tell everyone we see, and send word to the rest, that Jesus is mighty to save. In our crusade this spring we had—230 professions of faith, 163 baptisms, 52 received by letter, 10 by statement. All our churches but three cooperated in the crusade. There was reported over 700 dedications.

Respectfully submitted,

Charles J. McBride, Chairman

TRAINING UNION REPORT

1951

The Training Union is a church responsibility. Every church should provide a worthy training organization for its members. What is the purpose and mission of the church? Evangelism. Jesus told us to go and make disciples. The definite part that Training Union has in evangelism is developing soul-winners. The real purpose of the whole program of training is to train people rightly to handle the Word of God and to develop them spiritually so that they will not only have a desire to win the lost, but will know how to win them.

RANDOLPH BAPTIST ASSOCIATION

The next mission of the church is teaching. Jesus said, "Teaching them to observe all things whatsoever I have commanded." This ministry of the church is kept before the Training Union constantly. Through the programs of the weekly meetings, study courses, and in all the activities of the Training Union the people are taught the things that church members should know. One of our greatest needs today is an intelligent and informed membership.

Another ministry of the church is deepening the spiritual lives of its members. Every christian should have the desire to grow in the grace and knowledge of the Lord. This is kept before the Training Union through a definite plan for daily Bible reading and prayer, programs on the Bible, and study courses. Every program of the Training Union should be Bible centered and planned to meet the spiritual needs of those present.

Another important mission of the church is missionary endeavor. The greatest tragedy in our churches today is undeveloped christians. It is not enough to have members who are informed; we must have participating members. Through the missionary activities and the promotion of missions and stewardship the church members are able to express their love and loyalty to the Master. Truly, the Training Union magnifies and strengthens the church.

As we look at the way the Training Union can help carry out the purpose and mission of our churches, let's look at our own churches. If we are not fulfilling the purposes of the Training Union in our churches it is either because we do not have one or because the one we have is not properly organized or is not functioning as it should. If we have a Training Union, let's take stock and see if we need to re-vitalize it. If your church does not have one, let's organize by all means!

At the time of our report last year we had 37 churches with 16 Training Unions. Our aim this year was to organize Training Union work in four churches. During the year we organized a Training Union in the Cool Springs church, and the Trinity church, but in the meantime we lost the Training Union at Ward Street. We now have 42 churches with 17 Training Unions. Twenty-five of our churches with no training organization for their members. Some of the churches with Training Union work do not have a fully graded organization, leaving some of their age groups without a training center.

During the year our associational Training Union officers studied together the Associational Training Union manual in order to learn how best to serve the churches of our association. According to the best reports we could receive during the year there were ten Training Union study courses held within the churches. Perhaps there were others from which we did not receive reports. We would wish that every Training Union would have at least on study course each year, and two if possible.

In organizing the two Training Unions mentioned above we visited both churches twice with some of our associational officers to complete the organization of the unions.

Your Director visited the Training Union at the West Asheboro church and assisted with the organization of an Intermediate union there; also visited the Randleman Training Union, made a talk at their opening assembly period and visited their Intermediate union.

The annual Training Union banquet was held at Liberty with some over 200 present. Mr. Harvey Gibson, State Training Union Director, was the speaker at this banquet.

RANDOLPH BAPTIST ASSOCIATION

The Youth Choir, under the direction of the Chorister, Rev. J. W. Allen, sings on the radio each fifth Sunday on the Randolph Baptist Hour.

The tournament were promoted this year in our association, although we did not have as many entrants as we had hoped to have. There were three entrants in our Junior Memory Work Tournament from the Ramseur church, Beulah and Archdale. Two of them entered the Regional contest where both were winners. They entered the state contest and the Junior representing Archdale church was declared a state winner.

James Lane, our Intermediate Leader, made arrangements and carried forty Intermediates and five chaperons from the association to Fruitland Baptist Assembly. A few weeks later because of the inspiration received on this trip the Randleman church sent 17 more. We wish more of our church members would take advantage of our summer assemblies.

Our associational Training Union organization was awarded a certificate for reaching the Standard of Excellence during the third quarter of this year. We want all Training Unions to use the standard as a guide and work toward reaching it. At the present time we do not have a Training Union which has reached the Standard of Excellence for this year.

Your Director has made quarterly reports to the state office and has mailed cards and letters on different occasions.

Each of you in your individual churches can help our associational work by attending our different associational meetings, helping establish and maintain Training Unions in all the churches, praying for the associational officers, helping plan study courses, contacting the associational officers when you need materials or other help, and by explaining the purpose of the associational work to the people in your church.

We are hoping that the leaders in all our churches will catch a vision of what the Training Union can do and that every church in our association will have this training organization for their members. Your Training Union officers are ready to help you with any problems at any time. The distinctive aim of the Baptist Training Union is, "Training in Church Membership". There is no other department of the church which has this distinctive aim. Without it our churches are incomplete.

Respectfully submitted.
Mrs. Clay Auman

REPORT ON CHRISTIAN EDUCATION IN THE SCHOOLS

The Baptists of North Carolina support two fine senior colleges, Wake Forest and Meredith, and five excellent junior colleges, Mars Hill, Gardner-Webb, Wingate, Campbell and Chowan. All are conducted under capable administration and faculties, and are filling a large and important place in the educational structure of our State. All have enlargement or expansion programs, the greatest of which is the moving of Wake Forest College to a new, beautiful, and much larger campus, at Winston-Salem. Ground was broken for the first building there last week, on October 15, and the essential minimum of buildings for the operation of the college is expected to be ready by the fall of 1954.

The maintenance of this group of colleges by the Baptist denomination can be justified only if they fulfill what is implied in the term "Christian education." First, they must provide education of first quality, on a par with that of any other school, although the diversity and scope of subjects taught may not be as great. We should not tolerate second-rate teaching, and the graduates of our schools should rate as high scholastically as those of any other school. But, in the second place, these schools must provide this education in a genuine Christian atmosphere and with emphasis on the Christian viewpoint. Without this "plus" which the State-supported schools cannot give, our denominational schools have no reason to exist. Every member of the faculties should be a sincere Christian, sound in the faith and exemplary in his life. This should include athletic coaches also. Only as our colleges meet these conditions can we claim that they provide real Christian education.

Many Baptists throughout the State have felt for a long time that our colleges should be better coordinated with each other, and be operated more systematically under an over-all plan, with each school doing its part and contributing its share in the cooperative arrangement. Under such a scheme each school might specialize in certain branches of education, and thus offer more complete coverage of the subjects involved than is possible under the present setup. We feel it would be well for our educational leaders to consider the advantages of such a coordinated plan.

Let us support our schools with our prayers, our best thought, our genuine interest, and our financial contributions. They deserve the best we can give them.

Respectfully submitted,

H. K. Masteller

A COMBINED MISSIONS REPORT

(Associational, State, Home, Foreign)

ASSOCIATIONAL MISSIONS:

In North Carolina there are seventy-one District Associations with two Indian Associations. Out of these associations there are over forty full time associational workers. North Carolina Baptist pioneered somewhat in this phase of Kingdom work, and many other states in the Southern Convention have watched the program in North Carolina with growing interest, and have been influenced by it.

The local association has the entire responsibility in the promotion of such a program of missions. However, the state convention cooperates with the associations in making possible the program of associational missions. The state convention out of its general funds assists in providing financial support for the associational workers, the amount appropriated to each association depending somewhat upon the size of the budget in the association and the ability of the association to meet it.

Some funds have come from the Home Mission Board to assist in the program in the cities.

The associational worker promotes in every way possible every phase of the Baptist program. They are to work closely with the departments of the convention and the Women's Missionary Union.

STATE MISSIONS:

The theme for North Carolina Baptists is, "North Carolina for Christ." This is a working theme, and it is at work through the State Mission program of North Carolina Baptists. To this end some seventeen different activities are promoted, and a budget of at least \$350,000 a year is needed. Thirteen cents out of the Cooperative Program dollar provides less than one-half of this amount. State Missions must depend upon the offerings of the Women's Missionary Union in September and the Sunday Schools and churches in October if the state mission program is to have any sort of a worthy program.

During the year of 1949 over fifty new churches were organized. The General Board through state missions is perhaps doing no finer work than aiding in the purchasing of lots for new churches.

HOME MISSIONS:

There can be no doubt as to what Christ has commanded His Disciples to do. The command is "unto all nations beginning from Jerusalem." Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board says, "The Commission is to the churches of Christ without exception going into all the world without limitation and preaching the gospel without modification."

The approach to the World Kingdom task which Christ has assigned us is and must always be from the homeland of the people who have the gospel.

When our forefathers organized the Southern Baptist Convention they had the right idea. "They knew that in order to have the means by which to carry a world program for Christ they must develop the resources of the homeland." They therefore organized the Home Mission Board and assigned it the task of evangelizing the homeland. For 106 years the Board has been working at this task. Only eternity can and will reveal the value of its work.

The Home Mission Board has served in many ways. History shows that it saved the Southern Baptist Convention from disintegration in the late seventies and early eighties. It also contributed to the support of the state organizations, and started the Sunday School literature, turning over to the Sunday School Board, when it was organized, a publishing business of about thirty thousand dollars a year gross.

In one hundred and six years of its service it has employed 48,134 missionaries for one year, or one missionary for 48,134 years. These missionaries organized 10,012 churches, and reported 1,011,134 professions of faith.

The most interesting and startling fact is that here has been one profession of faith for every \$34.97 expended by the Board. This means that every time Southern Baptists gave to the Home Mission Board \$34.97 for its work, they made it possible for one soul to be saved. The Home Mission Board was organized for the purpose of doing this very thing of winning lost souls to Christ. Its slogan has been, and is, "the making and baptizing of disciples and the mobilization of the baptized into service for the Lord."

FOREIGN MISSIONS:

The Foreign Mission Board has again established a series of new records. The appointment of 111 missionaries is a record which probably will not soon be exceeded. It breaks the highest previous record of thirty-five. This addition has brought the number of active Southern Baptist Missionaries to just over 800. During the past year new work was begun in three new countries, Ecuador and Peru in South America, and Southern Rhodesia in Africa. During this year of 1951 one other country now has Southern Baptist Missionaries, Jordan in the Near East. With these additions the Board has missionaries in residence in twenty-seven national areas of the world.

There has been an increase in the results of our work on the foreign fields. In 1949 there were 13,322 baptisms, exclusive of China. In 1950 there have been 15,620.

The largest advance of the year has been in Japan. We now have almost 1000 missionaries in Japan. At the outbreak of the war with Japan we had 20.

Reports from the various areas show appreciable gains in all countries except China. It is only there that our missionary staff has decreased. However, let us not think that the large investment of missionaries and money that we have made in China during the past years has been lost. Hope for the Chinese people lies in the fact that inside the curtain which has settled around them today there are thousands of Christians, among them trained leaders to whom they can look for guidance in the dark days. God, too, is inside the curtain.

Respectfully submitted,
Barron E. Honeycutt

**REPORT ON NORTH CAROLINA BAPTIST
HOMES FOR AGING**

The North Carolina Baptist State Convention in its November, 1950, session authorized the committee on the Home for the Aging to make plans for the opening and operation of our Home for the Aging as soon as the committee might find a way to meet the cost of equipping and operating. Because of the drive to raise money for the construction of the new wing to the Baptist Hospital, the Convention instructed the committee for the Home not to expect direct help from the Baptist State Convention during the year 1951.

On January 9, the committee on the Home elected Rev. James M. Hayes, pastor of North Winston Baptist Church, Winston-Salem, superintendent of the Home, and Miss Edna Heinzerling, director of Nurses of the Baptist Hospital, to serve as supervisor of our Home. The committee decided to open the Home for residents when sufficient funds became available to begin.

There are many evidences of the Lord's favor upon the Home thus far. In the first place, He led in making a home immediately available. Ten years ago the trustees of the Bowman Gray School of Medicine of Wake Forest College leased a three-story, brick-constructed, fireproof building, with an elevator, for a period of 25 years for \$1.00 a year. The committee on the Home was able to secure this building for 15 years at the same rental price. The building accommodates 20 residents at present. The top floor, if completed, would give space for 16 additional residents. The completion of this floor would cost approximately \$23,000. With more than 100 applications for admission already received, and inquiries coming almost daily, one can easily see the pressing need of more space.

RANDOLPH BAPTIST ASSOCIATION

The Home has been greatly helped by the gifts received—furniture, office equipment, heating system, blankets, linens, towels, and many other items, as well as discounts on supplies necessary to be purchased. Although the Home has been operating only since March 16, yet it now has assets approximately \$50,000, and is not operating in the red.

Our residents range in age from 67 to 91 years, and come from widely scattered sections of North Carolina—from Franklin to Elizabeth City—the mountains to the sea. Regardless of the sections from which they come, they are a happy, congenial family, all rejoicing in the opportunity to live in the Home. The attitude of all the residents is well expressed in the brief statements of Miss Bertha Callaway, former matron of Mills Home Orphanage: "I like this good Christian home"; and of Mrs. Carroll: "I wouldn't exchange it for any other."

The Home offers four things to those who come to live there: security, comfort, congeniality, and a Christian ministry. With this sort of program, North Carolina Baptists can add years to life, and life to years for those who reside in our Baptist Home for the Aging.

One donor said when he sent his check to the Home: "I believe in this practical kind of Christianity, North Carolina Baptists have waited too long to begin it." Surely it is practical, for Jesus said: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The committee on the Home has challenged North Carolina Baptists to build a home adequate to meet the need of the increasing number of old people from 65 years up. Their program calls for a million dollar plant, which would accommodate 270 residents. With the Lord leading and North Carolina Baptists cooperating, such a plant should be built and in operation within a few years.

"Now also when I am old and grayheaded, O God, forsake me not" (Psalm 71:18).

Respectfully submitted,
John I. Kizer

REPORT OF THE AMERICAN BIBLE SOCIETY

"And Ezra opened the Book in the sight of all the people." (Nehemiah 8:5). This is the task of the American Bible Society and every Christian—to open the Book of Books to the people of every land and language. Each year the Society, working with missionary translators and other national Bible Societies, opens the Bible to thousands of people in their own language. About twelve languages or dialects receive their first Scriptures each year. But there are still millions to whom the Bible is closed because it is not in their own language.

The American Bible Society is also active in putting the Bible into 34 systems and languages for the blind. They make recording of the Bible for those who are blind and cannot read any system for the blind.

During 1950 the American Bible Society —
—distributed through its own work, at home and abroad, more than 11 million volumes of Scriptures. Another 3 million volumes were produced through gifts of materials and money to Bible Societies of other countries, especially Germany and Japan, bringing the grand total to more than 14 million volumes for the year;

RANDOLPH BAPTIST ASSOCIATION

- supplies Testaments in 9 different languages for United Nations forces in Korea;
 - started printing 2 million service Testaments for our own expanding armed forces;
 - in Japan, distributed 3 million volumes, which was the goal for 1950, making the total distribution in Japan since World War II, more than 6 million volumes.
- Promotion of the Worldwide Bible Reading program from Thanksgiving to Christmas each year is another phase of the work of the Society. This has proved a blessing from the beginning.

To do these wonderful things requires a large sum of money. This must come from churches and individual donors who love the Scriptures and the souls of men. Baptist have always been a Bible denomination. Here is our opportunity to do more with a dollar than in most any other way. Last year Southern Baptist gave \$78,643.00 to the American Bible Society. This is an average of only \$2.88 per church. We are not proud of this. Our goal this year is \$150,000. To reach this worthy goal we must all do our part.

This year as we make out our church budgets let us include the American Bible Society. If it is not included in the budget we should take a special offering for this worthy cause.

Respectfully submitted.

G. G. Clinard

REPORT OF THE COMMITTEE ON GOALS

Your committee on Goals wishes to suggest the following goals for our work for the coming year.

1. 450 Baptisms.
2. Two new Mission Sunday Schools.
3. Twelve new Training Unions.
4. Four new Woman's Missionary Societies.
5. V. B. S. Clinic.
6. Every church contributing to Associational Missions, the Co-operative Program, and the Orphanage.
7. Continuance of the Randolph Baptist Hour broadcasts over Station W.G.W.R. on the same basis as at present.
8. The conducting of a pastors school under the direction of the Associational Field Worker.
9. Every church participating in the Wake Forest Enlargement campaign.
10. City-wide evangelistic crusade in Asheboro for the coming year.

Respectfully submitted.

B. E. Honeycutt

C. M. Floyd

J. W. Allen

RANDOLPH BAPTIST ASSOCIATION

REPORT OF THE RADIO COMMITTEE

During the past year the Randolph Baptist Hour broadcasts over Station WGWR have continued. These are 30-minute programs on Sunday afternoons, sponsored and presented by a group of individual churches in the Randolph Association, with the Associational Youth Choir giving the programs on the fifth Sundays.

The following churches have participated: Beulah, Balfour, Union Grove, Asbury, Mt. Lebanon, Franklinville, Worthville, Cool Springs, Riverside, Sandy Creek, West Asheboro, Center Cross Ramseur. A special program on the Baptist Hospital was sponsored by the new Greystone Church.

In addition to these programs, the Association put on a daily 30-minute program for three weeks in connection with the Simultaneous Evangelistic Crusade, with various pastors and the Associational Field Worker preaching, and music furnished by a volunteer choir.

Each church pays for its own program, and all are paid up to date. A small balance of \$1.35 remains in the radio fund.

These broadcasts are heard by a large and appreciative audience, and reach many people with the gospel message. It is hoped that they will be continued during the coming year.

Respectfully submitted.
H. K. Masteller, Chairman
John I. Kizer
J. W. Allen

REPORT ON MEMORIALS

In as much as God has seen fit to call from our midst to their eternal reward these our brothers and sisters in Christ, your Committee on Memorials wish to call on the members of this Association to join with us in silent prayer, in grateful remembrance of their lives.

Respectfully submitted.
Mrs. H. F. Brady
Mrs. J. C. Edwards
Mrs. R. C. Caudle

STANDING COMMITTEES

COMMITTEE ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS.

1. Rev. R. L. Hughes, Chairman
2. Rev. D. O. Wright
3. Rev. G. F. Settlemyre
4. Rev. J. I. Kizer
5. Rev. Chas. J. McBride

COMMITTEE ON ORDINATIONS

1. Rev. J. C. Kidd, Chairman
2. Dr. H. K. Masteller
3. Rev. J. C. Gatewood
4. Rev. J. I. Memory
5. Rev. J. C. Edwards

COMMITTEE ON ORDER OF BUSINESS

1. Moderator, Chairman
2. Vice Moderator
3. Clerk
4. Treasurer
5. Sunday School Superintendent
6. Training Union Director
7. Woman's Missionary Union President

STATISTICAL
TABLES

TABLE A—CHURCH AND MEMBERSHIP

CHURCHES	Location	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	Gains			Losses		Total			Special Information			
					Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Member	Total Non-resident Members	Grand Total	Present Members	Revival Meetings Held	Number Others	State Paper in Budget	Are Members Asked to Pledge to Church Budget	Are Catholics to Join Church in Year
Archdale	L	1947	All	I. W. Allen, Box 287, Archdale	6	9	2	61	6	67	2	35	*	None		
Asbury	V	1881	24	C. M. Strickland, Steeds	2	2	26	29	116	116	2	25	*	None		
Asheboro, First	V	1902	All	H. K. Masteller, Asheboro	35	37	66	690	140	830	2	160	**	None		
Balfour	V	1931	1, 2, 3, 4, 5	H. P. Miller, R. 1, Asheboro	10	18	10	258	31	289	1	1	**	None		
Beulah	R	1940	1, 2, 3, 4	Claude Byers, 113 Harris St., The ville	9	12	3	58	15	70	2	18	*	None		
Beulah	R	1902	1, 2, 3, 4	C. M. Floyd, Theville	9	12	3	58	15	70	2	18	*	None		
Caraway	V	1892	1, 2	C. F. Lawfitt, R. 8, Greensboro	2	2	2	45	46	51	2	2	**	None		
Cedar Falls	V	1894	1, 2	C. M. Strickland, Steeds	2	2	2	45	46	51	2	2	**	None		
Central Falls	V	1893	All	C. M. Strickland, Steeds	9	7	9	126	82	208	2	51	**	None		
Cool Springs	R	1895	2, 4, 5	O. Wright, R. 2, Reddeman	4	1	5	31	217	217	2	1	**	None		
Deen River	R	1885	1, 2, 3, 4, 5	Robert H. Hatcher, R. 3, Asheboro	9	6	7	212	80	292	1	4	**	None		
Farmer	L	1950	1, 2, 3, 4, 5	F. Baucan, 509 York St., Kannapolis	3	3	7	212	80	292	1	4	**	None		
Franklinville	L	1887	1, 2, 3, 4, 5	J. Clifton Dunevant, Franklinville	3	3	7	212	80	292	1	4	**	None		

W. F. CATES, Clerk

REV. R. L. HUGHES, Moderator

PASTORS AND ADDRESSES

Glenola	1914	All	Chas. J. McBride, Box 249, High Point.	7	13	8	206	42	248	1	*	**	None
Graystone	1951	All	None	28	28	28	28	28	28	28	*	**	None
High Rock	1941	2,4	Zeb Thompson	2	2	3	19	9	28	1	5	**	None
Hughes Grove	1933	1,2,3,4,5	Chas. F. McDowell, R-3, High Point	2	1	1	24	2	26	2	5	**	None
Huldan	1896	1,3	Hubert Bennett, R-8, Greensboro	3	5	1	97	47	97	2	9	**	None
Liberty, First	1896	1,2,3,4	None at Present	20	9	13	189	8	236	1	9	**	None
Macedonia	1880	1,2,3,4	None	2	3	1	139	8	147	2	8	**	None
Maple Springs	1888	1,2,3,4	None	6	3	2	59	41	100	2	8	**	None
Mountain View	1951	All	B. H. Farrington, Colfax	19	9	4	32	14	46	2	11	*	None
Mt. Lebanon	1890	All	F. C. Kidd, Bennett	5	13	5	83	21	104	2	14	**	None
Mt. Pleasant	1872	1,3	J. C. Edwards, Liberty	13	17	5	181	26	207	2	69	**	None
Oakhurst	1945	2,4	R. L. Hughes, Box 203, Asheboro	26	14	10	90	19	39	2	40	**	None
Panther Creek	1938	All	W. M. Leonard, Bennett	19	7	7	183	75	263	1	63	**	None
Ramseur	1880	All	Jno. I. Memory, Randleman	3	8	2	52	57	106	2	16	**	None
Randleman, First	1879	All	Ivan Kizer, Ramseur	24	9	1	49	57	104	2	12	**	None
Red Cross	1949	All	G. C. Ingold, Central Falls	6	1	1	33	5	38	2	5	**	None
Riverside	1940	1,3	D. O. Wright, R-2, Randleman	5	4	1	82	10	102	2	50	**	None
Russells Grove	1935	1,2,3,4,5	Ed. J. Stack, Box 321, Asheboro	12	12	14	275	68	343	2	50	**	None
Sandy Creek	1874	1,3	Cecil Hedgepeth, Burlington	28	7	10	214	27	241	3	4	**	None
Shady Grove	1894	All	J. C. Gatewood, Trinity	3	4	1	29	10	40	2	4	**	None
Trinity	1885	1,2,3,4	B. L. Maness, R-1, Carthage	3	4	1	29	10	40	2	4	**	None
Union Grove	1939	All	J. C. Madaris, Asheboro	3	4	1	29	10	40	2	4	**	None
Ward Street	1945	1,2,3,4,5	J. C. Kidd, Bennett	3	4	1	29	10	40	2	4	**	None
West Asheboro			No Letter										
Westfield	1908	1,3	W. L. Owens, High Point	5	3	4	34	12	46	2	9	**	None
Whites Memorial	1883	All	Junie S. Barnes, R-2, Randleman	4	3	4	34	12	46	2	9	**	None
Worthville	1901	All	F. E. Baucam, 509 York St., Kannapolis	4	3	4	105	24	129	2	9	**	None
Gravel Hill													
Totals				321	257	222	4408	1065	6184	71	613		

*-Yes, **-No.

TABLE B—THE SUNDAY SCHOOL SUNDAY SCHOOL ENROLLMENT V.B.S.

CHURCHES	W. H. CONNOR, Associational Superintendent	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES											Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Department	Officers Not Counted	School Total Sunday School Enrollment	Average Attendance	Vacation Bible School Enrollment	Average Attendance
Archdale		Harry M. Cline, Box 437, High Point	14	7	16	10	15	14	67	3	146	78	62	53												
Asbury		W. C. Russell, Seagrove	24	14	20	30	26	24	4	152	92	142	123													
Asheboro, First		R. E. Cummings, Box 425, Asheboro	35	48	75	86	71	46	349	5	740	248	159	129												
Balfour		Koy Lee Haywood, Asheboro	12	30	40	75	57	14	143	3	379	248	159	129												
Bethel		Jetcher Millikan, R-2, Asheboro	11	9	20	9	22	27	27	13	252	151	87	78												
Caraway		Theron Caviness, A-1, Robbins	4	11	9	22	27	40	114	25	22	22	22	22												
Cedar Falls		C. D. Oakley, R-1, Trinity	19	15	20	15	25	22	22	2	110	67	110	67												
Center Cross		Geo. Saunders, R-2, Randleman	21	23	21	34	10	31	5	2	136	67	113	68												
Central Falls		Jas. Cornelison, Allreds	18	10	14	23	20	28	28	1	200	116	109	93												
Cool Springs		Zeb Davis, R-1, Asheboro	17	25	23	27	11	53	17	71	47	71	47													
Deep River		Kenneth Pugh, R-1, Franklinville	13	13	17	15	26	17	15	2	152	130	67	67												
Farmer		Jas. C. Boulden, Coleridge	30	23	36	13	15	133	9	38	10	120	79	76												
Franklinville		Lawson Lowe, Farmer	6	12	8	28	23	66	54	10	5	192	120	79	76											
Franklinville		Russel Grose, Franklinville	17	28	28	29	40	40	120	5	307	200	153	132												
Glenola		Lantz P. Gaffney, R-1, Randleman	17	28	28	29	40	40	120	5	307	200	153	132												

TABLE C--TRAINING UNION

CHURCHES	MRS. CLAY AUMAN, Associational Director												Average Attendance					
	No. Nursery Units	No. Beginner Units	No. Primary Units	No. Junior Units	No. Intermediate Units	No. Young People Units	Adult Units	Total Number Units	Nursery Enrolled	Beginners Enrolled	Primaries Enrolled	Juniors Enrolled	Intermediates Enrolled	Young People Enrolled	Adults Enrolled	General Officers Enrolled	Grand Total Enrolled	
Archdale		1	1	1	1	1	1	4	8	7	14	12	7	14	2	43	30	
Asheboro First		1	1	1	1	1	1	6	7	25	18	8	16	8	4	84	45	
Balfour	1		1	2	2	1	2	8	6	14	37	33	28	2	2	120	75	
Beulah	1	1	1	1	1	1	1	6	11	1	14	15	22	15	2	79	61	
Central Falls		1	1	1	1	1	1	4	11		12	15	19	3	2	57	40	
Cool Springs		1	1	1	1	1	1	4	10	6	16	17	13	6	3	62	26	
Franklinville		1	1	1	1	1	1	6	4	13	6	13	17	22	6	83	54	
Glenola		1	1	1	1	1	1	6	4	8	8	12	15	6	9	35	20	
Liberty First		1	1	1	1	1	1	4	4	8	8	12	15	3	3	38	24	
Mt. Lebanon		1	1	1	1	1	1	3										
Mt. Pleasant		1	1	1	1	1	1	3										
Oakhurst		1	1	1	1	1	1	5	2	5	10	12	20	7	23	11	43	31
Ramseur		1	1	1	1	1	1	5										
Randieman First		1	1	1	1	1	1	5	10	7	19	5	15	2	8	83	40	
Shady Grove		1	1	1	1	1	1	5	12	10	22	11	24	4	2	83	60	
Trinity		1	1	1	1	1	1	3	6		5	7	16	2	3	36	28	
West Asheboro		1	1	1	1	1	1	3			8	8	8	17	2	35	19	
Totals	4	8	5	15	16	9	18	75	29	61	60	179	235	98	286	56	1006	580

TABLE D—WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND ADDRESSES										MRS. ARTHUR PRESNELL, Associational President									
	W. M. S. Units	Y. W. A. Units	G. A. Units	R. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	R. A. Enrolled	Sunbeam Enrolled	Total Enrolled	Enrolled in Mission Study	Total Others						
Archdale	1	1				1	14					14		12						
Asbury	1	1	2	2	1	2	11	8	15			26	109	109						
Asheboro First	3	1	2	1	1	8	140	36	32	16	32	256	100	15						
Balfour	1	1	2	1	1	5	45	8	32	12	15	112	14	15						
Center Cross	1	1	1	1	1	5	9				9									
Central Falls	1	1	1	1	1	5	26	21			19	66	96	41						
Franklinville	2	1	1	1	1	6	37	8	18	6	18	87	87	17						
Glenola	1	1				2	33	17			50	31		4						
Liberty First	1	1				2	31					15		2						
Macedonia	1	1				2	15					15		5						
Mt. Lebanon	1	1				2	22	18	10	10	42	30	20	14						
Mt. Pleasant	1	1				2	12					12		5						
Oakhurst	1	1	1	1	1	4	36	15	16	14	19	69	57	31						
Ramseur	1	1	1	1	1	5	47	15	30	30	92	32	10	3						
Riverside	1	1	1	1	1	5	11				11			3						
Randleman First	1	1	1	1	1	5	35	8			9	52	55	39						
Shady Grove	1	1	1	1	1	5	12	12	7	5	7	43	21	6						
Trinity	1	1	1	1	1	5	28	11			8	47	24	24						
West Asheboro	1	1				2	10				10			10						
Totals	22	8	10	7	10	58	574	110	149	78	167	1078	510	304						

TABLE E—BROTHERHOOD WORK—BUILDING—GOALS

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Brotherhood			Building Goals			
		Enrollment of Brotherhood	Meetings Held During Year	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Co-operative Program or Unified Budget New Year	Goal Association Missions Coming Year
Acadale	Aster Odom, Steeds	10	11	7500.	7500.	480.	180.	
Asbury				11500.	11500.			
Asheboro, First				25000.	175000.	5100.		
Balfour				10000.	50000.		240.	
Bethel					5000.			
Beulah					5000.			
Caraway					4000.			
Cedar Falls					1150.	25.	72.	
Centre Cross				6000.	16000.			
Central Falls					1800.			
Cool Springs					20000.			
Deep River					650.	10%	60.	
Farmer				6500.	30500.	600.	100.	
Franklinville				9000.	30000.	150.	120.	
Glenola								

					10%	5%
Gravel Hill		7000.				
Graystone		6500.				
High Rock		2000.				
Hughes Grove		2500.		750.		
Huldah		2500.				
Liberty, First		10000.				
Macedonia		2500.			140.	50.
Maple Springs		8000.		375.		
Mountain View		8000.		600.		120.
Mt. Lebanon		8000.		250.		100.
Mt. Pleasant		28350.		12125.		600.
Oakhurst		2000.				240.
Panther Creek		2000.				200.
Ramseur		3500.		7500.		770.
Randleman, First		15000.		16500.		120.
Red Cross	43	10000.				120.
Riverside		3500.				
Russells Grove		25000.		6000.		
Sandy Creek		2000.				
Shady Grove		1200.				72.
Trinity		28500.		3250.		
Union Grove		20000.				
Ward Street		15000.				
West Asheboro		10000.				
Westfield		4500.				
Whites Memorial						
Worthville		1000.				
Totals	53	14119000.	785150.	52200.	3635.	1674.

TABLE F—CHURCH RECEIPTS AND EXPENDITURES

CHURCHES	Associational Treasurer	TOTAL RECEIPTS THROUGH ALL ORGANIZATIONS FOR YEAR	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary	Grand Total Local Expense
Archdale	Mrs. Vestal Fulp, R-2, Trinity	7244.26	372.23	.....	.....	215.43	109.55	248.20	2326.25	712.85	3984.51	1920.00	5904.51
Asbury	Mrs. Ina King, Seagrave	4135.90	23.50	.....	.....	120.54	298.24	246.05	613.30	523.35	1824.95	1347.50	3172.48
Asheboro, First	Clarence Lane, Asheboro	35971.25	2439.07	.....	.....	2090.09	863.88	517.00	750.00	2838.38	15731.83	8850.00	20581.83
Balfour	W. M. Green, Box 469, Asheboro	10857.79	192.35	295.89	.....	930.27	197.17	527.20	2676.96	1898.65	7578.49	2650.00	10438.49
Bethel	Chas. Hoover, Randleman	795.33	4.80	15.00	.....	73.00	.....	169.81	.....	138.77	401.38	924.95	726.37
Beulah	L. L. Purvis, R-2, Bennett	5580.73	128.00	154.48	965.51	347.68	306.00	506.65	396.34	230.68	3037.34	1200.00	4237.34
Caraway	J. S. Cooper, R-1, Sophia	2608.04	597.57	235.00	.....	76.00	.....	233.84	.....	.....	1142.41	650.00	1792.41
Cedar Falls	Miss Jessie Thorp, Cedar Falls	2220.29	52.00	53.83	1352.00	106.10	11.20	112.45	.....	31.92	1719.60	420.00	2139.60
Center Cross	Huston Cole, Seagrave	8480.18	50.00	99.50	.....	89.99	255.56	99.57	.....	152.65	747.27	695.10	1442.37
Central Falls	G. C. Kennedy, R-2, Randleman	1208.01	203.00	167.52	7427.50	292.67	237.64	100.00	.....	225.71	8654.04	2575.00	11229.04
Cool Springs	Mrs. Jack Hancock, R-1, Franklinville	5999.82	.....	.....	3412.77	158.46	168.16	410.97	.....	427.37	599.44	516.57	1116.01
Deep River	F. C. Eouldin, Coleridge	3800.50	300.00	1725.02	.....	23.29	54.00	70.45	.....	17.00	1889.76	592.50	2482.26
Farmer	Mrs. Lawson Lowe, Farmer	.....	.....	10903.64	.....	266.92	.....	313.00	.....	.....	13084.23	2931.64	15938.87
Franklinville	I. O. York, Franklinville	.....	.....	.....	44.50	512.67	272.67	230.00	.....	512.28	2002.89	3705.00	5767.89
Glenola	Jas. M. Huff, R-4, High Point	9243.44	170.77	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Associational Treasurer
JAS. R. LANE

TREASURERS AND ADDRESSES

CHURCHES

Gravel Hill	1994.15	233.91	35.00	74.85	54.00	224.45	497.05	622.21	229.45	851.66		
Graystone		9.53	1191.50	26.80	50.00	50.00	1774.97	1774.97		1774.97		
High Rock		46.41	10.00	65.54	24.37	64.75	55.32	266.99	347.91	614.90		
Hughes Grove	2946.11	9.50	1577.90	44.16	162.10	57.00	23.00	1933.86	700.00	2633.66		
HulDAH		60.00	114.50	39.40		255.88	136.28	506.06	720.00	1226.06		
Liberty, First	7672.63	463.05	473.97	39.40		285.00	106.35	3483.12	3317.00	6800.12		
Macedonia	4225.07	39.59	722.90	124.90	154.68	271.68	262.20	1800.34	1543.75	3344.09		
Maple Springs	2342.29	12.00	259.95	39.03	28.40	214.57	80.96	674.91	840.00	1514.91		
Mountain View	1837.33	24.30	441.73	32.00	40.00	162.15	10.00	1341.49	3900.00	1731.49		
Mt. Lebanon	1561.70	20.00	1576.83	212.40	10.00	238.40	150.18	2307.81	1539.00	2003.88		
Mt. Pleasant	2729.50	32.00	36.00	1027.32	25.00	122.48	128.77	464.28	2003.88	2003.88		
Oakhurst	11834.19	816.42	234.86	1027.32	59.35	275.00	1755.17	7187.94	3065.00	10252.94		
Panther Creek		4.00	135.28	62.76	30.77	156.68	11.50	420.99	360.00	780.99		
Ramseur	18211.54	355.00	874.81	5698.93	826.72	287.00	2169.69	17818.32	3000.00	20818.32		
Randleman	20634.86	620.00	455.20	12356.19	689.16	100.00	432.60	15634.41	3218.70	18272.71		
Red Cross	3034.97		124.95	358.97	94.47	193.67	41.37	1353.43	675.00	2028.43		
Riverside		18.00	1514.46	90.62	15.14	279.48	118.61	2036.31	741.38	2777.69		
Russells Grove	8905.40	263.20	4.00	206.35	133.12	100.95	33.37	15006.69	1948.18	16854.87		
Sandy Creek	1418.42		4.00	57.10	56.04	42.25	84.50	779.89	445.00	1234.89		
Shady Grove		37.00	108.22	1310.00	186.30	189.03	84.50	2158.90	539.72	2698.62		
Trinity			669.12	93.42	125.00	135.65	290.00	2593.19	1927.36	3820.55		
Union Grove	7607.86		3394.07	44.00	295.98	466.53	784.23	5189.49	2400.00	7589.49		
Ward Street	13046.26	416.00	990.35	110.94	243.44	632.47	3702.07	6796.55	3980.00	10776.55		
West Asheville	2921.03		87.59	105.45	25.00	90.24	72.34	875.62	1560.00	2435.62		
Westfield		61.51		70.00				131.51	310.15	441.66		
Whites Memorial	1305.09	66.00	60.00	117.06	28.81	122.45		396.32	828.35	1224.67		
Worthville												
Totals	217265.08	11271.67	9730.35	57843.03	10438.71	5019.61	6939.86	36100.06	19518.46	159471.53	59744.81	218216.34

TABLE G—GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANAGES, ETC.

CHURCHES	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Relief and Annuity, Relief, etc.	Total Expenditure for Missions	Grand Total Expenditure for All Purposes
Archdale	MRS. Bruce Campbell, R-3, High Point	368.80	188.00	32.39	16.00	24.25	59.63	82.05	76.10	.....	787.59	6892.10
Asbury	J. H. Williamson, Steeds	132.61	125.00	.....	40.00	39.78	.....	400.61	175.98	.....	973.61	4146.00
Asheboro, First	Woodrow Lane, Asheboro	7219.39	4637.53	209.83	259.61	370.37	1100.00	415.19	828.20	195.96	15236.08	35817.91
Balfour	L. H. Blake, R-1, Franklinville	22.40	215.00	65.40	61.50	210.00	.....	197.04	151.23	111.80	1034.37	11472.86
Bethel	Mrs. Clara M. Swaney, R-2, Asheboro	.....	.....	.....	.....	.....	.....	36.00	10.00	23.00	69.00	795.33
Beulah	Mrs. Mary Moore, R-1, Robbins	.....	.....	.....	.....	.....	.....	550.19	146.94	48.00	1343.39	5580.73
Caraway	Mrs. Mattie Coughron, R-1, Sophia	358.26	240.00	.....	.....	.....	.....	50.64	.....	286.29	396.93	2189.34
Cedar Falls	Mrs. A. W. Shaw, Box 31, Cedar Falls	25.00	50.00	14.75	.....	.....	.....	40.00	32.00	.....	161.75	2301.35
Center Cross	E. J. Cole, R-3, Asheboro	71.00	62.70	28.50	50.00	76.47	.....	40.00	20.00	.....	343.67	1791.04
Central Falls	Glenn Linebry, Central Falls	28.25	240.00	47.00	23.50	33.00	13.05	69.50	33.00	1.00	488.30	11717.44
Cool Springs	Mrs. Jack Hancock, R-1, Franklinville	15.00	30.00	10.00	.....	.....	.....	37.00	30.00	.....	92.00	1208.01
Deep River	Mrs. Colon Smith, R-1, Ramseur	100.00	.....	.....	.....	.....	.....	193.00	160.98	.....	483.98	5182.34
Farmer	Mrs. Charlie Harris, Farmer	25.52	12.16	.....	.....	.....	.....	5.75	.....	.....	43.43	2525.69
Franklinville	J. W. Herring, Franklinville	600.00	.....	14.10	31.90	22.55	.....	293.70	279.71	81.00	1258.96	16594.83
Glenola	Mrs. J. M. Huff, R-4, High Point	100.00	136.88	100.00	47.20	47.20	70.00	161.53	234.34	.....	897.15	9318.76

Gravel Hill	250.00	20.00	136.94	76.00	482.94	1334.60
Graystone	22.24	18.90		27.35	68.49	1843.46
High Rock				25.00	25.00	6389.91
Hughes Grove					174.45	2808.11
HulDAH					174.45	1422.90
Liberty, First	25.00	210.00	55.84	60.00	1043.95	7844.07
Macedonia	512.30	59.00	200.00	50.00	413.76	3757.85
Maple Springs	59.00	103.00	93.38	32.00	301.30	1816.21
Mountain View	140.04	50.04	50.04	49.18	155.64	1887.13
Mt Lebanon	65.80	12.00	38.01	21.83	1135.07	4742.88
Mt Pleasant	410.18	105.00	230.80	119.04	725.62	2729.50
Oakhurst	233.49	72.00	164.74	56.65	303.80	11956.81
Panther Creek	584.06	255.00	76.65	163.60	1703.87	883.73
Ramseur	710.06	210.00	448.10	109.30	102.74	22923.00
Randleman, First	120.00	275.00	448.10	109.30	2109.68	19387.63
Red Cross		60.00	32.67	101.00	193.67	2922.10
Riverside	10.35		9.30	56.27	94.67	2872.36
Sandy Creek	42.00		13.88	15.14	77.90	17032.77
Shady Grove			33.27	12.00	89.21	3104.15
Trinity	100.00	20.00	60.00	60.00	410.94	3109.56
Union Grove	34.12	100.00	75.69	69.85	4.50	3296.46
West Ashboro	150.00	170.00	419.15	379.23	1281.43	3620.92
Whites Memorial	105.00	60.00	110.00	100.00	510.00	11781.55
Worthville			55.50	56.00	389.75	2625.37
Totals	12639.89	7834.21	1257.53	1389.63	1496.31	1479.56
						4888.44
						4025.46
						1554.80
						36566.05
						258931.27

Totals

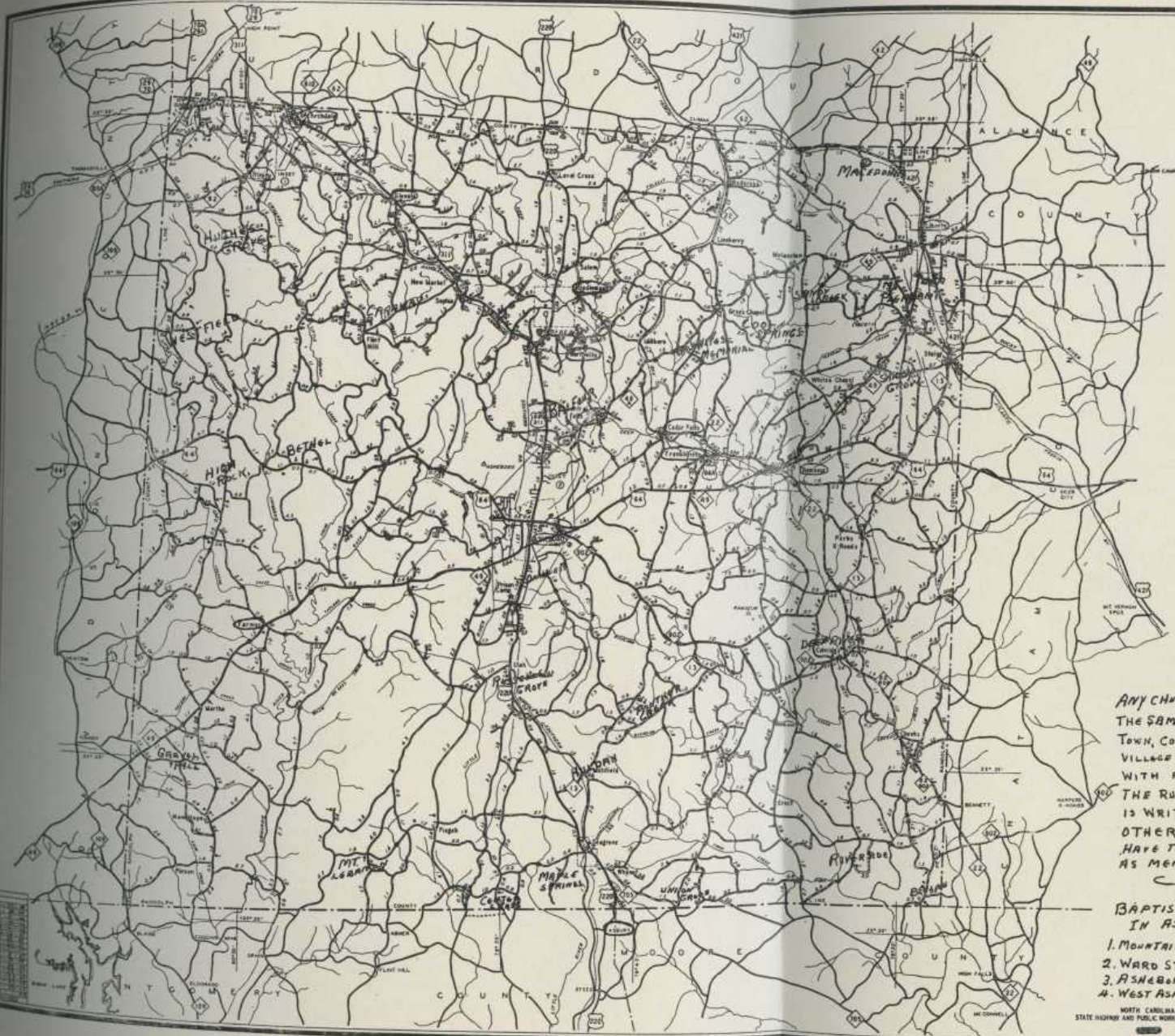
RANDOLPH BAPTIST ASSOCIATION

Randolph Baptist Association - 1900

Year	Month	Day	Place	Subject	Remarks
1900	Jan	1	...	...	...
1900	Jan	15	...	...	...
1900	Feb	1	...	...	...
1900	Feb	15	...	...	...
1900	Mar	1	...	...	...
1900	Mar	15	...	...	...
1900	Apr	1	...	...	...
1900	Apr	15	...	...	...
1900	May	1	...	...	...
1900	May	15	...	...	...
1900	Jun	1	...	...	...
1900	Jun	15	...	...	...
1900	Jul	1	...	...	...
1900	Jul	15	...	...	...
1900	Aug	1	...	...	...
1900	Aug	15	...	...	...
1900	Sep	1	...	...	...
1900	Sep	15	...	...	...
1900	Oct	1	...	...	...
1900	Oct	15	...	...	...
1900	Nov	1	...	...	...
1900	Nov	15	...	...	...
1900	Dec	1	...	...	...
1900	Dec	15	...	...	...

RANDOLPH COUNTY

SIXTH DIVISION
SCALE
MILES



ANY CHURCH THAT HAS THE SAME NAME AS THE TOWN, COMMUNITY OR VILLAGE IS INDICATED WITH A CIRCLE. ONLY THE RURAL CHURCH IS WRITTEN IN, AND OTHERS THAT DO NOT HAVE THE NAME GIVEN AS MENTIONED ABOVE.

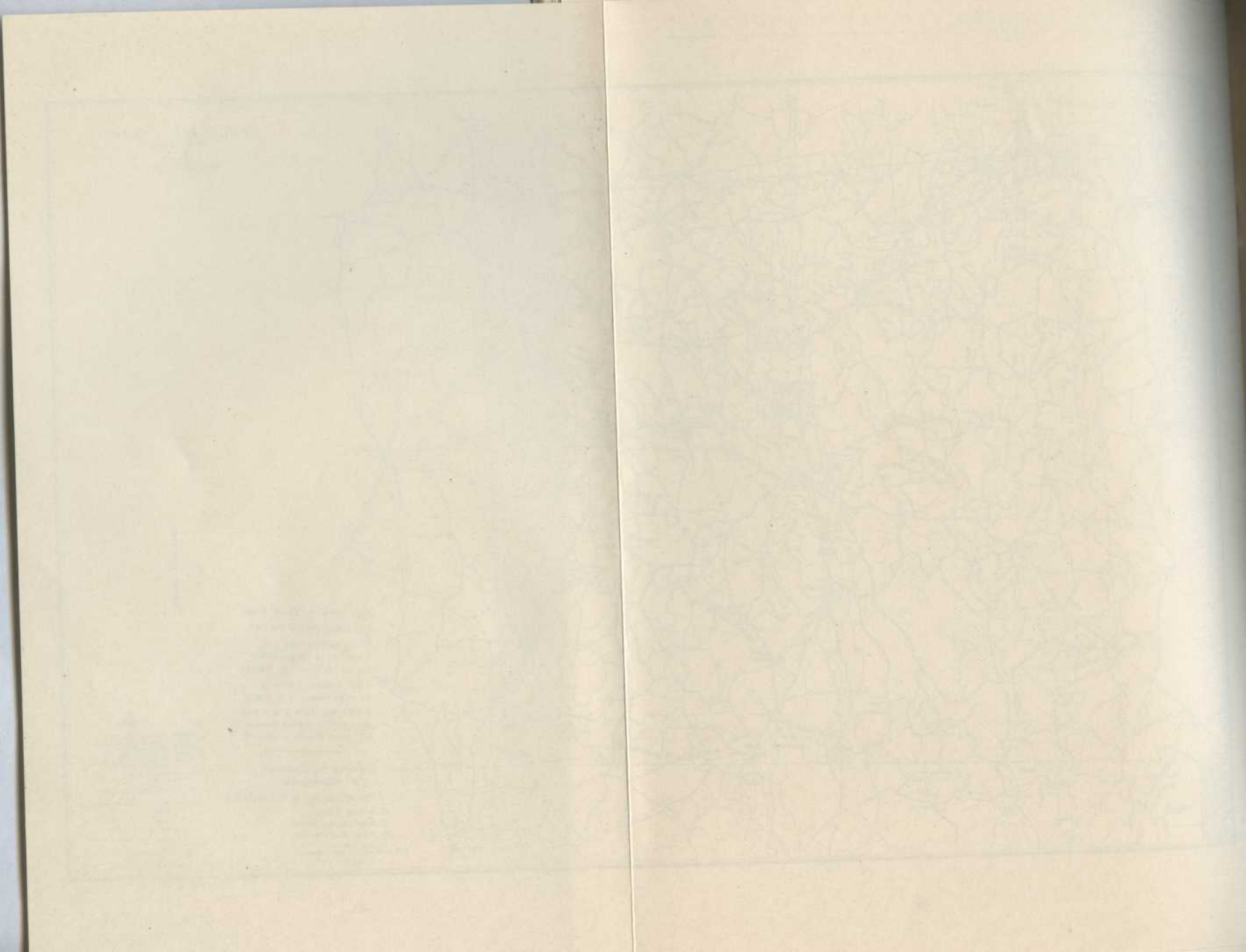
- BAPTIST CHURCHES IN ASHEBORO**
1. MOUNTAIN VIEW 5. GREYSTONE
 2. WARD STREET
 3. ASHEBORO FIRST
 4. WEST ASHEBORO



LEGEND

- PAVED ROAD - HIGH TYPE
- BITUMINOUS SURFACED ROAD - B.L.T.
- METAL SURFACED ROAD
- SOIL SURFACED ROAD
- GRADES AND DRAINED ROAD
- UNIMPROVED ROAD
- PRIVATE ROAD
- RAILROAD
- GRADE SEPARATION
- COUNTY SEAT ALSO INCORPORATED CITY
- SCHOOL
- CHURCH
- TRANSLATION STATION
- FOREST SERVICE LOOKOUT STATION
- UNITED STATES HIGHWAY
- STATE HIGHWAY

NORTH CAROLINA
STATE HIGHWAY AND PUBLIC WORKS COMMISSION



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