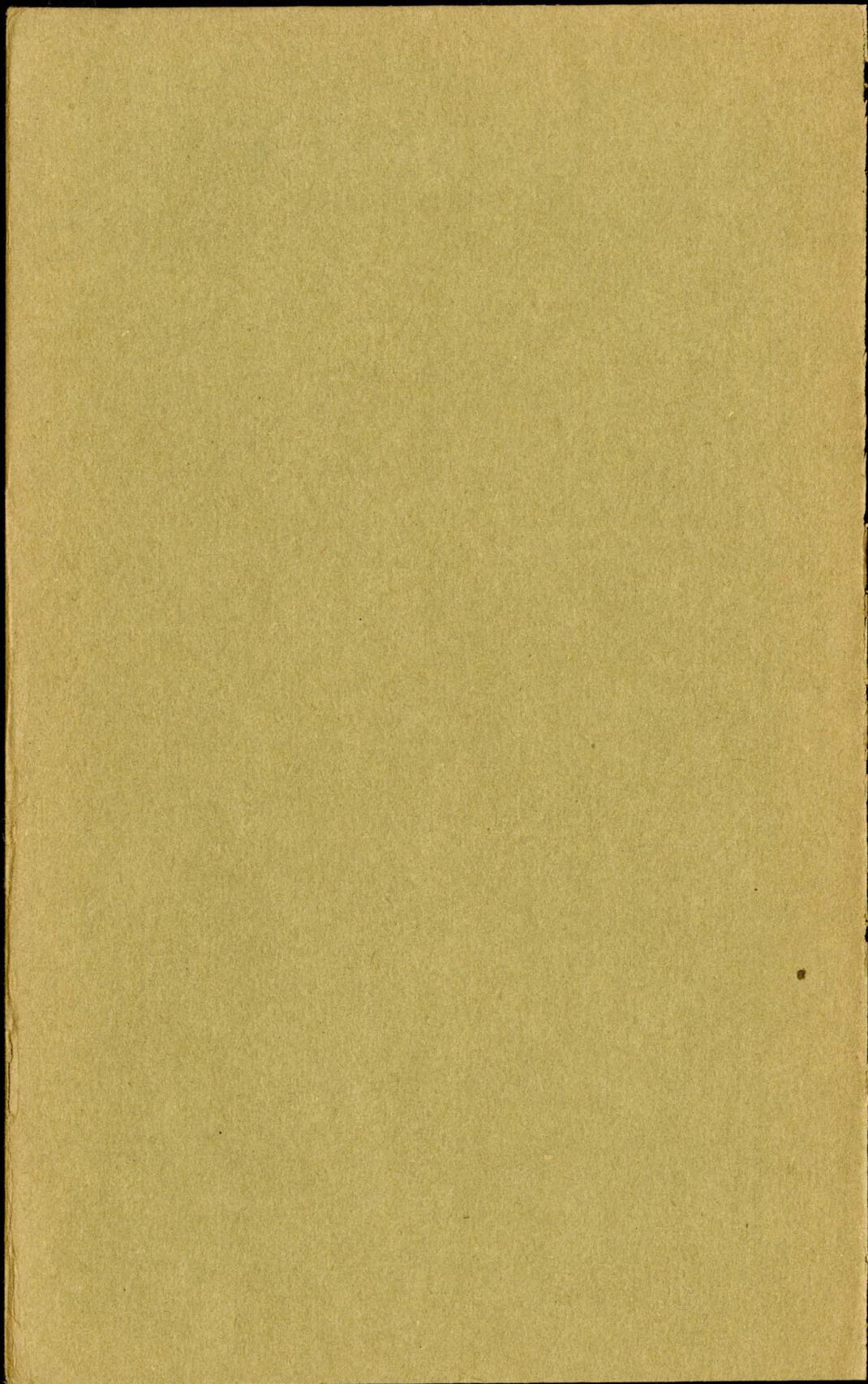


MINUTES  
OF THE  
EIGHTY-SIXTH SESSION  
THE  
BEULAH BAPTIST ASSOCIATION  
HELD WITH  
PROVIDENCE BAPTIST CHURCH  
PERSON COUNTY, NORTH CAROLINA

• JULY 27th and 28th, 1920

John H. Kerr, Moderator.....Yanceyville, N. C.  
Hughey O. Miller, Clerk.....Semora, N. C.  
P. F. Sutton, Treasurer.....Yanceyville, N. C.

The next session meets with Antioch Baptist Church, Person County,  
on Tuesday after the fourth Sunday in July, Nineteen  
Hundred and Twenty One. Railroad  
station Roxboro, N. C.



## OFFICERS OF THE ASSOCIATION

## Executive Board:

J. W. Noell .....	Roxboro, N. C.
R. H. Bailey .....	Woodsdale, N. C.
Dr. J. F. Swann .....	Semora, N. C.
A. C. Gentry .....	Denniston, Va.
P. F. Sutton .....	Yanceyville, N. C.

## Ordained Ministers in the Association:

W. E. Goode .....	Roxboro, N. C.
J. A. Beam .....	Roxboro, N. C.
J. A. Hackney .....	Yanceyville, N. C.
H. O. Miller .....	Semora, N. C.
D. W. Overby .....	Reidsville, N. C.
C. T. Plybon .....	Roxboro, N. C.

## Chairmen of Committees for Next Session:

Foreign Missions .....	J. A. Hackney
State Missions .....	A. J. Crutchfield
Home Missions .....	W. E. Goode
Union Meetings .....	P. F. Sutton
Orphanage .....	H. O. Miller
Sunday Schools .....	T. H. Street
Ministerial Relief .....	T. B. Woody
Christian Education .....	C. T. Plybon
Biblical Recorder .....	Dr. J. F. Swann
Woman's Work .....	Mrs. R. L. Wilburn

## PROCEEDINGS.

The Eighty-sixth Annual Session of the Beulah Baptist Association was held with Providence (P) Church, beginning Tuesday morning, July 27, 1920. The introductory sermon was preached by Rev. Hughey O. Miller of Semora, N. C., from Matthew 28-29 "Go Ye".

The Association was called to order by the Moderator, Rev. C. T. Plybon. After the roll-call of the churches, which showed all except two to be represented, the organization was effected by electing the following officers: Moderator John H. Kerr of Yanceyville; Clerk Hughey O. Miller of Semora; Treasurer P. F. Sutton, of Yanceyville.

On roll-call letters from the following churches were submitted, and the names of delegates listed as follows: Antioch, C. S. Ashley, H. C. Topper, J. W. Edwards, Miss Beamie Brooks and Sallie Wilkerson; Baynes—R. L. Kimbros, Ocke Miles; Bethel—E. D. Jones, F. L. Woody, Mrs. B. W. Gentry; Beulah; Blanche—Wm. Lea; Clement—F. J. Fester, Mrs. F. J. Hester, Miss Addie Hester, P. H. Briggs, J. A. Whitfield; Ephesus—S. M. Green, W. W. Walker, R. E. Pulliam, Willard Pulliam, L. P. Duncan; Kerr's Chapel; Lamberth Memorial—A. L. Boyd, Mrs. A. L. Boyd, R. A. Clay, Theo. Watson; Lea Bethel—Miss Lula Barnwell; Mill Creek—T. H. Street, S. M. Morris; Milton—F. B. Jones, F. P. Tucker; North Roxboro—Ira T. Dickerson, H. C. Wallar, Jim Roberson; Providence (C)—J. A. Baswell, Fallon B. Goodson, W. L. Dunevant; Providence (P)—J. H. Pentecost, E. F. Fox, Geo. Robertson; Rock Grove—W. T. Buchanan, J. L. Long, M. O. Yarboro; Roxboro—A. R. Foushee, E. B. Yancey, J. W. Noell, E. J. Tucker; Semora—J. B. Yarbrough, T. M. Allen, Malcum Fuller, Dr. J. F. Swann, C. D. Allen, Mrs. T. M. Allen, Mrs. Swann, Mrs. C. D. Allen, Mrs. Miller, Mrs. L. P. Fuller; Shiloh—E. W. Meyers, H. E. Vernon, Bernice Yarbrough; Trinity—Robert Apple, Rufus Stamps, A. Graves Thompson; Thompsonville—J. H. Pritchett, Lester

Chambers, Clyde Collins; Yanceyville—J. A. Hackney, P. F. Sutton. The program as prepared was adopted. The reading of the constitution was omitted.

The report on Biblical Recorder was read by Thos. B. Woody. Brother J. S. Farmer, business manager of the Recorder, was recognized and spoke effectively to the report. The report was adopted and is as follows:

#### “The Biblical Recorder”

The recorder needs no introduction to the good people of this community and Association. Its sterling worth and value as the organ of our Baptist denomination is very evident and well known to us all, and the fact that it does not go into every home represented here is not a reflection upon its worth and value as such but is a most accurate indicator of the fervor and enthusiasm of our denominational and religious life.

No doubt we have in this Association and here present today representatives of a great variety of businesses and professions and dare say without a single exception that practically every one of us who are scaling fastest the rounds of success provide ourselves with the best of literature dealing with the modern workings and progress of our respective business or profession. Practically every of us, too, are professing christians and members of some Baptist church or are strong believers in the principles, practices and doctrines of the Baptist denomination and I wonder into how many of our homes go the Recorder as the representative and organ of our denominational work in this State? I wonder if it goes into the home of the Baptist farmer along with his farm paper? I wonder if it goes into the home of the Baptist business or professional man along with his business or professional journal?

The importance of our keeping abreast of the times in this great and eventful age in which we are living cannot be overestimated and I would not dare detract from the importance of providing ourselves with the best of literature dealing

with the peculiar happenings and material progress of the day, but I would most emphatically deprecate the idea of ever allowing our interest in matters of passing importance divert our minds entirely or even partly from those things which are eternal. I would hate to think such is the case with a single one of us here present or within the confines of this Association, but I realize quite forcibly the age in which we are living wonderful though it may be in many respects, is fast becoming warped by worldly and materialistic tendencies and I would urge and emphasize upon each and every of you the importance of recognized religious literature in counteracting these degrading and pernicious influences. I would call upon each and every of you, too, in no mistakable terms to awake to a sense and realization of your duty in this great crisis and when that is done I feel that into every Baptist home here represented and within this State not only the Recorder, but an ample supply of the best of religious literature will find its way and occupy in the minds and hearts of us all a most coveted and exalted place.

Respectfully submitted,

THOS. B. WOODY.

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### REPORT ON TEMPERANCE

In the absence of J. F. Davis who was to report on temperance, brother J. A. Beam submitted the following report and spoke in his usual enthusiastic manner to it. Brother C. T. Plybon reached the climax, when he said the blockader would have to go out of business if the church members withheld their support and sympathy from them. He marked out very clearly some of the common sins among church members. Brother T. M. Allen said it was high time that the citizens elect sober men to the public offices.

The Association, almost unanimously put itself on re-

cord as being out and out against the liquor traffic.

The report was amended and adopted as follows:

The battle is raging. The struggle is mighty. Satan is marshalling his forces in all parts of our nation. In our churches, neighborhoods and county. He enters our courts and demands that the jury set free the guilty blockader. He causes many of our best citizens to hold their peace while he transforms our citizens into moonshiners, liquor dealers, law-breakers, enemies to society, to our churches, our schools our homes and to all that is sacred and good. He closes the lips of some public leaders and prevents them from boldly declaring the awful evil influences of tampering with whiskey.

In the halls of Congress for months the battle was fierce but at last the great heart of Congress declared that the liquor traffic was an awful evil in the nation and that it was a sin for our country to be afflicted with such a curse. Hence being so aroused over the destruction of homes, lives, property and business, and, feeling that all that was sacred and dear to us was in jeopardy, said our declaration must be placed before the people of our nation in the form of an amendment to the Constitution. Then our great nation spoke by states. This amendment went into our constitution. Then came the Volstead or Law Enforcement Act. But during all this time, Satan and his liquor forces contested powerfully every inch of ground lost in their cause. In desperation they turned to the millionaires for money which came by the millions to employ the biggest lawyers in all the land to check the mighty onward sweep of prohibition. But the prayers of the women and the devoted friends of prohibition are ascending to our God to strengthen and save our cause, yea to save our homes and our nation from the awful curse of the liquor traffic.

Respectfully submitted,

J. A. BEAM.

The Association then adjourned one hour for dinner.

## TUESDAY AFTERNOON

At 1:30 o'clock the Association was called to order by the Moderator, Rev. J. A. Hackney conducted the devotional service. The Moderator recognized, Dr. W. N. Johnson, J. S. Farmer, J. A. Hackney and J. H. Bass.

The report on State missions was called for. Brother J. A. Beam read the report and surrendered the floor to Dr. W. N. Johnson, who spoke to the report in a very interesting profitable manner. The report was adopted and as follows:

**Report on State Missions.**

State Missions is the basis of all missions. The work of State Missions is the building of small dynamos in our borders and strengthening the weak ones already established. One hundred and seventy servants of God are thus engaged. Most of these men are giving all their time, their talents and their energies regardless of sacrifices and suffering to make these power-houses effective in our Master's kingdom. Last year nearly \$75,000 was used in this glorious work and 1478 people were converted and 1,012 followed our Lord in baptism. This year we are praying for and expecting even greater results. The policy of the State Board is to stress four features of the work. First of all end paramount is Evangelization—the winning of souls, bringing the lost to Christ. Second, the erection of Church buildings, the housing of the souls saved. Third, to locate these Churches at strategic points instead of placing them at random merely to satisfy the whims of the folks. The fourth and last is the colportage work, which is so little worked and so sorely neglected. Somehow, the people and churches of N. C. have never been able to conceive any correct idea of the vast field for service along this line but have deemed it of little importance all these years. But worse still they have even opposed it and had rather an aversion to book agents. This greatly impeded our progress and kept our people from being a better informed people as well as more ef-

ficient workers.

In conclusion, I desire to call your attention to the fact that last year only \$3,100 was paid out on church buildings, with \$6,000 more due. Hence only \$9,100 was all spent or invested by the Board in church building last year. It is a pitiable sum indeed and a shame to the Baptists of the State. Let us pray for forgiveness and do our best to build more and stronger power-houses or dynamos that shall not only bless their own immediate communities but shall send forth light and power into our Home Field and our Foreign Mission Field that the world may know Jesus saves, Jesus saves.

Respectfully submitted,

J. A. BEAM.

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The time having arrived for the report on Ministerial relief, T. H. Street was recognized, read and discussed the report which was adopted.

#### Ministerial Relief.

It was when the Convention met in Shelby, in 1910, that the Ministerial Relief Board was organized. During these ten years the Board has been doing a blessed work. The amount given the wornout ministers has been very small, but year by year the Board has been adding a little to the amount granted. When the board was established, the Convention decided that two-thirds of the amount contributed each year should go for the immediate relief of indigent ministers, and one-third should be invested as a permanent fund, the interest of which, only, could be used. Several bequests have been made to the Board, which added to the permanent fund, has created quite a considerable invested fund.

Three years ago, the Southern Baptist Convention founded a Relief Annuity Board for the benefit of needy Baptist preachers of the South. The Board elected Dr. William Lunsford Corresponding Secretary of the Board, with headquarters at Dallas, Texas. All of the states in the South have turned

their relief work over to the general board, except South Carolina. The money contributed for this Board should be sent to Walters Durham, treasurer of the Baptist State Convention, and it will be sent by Mr. Durham to the Treasurer of the Southern Baptist Relief Board. The object in sending the money to Treasurer Durham is that we may get proper credit for all that is contributed by our churches to this object.

At our last Convention our Relief work was turned over to the general Board, but the North Carolina Relief Board is still retained, in order that they may hold the invested funds until some legal points are settled whereby these funds can be safely transferred to the Southern Board. The Southern Board guaranteed that if we should transfer our work to them, they would grant as much as we are now giving to the beneficiaries of our board, and would increase the amount as the funds enabled them to do so.

Out of the 75 Million Campaign the relief Board is to receive two and a half million dollars, and when the five year period is out the Board is to be given right-of-way for the purpose of raising two and a half million dollars additional.

T. H. STREET.

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A. J. Crutchfield read and discussed the following report on Sunday Schools. The report was adopted.

#### Report on Sunday Schools.

The Sunday School is educational. It is the Church's school-house and academy. The church's best material is trained here. Sunday Schools are Bible Schools. They have a right to exist because they teach the Bible—more bible knowledge for the average person is gotten in the Sunday School than anywhere else. We believe no church can exert the influence, or make the growth it should without a Sunday School. Only 16 of the 22 churches reported a Sunday School at our

last session, and only 8 churches report evergreen Sunday Schools. Everybody who can learn or teach should be in the Sunday School. Let every pastor urge upon his congregation the importance and necessity of having a Sunday School if our churches would keep alive.

A. J. CRUTCHFIELD, Chmn. Com.

The question of rearranging the fields of the Association was raised. W. E. Goode placed a map of the Association, which had been previously arranged by the Executive Board in conference with the pastors and representatives from the churches, with a view of forming more compact fields.

The following brethren entered enthusiastically into the discussion of the proposed changes in the fields. Dr. F. P. Tucker, F. B. Jones, W. A. Jordan, Wm. Lea, J. W. Noell, T. M. Allen, Dr. Swann, C. T. Plybon, Hughey O. Miller and others. The spirit ran so high C. T. Plybon made a motion to table the question. The motion was lost and the discussion continued until the allotted time had expired. A motion was offered to carry the subject over for consideration in the presence of pastors and delegates only, at 1:15 o'clock Wednesday. The motion prevailed.

#### APPOINTMENT OF COMMITTEES

The following committees were appointed: Executive Committee, J. W. Noell, R. H. Bailey, Dr. J. F. Swann, A. C. Gentry, P. F. Sutton.

Committee on time, place and preacher, Hughey O. Miller, W. E. Goode, E. J. Tucker.

Committee on nominations, J. A. Hackney, Dr. E. J. Tucker, F. B. Jones.

Committee to name chairmen for reports for next session; H. O. Miller, W. E. Goode, P. F. Sutton.

The Association adjourned to meet with North Roxboro church at eight o'clock. Brother J. S. Farmer offered the closing prayer.

## TUESDAY EVENING SESSION

The special session of the Association met with North Roxboro church Tuesday evening at eight o'clock. Rev. Hugh O. Miller conducted the devotional services.

It being the time for the report on Christian Education, Rev. W. E. Goode read the report. Dr. R. T. Vann was recognized. He seemed to be in his usual good humor and delivered a great message on the importance of Christian Education. The report was adopted.

## CHRISTIAN EDUCATION.

Our Southwide educational interests center in our two great Seminaries and Training Schools at Louisville and Fort Worth, and our Bible Institute at New Orleans. In these institutions there were 1380 men and women last year preparing to be preachers, missionaries, teachers and other special workers in kingdom service.

In the State our denominational efforts educationally center in these colleges. Wake Forest, Meredith and Chowan, and 15 high schools. In these institutions last year more than 3800 of our young people were enrolled as students, among whom were about 200 ministerial students or student volunteers.

Our young people are so eagerly thronging our schools, colleges and seminaries as to show already how inadequate will be even the enlargement made possible by the 75 million Campaign. Twenty or 25 millions in the South in the next five years, two millions in the State, will be found to be by no means sufficient for Baptist Educational needs in this our great new day. And the fullness of our entrance into all that the opportunities of this great new day brings us will be determined largely, our people must be made to understand, by the way we meet our educational needs.

W. E. GOODE.

Messrs J. A. Long and R. L. Harris were recognized as being sympathetic with the work of North Roxboro church. Rev. J. A. Hackney made a motion, which carried that the thanks of the Association be extended to the management of JaLong Mills for their hearty co-operation in the erection of the beautiful new church building.

The Association adjourned to meet Wednesday morning at 9:45. Dr. R. T. Vann pronounced the benediction.

#### WEDNESDAY MORNING SESSION

The Association was called to order by the Moderator. Dr. Vann conducted the devotional services.

The report on Woman's Work was called for. Miss Bertha H. Wilson was recognized and read the report. Miss Evie Street was then recognized. She produced a paper along with her speech that was so refreshing the Association decided they didn't want to wait until the minutes could be printed for these inspirational papers to appear before the public in general consequently it was unanimously decided to ask that both Miss Wilson's report and Miss Street's paper be submitted to the Roxboro Courier for publication.

Mrs. Wilburn of Roxboro made an interesting talk. Several men wanted to talk but were ruled out—this being the hour of Woman's liberty. Every speech was full of enthusiasm and optimism. The report was adopted.

#### REPORT ON WOMAN'S WORK

The aftermath of the great campaign brings to our minds the words of the Old Testament, "What God Hath wrought"! For God indeed is the Alpha and Omega of this outstanding achievement. This campaign was a veritable crusade and the thrill of it reached even the most isolated of our churches.

The women of the Beulah Association were asked for \$15,000, and up to January 1920 have pledged \$23,527.70. Many societies accepted half the amount asked of their respective

churches and some are contributing even more. Our offerings this year show an increase of 125 per cent over the gifts of 1919, some individual societies making an advance of 500 per cent including the contributions for the Orphanage.

In 1919 only eleven societies reported, whereas, this year there are sixteen active societies, ten of which have reported every quarter. There are yet six churches however, which have no woman's organization.

The campaign has benefitted us numerically as greatly as it has financially. The interest aroused has resulted in more than doubling the W. M. U. membership in some churches. Our people are interested as never before and much more personal service work is being done now than heretofore. Our great need is the enlistment of all our women. When every Baptist woman in Beulah Association is a W. M. U. worker, we may expect real and lasting achievements.

Respectfully submitted,

BERTHA H. WILSON.

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The time had arrived for Digest of Church letters, but the work of the session had been rushed to that extent the clerk had not been able to prepare the report, consequently he asked for permission to make the report during the afternoon session. The request was granted.

The report on Foreign Missions was read by Hughey O. Miller. W. E. Goode made a motion, which carried, that the report on Home Missions be read and the reports discussed together. J. A. Hackney read the report on Home Missions. The reports were discussed by J. A. Hackney and Dr. R. T. Vann. The reports were adopted.

#### FOREIGN MISSIONS

Foreign Missions is the work of giving the gospel to the people of the nations outside our own country. Wherever there are souls to be saved, the voice of the preacher is needed. The

divine command, clear and certain as the blast of an angel's trumpet, commissions us to go into all the world and preach the gospel to every creature. What an undertaking in His day when, for the most part, men made their journeys over mountains and across the plains on foot. What an undertaking in this day when obedience to the command means girdling, with the golden chain of Gospel, the entire globe. In accepting it the Church of Christ is pledged to carry the gospel to more than four hundred million people in China, to more than three hundred million people in India, to more than two hundred million people in Africa, and hundreds of millions outside these countries. The task is great but with the commission we have the pledge and promise of Christ. "Lo I am with you always, even unto the end of the world." The Apostle Paul has declared that God has made of one blood all the nations of the earth. So in the realm of the gospel every man is our brother, and humanity's cry wherever heard, whether in Africa or Asia, China or Japan or India, is the cry of a brother in distress. If we could only realize this in all its fullness of meaning and immensity of application—that a brother is in peril, that a brother is dying, that a brother is struggling helplessly in the midst of the pitiless sea, and we alone can come to his rescue. This is the gospel idea. This is the thought of the great commission, and Paul emphasizes it when he says, "there is no difference between the Jew and the Greek, for the same Lord over all is unto all that call upon Him." Then Paul asks the question, "How shall they believe in him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent.

Through all the years, our Foreign Mission Board has labored under great disadvantages, not having adequate funds to prosecute the work as they saw its needs. The greatest need today is not money, but consecrated men and women who have heard the call, and who are ready to give their lives to this great work. May every pastor in this association urge his people to make full surrender and obey the call of Jesus.

HUGHEY O. MILLER, Chmn. for Com.

### HOME MISSIONS

The Home Mission Work of the Southern Baptist Convention has as its territory the large cities and territory's in the U. S., Cuba and Mexico. Besides our Mountain Schools, which are furnishing training for a large number of the best American blood in America. The evangelistic forces of this board has been one of her greatest assets.

The report on our Orphanage was read and discussed by J. W. Noell, who being a trustee and perfectly familiar with the conditions there gave out helpful and interesting information. He was called back to the floor several times to answer questions about the orphanage and its management. The report was adopted.

### ORPHANAGE REPORT

It is gratifying to see the deep interest taken in the Thomasville Baptist Orphanage by the Beulah Association. We doubt if there is an Association in the State with fewer children in the Orphanage than from the Beulah, yet, there are very few Associations can boast a more loyal support than we. In fact there is not a Sunday School in the entire state which gives all of its collections to this institution save one in our Association, the Sunday School at Semora.

The past year was decidedly the best the Orphanage has ever had, the contributions exceeding by more than fifty thousand dollars any previous year. Likewise, the cost of the child has mounted upwards and it takes much more than ever before. The cry of the child is louder and more persistent than ever and this cry will be heard just as fast as God shall put it into the hearts of men to make buildings possible.

We earnestly urge every Sunday School to look well after the matter of giving the collection from one Sunday in each month to this cause, and for all of the officers of the church to do their utmost on Thanksgiving to see that every member

contributes at least one days work to the Orphanage. Do not give until it hurts, but give until you feel good.

Respectfully submitted,

J. W. NOELL,

Committee.

The Association adjourned one hour for dinner.

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### WEDNESDAY AFTERNOON SESSION

The Executive Committee Delegates and Pastors met at 1:15 o'clock to try to arrive at a definite decision in regard to the proposed changes in the various fields in their bounds. It was decided to call a meeting to be held at Roxboro Thursday after the second Sunday in September, at which meeting each church is to have a committee to represent them with power to act for the church they represent.

The Moderator called the Association to order Dr. John E. Briggs of Washington, D. C., preached forcefully from the text "The Son of Man came to seek and to save that which was lost." He seemed to be at his best, and his wonderful message marked the climax of the sessions.

In the absence of the one who was to report on Union Meetings there was a motion to carry the report over without discussion. The motion was lost. Several speeches were made urging that the fifth Sundays be given to the general work of the Association.

The Executive committee was instructed to arrange a program for a Sunday School convention in the coming spring.

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### MISCELLANEOUS

#### AND REPORTS OF COMMITTEES.

Your Committee on Time, Preacher and Place beg to report:

Time—Tuesday and Wednesday following the second

Sunday in July, 1921.

Place—Antioch, Person County, North Carolina; Rail road station, Roxboro, North Carolina.

Preacher—Rev. J. A. Hackney, Alternate J. B. Currin.

Submitted,

H. O. MILLER,  
W. E. GOODE,  
P. F. SUTTON.

The report was adopted.

Your committee on appointment of Chairmen for reports next session wish to submit the following:

Foreign Missions .....	J. A. Hackney
State Missions .....	A. J. Crutchfield
Home Missions .....	W. E. Goode
Union Meetings .....	P. F. Sutton
Orphanage .....	H. O. Miller
Sunday Schools .....	T. H. Street
Ministerial Relief .....	T. B. Woody
Christian Education .....	C. T. Plybon
Digest of Church Letters .....	Clerk
Temperance .....	F. B. Jones
Biblical Recorder .....	Dr. J. F. Swann
Woman's Work .....	Mrs. R. L. Wilburn

Respectfully submitted,

H. O. MILLER,  
P. F. SUTTON,  
E. J. TUCKER,

The report was adopted.

Your committee on nominations beg to report. Delegate to Southern Baptist Convention, Rev. J. A. Hackney; Alternate.

Rev. C. T. Plybon.

State Convention. Rev. W. E. Goode; Alternate, F. B. Jones.

Vice-President State Mission Board, Rev. J. A. Beam, member Home Mission Board.

Respectfully submitted,

Rev. Hughey O. Miller,  
J. W. Noell,  
E. J. Tucker, Foreign Mis.  
J. A. Hackney,  
F. B. Jones.

The report was adopted.

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The Association request the churches to fill out their letter and send to the clerk at least two weeks before the Association that he may make out his chart and exhibit it at the beginning of the session instead of reading the letters before the body.

#### RESOLUTION.

Rev. Hughey O. Miller offered the following resolution, which was adopted:

Resolved: That this Association allow the Executive Committee, if in their judgment it is to the best interest of the Association, the use and disbursement of our State Mission funds.

Respectfully submitted,  
Hughey O. Miller.

#### RESOLUTION OF THANKS

Resolved: That the Beulah Association extend to the pastor and good people of Providence Church and community

for the splendid entertainment given during these meetings.

Respectfully submitted,

E. J. Tucker.

The resolution was adopted.

W. E. Goode presented a bill for \$2.00 for the printing of programs. A collection was taken, which amounted to eight dollars.

A motion made by Rev. J. A. Hackney to pay the clerk \$50.00 was carried unanimously. The Executive Board was instructed to find out what amount would be needed to pay balance on printing minutes and to apportion the same to the churches of the Association.

The Association adjourned to meet with Antioch Baptist Church Tuesday after the Second Sunday in July, 1921.

Dr. John E. Briggs offered the closing prayer.

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#### DIGEST OF CHURCH LETTERS

A digest of church letters showed a very decided increase in the Association, from a financial standpoint, but a fewer number of accessions. It is to be hoped that we won't stress the financial to the neglect of the spiritual interests.

## B. Y. P. U. AND SUNBEAMS

Name of Union	President	Postoffice	No. Members	Contributions
Mill Creek, B. Y. P. U.	Robert Wade	Roxboro, N. C., Route 2	25	\$
Mill Creek Sunbeams	Mrs. Melvin Clayton	Woodsdale, N. C., R 1	31	\$ 7.35
Lamberth Memo. Sunbeams	Miss Inez Boyd	Roxboro, N. C., R 3	10	\$ 1.00
Rock Grove Sunbeams	J. W. Slaughter	Roxboro, N. C.	0	\$ 7.00
Roxboro B. Y. P. U.	Miss Annie Lou Thomas	Roxboro, N. C.	42	\$25.00
Roxboro Sunbeams	Mrs. H. H. Masten	Roxboro, N. C.	0	\$10.00
Semora Sunbeams	Mrs. S. O. Garrett	Semora, N. C.	20	\$ 5.65



## TABLE II-FINANCIAL

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undisg'ted)	State and Associational Missions	Home Missions	Foreign Missions	Orphanage	Christian Education	Ministers' Relief	TOTAL
Antioch	300.00	200.00		10.00		3.00	46.58	235.94				37.90			833.42
Baynes	200.00	42.00		2.96		2.50	25.00	200.00							447.46
Bethel	600.00		112.85	36.50	35.00	10.00	100.00	275.00	9.36	36.18	138.91	491.27	140.00	58.50	2043.57
Beulah						1.00			94.00						195.00
Blanche	100.00	250.00	67.85	14.00		3.15	41.00					57.97	50.00		723.47
Clement	240.00	5.00	7.00	9.50		4.00	730.00	425.98				98.91			1580.39
Ephesus	300.00														
Kerr's Chapel															
Lamberth Memorial	217.80		182.00				34.50	104.11	6.37			11.00			555.78
Lea Bethel	50.00		4.95	5.00		1.25	5.00	20.00	10.00	10.00	40.00	10.00	11.50		167.60
Mill Creek	600.00		72.75	16.00	75.00	5.00	53.11	485.00				140.00			1246.86
Milton				10.00			10.00	175.00							195.00
North Roxboro	500.00	2744.28	87.01	11.75		3.00					2.00	56.10			3404.14
Providence (C)	315.00			4.52		6.50	86.60	134.25	10.00	31.50	30.00	151.05	10.00		688.42
Providence (P)	600.00		71.43		57.25	3.00	3.62	97.50				103.11			935.91
Rock Grove	225.00		53.00	10.00	25.00	1.80		114.50							429.67
Roxboro	2125.00	293.22	352.57	158.75	67.25	12.00	197.00	2200.00	214.25	400.00	305.00	471.88	30.00	20.00	6946.92
Semora	320.85	230.00	38.00	21.95		4.00	121.61	171.89	36.40			220.75		75.00	1240.45
Shiloah	300.00			5.00		2.00		387.75				86.75			781.75
Trinity	125.00		5.00			2.00		100.00	7.00	13.00	8.00	6.30			266.30
Thompsonville	125.00	50.00	10.00	15.00				90.00				5.00			295.00
Yanceyville	600.00	30.30	44.30	26.93	20.00	7.50	5.75	443.36				348.00			1494.64

## TABLE III-SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Members, In S. S.	Months Kept Open	Baptisms From Schools	School Expenses	Missions	Orphanage	Other Objects	Total Contri- butions
Antioch	C. S. Ashley	Timberlake, N. C.	C. A. Brooks	Timberlake, N. C.	1	8	50	58	15	9		2.96				2.96
Baynes	W. S. Underwood	Union Ridge, N. C.	L. T. Harrelson	Union Ridge, N. C.	1	5	35	40	12	12		36.50	76.18	179.15		291.88
Bethel	A. J. Crutchfield	Woodsdale, N. C.	G. C. Barrett	Woodsdale, N. C.	1	14	118	152	100	12	7					
Beulah																
Bianche																
Clement	J. A. Whitfield	Hurdle Mills, N. C.	F. J. Hester	Roxboro, N. C.	1	5	26	31	12	12		5.48		6.14	27.45	39.07
Ephesus	W. W. Walker	Hamony, Va.	Miss Lottie Turner	Alton, Va.	1	4	35	40		12		9.50		19.00	28.50	57.10
Kerr's Chapel																
Lamberth Memorial																
Lea Bethel	Theo. A. Watson	Prospect Hill, N. C.	Claud Bradsher	Prospect Hill	1	6	60	66	9	12		5.00		12.00		5.00
Mill Creek	T. H. Street	Mill Creek, N. C.	S. M. Young	Mill Creek, N. C.	1	8	100	108	75	12		16.00			28.00	5.00
Milton	J. E. Tucker	Milton, N. C.	Ruth Bryant	Milton, N. C.	1	6	15	21	12	12		10.00			10.00	10.00
North Roxboro	W. W. Morrell	Jalong, N. C.	Ira T. Dickerson	Jalong, N. C.	1	9	161	170	48	12	9	11.75	2.25	16.10	15.00	27.85
Providence (C)	R. H. Carroll	Danville, Va. R 5	Mrs. Virginia Nash	Danville Va. R5	1	7				12		4.52		14.05	15.00	35.82
Providence (P)	R. K. Young	Mill Creek, N. C.	Thomas Fuller	Roxboro, N. C.	1	12	146	158	68	12	3	33.33	2.25	12.00	8.65	53.98
Rock Grove	S. T. Slaughter	Roxboro, N. C.	M. O. Yarboro	Roxboro, N. C.	1	7	62	69	35	9	1	10.00	5.58	28.65	28.65	44.23
Roxboro	J. W. Neell	Roxboro, N. C.	J. T. Walker, Jr.	Roxboro, N. C.	1	12	150	170	105	12	3	158.25	61.25	138.88	5.00	363.88
Semora	J. B. Yarbrough	Semora, N. C.	Mrs. S. O. Garrett	Semora, N. C.	1	6	70	76	36	12	9	21.95		106.99	5.00	363.88
Shiloah	W. A. Jordan	Milton, N. C.	Robert Slaughter	Milton, N. C.	1	5	20	25		6		5.00				128.94
Trinity																5.00
Thompsonville	G. H. Faucett	McIver, N. C.	Jas. H. Pritchett	McIver, N. C.	1	4	40	44	25	12		15.00		5.00	5.00	25.00
Yanceyville	B. S. Graves	Yanceyville, N. C.	Paul Sutton	Yanceyville, N. C.	1	6	45	54	31	12		26.93		8.00	5.75	40.68

TABLE IV - WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT	POST-OFFICE	No. of Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contributions
Antioch	Antioch			30	69.90	7.90	1.79	1.50	2.00		13.19
Baynes	Bethel	Mrs. W. A. Woody	Woodsdale, N. C.								
Bethel								150.10			234.77
Beulah											
Blanche											
Clement	Clement	Mrs. F. J. Hester.	Roxboro, N. C.	10	52.00						52.00
Ephesus	Ephesus	Mrs. L. P. Duncan	Woodsdale, N. C.		222.10						222.10
Kerr's Chapel											
Lamberth Memorial	Lamberth Memorial	Mrs. A. L. Boyd	Roxboro, N. C.	17	66.31	2.70			3.00		71.01
Lea Bethel	Lea Bethel	Miss Ella G. Thompson	Leasburg, N. C.	4	14.25	60.00	10.00	5.00	1.50	16.50	107.25
Mill Creek	Mill Creek	Miss Evie Street	Mill Creek, N. C.	83	183.85	118.50			10.40	40.00	352.75
Milton	Milton	Mrs. F. P. Tucker	Milton, N. C.	8		2.00			3.00	2.00	68.00
North Roxboro				19							2.00
Providence (C)	Providence (C)	Miss Bertha Wilson	Danville, Va. R 5	39		132.00	10.00	157.00	12.00	16.00	307.00
Providence (P)	Providence (P)	Mrs. C. T. Plybon	Roxboro, N. C.	44		87.25			135.00	.42	222.67
Rock Grove	Rock Grove	Mrs. S. T. Slaughter	Roxboro, N. C. R 2/29	29		129.30		2.85	1.00	8.10	141.00
Roxboro	Roxboro	Mrs. H. H. Masten	Roxboro, N. C.	50		800.00			30.00	40.00	870.00
Semora	Semora	Mrs. W. L. Taylor	Semora, N. C.	19	79.83						79.83
Shiloh	Shiloh	Mrs. W. A. Jordan	Milton, N. C.	10	27.25						27.25
Trinity											
Yanceyville	Yanceyville	Mrs. E. F. Upchurch	Yanceyville, N. C.		185.41				6.00	11.60	40.68

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