

CAMPUS STORES CLOSED

The Soda Shop will close Friday, July 30, 1982 at FOR INVENTORY:3:00 PM for inventory and will open again at 8:00AM, Tuesday, August 3, 1982. The Book Store willbe closed Monday, August 2, 1982, and will open again at 9:00 AM on August 3,

1982.

ENQUIRY HIRING: The Enquiry is now hiring editors and reporters for next school year. All interested persons are urged to ask in the Student Affairs office for an application.

SPECIAL-ADJUNCTIVE
FACULTY - FALL 1982:The course "The History of the United Methodist
Church" will be taught in the fall of 1982 by
adjunct professor Dr. Brian Gentle who is seniorminister of the Epworth Methodist Church of
Durham, NC.Professor Gentle

holds the PH.D. degree from Duke University and on occasion serves as adjunct professor in that institution. He will teach the class at Southeastern Seminary on Tuesday afternoons from 3 to 5 p.m. in the fall semester of 1982.

The courses previously listed on the fall, 1982 schedule to be taught by J. Brad Chance will be taught by <u>Dr. Taylor C. Smith</u>. Mr. Chance has accepted a position on the faculty of William Jewell College. The courses that Dr. Smith will teach are: B 1420 Advanced Greek Grammar - 3-5 on Tuesdays; B 1500(a) New Testament Survey, 12 on Tuesday, Wednesday, and Friday and B 1630 The Epistle to the Philippians 3-5 on Wednesdays. Dr. Smith received the Th D. degree from Southern Seminary in Louisville and the Ph D. received the Th.D. degree from Southern Seminary in Louisville, and the Ph.D. degree from the University of Edinburgh, Scotland. He was Professor of New Testament at Southern Seminary from 1947-58; Professor of New Testament and Chairman of the department at Berkeley Baptist Divinity School, 1962-66; and served as Professor of Religion at Furman University from 1966-80.

Charles Emerson Boddie, Chancellor of the American Baptist College of Dr. A.B.T. Seminary in Nashville, Tennessee will teach two courses during the Fall Semester:

M 4240 Afro-American Christianity. 2 hours. 3-5 on Wednesdays.

Dr. Boddie will give special attention to the study of the Black Preacher/ Pastor dealing with his function and lifestyle. He will deal with the "motivation and response" of the black pastor as he has sought to meet his needs and those of his constituents in their struggle for self realization. He will attempt to describe and evaluate the climate and conditions which give rise to the distressing aberration, "conflict management" within the Black Church

T 3053 Black Theology. 2 hours. 5-7 on Thursdays.

In addition to the customary subject matter of this course, Dr. Boddie will deal with the centrality of the Negro Spiritual and other song-types. He speaks of "an aetiological treatment of an eschatological phenomenon". He will evaluate the song in the American black cultural experience with emphasis upon an inquiry into its origin. He will attempt to establish the viability, authenticity, and prestige of these popular but amorphous Afro-American songtypes. Dr. Boddie will utilize group dynamics in that the class will participate in singing these spirituals in order to appreciate their therapeutic and aesthetic value.

LIBRARY EXIT BOOK-DETECTION SYSTEM:

Though we regret the realities that create the need for the exit book-detection system now installed in the Library, we are glad to look forward to our

the Library, we are glad to look forward to our users experiencing increased availability of library materials. I want to share with you a few facts regarding the system and how we will operate it. (1) Your procedure for checking out books is unchanged, and the time required for a staff member to check out a book has increased by no more than a second. (2) Books and other materials are sensitized so that they must be desensitized in the checkout process in order to be taken through the exit gate without alarming the system. (3) Once desensitized, an item remains so until it is checked back in at the Circulation Desk. (4) When the system alarms, the exit gate locks; a staff member at the Circulation Desk will immediately seek the cooperation of the user in determining the cause. The approach will be to assume that an innocent oversight (either ours or the user's) has occurred, unless there is a very clear indication to the contrary. (5) Passing through the exit gate poses absolutely no threat either to one's health or to anything one might be carrying. This system, unlike some on the market, will not affect a heart pacemaker.

--H. Eugene McLeod, Librarian

Information for the <u>Campus</u> <u>Bulletin</u> should be in the Student Affairs office by 12 noon Wednesday.

SOUTHEASTERN /