

MINUTES
OF THE
TWENTIETH ANNUAL SESSION
OF THE
ATLANTIC BAPTIST ASSOCIATION,
HELD WITH THE
PINEY GROVE BAPTIST CHURCH,
PINEY GROVE, N. C.,
OCTOBER 14TH AND 15TH, 1903.

The next session is to be held with the Morehead City Baptist Church, Wednesday morning after the second Sunday in October, 1904.

Rev. W. H. Rich to preach the Introductory Sermon.

NASH BROS.
BOOK AND JOB PRINTERS,
GOLDSBORO, N. C.

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OFFICERS.

Moderator.....A. W. Setzer, Morehead City, N. C.
Clerk and Historian.....B. H. Mathews, Swansboro, N. C.
Treasurer.....A. T. Moore, Morehead City, N. C.

EXECUTIVE COMMITTEE.

W. H. Rich—New Bern, N. C.
B. H. Mathews—Swansboro, N. C.
L. L. Leary—Morehead City, N. C.
A. D. Ward—New Bern, N. C.
J. C. Whitty—New Bern, N. C.

REGISTER OF ORDAINED MINISTERS.

W. H. Rich—New Bern, N. C. I. N. Henderson—Creen's Ck, N. C.
A. W. Setzer—Morehead City, N. C. D. F. Aman—Marines, N. C.
C. E. Edwards—Swansboro, N. C. Benjamin Ward—Marines, N. C.
B. H. Mathews—Swansboro, N. C. J. R. Taylor—Bayboro, N. C.
J. Paul Spence—New Bern, N. C. J. E. King—Wilmington, N. C.
J. B. Olive—Swansboro, N. C.

STANDING COMMITTEES.

State Missions—J. C. Whitty, Alexander Trott, A. T. Moore.
Home Missions—C. E. Edwards, E. B. Simpson, U. C. Holton.
Foreign Missions—W. H. Rich, S. M. Brinson, D. F. Aman.
Education—L. L. Leary, J. E. Watson, Alexander Trott.
Orphanage—G. P. Anderson, Gaston Smith, I. B. Willis.
Sunday Schools—S. A. Starling, A. J. Flowers, E. B. Simpson.
Aged Ministers' Relief—I. N. Henderson, W. A. Thomas, M. T. Lewis.
Temperance—J. B. Olive, O. F. Davis, M. L. Davis.
Periodicals—Dr. W. J. Montfort, D. L. Ward, R. B. Phipps.

ROLL OF CHURCHES AND MESSENGERS.

Atlantic—Lewis Fonville, Narcie Marine.
Bayboro—G. P. Anderson.
Bay Creek—Not represented.
Bear Creek—J. A. Phillips, Furman Guthrie and Daniel Frazier.
Beaufort—Not represented.
Capernaum—B. M. Riggs.
Christian Hope—Not represented.
Cool Springs—Not represented.
Davis Shore—Represented by letter.
Enon Chapel—G. W. Smith, S. A. Starling, I. N. Henderson.
Marshalberg—Represented by letter.
Morehead City—A. W. Setzer, A. T. Moore, L. L. Leary.
John Banks—M. S. Webb, I. B. Willis, John F. Bell.
New Bern (First Church)—W. H. Rich, J. C. Whitty.
New Bern (Tabernacle)—M. E. Whitehurst.
Oregon—Not represented.
Piney Grove—Neval Morris, John D. Odom, Steven Stanly, Daniel Frazier, John Stanly, Sr.
Smyrna—Not represented.
Spring Hill—Alexander Trott, Caleb Salter.
Swansboro—G. W. Ward, J. E. Watson, M. W. Heady.
Truitt—David Holton, George Morris, Willie Whitford.
Vandemere—R. B. Phipps, R. Lincoln, U. C. Holton.
Woodville—Represented by letter.

Constitution.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the Churches connected with it, each Church being entitled to three delegates, unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members. Every Church having a Ladies' Missionary Society shall be entitled to one additional female delegate to represent it on the Woman's Central Committee.

3. Its object shall be the promotion of the Redeemer's Kingdom by securing the co-operation of its Churches for their edification and for the spread of the Gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and Churches desiring to be received must signify their acquaintance with it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a Church, or exercise authority over it. But it may advise, and it may sever from its connection any Church that neglects to preserve Gospel order, or that treats with contempt the objects or advice of the Association.

6. Each Church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's postoffice, delegates and ministers other than the pastor; (3) Sunday or Sundays of regular service; (4) the Church statistics; (5) Sunday School statistics; (6) contributions to (a) Associational Missions, (b) State Missions, (c) Home Missions, (d) Foreign Missions, (e) Education, (f) Colportage, (g) Sunday School Missions, (h) Orphanage, (i) Ministerial Relief, (j) Houses of Worship, (k) Minute Fund, (l) other objects.

7. Whenever a Church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a Church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the Church and induce it to do its duty, and this effort shall be continued until the Church be recovered or dropped from the Association.

8. The officers of the Association shall be a Moderator, a Clerk, a Historian, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator, in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body, the Historian in keeping a record of the work and progress of the Association, and report at each annual session.

9. The Association shall appoint annually an Executive Board of five, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancement of its objects. The Board shall present to the Association at its annual meeting a report of all its proceedings with the Treasurer's report of all receipts and

disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Wednesday morning after second Sunday in September, at such place as may be chosen, and an Introductory Sermon shall be delivered on the first day of the session. Representatives from a majority of the Churches shall constitute a quorum.

11. This Constitution may be amended at any annual session by a two-thirds vote of the members present.

By-Laws.

1. The daily session of the Association shall be opened and closed with prayer.

2. Delegates shall be recognized by letters from their Churches designating them as such.

3. The Moderator shall recognize corresponding messengers or the delegates of newly-received Churches by extending to them his right hand.

4. The Clerk shall provide blank letters for the use of the Churches of the Association previous to the meeting of the Association, superintend the publication and distribution of the minutes, preserve a file of them and have it present at each annual session, read the proceedings of the preceding session at the beginning of each morning session, and the last day's proceedings at the close of the annual session.

5. Members desiring to speak shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.

6. Members shall not absent themselves from the session without permission.

7. The roll of members shall be called at least once, and absentees marked.

8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.

9. A copy of the Minutes shall be sent to the Secretary of the State Mission Board, also one copy to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut street, Philadelphia, and one to the Field Secretary for Sunday Schools in North Carolina.

10. All questions of order not herein provided shall be decided by "Kerfoot's Parliamentary Law."

11. The report of the Executive Board and the missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.

12. The general order of business shall be:

(1) Reading Church letters and enrollment of delegates.

(2) Election of officers.

(3) Petitionary letters.

(4) Appointment of committees for this session.

(5) Appointment of standing committees.

(6) Report of committees on Churches delinquent at the previous session.

(7) Reports of standing committees.

(8) Reports of other committees.

(9) Miscellaneous business.

PROCEEDINGS.

Piney Grove, N. C., Oct. 14th, 1903.

The Atlantic Baptist Association met in its twentieth annual session with the Church at Piney Grove, in Onslow County, on Wednesday morning, October 14th, 1903. Devotional exercises were conducted by C. E. Edwards. In the absence of the Clerk, B. H. Mathews was appointed temporary Clerk. Letters were presented from the majority of the Churches in the Association and read by Brethren S. A. Starling and L. L. Leary. Permanent organization was effected by the election of the following officers: Moderator, A. W. Setzer; Clerk and Historian, B. H. Mathews; Treasurer, A. T. Moore.

The following new pastors were welcomed by the Moderator: I. N. Henderson, of Creen's Creek; C. E. Edwards, of Swansboro, and W. H. Rich, of New Bern.

The following were appointed as Committee on Order of Business: Dr. W. J. Montfort, J. B. Olive, James Phillips. The committee made partial report as follows:

Meet at 2 o'clock for devotional exercise; address of welcome. 2:30, Education; 4, Miscellaneous business; Thursday, 9:30, Devotional exercises; 10, report of Executive Board; 11:15, Introductory Sermon; 2 P. M. State Missions; 2:30, Home Missions; 4, Foreign Missions; 4:30, Intemperance and Miscellaneous.

The Finance Committee was appointed as follows: L. L. Leary, S. A. Starling, W. E. Watson.

The Moderator appointed the following writers of reports, to take the place of absentees: Introductory Sermon, W. H. Rich; Periodicals, C. E. Edwards; Education, Dr. W. J. Montfort; Home Missions, W. H. Rich. The Association adjourned. Benediction by B. H. Mathews.

FIRST DAY—Afternoon Session.

Devotional exercises were conducted by J. C. Whitty.

The Address of Welcome was delivered by J. B. Olive. The response to the Address of Welcome was made by J. C. Whitty.

The report on Education was submitted by W. J. Montfort, as follows:

REPORT ON EDUCATION.

The zeal of Baptists has hardly been more marked along any other line than that of education, as witness, the Orphanage, Wake Forest College, Baptist Female University, C. B. F. I., the numerous Associational schools and private schools under Baptist management. It is evident that Baptists are theoretically and in point of effort in favor of educating the people.

Your committee presumes, however, that this report is intended to be in the especial interest of the Board of Education, located at Wake Forest College, and charged with the responsibility of educating indigent young men called of God to the Gospel ministry. Possibly no contributions made by North Carolina Baptists have yielded larger returns than those that have been put into the training of young men for the ministry. The future of our denominational life and position depends very largely upon our denomina-

tional ministry—"Like priest, like people." The call of this Board is therefore peculiar and pressing.

The report was spoken to by A. W. Setzer.

The roll of the Churches was called and pledges made. (See Table 1.)

A petitionary letter was read by M. E. Whitehurst from Tabernacle Church, New Bern, asking for a letter of dismissal to join the Neuse Association.

The Association granted this letter of dismissal.

The Moderator appointed the following Committee on Place and Preacher for the next Association: I. N. Henderson, G. P. Anderson, A. T. Moore.

Report on Aged Ministers' Relief was submitted by J. C. Whitty, as follows:

REPORT ON AGED MINISTERS' RELIEF.

This Board is a part of the organization of our State Mission Board, and its object is to support the aged Baptist ministers who, in years gone by, have borne the burden and heat of the great work of preaching the Gospel, and are now too old and decrepit and have to depend upon the liberality of us as Baptists. The widows of these old ministers (who have gone to their reward) have also to look to us for help, and as a matter of gratitude (for we certainly owe them a great debt of gratitude) we should contribute liberally to this worthy object, that these worthy ones may not be in want in their old age.

J. C. WHITTY,
For Committee.

The report was spoken to by W. H. Rich.

The roll of Churches was called and pledges were taken. (See Table 1.)

The Moderator appointed the following Committee on Obituary: C. E. Edwards, M. E. Whitehurst, Gaston Smith.

The report on Periodicals was submitted by C. E. Edwards, as follows:

REPORT ON PERIODICALS.

One of our most potent factors in the development of the masses of the people is the printing press. Too much stress cannot be put on getting the people to receive into their houses that class of literature that develops at the same time the mind and soul. Not a little of our denominational progress has been due to the denominational press. Every effort should be made to get our people to take and read this literature. We therefore recommend to the public Our Home Field, Foreign Mission Journal, Charity and Children, the Biblical Recorder, North Carolina Baptist and Atlantic Messenger.

E. J. EDWARDS.

The report was spoken to by C. E. Edwards, J. B. Olive, I. W. Henderson, Dr. N. J. Montfort, B. H. Mathews, A. W. Setzer, W. H. Rich.

The Association adjourned until 9:30 Thursday morning.
Benediction by W. H. Rich.

SECOND DAY—Morning Session.

Devotional exercises were conducted by J. C. Whitty. After singing the Moderator called the body to order.

The minutes of yesterday were read and approved. Additional Church letters were read and approved.

The Moderator appointed the following committee: J. C. Whitty, Dr. Montfort, G. P. Anderson, to nominate Executive Committee; and I. N. Henderson, L. L. Leary, Alexander Trott, to nominate delegates to the State and Southern Baptist Convention.

The order of business was changed to State Missions from 10:45 to 11:30.

The report on the Orphanage by J. B. Olive was submitted, as follows:

REPORT ON ORPHANAGE.

The thought that Baptist parents have a home all ready prepared for their children at Thomasville, should those children be thrown upon the charity of the world, ought to inspire the Baptist hosts of North Carolina to rally to its support.

Those 260 children now in this home are the children of our brothers and sisters whom an all-wise Providence has deprived of their natural parents, and thus God has committed them to our care. The Orphanage has not been supported as liberally as it should have been by many of our Churches; and this neglect should be brought to the attention of the brethren and sisters of this Association. A great many, however, are always ready to respond to the calls of the destitute. Our Orphanage needs more buildings, food and clothing. We therefore recommend that one earnest brother or sister be appointed from each Church, whose duty it shall be to bring the needs of the Orphanage before the Church and Sunday School at a time most suitable during the year.

If an earnest effort is made many of the unfortunate children of our Baptist brethren in the State, who are now uncared for, will during the next associational year enjoy the advantages of the Orphanage and the blessings of Heaven.

J. B. OLIVE,
Committee.

The report was spoken to by J. C. Whitty.

The Churches were called and pledges made. (See Table 1.)
Personal pledges were made as follows: L. L. Leary, \$10; G. P. Anderson, \$3; D. W. J. Montfort, \$2; S. A. Starling, \$2; I. N. Henderson, \$2; W. E. Morton, \$2; E. M. Jones and wife, \$2; J. B. Olive and wife, \$2; Mrs. F. Foster, \$1; Mrs. S. A. Starling, \$1; Mrs. Mary Stanly, \$1; Mrs. George Smith, \$1; J. E. Watson, \$1; N. E. Morris, \$1; E. M. Riggs, \$1; John Wallace, \$1; Miss Etta Freeman, \$1; Miss Bessie Heady, \$1.

A public collection was taken amounting to \$4.65.

The report on State Missions was submitted by W. H. Rich, as follows:

STATE MISSIONS.

Our Lord said unto His disheartened and troubled disciples: "Go ye into all the world and preach the Gospel to every creature." North Carolina is included in this great commission. Power was

promised them and they were to evangelize Jerusalem, Judea, Samaria and the uttermost parts of the earth.

The great State of North Carolina is geographically divided into three great sections—the Mountain, Piedmont and Eastern. Religiously it is similarly divided so that we have mountain work along educational lines, Piedmont work among the mill population, and Eastern work in the towns and country. As Baptists we need to look out upon the great field, white and whitening, to the harvest, and address ourselves to gathering in the golden grain. Work now will count for more than it will ten years hence. Let us strike the line hard and win the day.

Our needs are many, but only three will be mentioned in this report, namely:

1. "Enlightenment." Our people need to be made acquainted with the cause throughout all the State. This can be done by the pastors, if they will preach upon this work and urge our people to take the papers.

2. "Enlistment." Baptists are numerous, but, as a whole, they are unorganized and not enlisted in our great movements along educational and evangelistic lines.

3. "Enlargement." Our cords should be lengthened and stakes strengthened. There is much unoccupied territory. Here in our own beloved Association there are great stretches of country unoccupied. Now is the day of salvation for us. "Let us go up and possess the land, for we are well able."

Our beloved Secretary of State Missions, Rev. L. Johnson, is doing a glorious and far-reaching work. He has brought to bear along all lines his splendid ability as financier and organizer. The State Mission Board is doing all it can with the limited means at its disposal to occupy the waste and destitute places. Let us take collections for this work and send to Brother Waiters Durham, Raleigh, N. C. As pastors we need to press these matters—"Like priest, like people" shows everywhere.

The three great factors for righteousness in our free land are the press, platform and pulpit. Let us wield our power and the Lord, whom we owe and whom we serve, will applaud us with "Well done, good and faithful servants, * * * enter thou into the joys of thy Lord."

WILLIAM H. RICH.

W. H. Rich preached the Introductory Sermon on State Missions.

J. C. Whitty and N. J. Montfort spoke to the report. The roll of Churches was called and pledges were taken as follows. (See Table 1.)

The Moderator appointed the following committee: C. E. Edwards, J. B. Olive and D. F. Aman, to nominate members of State Mission Board.

John C. Whitty presented the report of the Trustees of Atlantic Institute, as follows:

REPORT OF BOARD OF TRUSTEES OF ATLANTIC INSTITUTE.

In submitting this, our first annual report, we beg to express our gratitude to Almighty God for His bountiful blessings upon the efforts of His people to establish a Christian school.

The Board has been diligent in its efforts to carry out the instructions of this body. This institution has been incorporated under the laws of the State; a faithful and efficient faculty of five members has been placed in charge of the school.

The second session began on the 9th of September, and more than seventy pupils have been already enrolled.

The school now occupies one of the very best and most conveniently arranged school houses in Eastern North Carolina.

There is still a need which no steps have been taken to supply, viz: a dormitory to accommodate boarding pupils. This is a matter that should not be deferred longer than is absolutely necessary.

The report was spoken to by A. W. Setzer, principal of the Institute.

Individual pledges were made as follows: J. C. Whitty, \$5; L. L. Leary, \$5; J. C. Whitty's Sunday School Class, \$5; New Bern First Church, \$28.45; Morehead City Church, \$75; Swansboro Church, \$2; Bay Creek, \$2; W. E. Whitehurst, \$2.50; J. B. Olive, \$1; John Banks, \$2; Dr. Montfort, \$1; J. E. Watson, \$1; S. A. Starling, \$1; Ula Styron, \$1.

The report of the Committee on Nominating Executive Committee was submitted by Dr. W. J. Montfort, as follows:

W. H. Rich, B. H. Mathews, L. L. Leary, A. D. Ward and J. C. Whitty.

Adjourned with benediction by B. H. Mathews.

SECOND DAY—Afternoon Session.

After singing and prayer by A. W. Setzer, the body was called to order by the Moderator.

In the absence of W. H. Rich, A. W. Setzer submitted the report on Foreign Missions, as follows:

REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention in the appointment of a Foreign Mission Board was to provide an organ of co-operation for Southern Baptists in the great work of sending the Gospel to foreign lands. We have now on Foreign fields 293 Missionaries, of which 171 are native assistants. Our Missionaries are doing work in Italy, Mexico, Brazil, China, Africa and Japan. We have 139 churches on Foreign fields with a membership of 7,821, besides 41 day schools with 1,012 scholars and 65 Sunday schools with 2,512 scholars.

During last year there have been 1,439 baptisms on Foreign fields. Since God has, is and will continue to greatly bless our efforts in the spread of the Gospel; since the spirit of Missions is the spirit of Christ, and he that hath not the Spirit of Christ is none of this; since in compliance with the last great Commission, we are duty-bound to carry the Gospel to every land, therefore let us take fresh courage and enthusiasm in this the greatest of all great works; and let us covenant together to pray for Foreign Missions, talk and give more liberally to the cause of Foreign Missions, till truth shall supplant error, till the kingdoms of this earth shall be won to God; and the glorious Gospel of His blessed Son shall expel the mists of heathen darkness and light up the benighted lands with the light of Christian beauty.

N. L. GASKINS.

A. W. Setzer and C. E. Edwards spoke to the report. The roll of Churches was called and pledges were made as follows. (See Table 1.)

W. J. Montfort submitted the report on Home Missions, as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, has under its care a work of vast proportions and of very great importance. Originally its work was that of Frontier Missions, but now it includes work among the Foreign population, mountain regions, co-operative work among the negroes and the work in Cuba. Your committee has not the data at hand now to write intelligently of each branch of the Home Board's work, but this glimpse of the field, vast as it is in extent—from Maryland to Cuba and from the Atlantic to Oklahoma—suggests something of its importance and forces us to a recognition of the truth that such a work cannot be prosecuted without money. Your committee would therefore suggest that the churches be requested, as the work of the Board is increasing, to increase their contributions to this object.

Dr. W. J. Montfort spoke to the report.

The roll was called and pledges were made. (See Table 1.)

The report on Temperance was submitted by Alexander Trott, as follows:

REPORT ON TEMPERANCE.

In the opinion of your committee the liquor traffic is the devil's strong arm in our land. It causes more suffering than almost any other agency of the wicked one. It is opposed to morals, Christianity, and everything that works for the peace and prosperity of our people. This being true, it becomes the duty of every one professing godliness to pray, work and vote for the prohibition of the traffic, and also for the abstinence of all the people from the habit of drinking strong drink.

The report on Sunday Schools was submitted by A. W. Setzer, as follows:

REPORT ON SUNDAY SCHOOLS.

Whereas, we believe in religiously training our children to love, honor and to obey the Personal Savior; therefore, in the Sunday school is where the seed should be sown in the young mind. We also believe that every man and woman that loves their blessed Lord should take part in the Sunday school, old and young (we believe), for it is the first stepping stone to the kingdom. Show me a live Christian and I will show you a live Sunday school worker, for in the Sunday school is where we can collect the little ones together and tell them what the blessed Lord has done for us and that He will do the same for them if they will only trust Him. Therefore, brothers and sisters, attend the Sunday school regardless of age, and be sure to see that your children go, and in the end we will have an extra star placed in our crown for working faithful here in this world, in the vineyard of the Sunday school.

The report was spoken to by A. W. Setzer.

The Committee on Place and Preacher made the following report: Place, Morehead City. Preacher, W. H. Rich.

The report of the Finance Committee was made by L. L. Leary, as follows:

REPORT OF FINANCE COMMITTEE.

| | |
|-------------------------------------|----------|
| Received for Minute Fund..... | \$ 12 70 |
| Received for State Missions..... | 99 23 |
| Received for Home Missions..... | 18 00 |
| Received for Foreign Missions..... | 24 00 |
| Received for Colportage..... | 9 00 |
| Received for Education..... | 9 07 |
| Received for Sunday Schools..... | 3 00 |
| Received for Orphanage..... | 20 00 |
| Received for Ministers' Relief..... | 8 50 |
| Cash Collection for Orphanage..... | 4 60 |

Total\$ 208 10

L. L. LEARY,
J. E. WATSON,
S. H. STARLING.

The Treasurer's report was made by L. L. Leary in the absence of the Treasurer as follows:

REPORT OF M. S. WEBB, TREASURER OF THE ATLANTIC BAPTIST ASSOCIATION.

Receipts.

| | |
|--|----------|
| September 18th, 1902, to amount received from Finance Committee: | |
| State Missions | \$ 56.05 |
| Home Missions | 13.90 |
| Foreign Missions | 12.00 |
| Orphanage | 31.01 |
| Sunday School Missions | 4.00 |
| Ministerial Education | 4.00 |
| Ministers' Relief | 9.00 |
| Minute Fund | 22.02 |
| | 50 |

Total\$152.48
Total amount on hand Sept. 18th, 1902..... 11.80

\$164.28

Disbursements.

| | |
|------------------------------------|----------|
| Amount paid out by Treasurer: | |
| Rev. H. C. Moore, Minute Fund..... | \$ 22.02 |
| J. C. Whitty, Colportage..... | 50 |
| L. Johnson, State Missions..... | 56.05 |
| S. H. Averett, Orphanage..... | 31.01 |
| Watters Durham | 42.90 |

Total\$152.48

Balance in Treasury.....\$ 11.80

The Committee to nominate delegates to the State Convention and the Southern Baptist Convention was submitted by I. N. Henderson. W. H. Rich and J. C. Whitty were nominated.

W. H. Rich was elected a member of the State Board of Missions from the Atlantic Association.

A motion was made and carried to draw on last year's Treasurer for \$11.80 minute fund. A public collection was taken for Minute Fund amounting to \$2.40.

L. L. Leary submitted the following report: We extend our hearty thanks to Piney Grove and the people of Swansboro for their generous hospitality in entertaining the Association.

All joined in singing God's praises. D. F. Aman invoked God's blessings. The delegates gave a hearty hand shake and so closed the twentieth annual session of the Atlantic Association.

B. H. MATTHEWS, Clerk.

A. W. SETZER, Moderator.

TABLE 1—PLEDGES.

| CHURCH. | Education. | State Missions. | Home Missions. | Foreign Missions. | Colportage. | Sunday Schools. | Orphanage. | Ministerial Relief. | Atlantic Institute. | Totals. |
|--------------------------|------------|-----------------|----------------|-------------------|-------------|-----------------|------------|---------------------|---------------------|---------|
| Atlantic..... | 1 00 | 6 00 | 1 00 | 3 00 | 1 00 | 1 00 | 1 00 | 1 00 | ..... | 13 00 |
| Bayboro..... | 2 00 | 10 00 | 2 00 | 3 00 | 1 00 | 1 00 | 2 00 | 1 50 | ..... | 22 50 |
| Bear Creek..... | 1 00 | 3 00 | 1 00 | 1 00 | 1 00 | ..... | 1 00 | 1 50 | ..... | 7 50 |
| Beaufort..... | 5 00 | 20 00 | 10 00 | 10 00 | 5 00 | 5 00 | 8 00 | 3 00 | ..... | 88 00 |
| Capernaum..... | 1 00 | 5 00 | 1 00 | 1 00 | ..... | ..... | 1 00 | 1 00 | ..... | 10 00 |
| Christian Hope..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Cool Springs..... | 1 00 | 20 00 | 2 00 | ..... | 1 00 | ..... | ..... | ..... | ..... | ..... |
| Davis Shore..... | 2 00 | 20 00 | 5 00 | 5 00 | 10 00 | 1 00 | 5 00 | 3 00 | ..... | 37 00 |
| Enon Chapel..... | ..... | 3 00 | 1 00 | 1 00 | ..... | ..... | ..... | ..... | ..... | 51 00 |
| Marshallberg..... | 15 00 | 50 00 | 15 00 | 25 00 | 5 00 | 5 00 | 75 00 | 5 00 | 75 00 | 8 00 |
| Morehead City..... | 30 00 | 1 50 | 60 00 | 75 00 | 25 00 | 18 00 | 1 00 | 25 00 | 28 45 | 270 00 |
| New Berne (First Church) | 2 00 | 5 00 | 2 00 | ..... | 1 00 | ..... | 10 00 | 3 00 | ..... | 351 45 |
| Oregon..... | 1 00 | ..... | 2 00 | ..... | ..... | ..... | ..... | ..... | ..... | 23 00 |
| Oriental..... | 1 00 | 5 00 | 1 00 | 1 00 | ..... | ..... | ..... | ..... | ..... | 6 00 |
| Smayna..... | 1 00 | 2 00 | 1 00 | 1 00 | ..... | ..... | ..... | ..... | ..... | 11 00 |
| Spring Hill..... | 2 00 | 15 00 | 4 00 | 5 00 | ..... | 2 00 | 5 00 | 4 00 | 2 00 | 39 00 |
| Swansboro..... | 1 00 | 2 50 | 1 50 | 1 00 | 1 00 | 1 00 | 1 00 | 1 00 | ..... | 8 50 |
| Truitt..... | 1 00 | 7 50 | 1 00 | 1 00 | 1 50 | 1 00 | 2 00 | 2 00 | ..... | 18 00 |
| Vandemere..... | ..... | ..... | 1 00 | 1 00 | ..... | ..... | 1 00 | ..... | ..... | 3 00 |
| Woodville..... | ..... | 12 50 | 1 00 | 1 00 | ..... | ..... | ..... | ..... | ..... | 16 50 |
| Bay Creek..... | ..... | ..... | 1 00 | 1 00 | ..... | ..... | ..... | ..... | 2 00 | ..... |

TABLE 4—SUNDAY SCHOOL STATISTICS.

| CHURCHES. | SUPERINTENDENT. | SECRETARY. | Months Open. | Officers and Teachers. | Scholars. | Average Attendance. | Baptisms from School. | Volumes in Library. | Expenses. | Contributions. | Total. | Lesson Helps Taken. |
|---------------------------|---------------------------------|-------------------------------|--------------|------------------------|-----------|---------------------|-----------------------|---------------------|-----------|----------------|--------|---------------------|
| Bayboro..... | G. P. Anderson..... | W. H. Taylor, Beaufort..... | 12 | 6 | 80 | 50 | 4 | .. | 17 95 | 67 56 | 85 51 | 200 |
| Beaufort..... | Richard Felton, Beaufort..... | D. F. Riggs, Deppe..... | 12 | 12 | 6 30 | 25 | .. | .. | 10 00 | .. | 10 00 | 85 |
| Capernaum..... | W. H. Enbank, Deppe..... | .. | 12 | 12 | 50 | 62 | .. | .. | 62 70 | .. | 62 70 | 50 |
| Davis Shore..... | Vernon Murphy, Davis..... | .. | 12 | 17 | 149 | 149 | .. | .. | 39 03 | 145 88 | 184 91 | 230 |
| Morehead City..... | L. L. Leary, Morehead City..... | J. L. McDaniel, New B'ne..... | 12 | 9 | 155 | 107 | 5 | .. | 3 18 | .. | 3 18 | 73 |
| New Berne (First Ch)..... | J. L. McDaniel, New Berne..... | Nobie Stanly, Swansboro..... | 12 | 7 | 53 | 30 | .. | .. | 30 80 | 6 00 | 6 00 | 559 |
| Piney Grove..... | N. R. Wells, Swansboro..... | Ed. Foster, Swansboro..... | 12 | 11 | 114 | 70 | 5 | .. | 12 00 | .. | 12 00 | 45 |
| Swansboro..... | M. W. Heady, Swansboro..... | Jennie Hall..... | 12 | 4 | 26 | 30 | 1 | .. | 4 91 | .. | .. | .. |
| Vandemere..... | U. C. Holton, Vandemere..... | Winfield Salter..... | 12 | 8 | 40 | 30 | 7 | .. | .. | .. | .. | .. |
| Woodville..... | L. F. Willis, Beaufort..... | .. | 9 | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| | | | 105 | 92 | 397 | 353 | 22 | .. | 180 57 | 219 44 | 364 30 | 1442 |

