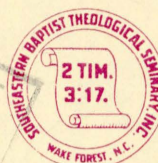
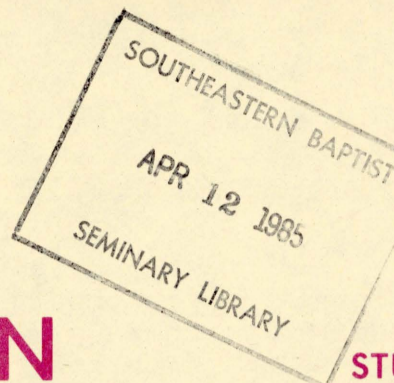


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SOUTHEASTERN CAMPUS BULLETIN



OFFICE OF
STUDENT AFFAIRS

April 15-19, 1985

XII, 28

Monday, April 15

7:30 PM Seminary Wives in Ministry, general meeting. Conference Room, upstairs, Mackie Hall. See notice.

Tuesday, April 16

7:00-7:50 AM World Mission Fellowship Prayer Breakfast. Seminary Cafeteria.

10:00 AM Chapel: Reverend John Eldred, American Baptist Churches of the South. See notice.

7:00-9:00 PM Dirty Fighting Seminar. Mackie Hall Conference Room. See notice.

Wednesday, April 17

10:00 AM Chapel: Dr. Dennis Hill

Thursday, April 18

10:00 AM Chapel: Dr. Nathan Porter, Home Mission Board.

6:00 PM World Mission Fellowship International Covered Dish Supper. Wake Forest United Methodist Church. See notice.

7:00 PM Student Led Vespers. Video of Sandi Patti in concert. B 101.

Friday, April 19

10:00 AM Gospel Sing. Front steps of Binkley Chapel. See notice

10:00 AM Orientation session for students pre-registering for Supervised Ministry(M4700 and AM4700) in the fall semester. B 101.

NOTICES:

BAPTIST BOOK STORE SALE:

There will be a retirement party for the Reverend Baptist Books on April 25 from 10:30-3:00 on the lawn in front of Mackie Hall. He, along with a number of his theological "friends," will be present, and for a small price, would be willing to change their residency to your bookshelf. 'Hope you will make plans to attend this gala event. Be there or be square!

SENIORS:

If you have not placed an order for your seminary ring, a representative from the Herff-Jones Co. will be in the Commons Room April 25 from 10:00 AM-3:00 PM to take your order.

SEMINARY WIVES IN MINISTRY:

general meeting will be Monday, April 15 at 7:30 PM in the upstairs conference room of Mackie Hall. Sarah Caspar, Wake County Home Extension agent, will speak on the topic, "No Nonsense Decorating." Child care will be provided at W-F Baptist Church. Call Gail McGinnis at ext. 212 for reservations.

GENOCIDE FILM:

On Wed. and Thurs., April 17-18, there will be a special showing of the film, "Genocide" in Adams 201 at 2 PM. A discussion will follow led by Professor Emeritus B. Elmo Scoggin, Chairman of the Governor's Committee on the Holocaust. These special showings coincide with the observance of Jewish Fellowship Week, April 15-21.

FMB REP: Norman Burnes, Candidate Consultant, Foreign Mission Board, will be on campus April 23-24 to speak with persons interested in foreign missions. Sign up in FIM.

ENQUIRY EDITOR: Resumes for the editor's position will be received through April 24. Forms are available in the Student Affairs office. Applicants are asked to meet with the Student Council at 5:00 PM on April 24.

WORLD MISSION FELLOWSHIP... international covered dish supper will be Thursday, April 18 at 6:00 PM at the W-F Methodist Church. A language ministry testimony, music and election of officers will be the program. Soft drinks provided.

FREE... Church Curriculum Materials will be on display April 15-19 in the library. Southern Baptist and American Baptist materials are included. Come early, since these materials go fast.

CHRISTIAN SOCIAL MINISTRY INTERN: Intern Year Away (M4730-31) opportunity for a CSM intern at Mallory Baptist Center, Baltimore, MD. Prerequisite: M4700 "Supervised Ministry!" Sept. 1985-May 1986. Stipend: \$350/mon. plus housing. See Phyllis Jackson, FIM.

GOSPEL SING: Old fashioned gospel singing and playing will take place Friday, April 19 at 10:00 AM on the Binkley Chapel steps. Music provided by Drs. Michael Hawn and John Steely on the guitar and hammered dulcimer, Jim Needham on the fiddle and Sid Proctor and Mark McIntyre on piano. Sing along and enjoy gospel quartets and trios. In case of rain, meet inside the chapel. Sponsored by the Hymn Society of America.

GRADUATION SPEAKERS: Students who will be graduating in December, 1985 or May 1986 are invited to make suggestions for graduation speakers. The faculty committee will consider these when making the final decisions for the commencement service speakers. Suggestions will be received through Friday, April 19 at the Student Affairs office, Mackie Hall.

AMERICAN BAPTISTS: The Reverend John Eldred, American Baptist Churches of the South, will speak in chapel on Tuesday, April 16 and will meet with any American Baptist students who so desire. Contact Dr. Steely to set up appointments with Reverend Eldred.

INTERN YEAR, WASHINGTON D.C. Interviews will be held Tuesday, April 23 for an internship in evangelism and outreach at FBC, Washington, D.C. Intern will assist in identifying ministry needs in urban neighborhoods and in mobilizing the church for ministry. Credit through M4730-31. Prerequisite: M4700. See Phyllis Jackson, FIM.

DIRTY FIGHTING SEMINAR... will be held Tuesday, April 16 from 7:00- 9:00 PM. Call the Chaplain's office (ext. 282) for information and to register.

MILITARY CHAPLAINS' FELLOWSHIP... will meet in the Bethea Room, Appleby Hall, at 10:30 AM Wednesday, April 17. All monies are due for the April 25 banquet to be held in the Seminary Cafeteria.

PRE-REGISTRATION, FALL, 1985: Students who desire to preregister should hand in their completed registration packets at the Registrar's office according to the following schedule, making sure their social security number is recorded at the top of the white enrollment card: A.Div.- April 11 & 12; Seniors, ThM and D.Min.- April 16-17; Middlers- April 18-19; Juniors- April 23-24. Summer school and inter-term preregistration forms may be picked up at fall preregistration and turned in between April 25 and May 1. They will be processed according to student classification

MAY GRADUATES: Your accounts must be paid in full in the Business Office before you can pick up your cap and gown. This includes any loans that are due. Also, PHT'S and PWT'S must be ordered in the Business Office by April 30. Cost is \$1.25 each.

CHURCH TRAINING INTERN 1985-86: An opportunity is available for an Internship with the Church Training Department of the Virginia Baptist General Board in Richmond, VA. Credit through M4730-31. Prerequisite: M4700. See Phyllis Jackson in FIM.

MATERIAL FOR THE CAMPUS BULLETIN IS DUE IN THE STUDENT AFFAIRS OFFICE BY NOON WEDNESDAY.