

# MINUTES

OF THE

154th Annual Session

of the

# KEHUKEE

PRIMITIVE BAPTIST
ASSOCIATION

Held With the Church at

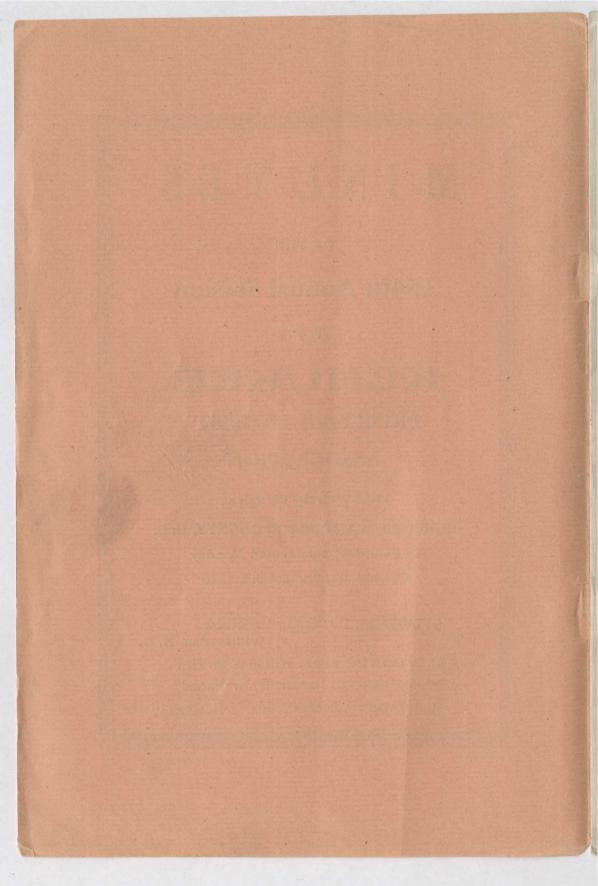
CONCORD, WASHINGTON COUNTY, N. C.

on Saturday, Sunday and Monday

October 4th, 5th and 6th, 1919

SYLVESTER HASSELL, Moderator Williamston, N. C.

B. S. COWIN, Clerk, Williamston, N. C.W. H. DANIEL, Jamesville, N. C., andR. A. BAILEY, Robersonville, N. C., Asst. Clerks



### **PROCEEDINGS**

The 154th Annual session of the Kehukee Primitive Baptist Association held with the church at Concord, Washington County, N. C., October 4th, 5th and 6th, 1919.

The introductory sermon was preached by Elder J. N. Rogerson from Acts 13:26.

After a short intermission the Association came together and was organized by appointing Elder Sylvester Hassell Moderator and B. S. Cowin, Clerk, who called to his assistance Brethren W. H. Daniel and R. A. Bailey.

The following committees were appointed: On Finance—Brethren B. I. Allsbrook and J. J.

Pittman.
On Arrangement for Preaching—Moderator, Clerk,
A. W. Ambrose and J. A. Furlaugh.

The following visiting Elders were present:

J. E. Adams, E. E. Lundy, W. M. Monsees, L. H. Hardy, G. C. Hart, H. F. Hutchens, J. E. Herndon, F. W. Keene, and G. W. Stokes.

The following Elders were present from the Kehukee Association, J. N. Rogerson, Sylvester Hassell, B. S. Cowin, W. B. Harrington, J. B. Harrell, A. B. Denson, J. C. Moore, D. W. Topping and licentiates, R. L. Taylor, Tilghman Sawyer, T. F. Molladia and M. D. Twiford.

The following Elders preached at the stand this P. M., J. E. Adams from Col. 1:19; G. C. Hart from Romans 7th. ch. and G. W. Stokes from Ephesesians 2:8.

Sunday A. M., Elder J. E. Herndon from St. Luke 2:11, and Elder F. W. Keene, from Exodus 33:21.

Sunday P. M., H. F. Hutchens, from St. Mark 2:17,

and L. H. Hardy, from St. John 3:8.

Monday Eld. E. E. Lundy, from 2nd Kings 5:1-16. Letters from 36 churches were received and read and the names of messengers and standing of churches enrolled in table of churches.

Called for correspondence, when the following was

Contentnea—Elder G. W. Stokes and Minutes. White Oak—Elders E. E. Lundy and L. H. Hardy and Minutes. Upper Country Line-Elder L. H. Hardy and Min-

Lower Country Line-Elder L. H. Hardy and Minutes.

Black Creek-Elder W. M. Monsees and Minutes. Little River-Elder J. E. Adams and Minutes.

Baltimore—Minutes.

Senter District-Minutes.

Mayo-Elder H. F. Hutchens and Minutes.

Delaware—Minutes. Ocmulgee-Minutes.

Mountain District—No intelligence.

Mill Branch-No intelligence.

Upatoie-Minutes.

New River—Minutes. Nottaway—A. Lundy.

Corresponding Va.—No intelligence.

Abbotts Creek—Minutes.

Warwick-Minutes.

Salisbury—No intelligence.

Delaware River—Minutes. Seven Mile—Minutes.

Salem-Minutes.

Echecomic—No intelligence.

Staunton River-No intelligence.

Fisher's River-Minutes.

Primitive Ebenezer—No intelligence.

White Water-No intelligence.

Ketoctan—No intelligence.

Maine Conference-F. W. Keene and J. E. Hubbard.

The following brethren agreed to visit the following Sister Associations:

Upper Country Line-Minutes.

Lower Country Line-Minutes.

Baltimore—Minutes.

Contentnea—Minutes.

White Oak-Minutes.

White Oak—Minutes.

Abbott's Creek—Minutes.

Black Creek-Minutes. Little River-Minutes.

Elder J. C. Moore was appointed to write a corresponding letter to be attached to these minutes.

Bro. Gray Corey was appointed to write an obituary of Elder H. D. Jenkins, and that the resolutions of respect passed by the church at Flat Swamp be also attached.

Petitionary letters called for. None received.

It was agreed that our next Association be held with the church at Briery Swamp, Pitt County, N. C., one mile from Whichards, and that Elder A. B. Denson preach introductory sermon and Elder W. B. Harrington be his alternate.

Worship to begin at 11 o'clock.

Then adjourned to meet again at 8 o'clock Monday A. M. Worship to begin tomorrow at 10 o'clock.

## MONDAY A. M.

The Association pursuant to adjournment, met at 8 o''clock, and was opened with prayer and praise by Elder H. F. Hutchens and proceeded to business.

The names of messengers were called over and those

absent marked in table of churches.

The corresponding letter was called for and ordered

to be attached to these minutes.

The finance committee reported as follows: In hands of clerk at close of our last Association \$67.65 Received from other sources \_\_\_\_\_\_ 16.70

\$84.35

Paid for printing Minutes	_\$60.00
Paid for printing Letters	_ 5.00
Postage	_ 4.35
Clerk's fees	_ 15.00

\$84.35

Received from Churches at this Association \_\_\_\_\$79.50 Total in hands of Clerk \_\_\_\_\_\$79.50

Elder W. B. Harrington promised to preach for the church at South Quay in April, Elder J. B. Harrell in May, Elder Sylvester Hassell in July, and Elder E. C. Stone in September.

It is agreed that if any member of this Association be present at any other Association with which we correspond, that he is authorized to represent this Asso-

ciation.

Resolved, First: That this Association discountenances, condemns and forbids all kinds of trading and misbehaviour on or around the Association grounds while in session, and will endeavor to punish same to the full extent of the law, and that it recommends to

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the churches composing this Association that they have their places of worship incorporated to protect them from lawlessness.

It is agreed that this Association return thanks to God for excellent weather and all other blessings, and to the brethren, sisters and friends of the entire community for their liberal hospitality in the entertainment of this Association.

Agreed that the clerk have 2,000 copies of these minutes printed and sent to him for distribution among the churches of this Association, and the Associations with which we correspond; That he record a copy on our records and that he be paid \$25.00 for his services.

There being no other business before the Association it was adjourned to the time and place appointed with

singing and benediction by the Moderator.

Eld. SYLVESTER HASSELL, Mod. B. S. COWIN, Clerk. W. H. DANIEL and R. A. BAILEY, Asst. Clerks.

#### CORRESPONDING LETTER

The Kehukee Association in its 154th Annual Session, held with the Church at Concord, Washington County, N. C., to the Churches of our Association and to the Associations with which we correspend, sendeth greeting:

Once more the God of all grace has blessed us to meet in our annual session and greet many familiar faces and hear from

you through your messengers.

As we heard with delight the several ministers of other Associations proclaiming this same Jesus as spoken of by the Prophets who foretold the manner of His coming; we realize that the God of Jacob is still with His people and His promises are sure.

Those who have preached all proclaim with much liberty the amazing grace and love of God for His people so clearly manifested in sending His only Son who bore the sins of His people upon the cross, satisfied the transgressed law for them, rose a victorious conqueror over death and ever liveth to make intercession for the purchase of His blood.

In these latter days through which we are passing it is need-

ful that we recall the exhortation to Israel of old.

"Thus saith the Lord, stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." Jer. 6:17.

We are reminded that this rorld is not our home, for several

of our faithful Elders and brethren, whose presence and voices have cheered and comforted us in the past, are missing. Some have gone to their eternal home, and others through infirmities of age were not able to come, among them we would mention, Elders P. D. Gold and A. J. Moore, who have for many years stood boldly and firmly for the faith that was once delivered to the Saints: "Therefore my beloved brethren, be ye steadfast, immovable, always abounding in the works of the Lord, for as much as ye know that your labor is not in vain in the Lord." 1st. Cor. 15:58. "For the Lord God is as a Sun and a Shield; the Lord will give grace and glory; no good thing will the Lord withhold from them who walk uprightly." Psalms 84:11. Our meetings have been held in a large pine tree grove not far from the church, and cut off from automobiles and dust, away from the main road. The weather has been warm, but clear, and we are blessed with plenty of good water and the congregation quiet and attentive. Our next session is appointed to be held, if the Lord will, at Briery Swamp, Pitt County, N. C., the 1st Sunday in October, 1920, Saturday before and Monday after.

Elder J. C. MOORE,
Elder SYLVESTER HASSELL, Mod.
B. S. COWIN Clerk.
W. H. DANIEL, and
R. A. BAILEY, Asst. Clerks.

LIST OF MINISTERS AND	THEIR ADDRESSES
N. H. Harrison	
Sylvester Hassell	Williamster N. C.
Ny D. Christian 2	williamston, N. C.
W. B. Strickland	Hobgood, N. C.
J. N. Rogerson	Williamston, N. C.
A. J. Moore	
W. H. Leggett	Battleboro, N. C.
J. A. Shaw	Elizabeth City, N. C.
J. C. Moore	Whitakers, N. C.
D. W. Topping	Pantego, N. C.
E. C. Stone	Tarboro, N. C.
B. S. Cowin	Williamston, N. C.
W. B. Harrington	Jamesville, N. C.
T. R. Sawyer	Ransomville, N. C.
A. B. Denson	
J. B. Harrell	
W. E. Staton	Scotland Neck, N. C.
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	NTIATES
J. W. Harrison	Plymouth, N. C.
W. E. Grimes	

T. F. HolladiaColumbia,	N.	C.	
W. B. AtkinsHeathville,	N.	C.	
M. D. TwifordEast Lake,			
W. M. StubbsPinetown,	N.	C.	
R. L. TaylorWilliamston,	N.	C.	
J. C. SmithBath,			
Tighlman SawyerChocowinity,	N.	C.	

#### LIST OF CLERKS AND THEIR ADDRESSES

Bear Grass-J. H. D. Peel, Williamston, N. C., R. 2. Bethlehem-(Tyrrell) C. H. Davenport, Columbia, N. C. Bethlehem-(Pasquotank) W. H. Keaton, Bell Cross, N. C. Beulah-J. W. Lupton, Scranton, N. C. Briery Swamp-G. N. Warren, Whichard, N. C. Conetoe-D. W. Cobb, Tarboro, N. C. Concord-A. W. Ambrose, Creswell, N. C. Conoho-N. M. Worsley, Oak City, N. C. Coinjock-Pierce Hampton, Water Lilly, N. C. Cross Roads-Mrs. Bennie Snell, Speed, N. C. Deep Creek-Bennett Moore, Scotland Neck, N. C., R. 1. Fall Tar River-W. H. Worsley, Rocky Mount, N. C. Flat Swamp-E. C. House, Robersonville, N. C. Flatty Creek-W. W. Eves, Weeksville, N. C. Great Swamp-Mrs. Ella Briley, Greenville, N. C. Hopeland-Jarret White, Whitakers, N. C. Hamilton-Jesse Johnson, Robersonville, N. C. Jamesville-J. B. Allen, Jamesville, N. C. Kehukee-B. I. Allsbrook, Scotland Neck, N. C. Lawrence-A. Strickland, Scotland Neck, N. C. Lebanon-Wilson B. Harrell, East Lake, N. C. Morattock-W. B. Clifton, Plymouth, N. C. Mt. Zion-Robert Ausbon, Hobgood, N. C. North Creek-J. C. Smith, Bath, N. C., R. 1. Providence-Fred Perry, Kitty Hawk, N. C. Pungo-John Carter, Pungo, N. C. Rocky Swamp-J. H. Warren, Heathville, N. C. Singleton-H. T. Stewart, Washington, N. C. Skewarkey-Eli Taylor, Williamston, N. C. South Matamuskeeet-D. M. Carawan, Swan Quarter, R. 2, Box 37.

South Quay—Mrs. Lucy Sawyer, Franklin, Va. Sparta—E. C. Stone, Tarboro, N. C. Smithwicks Creek—W. H. Daniel, Jamesville, N. C. Spring Green—S. L. Grimes, Robersonville, N. C. Tarboro—B. J. Thigpen, Tarboro, N. C. Williams—C. H. Spivey, Tarboro, N. C.

White Plains—H. N. Waters, Pinetown, N. C. Norfolk—W. E. Brickhouse, Norfolk, Va. Robersonville—R. A. Bailey, Robersonville, N. C.

#### OBITUARY OF ELDER H. D. JENKINS

Having been appointed by the Kehukee Association and also requested by the family to write the obituary of Elder H. D. Jenkins, Robersonville, N. C., I beg to submit the following:

Brother Jenkins was the son of William Jenkins and Susan Roebuck Jenkins. He was born on March 9th, 1848, and died April 4th, 1919, making his stay on earth 71 years and 26 days.

He was married to Miss Susan Davis in his early manhood and to this union were born four children, 3 boys and 1 girl, one of the boys having preceded him to the grave. The living children are loved and respected by all the community in which they reside.

Brother Jenkins united with the Church at Flat Swamp Saturday before the first Sunday in September, 1871, and was baptized the following day by Elder John Ross and was chosen as Deacon on Saturday before the first Sunday in December, 1878, and was liberated to exercise his gift on Friday before the first Sunday in September, 1910, and ordained to the Ministry the first Sunday in June, 1912, by Elders John N. Rogerson and Ben S. Cowin.

He leaves an affectionate and good wife and three children as well as a host of friends to mourn his loss. He was a loving and devoted husband and father.

He always filled his place at Church both before and after his ordination, was a real Gospel Minister, preaching as long as he had strength to do so, but was confined to his bed three or four months before his death, suffering untold agony with a cancer on his arm and shoulder. He had his arm amputated and it healed up seeming to be well, butsoo n broke out again during all of which time he bore his suffering with great Christian fortitude and was conscious of everything until two or three days before he died.

The writer visited him quite frequently and always found him praising God. The burial services were conducted by Elders Jno. N. Rogerson and E. C. Stone. to a large crowd of sorrowing friends and relatives. May the Lord bless, guide and protect his good wife, children and grandchildren to follow in the footsteps of their husband and father, that has gone on before.

May the Lord fill the vacancy with His presence for he was one that lived such a life that it surely cannot be forgotten.

Written by his brother in hope of the resurrection,

GRAY COREY.

# RESOLUTIONS OF RESPECT

Whereas, it has pleased our Heavenly Father to remove from our midst, our highly esteemed Brother, Elder H. D. Jenkins, April 4th, 1919, from the midst of a host of friends and relatives and members of Flat Swamp Church.

Therefore, be it Resolved, First, That we bow our heads in humble submission to Almighty God, who doeth all things well.

Second. That we feel to have lost a brother and an able preacher who was loved by all who knew him, and we extend to the family our deepest sympathy and prayers.

Third. That a copy of these resolutions be sent to the family, and a copy to Zion's Landmark, also a copy to the Gospel Messenger for publication.

Done by order of the Church at Flat Swamp, Saturday, July

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manager on the arm and absolute. We had his man only upon

5th. 1919.

Elder J. N. ROGERSON, Mod. E. C. HOUSE, Clerk GRAY COLEY LESTER HOUSE E. C. HOUSE, Committee.

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