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# RANDOLPH BAPTIST ASSOCIATION

NORTH CAROLINA

SECOND ANNUAL SESSION

Held With

SHADY GROVE BAPTIST CHURCH

October 22-23

1936

The next Session will be held with Glenola Church eight miles West of Asheboro on the High Point Highway, Thursday and Friday after the 3rd Sunday in October, 1937.

Mid-Term Inspirational Meetings will be held with Balfour Church Two miles North of Asheboro, 2nd Friday in April, 1937.



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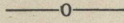
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# Associational Directory

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## OFFICERS

H. M. Stroup, Moderator ----- Ramseur  
 J. C. Kidd, Vice-Moderator ----- Bennett  
 W. F. Cates, Clerk-Treasurer ----- Randleman, Rt. 2

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## AUXILIARY OFFICERS

J. Harvey Mitchell, S. S. Director ----- Franklinville  
 Miss Ornice Scotten, B. T. U. Director ----- Coleridge  
 Mrs. M. T. Lambert, W. M. U. President ----- Asheboro  
 Mrs. Arthur Presnell, W. M. U. Assistant ----- Asheboro

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## DISTRICT EXECUTIVE PROMOTION COMMITTEE

No. 1. E. C. Williamson ----- Liberty  
 No. 2. Clyde Moffit ----- Ramseur  
 No. 3 Wylie Jones ----- Asheboro  
 No. 4. A. M. Smith ----- High Point, R 3

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## STATE CONVENTION DELEGATES

J. C. Edwards, H. M. Stroup, C. E. Hinson

—oOo—

## Postors Serving Churches In The Randolph Association And Their Postoffices.

H. M. Stroup ----- Ramseur  
 J. C. Kidd ----- Bennett  
 R. E. Heath ----- Steeds  
 J. C. Edwards ----- Staley  
 Hoyle Love ----- High Point, R 3  
 J. A. Cox ----- Central Falls  
 Colon Strickland ----- Greensboro  
 O. P. Dix ----- Randleman R 2  
 L. R. O'Brian ----- Asheboro  
 W. E. Garner ----- Randleman

**EXECUTIVE PROMOTION COMMITTEE**

(One From Each Church)

ASBURY	M. D. Dunlap	Steeds
ASHEBORO	Wiley Jones	Asheboro
BALFOUR	J. C. Pearce	Randleman, R 2
BEULAH	Clay Lambert	Bennett
CARAWAY	Mrs. J. P. Fulk	Sophia
CEDAR FALLS	A. W. Shaw	Cedar Falls
CENTRAL FALLS	G. D. Wallace	Central Falls
CENTER CROSS	Shelton Strider	Sea Grove
DEEP RIVER	W. C. Moffit	Ramseur
FRANKLINVILLE	W. L. Grimsley	Franklinville
GLENOLA	A. M. Smith	High Point, R 3
GRAVEL HILL	Sam Scarlett	Eldorado
HUGHES GROVE	Pearl Noah	Thomasville
HULDAH	Vester Moore	Asheboro
LIBERTY	E. C. Williamson	Liberty
MACEDONIA	W. F. Arrington	Julian
MAPLE SPRINGS	J. S. Ashworth	Seagrove
MT. LEBANON	Alvin Shaw	Strieby
MT. PLEASANT	Wesley Williams	Liberty
RAMSEUR	C. E. Baldwin	Ramseur
RANDLEMAN	A. M. Barker	Randleman
RIVERSIDE	John Curns	Bennett
RUSSELL'S GROVE	Thurman Bennett	Seagrove
SANDY CREEK	Ida Williams	Liberty
SHADY GROVE	D. F. Hicks	Staley
UNION GROVE	Lacy O. Queen	Steeds
WESTFIELD	J. C. Loflin	Fullers
WORTHVILLE	Mrs. M. J. Myrick	Randleman

# Proceedings

THURSDAY MORNING, OCTOBER 22, 1936

The second session of the Randolph Baptist Association convened at ten o'clock with Shady Grove Church.

1. The Association was called to order by Rev. H. M. Stroup, Moderator.

The moderator announced that the Reverend and Mrs. L. R. O'Brian of the Asheboro church had consented to lead the singing for the Association. Rev. O'Brian directing, with Mrs. O'Brian at the piano. The singing at each session was of a high order and very inspirational.

The first session was opened with song, "He Leadeth Me." Followed by "How Firm A Foundation".

2. Devotional was conducted by William Henry Leonard.

3. Enrollment of Messengers. This revealed that sixty delegates registered at the first session, with eighty-six visitors.

4. Adoption of the Program.

The program as presented by the committee was adopted with such changes as are deemed advisable as the sessions progress.

5. Religious Literature.

In the absence of Bro. J. C. Pearce, this report was read by Mrs. J. C. Pearce. The report was adopted, discussion being deferred until Friday.

## RELIGIOUS LITERATURE

Our religion has three principal ways of proclaiming its message. They are preaching, personal testimony and the printed word.

Our report is concerned with the latter means for reaching the Christian for a fuller spiritual life and of winning the unbeliever to Christ.

The Bible itself takes first place in religious literature. We commend to our people the most careful and prayerful study of this great book. We need to read it in our private devotion, read it in our family groups and measure our life by its divine standards in our daily conduct. It is the source of our spiritual life and no Christian can afford to neglect it.

There are many good inspiring books available to the reader today. Our pastors and leaders need to guard well the reading matter of

our people, and especially we should be interested in our young people. I would like to see a good library in every church in our association. Life is too short and good books too numerous to spend our time reading evil books.

Our report would not be complete without calling attention to our denominational papers. Through these papers we keep informed about our denominational accomplishment. Let us have these papers in our homes to be read by parents and children that we may better follow and support our world program and ourselves become stabilized Christians and Baptists.

Respectfully submitted,

J. C. PEARCE

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#### 6. Report on Mills Home.

This report, written by Miss Daffie Boone, was read by the clerk, adopted and Dr. I. G. Greer, General Manager of Mills Home, brought us an inspiring message.

#### ORPHANAGE REPORT

Fifty-one years has passed since the Orphanage was established. It was first sponsored by the North Carolina Baptist Association. Later the Baptist State Convention took it over. The Convention of 1928 changed the name from the Thomasville Baptist Orphanage to the Mills Home in honor of its founder, J. H. Mills. At the meeting of the 1934 Convention the name was changed to Baptist Orphanage of North Carolina. The Orphanage operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. Four different men have acted as General Superintendents.

The first child was admitted on November 11, 1885. The last one was enrolled September 24, 1936. During these 51 years the Orphanage has accumulated assets worth more than a million dollars and has rendered aid to more than 4,000 needy children.

There are now 456 children at Thomasville, 132 at Kinston and 137 being helped through the Mother's Aid.

The Orphanage is constantly being confronted with two embarrassments. First it is impossible to make room for all who apply for admission; and second it has been equally impossible for one case worker to investigate all applications. Another worker has recently been added to the staff.

Perhaps no other orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning the chief support has come from the once a month offering. In more recent years the Thanksgiving offering has been of immense help. If every Sunday School in the state would take the once a month offering it would solve the financial problem of the Mills Home. It is the most satisfactory method of financing the Orphanage.



Out of the 29 churches in our association only five sent in an offering once a month for the year beginning Oct. 1, 1935 ending Oct. 1, 1936. During this year, \$941.17 has been paid to the orphanage for current fund by Randolph Association.

Let us renew our faith and be more self-forgetful and sacrificial and strive to give the dependent child a chance to live.

Respectfully submitted,

DAFFIE BOONE

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7. Announcements.

Rev. R. E. Heath, pastor of the hostess church, welcomed the association, and made known the arrangements for our refreshments and entertainment.

8. The moderator appointed the Committee on Committees: L. R. O'Brian, R. E. Heath, C. E. Hinson.

9. Special offering for incidentals exclusive of regular associational expenses amounted to \$10.38, which was expended by the moderator.

10. The time having arrived for the associational sermon, Rev. R. E. Heath called on Rev. O. A. Kellar of Jonesboro, Sandy Creek Association, who led in prayer.

Rev. R. E. Heath then preached the sermon, reading Matt. 25:1-14. Subject: "The Likeness of the Kingdom."

11. At the close of the sermon, the association was adjourned for lunch.

### AFTERNOON SESSION

12. Devotional led by Rev. Roland Kidd reading Romans 10:

13-15. Prayer by Rev. J. C. Kidd.

13. Appointment of Committees.

Committee to nominate Messengers to the State Convention:

O. P. Dix, J. C. Edwards, C. E. Hinson.

Auditing Committee: C. W. Hilliard, T. L. Helms, R. S. Allred.

Committee on Time, Place and Preacher: G. H. King, D. F. Hicks, Mrs. C. E. York.

14. State of the Churches.

Rev. O. P. Dix had charge of this period. Reports indicate a general spiritual and material growth in the churches.

15. The question of a one-day mid-term session of the association was discussed by Rev. J. C. Kidd and others.

Rev. R. E. Heath made a motion that a one day mid-term session be held some time in April. This was seconded. The motion carried, and the moderator so ordered.

16. Program Committee for mid-term and regular session of the association: H. M. Stroup, J. Harvey Mitchell, Mrs. M. T. Lambert.

To (1) arrange attractive programs for all mid-term sessions; (2) to arrange and execute regular session programs.

17. Co-operative Program.

State Missions report was read by Rev. S. F. Morton.

Home Missions report was read by E. C. Williamson.

Foreign Missions report not in hand, same will be read later.

All the above reports were adopted as read.

Rev. S. F. Morton spoke on State Missions.

#### REPORT ON STATE MISSIONS

Since the beginning of our State Mission work the objective has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the quarter of a century, another objective has been to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities: 1. Missionary Pastoral Assistance — "to the poor the gospel is preached." In needy and strategic places many of our strong churches in the State are trophies of State Missions. At present more than 130 churches are aided. 2. Student work. Churches in educational centers are aided in order that they may properly minister to students away from home and the home church. 3. A Sunday School and B. T. U. Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church members may devote not only a life but a trained life. 4. Church Building. At the present time in the face of a serious shortage of funds several churches, three of them in educational centers, are being aided in paying for adequate church plants. 5. Oteen Hospital. For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen near Asheville, N. C. 6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service the State Mission Board has assumed the responsibility of giving the gospel to the Indians in our midst in Robeson and Swain counties. 7. Negroes. Work was be-

gun some years ago in a very limited scale among the negroes. Recently we were forced to discontinue it, yet it is earnestly hoped that the white Baptists may be able to help their 1-4 million Negro brothers, Since March of last year a young, well educated Negro Pastor has been employed and he is doing a good work among his Fellow Pastors, holding conferences, working toward a better organization. In addition to the above the Board has added one missionary, M. O. Alexander. Brother Alexander spends his time in holding revivals, attending meetings, helping the churches forming better fields.

We feel that one of the great, if not the greatest, drawbacks to our State Missions work as well as all of our missionary activities is a failure on the part of the individual church to preach and teach missions. People are not, as a rule, interested in a thing that they know little or nothing about; therefore it would be a great thing if we as Pastors and Sunday School workers throughout our Association would preach and teach more about tithing and missions and by this show to our people that this too is a part of Christ's Program for His church.

Southern Baptists are carrying on mission work in fifteen countries grouped together into thirteen great mission fields. In one year the 4,277,052 Southern Baptists gave, from all sources, only \$907,475.29, or practically 21 cents each, to carry the gospel to all these millions.

Are we taking the Lord's work seriously?

Respectfully submitted,

S. F. MORTON

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### REPORT ON HOME MISSIONS

In all departments and fields, of its work, The Home Mission Board has 308 missionaries and workers, and is maintaining 811 mission stations and preaching places.

Twenty-two million souls out of Christ here in our Homeland cry out to us for the bread of life.

Five million foreigners spiritually marooned on our shores, are a challenge to our passion for the lost.

Last year for the first time in our history more foreigners left America than came to America.

More than 100,000 went back; 46,000 came. Every one of the 100,000 went back a missionary, but what kind of a missionary? If they had been won to Christ, today we would have 100,000 in foreign lands witnessing for Christ. Looking at it from this standpoint it holds out to our home board tremendous responsibilities, and possibilities.

800,000 Mexicans on this side of the border. In the past two and

one half years more than 600,000 Mexicans have returned to old Mexico from Texas and New Mexico. Out of this number 3,000 were Baptist won to Christ by the missionaries of the Home Mission Board.

That is not all, 10,000,000 Blacks, right at our door, are looking to us for help. Cuba needs the work and help of the Home Mission Board. In Oklahoma and New Mexico more than 150,000 Indians will never have a chance if the Home Mission Board does not send them HELP.

225,000 Spanish speaking people in New Mexico, 600,000 French speaking people in Louisiana, will be deprived of the knowledge of a Saviour, unless we can send Missionaries to preach the Gospel to them.

So it behooves us, and the Home Mission Board invites this association to lift up our eyes and look upon the fields of the Homeland that are white unto harvest.

Respectfully submitted,  
E. C. WILLIAMSON

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18. Song: "On Jordan's Stormy Banks."
19. Rev. L. R. O'Brian introduced Rev. W. O. Rosser of Smithfield, pastor of Pisgah and other churches in Johnson County, who spoke on "God's Acre Plan" explaining the operation of this plan in his churches.
- Bro. Higgins of Pisgah Church spoke briefly of his interest in the plan encouraging its adoption by other rural churches.
20. Closing Meditation.
- "Thy Kingdom Come Through Evangelism" by Rev. L. R. O'Brian.
- Prayer by J. C. Kidd.
21. Adjournment.

#### THURSDAY EVENING SESSION — 7:30

22. Meeting called to order by moderator.
23. Praise and worship service conducted by M. E. Johnson, reading 14th chapter of John, and Rev. 3:20,21. Bringing a very impressive message.
24. The moderator asked J. Harvey Mitchell, Supt. of the S. S. work, to preside at this session.
25. Report on Sunday Schools.
- Read by J. Harvey Mitchell.

## SUNDAY SCHOOL REPORT

Sunday School work during the second associational year has been progressive, and also influential in bringing together the general efforts of the association. Practically every Sunday School has experienced an increase in enrollment and attendance in general has been good considering the very severe winter weather and bad roads.

Emphasis was placed this year upon teacher training. Under the wise leadership of Miss Ruth Tucker, state approved worker, who was sent to us from the State S. S. Department, training schools were held in more than twenty of the twenty-nine churches in the association. More than 500 workers and future workers were members of these training classes. Leaders in S. S. work in our own association were enlisted as teachers of these classes. This enlistment of local workers gave opportunity for discovering and training a large group of men and women who will afford leadership for years to come.

The use of Baptist literature is general throughout the association. This forward step is to be commended because the service rendered by our Southern Baptist Sunday School Board can be more widely distributed through its literature than through any other agency. It is timely that we again urge a more earnest use of the Bible as the main textbook in the Sunday School, letting the quarterly be an aid or supplement for study and teaching.

We are still faced with the problem of how to win the people to the Sunday School. We see a pressing need of better trained, more consecrated teachers and of more attractive and better equipped classrooms for these teachers.

May we not forget that the one great aim of the Sunday School is the winning of the lost to Christ and that in the achievement of this aim we are carrying on the greatest business in the world.

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### 26. Report on B. T. U. Work.

By Miss Ruth Tucker.

#### B. T. U. WORK

We might go back 26 years to the first B. Y. P. U. Convention which was held in Durham, N. C. with 10 unions and 250 members, and discuss some of the things that took place at that meeting; but in consequence of the fact that we are striving to go forward in our Young People's Work we with Paul forget those things that are behind and press forward to the goal, the prize of the high calling of God in Christ Jesus.

Two years ago our Young People's Work was given a new name. That of B. T. U. Included in that name was a new challenge to young people. Not only is B. T. U. an organization for young people to visit

when they want to but it is one which trains young Baptist members for more efficient and beautiful service, and helps them to be as beautiful as God meant them to be when He thought of them first.

Some of the very finest talent that we have both in Consecration and efficiency are products of our B. T. U.

Indeed we have cause to rejoice over the past B. T. U. year. Someone has said "Not failure but low aim is crime." The aims and ambitions for the B. T. U.'s in the Randolph Association are many and high. We have not realized all of them yet, but we can draw from our own experiences this year in our association. lessons of wonderful value, and we want to impart them to the Young People throughout our association.

During the past summer much interest was shown in B. T. U. extension work, the result of which was the organization of several new unions. There has been a decided increase in the total enrollment and in the number of unions over last year.

All of the quarterly meetings were held and they were both inspirational and informational, to say nothing of their practicability. Two delegates attended the fourth Southwide Conference in Birmingham, and twelve delegates attended the Leadership Conference at Ridgecrest.

Where a group of optimistic Young People are found ready to surrender everything to Christ it is there that victories will be won for Him. Wo don't want to fail you Pastors and Chirstian workers! In everything we want to have the spirit of the Man of Nazareth!

Respectfully submitted,

RUTH TUCKER

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27. Report on W. M. U. Work.

By Mrs. M. T. Lambert.

### REPORT ON WOMEN'S WORK

"Laborers together with God!" The full meaning of these words and those of the Apostle Paul, "I can do all things through Christ which strengtheneth me" had never fully dawned upon me until the past year. Indeed, had it not been for the assurance of divine partnership and strength promised in God's Word, I should never have undertaken this work in my great ignorance. If any good has been accomplished, I say from the bottom of my heart, "Praise God From Whom All Blessings Flow."

The object of our organized women's work is to enlist and foster a missionary spirit in the hearts of all the women and all the young people in all the Baptist Churches in Randolph County.

We had a good attendance of pastors, delegates and visitors at our second associational meeting in April, with the Shady Grove Bap-

tist Church. "Sent to Serve" was the central theme of the program. Our Young People's Rally was held at Franklinville in June, under the capable leadership of Miss Nettie Moon, Associational Young People's Leader.

No new W. M. S. Societies have been organized, but three have re-organized and taken on new life. One new G. A. was organized and one lost.

We now have 13 active W. M. S. Societies, 3 Y. W. A.'s, 6 Junior and Intermediate G. A.'s, 3 R. A.'s and 4 Sunbeam Bands, making a total of 29 organizations with membership of 446. Six of these organizations are A-1.

This year, for perhaps the first time, our women ministered to the needs of a Foreign Missionary's child and we understand more fully what it means to love and know personally one of our Margret Fund Students.

Our gifts to missions last year totaled \$1057.99. We are confidently expecting to reach the "High Goal" apportionment set for our association, which is a 5 per cent increase over what we gave last year.

Believing that the Heavenly Father is pleased with the type of work done by our Women's Missionary Societies, we boldly say, "Lead on, O King, Eternal."

Respectfully submitted,

(MRS.) M. T. LAMBERT

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These reports were adopted.

28. Mr. Mitchell spoke to the Sunday School report.
29. Miss Tucker spoke to the B. T. U. report.
30. Mrs. M. T. Lambert spoke to the W. M. U. report.
31. L. R. O'Brian discussed the subject of music, stressing the need for the use of good gospel songs, condemning the modern syncopated music in our church worship, pointing out that many of our people are being swept of their feet by such music and are drifting away from the finer worshipful hymns.
32. Song: "Onward Christian Soldiers".
33. The moderator urges the churches to patronize our Baptist Book Store when purchasing song books and other literature and printed matter.
34. The young people of Ramseur Church gave a really interesting play in which John Rich and Mary Stingy are charged with robbery (Robbing God).
35. The moderator thanks Miss Minor, teacher in Ramseur

School for her earnest effort in training these young people for this very fine play.

36. Closing meditation.

Thy Kingdom Come through Sunday School Enlistment, by J. Harvey Mitchell.

37. The moderator announces the association will convene Friday morning at 9:30 instead 10:00 o'clock as today.

38. Song: "Alas and Did My Savior Bleed". Benediction by Rev. Hoyle Love.

### FRIDAY MORNING SESSION

39. Association called to order by moderator. Song: "Come Holy Spirit Heavenly Dove".

40. Devotional.

J. C. Edwards, reading Romans 12:1,2.

41. Reading of journal of proceedings at Thursday's sessions.

42. Report on Hospital.

Read by Mrs. J. H. Mitchell.

### HOSPITAL

Our Baptist State Hospital at Winston-Salem is rendering a state wide service. The first patient was admitted in May, 1923, just thirteen years ago. Since that time more than 33,000 have been treated and the number is steadily increasing. At the present rate more than 4,000 will be treated in this year alone; about one-half of whom will be part pay and free patients.

The hospital at present is operating at practically full capacity. It is rendering a great service to humanity, and it is hoped that all the churches in the Randolph Association will continue to emphasize the Mother's Day offering and aid the work in every way possible.

Respectfully submitted,

JOHN W. CLARK

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43. Relief and Annuity.

Report read by J. C. Edwards.

### RELIEF AND ANNUITY REPORT

We have come upon a time in our Baptist life when we will have to surrender one of our time honored Bible positions or get busy to do something about it. As Baptist, we believe in the complete separation of churches and state. We will not accept Federal aid in matters pertaining to religion. This position has made us under God's Grace what we are largely today. This is right and we must stand by it.



However, the Federal Government and soon perhaps, North Carolina, will make it possible for those who reach 65 years to have a pension. As a denomination we will not accept this for our preachers.

Now, unless we can help more adequately, our Relief and Annuity Plan, we will find our aged "Soldiers of the Cross" left without any sort of help. With honesty to themselves and to our stand all thru the ages they can not and will not accept a Federal check. Shall we force these mighty men to stultify their consciences for the necessary bread of life;

In God's Providence, we have a Board at Dallas, Tex., known as the Relief and Annuity Board, Dr. J. T. Watts as its head, which is so worked as to take adequate care of all our disabled ministers and their dependents.

Any pastor at age of 30 in the Age-Security Plan can pay 3 per cent of his salary along with a like 3 per cent from the church he serves and is assured of 40 per cent of his average salary at age of 65 years. This is a plan that should claim the immediate attention of every church. And too, this is primarily a layman's obligation. No pastor will want to push this matter. Laymen can do it and will.

It is the hope of your committee that every church in the Association will look into this matter and help provide for our Preachers of the Gospel when they become unable to carry on for Christ.

Respectfully submitted,

J. C. EDWARDS

Comm.

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#### 44. Report on Foreign Missions.

By Mrs. Nettie B. Moore. Read by clerk.

#### FOREIGN MISSION REPORT

The great commission, spoken to a group of followers of the Lowly Nazarene over nineteen hundred years ago, should sound more clearly in the ears of Baptist today than ever before.

Nineteen hundred years of proof of the reality of the truths taught by the Christ: nineteen hundred years of progress and development influenced by the teachings of the Master Teacher; these blessings should arouse in us a zeal like Paul's for sharing the good news throughout the world.

The mission fields are ready for harvesting; the reapers with sickles are anxious to begin the labor; and we, the Southern Baptist have the keys to unlock the gates into the ripened fields. When shall we let these laborers into the fields?

According to the minutes of the Southern Baptist Convention, and also according to a recent report from Dr. Maddy, we have over four hundred foreign missionaries:

24 in Africa, 13 in Argentina, 55 in Brazil, 8 in Chile, 147 in China, 7 in Europe, 13 in Japan, 6 in Mexico, 4 in Palestine and Syria, 94 recently appointed and re-appointed, 32 missionaries on pensions.

Surely, we have made a beginning, but we haven't yet reached the limit of our possibilities. We are still handicapped by debt, but we can erase it when we become as zealous in giving the gospel to others as the disciples were in giving it to our ancestors.

Let us, as Baptists of the Randolph Association, watch the sacrificial living of those first disciples with our sacrificial giving.

Respectfully submitted,

NETTIE B. MOON

—oOo—

45. These reports were all adopted.  
 46. Bro. Smith Hagaman, Superintendent of the Hospital, brought a very touching message.  
 47. Religious Literature. "Extra Time".

Bro. R. F. Terrell, Recorder representative, was granted an extension of ten minutes time to present the cause of the Biblical Recorder.

48. Christian Education.

Report read by J. C. Kidd. Upon its adoption, Bro. Kidd very feelingly spoke to the report pleading for the support of our Christian Colleges.

#### CHRISTIAN EDUCATION

That Christian Culture is the greatest need of modern times has been said so many times and by so many people on so many occasions that the saying is threadbare. That no improvement can be made in the principles set forth in the Sermon on the Mount has been preached from a million pulpits. That Democracy as a form of government provides unlimited opportunity, the highest reach of the Human spirit in Science or Philosophy or Religion or Art, we all agree. Then since we have Democracy, since we have the Sermon on the Mount as the Accepted Law of Life, by faculties and students, the practical matter of Christian Culture is the undeveloped area in personality; it is this area that the Christian School must cultivate; the soil is always virgin because each mind and spirit must gain its own culture.

There can be no borrowing; no paying back; no exchange, plowing in one field will not produce furrows in another; fissures in one brain are not impressions in another; but Christian Ideals, through the power of suggestion; Christian practice among faculty, men and women, and student, and Christian faith in sun or shadow, will make the tools of learning, whether language or mathematics, science or

literature, Religion or Art, capable of fashioning a human structure of genuine Christian CHARACTER.

Education in the beginning, was Christian. Our fathers came to this country seeking religious liberty, and in those days, the church was built and by its side the school house. Education and religion go together. We have in this state seven colleges, two senior and five junior colleges. All of which fill their place and purpose well.

Five of these are supported by the State Board, namely: Wake Forest, Meredith, Mars Hill, Chowan, Campbell's; two are self supporting. Baptists in the South are taking advantage of these Christian institutions. And as a result we are having much better trained leaders for the pulpit, for church officers, Sunday School teachers, and for public life, doctors, lawyers, statesmen, to fill every walk of life.

Christian Education means a Christian with education.

The Psalmist said: "So teach us to number our days that we may apply our hearts unto wisdom." Jesus said, "Be wise as serpents, and harmless as doves."

Baptists are in every nook of the world. Where they have gone, they have sought to Christianize and to educate.

Therefore let us support our schools and further the Kingdom of our Lord.

Respectfully submitted,  
JOHN C. KIDD

—————oOo—————

49. Song: Two stanzas "More Love to Thee". Two stanzas "My Soul Be on Thy Guard".

50. Miscellaneous.

Rev. Hoyle Love suggests that there be two sermons at the next associational meeting. The associational sermon on the first day and a doctrinal sermon the second day.

A motion embodying this suggestion was made and seconded. The vote was favorable to the motion.

51. The moderator awarded certificates to those who completed courses in Associational Sunday School work.

52. R. S. Allred, M. E. Johnson, E. C. Williamson were appointed as Historical Committee to assemble and preserve the history of the association.

53. Election of Officers.

Moderator—L. R. O'Brian nominated our present moderator, H. M. Stroup to succeed himself. The vote was unanimous.

54. Vice-Moderator.

- J. C. Kidd was elected to succeed himself as Vice-Moderator.
55. Clerk-Treasurer.  
W. F. Cates was re-elected as Clerk-Treasurer.
56. Superintendent of Sunday Schools.  
J. Harvey Mitchell was re-elected as Superintendent of Sunday Schools.
57. W. M. U. President.  
Mrs. M. T. Lambert was re-elected W. M. U. President.
58. Assistant to W. M. U. President.  
Mrs. C. W. Scott was nominated but declined, nominating Mrs. Arthur Presnell. Mrs. Presnell was elected.
59. B. T. U. Director.  
Miss Ornice Scotten was elected B. T. U. Director.
60. Closing Meditation.  
Thy Kingdom Come Through the W. M. U. by Mrs. M. T. Lambert.

### FRIDAY AFTERNOON SESSION

61. Association called to order by moderator.  
Song: "Holy Spirit Faithful Guide."
62. Praise and Worship.  
Rev. J. A. Cox, prayer by L. R. O'Brian.
63. Temperance and Public Morals (Social Service).  
R. E. Heath read the report which was adopted. Bro. Heath spoke to the report.

### REPORT ON SOCIAL SERVICE

At the present time we are confronted by more serious social problems than ever before in the history of America. The religious, moral, social and civic conditions are more complex than has been known before. The remedy for these problems should begin in the church. The undying cry of every Christian should be to warn men of the power and penalty of sin and to urge men individually to turn away from sin and to come to the Lord Jesus Christ for light and life.

Social service is not a substitute for the gospel but only a fruit of the gospel. Christ saves men as individuals, the saved individuals undertake His directions, guidance and power to save the social order by creating wholesome public sentiment.

We Southern people are proud of our American civilization. We are equally as proud that a larger percentage of our population professes Christianity and holds church membership that is true in any

other section of the country. These facts are still more appalling and all the more put us to shame when we find that mob violence holds larger sway in our midst than any other section. Special attention is called to the fact that there were fifty-three instances in which the officers of the law prevented lynchings. We are pleased to note that forty-three of these were in Southern states. If the officers of the law can receive the backing of loyal citizens, actuated by an aroused conscience, most lynchings can be prevented and this terrible sacrifice of human lives without due process of law can be prevented. Each individual, regardless of age, sex, race, color or the nature of the crime with which he is charged, is entitled to the safeguards and protections guaranteed by and under our constitution.

Shadows are cast over International Peace at the present. The invasion of China by Japan, the war of aggression by Italy in Ethiopia; the strained relations between Japan and Russia, Italy and Great Britain, and France and Germany present the most perplexing problems. As part of the present situation one of the most alarming facts is the huge and ever increasing armies and navies and the huge expenditures for the construction and maintenance of these. The armaments of the great powers have far surpassed what they were at the beginning of 1914.

If all sense of honor and right among men and nations is to be destroyed there can be little that we can build hopes for a peaceful and orderly world on. In the midst of all this the one crying need is for the gospel of our Lord Jesus Christ. Lloyd George said, "It is now Christ or chaos." In view of these conditions it behooves every disciple of Christ to give intelligent study to this whole question of peace and war and to do everything in his power for the establishment of the principles of peace in the hearts of all men, that peace may prevail and that the unspeakable sacrifice of human lives and treasures may end.

The liquor situation in our country is astonishing at the present time. The restrictions are few and mild. Intoxicants may be had in all manner of places. The youngest children are free to go to drug stores, filling stations and other places where liquors are freely sold. Young girls not only serve liquors in restaurants and cafes but serve as bar tenders in the saloons. This is corrupting the morals of our nation, which is partly the cause of many accidents and the loss of so many lives.

Religion must be kept free in the United States to work toward the raising of the social standards. Baptists are under the greatest and most unescapable obligation to see that this principle shall never be surrendered or compromised. If they now yield one inch through a spirit of temporizing they would be put to open shame. Religion must be kept free and Baptists must lead to that end.

Respectfully submitted,

R. E. HEATH

64. Bro. M. A. Huggins, Secretary of the State Board, was granted "as much time as he deems wise" to bring us a message of inspiration.

On motion the moderator directs that this association send a message of condolence to Mrs. O. G. Tillman of Pompano, Fla. upon the death of her husband and our esteemed brother. Dr. O. G. Tillman.

65. Reports of Committees.

Committee on Time, place and preacher.

Place: Glenola.

Preachers: L. R. O'Brian and Hoyle Love.

Time: Thursday and Friday after the third Sunday in October.

66. Committee on Resolutions.

#### RESOLUTIONS

We your Committee on Resolutions beg to submit the following report:

1. We extend thanks to the members and pastor of Shady Grove Church for their kind hospitality in presenting us with two excellent meals.

2. We extend to God our thanks for the growth of our Association this year,

3. We extend thanks to those who furnished the beautiful flowers for this Association,

4. We thank Rev. and Mrs. O'Brian for leading us so beautifully in singing Gospel songs,

5. We give the Lord thanks for giving us the power to appreciate the fine things in song, prayer and address,

6. We thank God for giving us good appetites for the consuming of these fine meals.

Respectfully submitted,

HOYLE LOVE, Chairman

MRS. C. W. SCOTT

C. M. SRICKLAND

—oOo—

67. Committee on State of the Churches.

Nominate Rev. J. C. Kidd to have charge of this period at next association.

68. Committee to Nominate Delegates to State Convention.

Nominate J. C. Edwards, H. M. Stroup, C. E. Hinson.

69. Auditing Committee.

**AUDITING COMMITTEE REPORT**

We your Auditing Committee have examined the treasurer's book and find same to be correct.

Respectfully submitted,  
 C. W. HILLIARD  
 T. L. HELMS  
 R. S. ALLRED  
 Committee

—————oOo—————

- 70. Mid-term Inspirational Meeting.  
 Time, Second Friday in April, 1937  
 Place, Balfour Church.  
 Preacher, J. A. Cox.  
 All reports were adopted.
- 71. The association gave a rising vote of thanks for the fine fellowship and splendid entertainment accorded by the hostess church.
- 72. Rev. Hoyle Love was elected to preach the doctrinal sermon on the second day of the next regular session of the association.
- 73. An Offering for the expense of sending a message of condolence to Mrs. O. G. Tillman was taken, which amounted to \$3.47. This was given to the moderator.
- 74. Closing Meditation.  
 Thy Kingdom Come Through Christian Living, by Hoyle Love.
- 75. Benediction—H. M. Stroup.  
 Treasurer's Report.

**TREASURER'S REPORT**

**Receipts:**

Received from churches —————	\$77.70
Received from D. C. Smith —————	\$10.00

**Disbursements:**

Printing programs —————	\$ 2.50
M. A. Huggins, Secretary Co-op. and Missions —————	9.75
Mailing Minutes and Church Letters —————	2.12
Lambert Printing Co., (Minutes) —————	26.00
Stationary and postal cards —————	.65
Clerk remuneration —————	25.00
Cash on Hand —————	21.68

87.70                      87.70

OBITUARY

— 0 —

ASBURY

Mrs. Nannie Smith

ASHEBORO

Mrs. C. C. Martin

BEULAH

C. W. Hussey

Arthur Maness

John Lambert

CENTER CROSS

John Cole

CENTRAL FALLS

Mrs. J. A. Cox

DEEP RIVER

Mrs. Rufus Carson Cox

B. N. Cox

B. W. Cox

Mrs. J. M. Brown

CEDAR FALLS

Mrs. Margaret Stuts

FRANKLINVILLE

Ethel McKinnon

G. K. Reeves

GRAVEL HILL

J. F. Laneer, Deacon

HULDAH

Minton Williams

Jason Miller, Deacon

LIBERTY

Hildah Louise Foushee

MT. LEBANON

Mrs. Sarah Hall

RAMSEUR

Mike E. Hurley, Deacon

Ralph Wilson

SHADY GROVE

Mrs. Sallie Burgess

Mrs. Patsy Langly

Mrs. E. A. McMasters

W. M. Wright

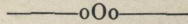
RANDLEMAN

Mrs. W. D. Curtis

Mrs. Agnes Beane



ANNUAL MEETING OF THE WOMAN'S MISSIONARY UNION  
OF RANDOLPH ASSOCIATION



The Woman's Missionary Union of Randolph Association met in its second annual session with the Shady Grove Baptist Church, April 28th, 1936. The theme of this session was, "Sent to Serve."

The Meeting was called to order by the Superintendent, Mrs. M. T. Lambert of Asheboro. Hymn, "Faith of Our Fathers," opened the session, followed by the watch-word for the year, repeated in unison.

The morning devotional was conducted by Rev. O. P. Dix, of Bal-four, using Matthew 28:19-20.

Rev. Hoyle Love led in prayer.

A cordial welcome was extended by Mrs. R. E. Heath of the hostess church. The response was given by Mrs. J. D. Mitchell of Franklinville.

Mrs. N. N. Newlin, chairman of Personal Service, presented her report and stressed the need of "Serving Through Personal Service."

Mrs. R. P. Bell, presented the Mission Study Report and discussed its place and importance in the society.

Mrs. J. Clyde Turner, of Greensboro, State W. M. U. President, very feelingly told how to "Serve Through the Margaret Fund and Training School."

Mrs. C. W. Scott, presented "Serving Through Enlistment," by using a flower chart which often increases the attendance of the society to a marked degree.

Of the 28 churches in the association, 15 were reported without any society. There are 13 W. M. S. and 15 Young People's Societies in the 28 churches. During the past year the Superintendent visited 8 societies, wrote 165 letters and postals, organized 3 new societies, held 4 meetings and traveled 308 miles. The association met its apportionment and the Superintendent asked each society to strive for a 5 per cent increase in mission gifts for 1937.

In conclusion, Mrs. Lambert pleaded with each woman to do her best during the new year, (1) by growing in grace and in the knowledge of our Lord and Saviour; (2) by glowing with a divine love and compassion for the lost and ignorant at home and abroad, and (3) by going, in accordance to the Divine Command, either in person or in proxy, through gifts and prayers.

Mrs. S. C. Frazier, Secretary and Treasurer, made a report of the expenses, stating that the Superintendent's expenses for the year were \$7.28, leaving a balance of \$4.57 on hand. A collection was taken which amounted to \$4.42, making a total of \$9.09.

At this time visitors and pastors were recognized and welcomed. Special recognition was given Mrs. D. F. Stamps, of China; Mrs. Clyde Turner, of Greensboro, State W. M. U. President; Mrs. J. M. Whitted, of Durham, Divisional Superintendent of the Greensboro Division; Mrs. Edna Harris, State W. M. U. Secretary and Rev. Hoyle Love of High Point.

Following the roll call of churches it was found that 13 societies were represented and 16 churches, with 75 appointed delegates in attendance.

The following committees were appointed:

**Nominating**—Mrs. N. N. Newlin, Mrs. J. G. Reitzel, Miss Ruth Dunlap.

**Time and Place**—Mrs. J. C. Pearce, Mrs. H. M. Stroup, Mrs. M. F. Cheek.

**Resolutions**—Mrs. G. H. King, Mrs. O. P. Dix, Mrs. E. C. Williamson.

The congregation then stood and sang two verses of "I Am Thine, O Lord."

Mrs. D. F. Stamps, of Yang Chow, Central China, brought the principal address of the morning, as only Mrs. Stamps can do, in her sweet humility and love for God and the Chinese.

Mrs. G. H. King made some important announcements regarding Daily Vacation Bible Schools in Randolph Association.

Following the dismissal prayer by Rev. R. E. Heath, we were cordially invited to a bountiful dinner spread on a long table in the church yard.

### AFTERNOON SESSION

The session was opened by singing, "The Kingdom is Coming."

Mrs. L. R. O'Brian was in charge of the devotional, reading the 46 Psalm. Rev. L. R. O'Brian led the prayer.

Rev. H. M. Stroup, Moderator of the association, read the Young People's report for Miss Nettie Moon, Young People's Leader, who could not be present. He then presented Rev. Hoyle Love of High Point, who splendidly presented our youth as "Future Kingdom Builders."

Mrs. Edna R. Harris of Raleigh, State W. M. U. Secretary, conducted a brief conference, then pleaded earnestly for organization and training of the young people.

Mrs. N. N. Newlin, chairman of the nominating committee, reported the selection of the following officers for the year, and these were duly elected:

Superintendent—Mrs. M. T. Lambert, Asheboro.

Assistant Superintendent—Mrs. C. W. Scott, Asheboro.

Secretary and Treasurer—Mrs. S. C. Frazier, Asheboro.

Young People's Leader—Miss Nettie Moon, Franklinville.

Mission Study Chairman—Mrs. D. E. Bullard, Randleman.

Personal Service Chairman—Mrs. N. N. Newlin, Randleman.

Stewardship Chairman—Mrs. Earnest Moody, Balfour.

Margaret Fund and Training School Chmn.—Mrs. J. H. Mitchell,  
Franklinville.

Mrs. H. M. Stroup reported for the Time and Place Committee that the invitation of Ramseur W. M. S. had been accepted for 1937.

The report of the Committee on Resolutions was given by Mrs. E. C. Williamson, and unanimously adopted.

A memorial service was conducted, honoring Mrs. J. A. Cox of Central Falls, first Mission Study Chairman of the Randolph Association, who had passed away during the year.

The congregation stood and prayerfully sang "God Be With You Till We Meet Again."

Rev. J. C. Edwards dismissed with prayer for God's guidance and protection through the new year.

MRS. M. T. LAMBERT, Superintendent.

MRS. S. C. FRAZIER, Secretary.

TABLE I — RANDOLPH BAPTIST ASSOCIATION.

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	SUPERINTENDENTS AND POSTOFFICES
1. Asbury	R. E. Heath, Steeds	C. A. Fagge, Steeds	J. H. Williamson, Steeds
2. Asheboro	L. R. O'Brian, Asheboro	Mrs. M. T. Lambert, Asheboro	R. S. Allred, Asheboro
3. Balfour	O. P. Dix, Randleman R2	W. F. Cates, Randleman R2	J. C. Pearce, Randleman R2
4. Beulah	C. M. Strickland, Greensboro	H. C. Lambert, Bennett R2	B. H. Powers, Bennett R2
5. Caraway	Hoyle Love, High Point R3	C. O. Sawyer, Sophie R1	Ollie Hill, Sophia R1
6. Cedar Falls	Gerald Wallace, Central Falls	Forrest Harmon, Cedar Falls	A. W. Shaw, Cedar Falls
7. Central Falls	J. A. Cox, Central Falls	Mrs. G. S. Wallace, Central Falls	C. L. Smith, Central Falls
8. Center Cross	J. C. Edwards, Staley	Ervin Cole, Seagrove	E. R. King, Seagrove R2
9. Deep River	R. E. Heath, Steeds	Colon Cox, Rameur R1	E. W. Brady, Coleridge
10. Franklinville	H. M. Stroup, Rameur	W. A. Martin, Franklinville	S. C. Trogdon, Franklinville
11. Glenola	Hoyle Love, High Point R3	Lorene Smith, High Point R3	A. M. Smith, High Point R3
12. Gravel Hill	J. A. Cox, Central Falls	E. M. Russell, Denton	Eli Smith, Eldorado
13. Hughes Grove	R. R. Surratt, Thomasville	W. J. Workman, Thomasville R2	Jesse Noah, Thomasville R2
14. Huldah	J. C. Edwards, Staley	Vester Moore, Asheboro	W. C. Vuncannon, Seagrove
15. Liberty	None	J. C. Luther, Liberty	R. L. Miller, Liberty
16. Macedonia	W. J. Johnson, Burlington	W. F. Arrington, Julian	W. F. Arrington, Julian
17. Maple Springs	R. E. Heath, Steeds	L. L. Brown, Seagrove	I. S. Ashworth, Seagrove
18. Mt. Lebanon	J. C. Edwards, Staley	E. A. Shaw, Strieby	E. A. Shaw, Strieby
19. Mt. Pleasant	H. M. Stroup, Staley	W. N. Cheek, Liberty	J. C. Edwards, Staley
20. Rameur	H. M. Stroup, Rameur	W. L. Burgess, Rameur	M. E. Johnson, Rameur
21. Randleman	None	A. M. Barker, Randleman	A. M. Barker, Randleman
22. Riverside	C. M. Strickland, Greensboro	Esther Baldwin, Bennett	J. L. Kearns, Bennett
23. Russells Grove	W. E. Garner, Randleman	Thurman Bennett, Seagrove	J. P. Brady, Seagrove
24. Sandy Creek	None	Miss Ida Williams, Liberty	Miss Ida Williams, Liberty
25. Shady Grove	R. E. Heath, Steeds	Mrs. T. L. York, Staley	L. A. Edwards, Liberty
26. Union Grove	J. C. Kidd, Bennett	Clarence Cagle, Seagrove	Walter McNeill, Steeds
27. Westfield	J. C. Edwards, Staley	E. W. Allred, Franklinville	W. W. Walker, Franklinville
28. Whites Memorial	None	Mrs. J. W. Jenkins, Worthville	None
29. Worthville	None	None	None





