

WITHDRAWN
AMERICAN BAPTIST
HISTORICAL SOCIETY

N.C.

MINUTES

of the

FOURTH ANNUAL SESSION

of the

RANDOLPH BAPTIST
ASSOCIATION

NORTH CAROLINA

Held With

ASBURY BAPTIST CHURCH

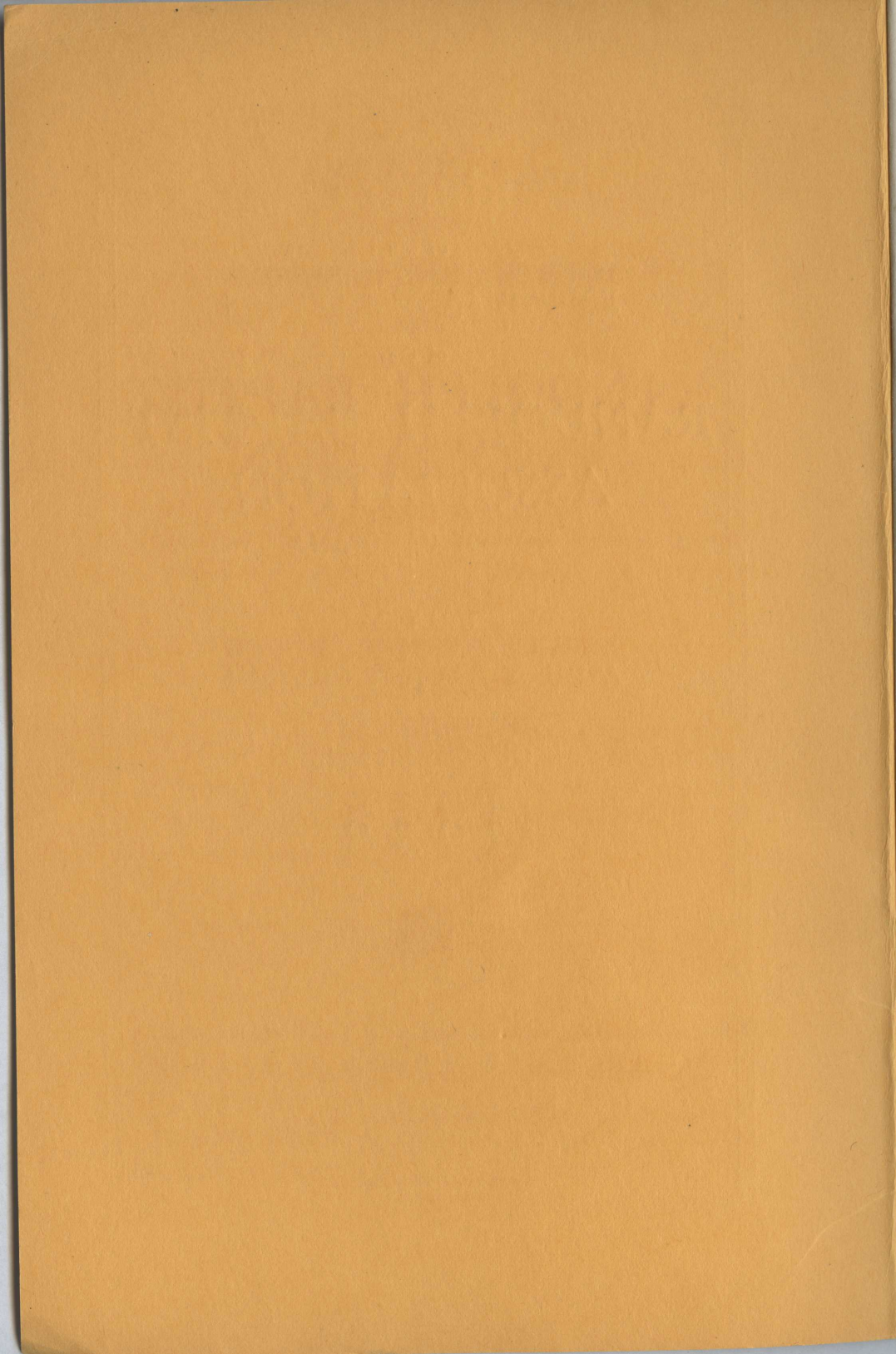
OCTOBER 20-21,

1938 ✓



The next session will be held with Union Grove Baptist
Church, five miles Southeast of Seagrove, on Route

705, October 19-20, 1939



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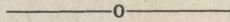
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THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

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ASSOCIATIONAL DIRECTORY

OFFICERS

| | | |
|-----------------------------|-------|------------------|
| J. C. Kidd, Moderator | ----- | Bennett |
| R. E. Heath, Vice-Moderator | ----- | Randleman, Rt. 2 |
| G. S. Wallace, Clerk-Treas. | ----- | Cedar Falls |

AUXILIARY OFFICERS

| | | |
|------------------------------------|-------|----------|
| G. H. King, S. S. Director | ----- | Asheboro |
| Mrs. V. L. Andrews, W. M. U. Pres. | ----- | Ramseur |
| Virginia Cox, B. T. U. Director | ----- | Asheboro |

DISTRICT EXECUTIVE PROMOTION COMMITTEE

| |
|---|
| Dist. No. 1—E. C. Williamson, J. C. Edwards |
| Dist. No. 2—C. L. Moffitt, Walter McNeil |
| Dist. No. 3—W. A. Jones, Clyde Russell |
| Dist. No. 4—L. G. Bowman, Jason Davis |

EXECUTIVE PROMOTION COMMITTEE

One From Each Church

| | | |
|---------------------------------|-------|------------------|
| Asbury—M. D. Dunlap | ----- | Steeds |
| Asheboro—Wiley Jones | ----- | Asheboro |
| Balfour—J. C. Pearce | ----- | Randleman, Rt. 2 |
| Beulah—Clay Lambert | ----- | Bennett |
| Caraway—Mrs. I. P. Fulp | ----- | Sophia |
| Cedar Falls—A. W. Shaw | ----- | Cedar Falls |
| Center Cross—Shelton Strider | ----- | Seagrove |
| Central Falls—Mrs. Emma Plummer | ----- | Central Falls |
| Deep River—W. C. Moffitt | ----- | Ramseur |
| Franklinville—W. L. Grumsley | ----- | Franklinville |
| Glenola—Jason Davis | ----- | |
| Hughes Grove—Pearl Noah | ----- | Thomasville |
| Huldah—Vester Moore | ----- | Asheboro |
| Liberty—E. C. Williamson | ----- | Liberty |
| Macedonia—W. F. Arrington | ----- | Julian |
| Maple Springs—J. S. Ashworth | ----- | Seagrove |
| Mt. Lebanon—Alvin Shaw | ----- | Strieby |

| | |
|--------------------------------------|-----------|
| Mt. Pleasant—Wesley Williams | Liberty |
| Ramseur—C. E. Baldwin | Ramseur |
| Randleman—A. M. Barker | Randleman |
| Riverside—John Curns | Bennett |
| Russells Grove—Thurman Bennett | Seagrove |
| Sandy Creek—Ida Williams | Liberty |
| Shady Grove—D. F. Hicks | Staley |
| Union Grove—Lacy O. Queen | Steeds |
| Westfield—J. C. Loflin | Fullers |
| Worthville—Mrs. M. J. Myrick | Randleman |

STATE CONVENTION DELEGATE

Rev. C. M. Strickland

PASTORS SERVING CHURCHES IN ASSOCIATION

| Names | Post Offices |
|-------------------------|------------------|
| Andrews, Victor L. | Ramseur |
| Biles, T. H. | Randleman |
| Cates, W. F. | Randleman, Rt. 2 |
| Clark, F. B. | Thomasville |
| Cox, J. A. | Thomasville |
| Darnell, W. C. | Thomasville |
| Dix, O. P. | Asheboro |
| Edwards, J. C. | Staley |
| Finlator, W. W. | Liberty |
| Garner, W. E. | Randleman |
| Heath, R. E. | Randleman, Rt. 2 |
| Kidd, J. C. | Bennett |
| Leonard, W. M. | Bennett |
| O'Brian, L. R. | Asheboro |
| Strickland, C. M. | Greensboro |
| Surratt, R. R. | Thomasville |
| Swinson, J. E. | Trinity |
| Swinson, J. T. | Central Falls |
| Temple, D. L. | Hemp |
| Wallace, G. S. | Cedar Falls |

SEC. & TREAS. ASSOCIATIONAL HOSPITAL FUND

Rev. R. E. Heath

Randleman, Rt. 2

CONSTITUTION AND BY-LAWS

Article I. Name and Object

Section 1. The name of this organization shall be "The Randolph Baptist Association."

Section 2. The object of this association shall be Missionary, Educational, and Benevolent; the promotion of harmony and fellowship among the churches; and the evangelizing of the territory of the Association.

Article II. Membership

Section 1. This Association shall be composed of duly-elected messengers of Baptist Churches.

Section 2. Each church shall be entitled to three messengers to every one hundred members and one additional messenger for every fifty more members.

Section 3. Any church desiring membership shall be referred to a committee who shall examine its church covenant and articles of Faith, and upon favorable report by said committee shall be received by a majority vote.

Article III. Powers

Section 1. Each church co-operating in this association is independent and sovereign and must be so regarded and guarded.

Section 2. This Association reserves the right to say who shall become a member, and who shall remain in its fold.

Article IV. Meetings

Section 1. This Association shall meet on Thursday and Friday before the fourth Sunday in October.

Section 2. The Executive Board shall have power to act and call meetings between sessions of the Association.

Article V. Officers

Section 1. This Association shall have a Moderator, Vice-Moderator and Clerk-Treasurer.

Section 2. The Moderator shall be elected the last day of the Associational gathering and serve through the next Session.

Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

| | |
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| Ramseur—C. E. Baldwin | Ramseur |
| Randleman—A. M. Barker | Randleman |
| Riverside—John Curns | Bennett |
| Russells Grove—Thurman Bennett | Seagrove |
| Sandy Creek—Ida Williams | Liberty |
| Shady Grove—D. F. Hicks | Staley |
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Article VI. Rules of Decorum

Section 1. This Association shall be governed by such rules and by-laws as may be adopted, amended, or set aside as the majority vote may decide.

Article VII. Executive Board

Section 1. The Executive Board shall be composed of the Moderator, Vice-Moderator, Clerk along with two other members from each of the four divisions of the territory.

Section 2. This Association shall be divided into four parts, highways Nos. 90 and 70 constituting the divisions. The north-east division shall be District No. 1. The south-east division District No. 2. The south-west division District No. 3., and the north-west division District No. 4.

Amendments can be made to this constitution at any regular session of the messengers, provided that the amendment shall be presented in written form upon the first day of the session.

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HISTORY OF THE RANDOLPH BAPTIST ASSOCIATION

The Randolph Baptist Association was organized on Thursday, Oct. 25th, 1934 at 1:30 p.m. in the Franklinville High School. Rev. H. M. Stroup, temporary chairman. Opening song, "Amazing Grace". After this song the chairman called on Rev. O. P. Dix to lead the devotional service. Rev. W. F. Cates was asked to act as secretary. At this time Rev. H. T. Stevens stated the purpose of the meeting. In this statement it was set forth that there were in Randolph county about 30 churches belonging to other Associations. Sandy Creek, Piedmont, Liberty, Montgomery. A roll call of the churches and 70 reported present. Asheboro, Balfour, Beulah, Center Cross, Central Falls, Glenola, Gravel Hill, Franklinville, Huldah, Liberty, Macedonia, Mt. Lebanon, Ramseur, Randleman, Sandy Creek, Shady Grove, Worthville.

By unanimous vote the body proceeded to set up a permanent Associational organization. The by-laws were then read, and by vote were adopted with one word stricken out.

Election of officers: Rev. H. T. Stevens was elected Moderator, with Rev. H. M. Stroup Vice-Moderator. Rev. W. F. Cates was elected Clerk and Treasurer by a rising vote. Mr. J. H. Mitchell was elected as Director of the Sunday School work. Mr. W. H. Leonard was elected B. T. U. Director, with Mrs. H. T. Stevens W. M. U. President, Mrs. C. W. Scott, asst.

Time and Place and Preacher. The vote was cast in favor of Beulah. Time Thursday and Friday before 4th Sunday in Oct. Preacher, Rev. J. C. Kidd; alternate Rev. W. W. Hutchins. The Executive Board consisted of District No. 1, J. C. Edwards, E. C. Williams; No. 2, M. E. Johnson, Vester Moore; No. 3, Mrs. J. A. Richardson, Sam Scarlett; No. 4, A. C. Smith, George Ferree.

Oct. 24 and 25, 1935. Time having arrived for the meeting, the meeting was called to order by Rev. H. M. Stroup, Vice-Mod., the Moderator being unavoidably delayed. Devotional was conducted by O. P. Dix. A roll call of churches showed 95 present. Rev. J. C. Kidd preached the sermon. The

first day's session got off with great zeal with the young people having charge of the night service.

The second day's session was a great day and a high hour to all. Rev. H. M. Stroup was elected Mod., J. C. Kidd, Vice-Mod. The next session was held with the Shady Grove Church with H. M. Stroup Mod. R. E. Heath preached the sermon at the eleven o'clock hour on the closing day. It was decided to meet with the Glenola Church on the High Point Road. Our Beloved Moderator having moved, Rev. J. C. Kidd filled the chair and Dr. L. R. O'Brian preached the annual sermon. On the second day Rev. J. C. Kidd was elected moderator with R. E. Heath vice-moderator. The next session will be held with the Asbury Baptist Church on Highway No. 220, 4 miles south of Seagrove, N. C.

C. L. SMITH,

R. E. HEATH, Committee.

PROCEEDINGS

FIRST DAY, THURSDAY, OCT. 20, 1938. 9:45 a.m.

The fourth annual session of the Randolph Baptist Association convened with Asbury Baptist Church.

The music was in charge of Mrs. C. W. Scott, assisted at the piano by Mrs. L. R. O'Brian.

1. Song: "Come We That Love the Lord."

2. Devotional: Conducted by C. M. Strickland, reading Rom. 12:1.

3. The Moderator, J. C. Kidd, presiding, called the Association to order.

4. Report of Program Committee:

The program as presented was adopted with such changes as may be necessary for orderly procedure.

5. Religious Literature:

This report was read by L. R. O'Brian. On motion to adopt Bro. O'Brian was recognized and spoke to the report. Before speaking to the report, Bro. O'Brian stressed the importance of delegates attending the Association on both days.

6. The Moderator requested that the plan for putting the Biblical Recorder in the homes of our people be explained, and also urged the reading of "Charity and Children".

Report on Religious Literature

That "The Pen is mightier than the sword" is an adage which no well informed person would dare contradict. That literature, good or bad, wields a mighty force in shaping the ideals and character of an individual cannot be controverted. Since this is true the type of literature to which one has access is of supreme importance.

One glance at the magazine racks of our book stores, news stands, and even the tables of many of our homes, is enough to convince any open, moral minded, man or woman, that the vast majority of the sentimental sex stuff which is pouring through the presses and into the hands of the inquisitive and worldly minded public, is enough to drive us into the slough of impurity, and the gall of lustful iniquity. Why the pictures which glare at us from the front pages of the majority of our modern magazines should cause even a demon of the underworld to blush with shame.

How fortunate then is the home that has been wise and sensible

enough to displace that sort of obscene and putrid trash with something mentally and morally clean and wholesome. It is a proverbial fact that with Baptists, the Biblical Recorder, the Charity and Children, and Missionary magazines have always been of the very highest type. These Divinely ordered and Spiritually promoted institutions have guided the thoughts of hundreds and thousands of our boys and girls, men and women, into the higher channels of thinking and have doubtless been the instruments in the hands of God in the calling out multitudes into the higher life.

The Biblical Recorder, the Charity and Children and surely one or two good missionary magazines should be upon the tables and in the hands of our people in every Baptist home in North Carolina.

Respectfully submitted,

L. R. O'BRIAN

—o0o—

7. Mills Home: Report read by O. P. Dix. On motion to adopt Bro. Dix was recognized, but asked that the next item be taken up and allow the Mills Home representative who had not yet arrived, to speak later. On motion this was allowed.

Report On Mills Home

The Baptists of North Carolina are rendering a great service in that of ministering unto the needs of the Orphanage of the state. When Baptists support the Orphanage they are supporting the physical, mental, and Spiritual needs of our children.

The Orphanage boys and girls have educational advantages that compare favorably with those offered by other schools of the state. The Kennedy Home children attend the LaGrange school where they have the same privileges as other children of the community. In addition to the regular course of study these children have the advantage of (an excellent music course given under the direction of Mr. J. B. Alderman. The results have been most gratifying.

The Mills Home school is a unit in the Thomasville graded system. Standard work is done through the grades and high school. There are special courses given in shorthand, typewriting, home economics and music. The boys and girls find it much easier to get work if they have taken advantage of these special courses.

The church life of the Orphanage is one of the most important phases of the work. The membership of the Mills Home and the Kennedy Home churches is composed of the workers and children directly connected with the institution. The churches are financed entirely by the membership. These churches are well organized, and with Woman's Missionary Society.

Perhaps no other Orphanage in all the world is so bound up with the Sunday school as ours. Almost from the beginning our chief sup-

port has come from the once-a-month offering from the Sunday school. There are 2,437 Sunday schools in North Carolina. If each one of these schools would take an offering on the first Sunday in the month and send it to the treasurer it would enable him to pay all obligations promptly.

So far the policy of the once-a-month offering, as adopted by the Baptist State Convention, has proven to be the most satisfactory method of financing the Orphanage. We would urge that every Sunday school in the Randolph Association take a monthly offering and send it in to the treasurer promptly.

There are 580 children in the two Homes, 448 at Thomasville, and 132 at the Kennedy Home, while there are but 10 at the present time being cared for by Mothers' Aid.

The Orphanage is a member of the Baptist family, and we should do our best in caring for this member.

Jesus said, "In as much as ye have done it unto one of the least of these my brethren, ye have done it to me."

Respectfully submitted,

O. P. DIX.

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8. Roll Call of Churches and registration of Delegates.

This showed 27 churches represented with 80 delegates.

9. Recognition of new pastors: Rev. Victor L. Andrews, pastor of Ramseur and Franklinville churches. Rev. F. B. Clark, Pastor of Caraway church.

Visitors recognized were: Rev. H. M. Stroup of Denton, former Moderator of this Association; Rev. Dewey Armstrong, of Calvary church, Pilot Mountain Association; Mr. J. A. Crotts, First Baptist Church, Ellisville, Miss.

10. The Moderator appointed the following Committee on Committees: L. R. O'Brian, O. P. Dix, Clyde Moffitt, T. H. Biles, E. C. Williamson.

11. Rev. J. C. Hough, from Mills Home having arrived, time was given him to address the Association.

The reports on Religious Literature and Mills Home were adopted.

12. The pastor of the hostess church announced that lunch had been prepared for all who would remain and urged all to do so.

13. Motion by Bro. Fox that the Mills Home be asked to furnish the clerk with the amount each church in the Associa-

tion has given, and that these amounts be put on the chart. This motion was seconded by C. M. Strickland. L. R. O'Brian in discussing the motion pointed out that these amounts as sent in by the several churches were already on the chart. Bro. Fox stated he wanted them put there for comparison. T. H. Biles after discussing the motion moved that it be tabled. The vote was taken and the motion tabled.

14. Song: "Come Thou Fount of Every Blessing."

15. Annual Sermon: Rev. J. C. Edwards asked Rev. O. P. Dix to accompany him to the pulpit. Bro. Dix called for a song "How Firm a Foundation", read the Scripture lesson taken from John 14. Prayer by Rev. H. M. Stroup. Bro. Edwards chose as his text John 14:8. Subject "Proof". Prayer by Bro Dix.

Lunch.

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THURSDAY AFTERNOON

Song: "We Praise Thee O. God."

Devotional by F. B. Clark. Reading 1 Cor. 9.

Song: "On Jordan's Stormy Banks".

16. Bro. Strickland announced the names of the entertainment committee, urging all who wish to remain over night to see the committee.

17. A motion by R. E. Heath that section 3, article II of the Constitution and By-Laws be amended to read: "Any church desiring membership shall be referred to a committee who shall examine its church covenant and Articles of Faith, and upon favorable report by said committee shall be received by a majority vote." The vote was in favor of the amendment and it was so ordered.

18. Recognition of visitors, and members of other faiths. J. M. Hayes, field representative of Meredith College was recognized as well as several visitors of other faiths.

19. State of churches. This period was conducted by the clerk. Reports from the churches indicate progress along all lines of endeavor, in Sunday Schools, church membership and in church organizations.

20. Report of Committee on Committees:

Executive Committee: Dist. No. 1—E. C. Williamson, J. C. Edwards; Dist. No. 2—C. L. Moffitt, G. S. Wallace; Dist. No. 3—W. A. Jones, Clyde Russell; Dist. No. 4—L. G. Bowman, Jason Davis.

W. M. U. Committee: Mrs. C. W. Scott, Mrs. T. H. Biles, Mrs. J. C. Edwards.

B. T. U. Committee: O. P. Dix, T. H. Biles, Mrs. Daffie Boone.

S. S. Committee: G. H. King, Mrs. N. N. Newlin, C. L. Moffitt.

Biblical Recorder Associational Committee: L. R. O'Brian, R. S. Allred, V. L. Andrews.

Time, Place and Preacher: Dr. T. L. Helms, J. A. Martin, Clyde Russell.

Memorials: R. E. Heath, Mrs. Frank Garner, F. B. Clark.

Resolutions: W. W. Finlator, M. E. Johnson, Mrs. L. R. O'Brian.

21. Bro. M. A. Huggins was recognized.

22. Co-Operative Program:

1. Ministerial Relief, G. H. King.

2. Christian Education, E. C. Williamson.

3. Hospital, C. L. Moffitt.

23. L. R. O'Brian moved the order of business be changed so as to allow Bro. Hayes, from Meredith, Bro. Huggins of the State Board, and Bro. Hagaman from the Hospital, to address the Association. The motion was voted on and carried. These brethren brought messages that were deeply interesting and informative.

Report on Ministerial Relief and Annuities

Ministers are gifts of Christ himself to the churches. The minister is the employee of the church, but only in a secondary sense. He is first of all Christ's ambassador.

The minister is worthy of his support while he is physically and mentally fit for burden bearing in his churches, and when the evening shadows gather, he should be able to pillow his weary head on the bosom of a great people and receive a comfortable support until God calls him home without there being a semblance of charity.

The Relief and Annuity Board of the Southern Baptist Convention which was organized in 1918 at Hot Springs, Ark., has succeeded

its thousands. In 1919 the Board had assets of more than \$106,000; today its assets are more than 4 1-2 millions.

The Care of Our Aged and Infirm Preachers and Widows

The founders of the Relief and Annuity Board from the beginning laid great stress on the matter of giving immediate relief to ministers and widows who had already grown old in a state of dependency. The Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various states of providing food, clothing, and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward.

Fellowship Offering

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief".

Annuities For Our Preachers Who Retire in Future Years

Many churches and pastors in the Southern Baptist convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an Annuity on which the minister and his family may live after he retires from active service.

In South Carolina the State Convention has adopted a plan which involves the cooperation of the minister, the church, and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates.

It will be well for our churches to make diligent inquiry into this plan and, of course, our preachers should also give it their earnest consideration, and make provision, while their earning power is good, for a retirement annuity, and not depend upon the Ravens to bring the necessities of life as was done in the case of Elijah by the brook.

Respectfully submitted,

G. H. KING.

Report on Christian Education

The report I shall try to make on Christian Education is based on the little bulletin written by Dr. W. R. Cullom, Prof. of Bible, at Wake Forest College. It was prepared for the annual conference

held by the Southern Baptist Education Commission at Ridgecrest in August, 1937.

He emphasized "The Education that is needed in today's World". We all know and feel that the greatest battle of this age is going on right in our own hearts between the flesh and the spirit, and without some knowledge of the Christ and His teachings we would go down in defeat. Christian Education must furnish this knowledge. It must begin in the home, where the greatest part of the foundation is laid. A foundation that cannot be torn from beneath them by the opinions of many teachers they may come in contact with in their higher education.

Dr. Cullom says: "I have in mind an education that touches and brings to their highest capacity every part of every man, and at the same time puts men into touch with all their fellow human beings in the most vital and richest sense possible."

"Today's world needs an Education that helps people to see and appreciate the riches of life, the Incarnation, the death, and the Resurrection of Jesus Christ our divine Lord, who has created for people possibilities that could not have been dreamed of otherwise." We must not put too much stress on athletics, our social position, or our power to make money, "But an Education that finds its center, its directions, its purpose, its life in Him who was from the beginning "With God" Who "Was God" through whom all things came into being and whose life was and is the Life of men.

Today if we have that kind of education, in the midst of such a world as we have around us today we can march forward into the future singing,

"Lead us on O King Eternal".

E. C. WILLIAMSON.

—o0o—

Report on Baptist Hospital

The Baptist Hospital was established for the purpose of providing hospital treatment for the sick of the entire state, especially for those who are not able to pay for hospital treatment. It is further felt by the Baptist denomination that we could not be true to Christ, whose representatives we are, if we did not do something in a large way to relieve human suffering, especially those who are not able to pay for treatment.

The building is five stories, with basement, very beautifully located. It has a capacity of 108 beds and is equipped with modern conveniences for the care and treatment of the sick. On the same grounds is located the nurses' home—a three story, fire-proof building with basement. This home was enlarged last year. Its capacity was doubled and it can now house about 100 nurses.

The hospital has a staff of 70 medical and surgical doctors. A

specialist for every particular case is at the call of the hospital any minute day or night. The doctors are of the best of the country. There are 91 nurses, besides an adequate number of special graduate nurses at the service of the patients day and night.

On Sept. 1, 1938, more than 41,000 patients had entered the hospital since it was established. An average of 346 are admitted each month now.

A marked increase in number of patients, number of churches contributing from year to year is noted. During the past year there were 4,150 patients admitted and more than 2,000 turned away for the lack of room. In the year 1937 there were 1,932 churches that made a Mother's day offering for the charity fund, amounting to \$22,652.00.

There is also much free service rendered, A patient is never turned away as long as there is room. During 1937 the hospital rendered \$195,800 in free service.

Let us as loyal Baptists stand behind this worthy institution and support it in a financial way and also in a prayerful attitude that we may fulfill the mission of Him who went about healing the sick and curing all manner of diseases.

Respectfully submitted,

C. L. MOFFITT.

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24. Resolutions from the Randolph Baptist Ministers Association were read by G. S. Wallace, and adopted by vote of the association.

Resolution

The Randolph Baptist Association
In Session at Asbury Baptist Church
Oct. 20-21, 1938
Brethren:—

In view of the fact that our Baptist Hospital at Winston-Salem is crowded to the extent that well nigh half of the patients are being turned away because of lack of rooms in which to receive them, and

In view of the fact that recognizing this condition, the Hospital authorities, in connection with the liberal and big hearted Baptists, and people of other denominations in Winston-Salem have united and agreed upon a plan whereby the institution may greatly enlarge its facilities for service, and

In view of the fact that this is peculiarly a North Carolina Baptist Institution, the Baptist State Convention owning and operating the said Hospital, and

In view of the fact that the Baptist Hospital is doing a vast amount of purely charity work, as well as greatly reducing cost to any and all for whom it is necessary,

Be it resolved, that the Randolph Baptist Association go on record as heartily favoring and endorsing the movement to greatly enlarge the Institution, according to the plans already set up and agreed upon by representatives of the Hospital and representatives from the Baptists of North Carolina, and

That we set apart the month of February, 1939, as Baptist Hospital Enlargement Month and that each church of the Association make an earnest effort, during this month, to contact every member of the churches of the Association and solicit funds for the campaign and that same be turned over to a Secretary and Treasurer of the Association, to be elected at this session.

We furthermore pledge our prayers and our best efforts to faithfully perform the doing of this Christlike undertaking until same is successfully finished.

Respectfully,

GEO. S. WALLACE,

Comm. from Randolph Baptist

Ministerial Asso.

Adjournment.

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FRIDAY MORNING

9:45. Song: "Standing On The Promises".

25. Association called to order by Moderator.

26. Devotional by W. M. Leonard, using the 6th chapter of II Corinthians. Prayer by R. E. Heath.

27. Election of officers: Motion by C. M. Strickland that J. C. Kidd be re-elected as Moderator.

G. H. King was nominated, the nomination being withdrawn at his request. No other nominations.

C. M. Strickland put the question, the vote being unanimous for Bro. Kidd.

28. The moderator expresses his appreciation of the confidence and honor thus shown, also for the splendid co-operation given him during his past terms.

29. Vice-Moderator: Brother R. E. Heath was re-elected, there being no other nomination.

30. Clerk-Treasurer: W. F. Cates, the present clerk asked the association to elect someone else as clerk, since he has held the office from the organization of the association. R. S. Allred was nominated, the nomination being withdrawn at his request.

G. H. King, was nominated, but stated he could not possibly serve and the nomination was withdrawn. G. S. Wallace was nominated. No other nominations. Bro. Wallace was elected by rising vote.

31. Motion that the Constitution and By-Laws be printed in each issue of the Minutes was carried, and the clerk was ordered to have this done.

32. Public Morals and Law Enforcement. Report read by W. W. Finlator and on motion to adopt Bro. Finlator addressed the Association.

33. Bro. L. R. O'Brian discusses some parts of the address by Mr. Finlator.

Report on Public Morals and Law Enforcement

The teachings of Jesus are conspicuous for their want of allusions to public law and government. While it is true that Jesus Himself set the high example of law-abiding citizenry and made the masterful reply that we must render unto Caesar the things that are Caesars, yet his words are as free from codes and legislation as they are from ritual. Even in the writings of Paul, which deal with Christian groups in diverse situations and under varying shades of government, direct reference to public law and government is infrequent and seems provoked then only by the dangerous regard some early Christians had for the state. We cannot but gather from this that the essential approach of Christianity to public law is one of principle rather than concreteness, of moral attitudes rather than fear and restraint, of the leaven of goodness rather than the force of legislation. Now in this light we would wrestle with the problems of our generation, considering that ours is a democracy—that we ourselves are the government, and that since even those of us called Christians are far indeed from perfection and must live side by side with those who make no profession or pretension thereto, legislation and the proper enforcement of legislation are essential to our existence.

We cannot be persuaded that public morals and private living of the present generation are on the down-grade. Neither can we subscribe to such sweet but false maxims as "Day by day in every way we're getting better and better". We think though that thru Christ we have come a long way and still have a long way to go.

Nothing could be further from the truth than to speak of our country as a Christian nation when we consider its now glaringly evident political corruption (witness the expose in a certain N. C. county), its crowded penitentiaries and numerous chain gangs (aver-

age jail population, 200,000), its appalling and unceasing executions, its prosecution of crime in the high places, its many expressions of the gambling craving (tickets, races, lotteries—open and uncondemned), its vast and unrestrained consumption of liquor and other alcoholic beverages, the levity with which it regards personal cleanliness and the slight esteem with which it hold the marriage vows (one in every six marriages ends in divorce!)

Yet in the face of all this our church membership has grown, has grown impressively—the total gain last year being 754,136 persons 13 years or over—so that now 49.9 per cent of our population belong to Churches, a ratio almost three times that of 1880.

We feel that something is radically wrong if an increase in Christians does not mean a decrease in crime, if growth of churches does not spell a growth of respect for law and humanity. But we fear that such is the case and therefore accept as our prime obligation to law and to the state the purification of the churches. We feel that we may best serve our state thru best serving our Lord in the church. After this we must work diligently for proper legislation and proper enforcement thereof.

We would encourage and congratulate all the salutary and redeeming work of all social welfare agencies. We would throw in our lot, align ourselves with in spirit all organizations and endeavors to succor man in body and in soul. We relate ourselves to the uplift of humanity socially, economically, and pre-eminently, morally and spiritually.

Respectfully submitted,
W. W. FINLATOR.

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34. Women's Work. Mrs. M. T. Lambert read the report and on motion to adopt introduced Rev. E. N. Gardner of Dunn, N. C., who spoke on the subject, "To The Ends of the Earth".

35. Before he spoke the congregation sang "Am I a Soldier of the Cross".

36. The moderator thanked Mrs. Lambert for inviting Bro. Gardner to speak.

37. The reports on Public Morals and the W. M. U. were adopted.

Report on Women's Work

When Jesus uttered the words, "as the Father hath sent me, even so, send I you" He intended for every man, woman and child who had been born into the Kingly family to carry the royal proclamation to all the world that "God is Love." As there seems to be a

longing in the heart of every regenerated woman to do something for this God of Love, I know of no better channel through which to render an effective and intelligent service than through an organized Woman's Missionary Society, which enlists them in Bible and mission study. This paves the way for unselfish personal service and a life of stewardship, which is the consecration of personality, time, talent, money, influence and all that we have and are and hope to be.

A wide interest on the part of the pastors and women was manifested at our fourth annual meeting in Randleman in April, when sixty-two messengers representing the different churches in the association were present. The chief speaker for this occasion was Mrs. C. K. Dozier of Fukuoka, Japan. The young people rendered a beautiful and inspiring program during the afternoon session, presided over by our associational young people's leader, Mrs. A. E. Presnell.

During the past year no new W. M. S. has been organized, but the societies already existing are growing and becoming stronger.

Three new organizations for young people have been started, making three Y. W. A.'s, eight Intermediate and Junior G. A.'s, two R. A.'s seven Sunbeam Bands and with the fourteen W. M. S. added, the total is thirty-four organizations. Five of these were graded as A-1, three as B and five as C.

The Asheboro society had the distinction of being one of the thirty-one full graded A-1 W. M. U.'s in the state, as well as being one of the fifteen societies in the state to get every resident woman church member to make a gift to missions during the past year. It also received a star for being outstanding in stewardship. Mrs. J. R. Hill is president.

Some fine personal service work has been reported. Aside from the regular type of work done, one society reported that they each made a garment and sent it to Mill's Home at Thomasville; one helped a college student to furnish her room; one gave religious literature to colored women and a subscription to Biblical Recorder to a colored pastor; one assisted a young woman taking religious training and still another secured a nurse for an invalid. Surely God is working through our organizations when such reports are made.

Many of our women and young people were enrolled in 25 regular mission study classes, beside three Pioneer classes, which were the joy of our hearts, in this glad Jubilee year.

I have written 179 letters and postals, visited 9 societies and traveled 244 miles. Our women and young people have given \$1692.57, and we are confidently expecting to go over the top with our Jubilee Goal, which is a 10 per cent increase in all gifts.

Truly this Jubilee Year has been one of precious privilege as I

have seen the women of Randolph Association growing in grace, increasing in wisdom and accepting the challenge of Him who said, "Go—and lo, I am with you always."

Respectfully submitted,

MRS. M. T. LAMBERT, Supt.

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38. Co-operative Program:

1. State Missions. Report read by R. E. Heath. On motion to adopt Bro. Heath spoke to the report stressing the needs of the State Mission work.

2. Home Missions. Report read by R. R. Surratt. On motion to adopt Bro. Surratt spoke briefly on this phase of our work.

3. Foreign Missions. This report was read by J. A. Cox. On motion to adopt Bro. Cox spoke, emphasizing that we need a new vision and, as Isaiah, say "here am I, send me" "or at least send my money". Bro. Heath also made some remarks on this subject.

The reports were adopted.

Report on State Missions

Our state board has been operating on a larger scale in the last few years than ever before. Its object is to help weak churches, and to provide or at least help to provide pastors for new churches. We have some mission pastors who are doing a great work. Rev. M. O. Alexander and Rev. J. C. Pipes are doing a great work helping in revivals and pastors revivals, meeting with them in conferences, putting on stewardship schools.

Our Sunday School work has been greatly strengthened by the aid of our state board through the work of L. L. Morgan, and our B. T. U. work is taking on new life under the leadership of N. C. Brooks, who is leading our young people in a great way. In 1937 we had 71 missionary pastors serving about 150 churches. The board has aided some dozen or more churches in a building program this year.

The board is doing some work among the Indians in Robeson County for which we are glad.

The board is also giving some aid to the Negro Baptists. We are aiding two Negro missionaries who are trying to enthrone Christ in the work and lives of the Negro Baptists of North Carolina.

The work at Oteen is under the Leadership of Rev. Wayne Williams. This is a very worthy cause and he is doing a great work ministering to the sick in the name of Christ.

The Board is giving some aid to the Deaf in our state and ministering in every way possible as far as the people of North Carolina will make it possible for the board to do so.

Respectfully submitted,

R. E. HEATH.

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Report on Home Missions

The Home Mission Board is very definitely out from under the cloud that passed over it some few years ago. There is no other agency whose work is viewed with more satisfaction than that of this board whose field of labor is the southland, Cuba and the Canal Zone.

All missions are one. The only division is one of territory. Home Missions is the term that carries with it the thought of a cooperative effort on the part of the Southern Baptists to carry the Gospel of Jesus Christ in all its fullness to certain groups within its borders. The foreigners reach our land through a hundred ports, the Jews are in every town, the Indian has his reservation in a number of states, and the Negro is found throughout our Southland. It is better in every way to deal with these groups as units and not in sections divided up by state lines. The Home Missions Board is the agency of the Southern Baptist Convention for doing this type of Cooperative Missionary Work.

Changing conditions in the industrial world, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leavening power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great south-wide agency for giving the gospel in its purity and power.

So marvelous have been God's favors upon our people in the last few years that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists one among the greatest religious forces in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all lands. If we fail here we fail everywhere! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth.

Respectfully submitted,

ROBERT R. SURRATT.

Report on Foreign Missions

In the midst of troublesome times, there is war and rumors of wars in many parts of the world. Truly the nations are in commotion, and we know not what a day may bring forth. If we look about us and take note of circumstances and world conditions, we are tempted to cry out with the Apostles, who are sufficient for these things? 480,000 Baptists in this state of which we are a part. In our fear and uncertainty we turn to our risen and enthroned Christ, who still loves, rules and guides in the affairs of our nation.

We remember the words of Isaiah written hundreds of years ago before Christ came into this world, saying "He shall not fail nor be discouraged till He has sent justice in the earth: and the Isles shall wait for His law".

This is our hope and source of encouragement in grievous time such as this.

For the calendar year of 1937 the Foreign mission board received for its work from all sources the sum of \$1,077,996.34. From the churches through the Cooperative program undesignated we received \$421,259.72; designated gifts, \$230,459.70; our W. M. U. goal was set in the Lottie Moon offering at \$190,000.00. It contributed a total of \$289,932.68. God grant to our women a gracious reward, and give us a clearer vision.

Our missionaries in active service in the Foreign fields are as follows: Africa, 36; Argentina and Uruguay, 27; North Brazil, 26; South Brazil, 67; Chile, 14; Central China, 73; Interior China, 31; North China, 56; South China, 45; North Manchukuo, 5; Europe, 9; Japan, 12; Mexico, 6; Palestine and Syria, 6; total 413.

How very small these seem, when we Baptists in North Carolina are 480,000. Surely we ought to say with Isaiah, "Send me", or at least send my money. Let us ask ourselves this question, have we really shown that we are Missionary, other than in name?

Let us deny ourselves and take up the Cross and follow Christ by North Carolina Baptists rallying to the call "Go ye into all the world preaching and teaching them to observe all things, whatsoever I have taught you."

Respectfully submitted,

REV. J. A. COX.

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39. A resolution read by the Moderator for information was left till the afternoon session for discussion and disposition.

40. Rev. Strickland announced that lunch would be served again as yesterday, urging all to stay.

Song: "Amazing Grace".

41. Doctrinal Sermon. Rev. Victor L. Andrews, being introduced by the Moderator delivered this sermon. Scripture Text: Psalm 51. Subject: "Sorrow for Sin" a definition of Repentance. Prayer by Rev. E. N. Gardner.
Lunch.

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FRIDAY AFTERNOON

Song: "O, How I Love Jesus."

Devotional by Rev. G. S. Wallace using Eph. 4:11-16.
Prayer by L. R. O'Brian.

42. The Moderator defined the boundaries dividing the Association into districts and announced any church or churches desiring the Association to meet with them next year see the chairman of the committee on Time, Place and Preacher.

43. Reports of Committees:

Committee on Associational S. S. Supt. recommended O. P. Dix, who declined to allow his name presented. The committee was asked to retire and reconsider.

B. T. U. Director. This committee recommended Miss Virginia Cox as Director, and she was elected.

W. M. U. The committee recommended Mrs. Victor L. Andrews as W. M. U. president, subject to further consideration of the matter by her.

Associational Recorder Committee. O. P. Dix, W. W. Finlator, W. H. Leonard.

44. The Historical Committee read the history of the Association. The report was ordered inserted in the Minutes.

45. The committee on Associational S. S. Supt. brought in their second report recommending F. B. Clark, who stated that he would rather some one else be elected. L. R. O'Brian, from the floor, nominated G. H. King and, seconded by V. L. Andrews, the vote was by ballot the result being: King 36, Clark 25, and G. H. King was declared elected.

46. Time, Place and Preacher. Time, Thursday and Friday before the fourth Sunday in Oct. (19-20), 1939. Place,

Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

ARTICLE V—EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

Union Grove Church. Preacher, W. W. Finlator. Alternate, O. P. Dix.

47. The Hospital Comitttee recommended the election of a Secretary-Treasurer for the Hospital Fund. R. E. Heath was elected to this position.

48. L. R. O'Brian offered a resolution concerning the ordaining of preachers in this association.

Motion to adopt was made and seconded. C. M. Strickland made a motion to table the resolution, which was seconded. The vote on the motion to table was lost 7 to 27. The motion to adopt the resolution was then considered.

49. Discussion by R. E. Heath, O. P. Dix, Mrs. W. C. Russell, G. S. Wallace. The vote being taken, the resolution was adopted by a large majority.

Resolution

Passed by the Randolph Baptist Association

Meeting at Asbury, Oct. 21, 1938

Whereas, a call to the gospel ministry is of such serious import, involving both preacher and the people to whom he preaches and ministers; and

Whereas, the ordination of a Baptist minister means the releasing of another person, who shall go out to represent both Almighty God and the honor, polity and practice of all regular missionary Baptist ministers and churches; therefore, be it resolved,

First, that we follow the regular practice of missionary Baptists in the matter of the ordination of Baptist ministers.

Second, that we ordain only those who have received a definite call to become pastor of some Baptist church, which shall have requested his ordination.

Third, that we kindly suggest to such churches requesting the ordination of a brother, that it invite the ministers of the Randolph Baptist Association to constitute the Presbytery for the ordination of said candidate.

Fourth, that no arrangement, or date of ordination be set until after the candidate shall have successfully passed the examination and has been recommended for ordination.

Respectfully submitted,

L. R. O'BRIAN.

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50. The Treasurer's Report was read and accepted.

Treasurer's Report

RECEIPTS:

| | |
|--------------------------------|---------|
| Received from churches | \$89.40 |
| M. O. Alexander, postage | .90 |
| Mid-term Association | 4.06 |
| Total | \$94.36 |

DISBURSEMENTS:

| | |
|--|---------|
| Printing of Minutes (1937) | \$47.60 |
| Postage on same | .45 |
| Mid-term Programs | 3.75 |
| Clerk's Salary | 25.00 |
| Bal. on Clerk Salary last year | 9.61 |
| Cards, envelopes, supplies and postage | 1.81 |
| Cash on hand | 6.14 |
| Total | \$94.36 |

Respectfully submitted,
W. F. CATES, Clerk-Treas.

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51. Sunday School work. The report on Sunday Schools was read by R. S. Allred. On motion to adopt Bro. Allred spoke on the S. S. work and its needs.

Report on Sunday Schools

It is apparent that some progress has been made in the Sunday Schools of the Randolph Association this year. It is true that with some schools the progress has been noteworthy. With others it can be determined only by the people closely associated therewith.

Early in the associational year an associational organization was set up for the purpose of promoting Sunday School work within the association. This organization has functioned perfectly in some instances. As a whole good has been accomplished.

We have held two types of meetings this year for the purpose of Sunday School promotion. First, the general meeting centrally located and all Sunday Schools of the Association invited to participate. These were held every other month. Second, group meetings within the six groups. Group meetings were held the months in which there was not a general meeting. These meetings were under the direction of the group superintendents. The work of the group superintendents was splendid. The most of the groups had the group meeting each time according to schedule. The work of most of the group superintendents was very fine in getting monthly reports.

Last spring considerable effort was put forth to promote teacher training in the association. Every church was urged to have a

study course in April. About fifty percent of the Sunday Schools cooperated in this matter.

Last summer a number of our Sunday Schools cooperated in putting on enlargement campaigns led by state Sunday School workers.

Miss Elizabeth Draughan led Vacation Bible School work in the association during the summer. The work was of the highest quality. Then schools sent reports, but several schools were held which were not reported. Some churches held schools for the first time.

I list briefly a few apparent needs of our Sunday Schools. (1) The adoption by each Sunday School of the Standard of Excellence for Baptist Sunday Schools. (2) Likewise the adoption of the Six Point Record System as a pupil program for the development of Christian character. (3) The careful use of the Sunday School by the pastor to bring about the things that his ministry should accomplish. (4) Progressive initiative on the part of superintendents to make the Sunday Schools grow and become more efficient. (5) The adoption of the Vacation Bible School as a division of the Sunday School, making it a part of the regular Sunday School work.

Respectfully submitted,

R. S. ALLRED.

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52. Committee on Resolutions report by Mrs. O'Brian was adopted.

53. On motion, the Executive Promotion Committee as elected last year was continued for another year, with the substitution of the name of Jason Davis from Glenola church, and one to be selected from Central Falls church. The name of Mrs. Emma Plummer was later given to represent Central Falls Church.

54. Obituary read by Mrs. Frank Garner. Prayer by R. E. Heath.

55. Committee on delegate to State Convention recommended C. M. Strickland and he was duly elected.

56. The Association voted to hold its mid-term session with Sandy Creek church again this year. The Moderator was also authorized to invite the Larger Sandy Creek committee to meet with us and consider what is best to be done with regard to this church.

57. Since T. H. Biles could not be present to deliver the closing inspirational address, the Association was adjourned with a song, "Blest Be The Tie" and with prayer by the clerk.

Report of Resolutions Committee

We, your committee on resolutions submit the following report:

1—We express our thanks to the members and pastor of Asbury church for their gracious hospitality; and the bountiful and delicious dinners served us.

2—We appreciate the work of the entertainment committee in the placing of such beautiful flowers, and in their every effort to make our stay pleasant and comfortable.

3—We are grateful to the program committee for their work in arranging and carrying out such a splendid program.

4—We are deeply grateful to Rev. E. N. Gardner for the wonderful message on "To the Ends of the Earth"; and to our local ministers for inspiring and spiritual messages they brought.

5—We thank Mrs. C. W. Scott for leading us so beautifully in the singing of the great old hymns.

6—We thank Mrs. M. T. Lambert, who is retiring as Superintendent of the W. M. U. work, for her years of capable and untiring efforts; also Mr. W. F. Cates for his efficient and faithful service as association clerk since its organization.

7—We thank everyone who has contributed in any way toward the making of this a profitable and inspirational session.

8—Above all, we are deeply grateful to our Heavenly Father for the presence and power of the Holy Spirit.

Respectfully submitted,

W. W. FINLATOR

M. E. JOHNSON

MRS. L. R. O'BRIAN

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OBITUARY**ASHEBORO:**

D. C. Smith, Deacon

CEDAR FALLS:

W. L. Johnson

CENTER CROSS:

J. T. Rose, Deacon

DEEP RIVER:

Thomas Brady

GLENOLA:

Mrs. Alice Elder

Mr. J. Cox

LIBERTY:

H. J. Craven

Mrs. Tom Walker

MACEDONIA:

Edd Breedlove

Miss Ruth Lowe

MAPLE SPRINGS:

Mrs. Fannie Brown

MT. LEBANON:

Mrs. Lowery Crawford

RANDLEMAN:

H. O. Barker, Deacon

J. E. Carlile

SHADY GROVE:

Mrs. Nannie Langley

UNION GROVE:

W. F. Cooper

Mrs. W. F. Cooper

Jonathan Kennedy

John Lathram

W. L. Stutts

Mrs. Mary Reeder

WHITES MEMORIAL:

Mrs. Cora Redding

ANNUAL MEETING OF THE WOMAN'S MISSIONARY
UNION OF RANDOLPH ASSOCIATION

Morning Session

The Woman's Missionary Union of the Randolph Association met in its fourth annual session with the Randleman Baptist Church, April 26, 1938.

The meeting was called to order by the Superintendent, Mrs. M. T. Lambert, after which a hymn was sung, "O Worship the King."

Mrs. Mae Hall conducted the devotional, using the 98th Psalm, followed with the "Lord's Prayer."

Mrs. W. H. Grimes, associate associational Superintendent, then recognized Mrs. Rotha Barker, of Randleman as the oldest W. M. S. member present, and Mrs. G. W. Berry, of Ashboro, the oldest charter member of a W. M. U. present. To each of these lovely corsages were presented, with the love and respect of the Association.

Following a prayer of thanksgiving for the beautiful lives of these oldest members by Mrs. Lambert, she stated that one had to be born again in order to grow old gracefully.

Miss Virginia Lambert sang "Ye Must Be Born Again."

Mrs. N. N. Newlin of the hostess church cordially welcomed the Association.

Mrs. Chester Bourne, of Liberty, gave the response.

Following the singing of a hymn, "Come Thou Almighty King", Mrs. Lambert made her report as follows:

Number of societies organized, 3; number of societies re-organized, 2; letters and postals written, 153; number societies visited, 10; number meetings held, 9; number of miles traveled, 218; pioneer mission study classes taught, 2; associational aim past year, \$896.07 plus special offerings; total amount raised past year, \$1,336.68; aim for 1938, 10 per cent increase in all gifts.

The Association voted to remember our Margaret Fund Student with a gift of \$10.00.

A rising vote of thanks was given Delbert Boling, young

commercial student of Asheboro High School, for typing the programs for the meeting.

Mrs. Edna R. Harris of Raleigh, State Corresponding Secretary asked the members from the Asheboro Society to stand, while she told them that they were one of the 31 A-1 Unions in the state of North Carolina.

Mrs. Ernest Moody made the Stewardship Report, and asked the women to stress tithing in their home churches.

Mrs. N. N. Newlin, gave a splendid Personal Service Report.

Mrs. S. C. Frazier gave the Treasurer's Report as follows, in brief:

| | |
|--|---------|
| Amount in treasury April 1, 1937 ----- | \$ 3.12 |
| Amount paid in during the year ----- | 14.58 |
| Total ----- | \$17.70 |
| Total expenses of Supt. for the year --- | \$18.66 |
| Treasury deficit ----- | .96 |

Following the roll call of churches, the following pastors and visitors were recognized: Rev. L. R. O'Brian, Rev. R. E. Heath, Rev. J. C. Edwards, Mrs. Edna R. Harris, of Raleigh and Mrs. C. K. Dozier, of Fukuoka, Japan.

Mrs. L. R. O'Brian spoke on the Margaret Fund and Training School.

The appointment of committees was as follows:

Time and Place—Mrs. Chester Bourne, Mrs. Rotha Barker, and Mrs. O. P. Dix. Resolutions—Mrs. J. C. Edwards, Mrs. John Morrison, and Mrs. R. H. Thompson. Nominating—Mrs. A. E. Dark, Mrs. C. W. Scott, and Mrs. John Pierce.

An offering was taken, after which Mrs. Edna R. Harris introduced the special speaker of the day, Mrs. C. K. Dozier, of Fukuoka, Japan. Her message was truly a source of inspiration and information.

A delicious lunch was served in the school gymnasium by the ladies of the hostess church.

Afternoon Session

The afternoon session was opened with the singing of a hymn, "Faith of Our Fathers."

Mrs. A. E. Presnell, associational young People's Leader, was called to the chair by the Superintendent, while the young people of the hostess church rendered a beautiful devotional program as follows:

Scripture and remarks, Wiley Biles; Song, "Beautiful Garden of Prayer," Ila Mae Robbins, Frances Helms, Lucy Curtis and Grace Groves; prayer, Rev. R. E. Heath of Balfour.

Mrs. Presnell reported: 1 Sunbeam Band, 2 Intermediate G. A.'s organized, making a total of 18 young people's organizations in the county. These contributed \$286.53 to missions last year.

Frances Helms gave a reading, "G. A.'s Parade of Progress."

Mrs. C. W. Scott of Asheboro explained the enlistment program used by the ladies of that church, using a chart to illustrate how it was checked up at each monthly meeting.

Mrs. Edna R. Harris, of Raleigh, conducted an open conference period which was very helpful.

Mrs. R. E. Heath reported that there had been no death in the ranks during the year.

A prayer of thanksgiving was offered by Rev. L. R. O'Brian.

Mrs. A. E. Dark, chairman of nominating committee reported as follows:

Mrs. M. T. Lambert ----- Superintendent

Mrs. W. H. Grimes ----- Associate Supt.

Mrs. Horace Anderson ----- Sec. and Treas.

Mrs. Arthur Presnell ---- Young People's Leader

Miss Daffie Boone ----- Mission Study Chm.

Mrs. D. E. Bullard ----- Personal Service Chm.

Mrs. R. E. Heath ----- Stewardship Chairman

Mrs. L. R. O'Brian --- Margaret Fund and Training School Chairman

Group Leaders -- Mrs. R. P. Bell, Mrs. G. F. Lane
and Mrs. Nora Maness

Historian ----- Mrs. N. N. Newlin

This report was adopted and the officers elected by a rising vote.

Time and place committee reported that Liberty had invited the association to meet with them on Tuesday after the fourth Sunday in April, 1939.

The Resolutions Committee submitted the following report:

1. We extend grateful thanks to the members of Randleman Church, both for the use of their building and for the delicious lunch served.

2. We thank those who furnished the beautiful flowers which have been a delight to our eyes and a sweet fragrance to our nostrils this day.

3. We extend loving thanks to our guest speakers and wish them God speed as they continue in their work.

4. We extend appreciative thanks to our Superintendent, Mrs. M. T. Lambert, for arranging and planning such a beautiful and beneficial program.

5. We extend thanks to each and every one who has in any way helped to make this day what it has been.

Respectfully submitted,

Mrs. J. C. Edwards, Chm.

Mrs. John Morrison

Mrs. R. H. Thompson

All reports adopted.

An impressive candle drill was held, commemorating the golden anniversary of the organization of the W. M. U. Mrs. T. L. York presented 50 lighted candles to Mrs. Mike York symbolizing the passing of the union duties from the older to the younger generation. The drill concluded with Mrs. A. E. Presnell softly singing, "The Light of the World is Jesus."

Mrs. M. T. Lambert, Superintendent

Mrs. S. C. Frazier, Secretary.

TABLE THREE — BAPTIST TRAINING UNION

| CHURCHES | B. T. U. With Director | B. A. U.'s | B. Y. P. U.'s | Intermediate Unions | Junior Unions | Total Unions | Adults Enrolled | Seniors Enrolled | Intermediates Enrolled | Juniors Enrolled | Total Enrolled | Story Hours | Tot. Daily Bible R'drs | Study Course | Total Systematic Givers All Unions | Students In College | |
|--------------------------|------------------------|------------|---------------|---------------------|---------------|--------------|-----------------|------------------|------------------------|------------------|----------------|-------------|------------------------|--------------|------------------------------------|---------------------|----|
| | 1. Ashboro..... | Yes | 2 | 2 | 1 | 1 | 1 | 6 | 31 | 25 | 20 | 26 | 96 | 5 | 40 | 47 | 64 | 9 |
| 2. Balfour..... | Yes | 1 | 1 | 1 | 1 | 1 | 4 | 9 | 10 | 10 | 39 | 9 | 26 | 26 | 32 | .. | .. |
| 3. Cedar Falls..... | Yes | .. | .. | .. | .. | .. | .. | 13 | .. | .. | 11 | 24 | 4 | 13 | 11 | 10 | .. |
| 4. Center Cross..... | Yes | .. | 1 | .. | 1 | 1 | 2 | .. | 10 | .. | 14 | 24 | .. | .. | .. | .. | .. |
| 5. Franklinsville..... | Yes | .. | .. | 1 | 1 | 1 | 2 | .. | 10 | .. | 18 | 21 | 39 | 14 | 10 | 25 | .. |
| 6. Huldah..... | No | .. | .. | .. | .. | .. | .. | .. | 14 | .. | 14 | .. | .. | .. | .. | .. | .. |
| 7. Liberty..... | No | .. | .. | .. | .. | .. | .. | .. | 16 | .. | 16 | .. | .. | .. | .. | .. | .. |
| 8. Mount Lebanon..... | No | .. | 1 | .. | 1 | 1 | 1 | 38 | .. | 12 | 50 | .. | 15 | 17 | 24 | 1 | .. |
| 9. Randleman..... | No | 1 | 1 | 1 | 1 | 1 | 4 | 23 | 21 | 9 | 76 | .. | 36 | 31 | 50 | .. | .. |
| 10. Shady Grove..... | No | .. | .. | 1 | 1 | 1 | 1 | .. | 27 | .. | 27 | .. | .. | 20 | .. | .. | .. |
| 11. Whites Memorial..... | No | .. | .. | 1 | 1 | 1 | 1 | .. | 20 | .. | 20 | .. | .. | .. | .. | .. | .. |
| TOTALS..... | .. | 4 | 8 | 7 | 7 | 26 | 64 | 133 | 132 | 103 | 425 | 18 | 164 | 142 | 205 | .. | .. |

TABLE FIVE — CHURCH PROPERTY

| CHURCHES | CHURCH CLERKS AND POSTOFFICES | Own House Worship? | When Was It Built? | Materials Used | Persons Seated | Number of Rooms | Dept. Assembly Rooms | No. Sep. Class Rooms | Value Church House and Grounds | Value Pastor's Home | Total Value All Church Property | Indebtedness on All Church Property | Insurance Carried |
|--------------------------|-------------------------------------|--------------------|--------------------|----------------|----------------|-----------------|----------------------|----------------------|--------------------------------|---------------------|---------------------------------|-------------------------------------|-------------------|
| 1. Asbury..... | J. H. Williamson, Steeds..... | Yes | 1880 | Wood | 500 | 1 | | | 2000 | | 2000 | | |
| 2. Asheboro..... | Mrs. M. T. Lambert, Asheboro..... | Yes | 1934 | Brick | 700 | 17 | 9 | | 30000 | 10000 | 40000 | 1600 | 19500 |
| 3. Beaufort..... | W. F. Cates, Randleman, R. 2..... | Yes | 1933 | Brick | 250 | 10 | 1 | | 5000 | 2000 | 7000 | 1481 | 4000 |
| 4. Beulah..... | H. C. Lambert, Bennett, R. 2..... | Yes | 1902 | Wood | 500 | 1 | | | 2000 | | 2000 | | |
| 5. Caraway..... | C. O. Sawyer, Sophia, R. 1..... | Yes | | Wood | 150 | 1 | | 8 | 400 | | 400 | | |
| 6. Cedar Falls..... | Mrs. A. W. Shaw, Cedar Falls..... | Yes | 1845 | Wood | 200 | 1 | | | 1625 | | 1625 | | |
| 7. Center Cross..... | Erwin Cole, Asheboro..... | Yes | 1893 | Wood | 300 | 1 | | | 1150 | | 1150 | | 1000 |
| 8. Central Falls..... | Mrs. O. C. Ivey, Central Falls..... | Yes | 1901 | Wood | 300 | 2 | 1 | | 2000 | | 2000 | | 1000 |
| 9. Deep River..... | C. R. Brown, Ramseur, R. 1..... | Yes | 1919 | Wood | 300 | 1 | | | 1200 | | 1200 | | 1000 |
| 10. Franklinville..... | Nettie B. Moon, Franklinville..... | Yes | 1917 | Brick | 350 | 17 | 1 | 3 | 9000 | | 9000 | | 3000 |
| 11. Glencola..... | E. M. Russell, Denton..... | Yes | 1932 | Brick | 250 | 9 | 3 | 2 | 2600 | | 2600 | | 2000 |
| 12. Gravel Hill..... | W. J. Workman, Thomasville..... | Yes | 1933 | Brick | 250 | 1 | | | 3000 | | 3000 | | |
| 13. Hughes Grove..... | Vester Moore, Asheboro..... | Yes | 1896 | Wood | 600 | 1 | | 8 | 2350 | | 2350 | | 700 |
| 14. Huldah..... | J. C. Luther, Liberty..... | Yes | 1910 | Brick | 350 | 4 | | | 6000 | | 6000 | | 4000 |
| 15. Macedonia..... | W. F. Arrington, Julian..... | Yes | 1931 | Wood | 600 | 3 | | 2 | 3600 | | 3600 | | |
| 16. Maple Springs..... | I. S. Ashworth, Seagrove..... | Yes | 1935 | Wood | 450 | 1 | | | 1500 | | 1500 | | 1500 |
| 18. Mt. Lebanon..... | E. A. Shaw, Strleby..... | Yes | 1882 | Wood | 500 | 3 | | | 1500 | | 1500 | | 1500 |
| 19. Mt. Pleasant..... | V. N. Cheek, Liberty..... | Yes | 1902 | Wood | 300 | 1 | | 6 | 2000 | | 2000 | | |
| 20. Ramseur..... | W. L. Burgess, Ramseur..... | Yes | 1894 | Brick | 400 | 11 | 9 | 11 | 15000 | 3500 | 18500 | | 9500 |
| 21. Randleman..... | L. R. Gaylon, Randleman..... | Yes | 1879 | Wood | 400 | 6 | 5 | 5 | 5000 | | 5000 | | 1800 |
| 22. Riverside..... | Dennie Kiser, Seagrove, R. 1..... | Yes | 1910 | Wood | 350 | 1 | | | 500 | | 500 | | |
| 23. Russells Grove..... | Thurman Bennett, Ulah..... | Yes | 1905 | Wood | 250 | 1 | | 1 | 700 | | 700 | | 400 |
| 24. Sandy Creek..... | Ida Williams, Liberty..... | Yes | 1874 | Wood | 300 | 1 | | | 400 | | 400 | | 200 |
| 25. Shady Grove..... | Mrs. T. L. York, Staley..... | Yes | 1874 | Wood | 300 | 1 | | | 3000 | | 3000 | | 1500 |
| 26. Trinity..... | Mrs. G. C. Clinard, Trinity..... | Yes | 1925 | Wood | 300 | 7 | 5 | 4 | 2500 | | 2500 | | 2000 |
| 27. Union Grove..... | Clarence Cagle, Seagrove..... | Yes | 1887 | Wood | 600 | 1 | | 10 | 2000 | | 2000 | | |
| 28. Westfield..... | R. A. Summey, Trinity, R. 1..... | Yes | 1916 | Wood | 300 | 3 | | 2 | 1000 | | 1000 | | |
| 29. Whites Memorial..... | E. W. Allred, Franklinville..... | Yes | 1908 | Wood | 400 | 1 | | | 800 | | 800 | | |
| 30. Worthville..... | Mrs. J. W. Jenkins, Worthville..... | No | | | | | | | | | | | |
| TOTALS..... | | | 10850 | | 107 | 32 | 116 | 108825 | 12000 | 124825 | 3081 | 52100 | |

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

| CHURCHES | REGULAR TREASURERS AND POST OFFICES | Pastor's Salary | Other Salaries | Ministerial Help and Supply | Building and Repairs | Church Debt and Interest | Incidentals | Literature for Sunday School and B.Y.P.U. and W.M.S | Help Given to Local Poor | For Printing the Minutes and Clerk of Association | Other Objects | Purposes Given by the Church and all Its Organizations | Pledge to Co-operative Program | No. Others |
|---------------------|-------------------------------------|-----------------|----------------|-----------------------------|----------------------|--------------------------|-------------|---|--------------------------|---|---------------|--|--------------------------------|------------|
| 1. Ashbury | Mrs. M. D. Dunlap, Steeds | 232.43 | | | | | 6.00 | 22.93 | | 3.00 | | 264.36 | 50.00 | |
| 2. Ashboro | Miss Rella Spoon, Ashboro | 800.00 | 650.00 | 215.00 | 1011.18 | 3929.30 | 1701.40 | 321.66 | 4.50 | 10.00 | 18.71 | 10461.78 | 2000.00 | |
| 3. Balfour | W. M. Green, Ashboro | 632.00 | | 40.00 | 126.02 | 564.67 | 247.10 | 175.10 | 8.00 | 9.00 | 21.95 | 2028.23 | 75.00 | 40 |
| 4. Beulah | B. H. Powers, Bennett, R. 2 | 261.30 | 8.39 | 89.42 | 58.73 | | 94.50 | 59.34 | 31.59 | 3.00 | 4.38 | 602.30 | 100.00 | 6 |
| 5. Caraway | C. O. Sawyer, Sophia, R. 1 | 150.30 | | | 77.30 | | | 13.00 | | | | 140.50 | | |
| 6. Cedar Falls | Edith Ferree, Seagrove | 137.50 | | 21.00 | | | 40.04 | 36.99 | | 1.50 | | 236.13 | | |
| 7. Center Cross | Carlisle Cole, Seagrove | 200.50 | | 36.01 | | | 10.00 | 26.97 | | 1.50 | | 274.98 | | |
| 8. Central Falls | Archie Routh, Randleman, R. 2 | 880.00 | 15.07 | 52.19 | 26.18 | | 129.40 | 65.53 | 10.00 | 3.00 | 109.82 | 1289.19 | 30.00 | |
| 9. Deep River | J. C. Cain, Seagrove | 175.02 | | 33.23 | 295.21 | | 22.50 | 54.07 | | 3.00 | 19.13 | 602.16 | | |
| 10. Franklinton | J. O. York, Franklinton | 390.00 | | 20.00 | 4.56 | | 130.80 | 106.62 | | 6.00 | 62.56 | 720.54 | | 8 |
| 11. Glenola | J. F. Baker, High Point, R. 3 | 480.00 | | 91.09 | | | 93.52 | 42.40 | | 3.50 | 10.75 | 1190.51 | 75.00 | 4 |
| 12. Gravel Hill | R. H. Russell, Eldorado | 160.00 | | 15.00 | 35.00 | 42.50 | | 15.40 | | 1.00 | 17.13 | 264.65 | 10.00 | 2 |
| 13. Hughes Grove | Mrs. Pearl Noah, Thomasville, R. 2 | 100.00 | | | 7.50 | | 35.04 | 9.00 | 17.44 | 2.00 | | 146.20 | 25.00 | |
| 14. Huidah | Vester Moore, Ashboro | 143.40 | | | | | 2.80 | | | 6.00 | | 988.00 | | |
| 15. Liberty | J. R. Martin, Liberty | 600.00 | 39.65 | | 112.54 | | 45.90 | 104.78 | | | 9.00 | 354.59 | | |
| 16. Macedonia | Smith Holder, Liberty | 282.83 | | | | | | 63.27 | | | | 153.82 | 35.00 | |
| 17. Maple Springs | J. S. Ashworth, Seagrove | 111.00 | | 21.63 | | | 12.00 | 9.19 | | 1.00 | | 299.71 | 50.00 | |
| 18. Mt. Lebanon | E. A. Shaw, Strieby | 222.50 | | 40.71 | | | 3.00 | 32.50 | | 1.50 | | 309.64 | 30.00 | 4 |
| 19. Mt. Pleasant | Ira D. Poe, Staley, R. 2 | 152.50 | | 43.00 | 82.50 | | | 24.05 | | 7.50 | 39.98 | 1151.80 | | |
| 20. Ramseur | E. B. Leonard, Ramseur | 480.00 | | | 367.85 | | 146.84 | 132.63 | | 6.50 | 33.50 | 2061.00 | 250.00 | |
| 21. Randleman | Nellie Robbins, Randleman | 400.00 | | 152.50 | 1083.25 | | 192.55 | 193.49 | | 1.50 | | 558.20 | | |
| 22. Riverside | Dennie Kiser, Seagrove, R. 1 | 26.20 | 28.00 | | 435.40 | | | 18.30 | | 1.50 | | 88.62 | | |
| 23. Russells Grove | Thurman Bennett, Uiah | 41.30 | | 18.00 | | | | 14.62 | | 1.50 | | 31.81 | | |
| 24. Sandy Creek | Ira Williams, Liberty | 24.00 | | | | | 80 | 6.09 | | 3.50 | 30.21 | 667.14 | 10.00 | 8 |
| 25. Shady Grove | Mrs. G. F. Wright, Staley | 600.00 | | 50.00 | 300.15 | | | 59.59 | | 3.00 | 21.92 | 1043.85 | | 8 |
| 26. Trinity | Ora Mae Welborn, Trinity | 400.00 | | 75.22 | 300.14 | | 117.80 | 110.67 | 35.00 | 5.00 | 25.00 | 748.31 | | |
| 27. Union Grove | L. F. Cagle, Seagrove | 130.00 | | 123.75 | 50.00 | 10.00 | | 69.56 | 2.00 | 1.50 | | 176.00 | | |
| 28. Westfield | J. C. Loflin, Trinity | 100.00 | | 20.00 | | | 19.50 | 12.00 | | 1.00 | | 156.00 | | 2 |
| 29. Whites Memorial | E. W. Alfred, Franklinton | 100.00 | | 24.00 | | | 14.00 | 18.00 | | 1.00 | | 159.75 | 20.00 | |
| 30. Worthville | Mrs. J. W. Jenkins, Worthville | 58.75 | | | | | | | | 84.10 | 424.04 | 27264.97 | 2875.00 | 72 |
| TOTALS | | 10485.11 | 1741.11 | 1183.65 | 3339.70 | 4546.47 | 3089.18 | 1815.85 | 108.43 | | | | | |

TABLE THREE — BAPTIST TRAINING UNION

| CHURCHES | B. T. U. With Director | B. A. U.'s | B. Y. P. U.'s | Intermediate Unions | Junior Unions | Total Unions | Adults Enrolled | Seniors Enrolled | Intermediates Enrolled | Juniors Enrolled | Total Enrolled | Story Hours | Tot. Daily Bible R'drs | Study Course | Total Systematic Givers All Unions | Students In College |
|--------------------------|------------------------|------------|---------------|---------------------|---------------|--------------|-----------------|------------------|------------------------|------------------|----------------|-------------|------------------------|--------------|------------------------------------|---------------------|
| | | | | | | | | | | | | | | | | |
| 1. Ashboro..... | ..... | 2 | 2 | 1 | 1 | 6 | 37 | 25 | 20 | 26 | 96 | 5 | 40 | 47 | 64 | 6 |
| 2. Balfour..... | Yes | 1 | 1 | 1 | 1 | 4 | 9 | 10 | 10 | 10 | 39 | 9 | 26 | 26 | 32 | ..... |
| 3. Cedar Falls..... | ..... | ..... | ..... | ..... | ..... | 2 | 13 | 13 | 11 | 24 | 4 | 13 | 11 | 10 | ..... | ..... |
| 4. Center Cross..... | Yes | ..... | 1 | 1 | 1 | 2 | ..... | 10 | ..... | 14 | 24 | ..... | ..... | ..... | ..... | ..... |
| 5. Franklinville..... | Yes | ..... | ..... | 1 | 1 | 2 | ..... | 10 | 18 | 21 | 39 | ..... | 14 | 10 | 25 | ..... |
| 6. Huldah..... | No | ..... | ..... | ..... | ..... | 1 | ..... | 14 | ..... | 14 | ..... | ..... | ..... | ..... | ..... | ..... |
| 7. Liberty..... | No | ..... | ..... | ..... | ..... | 1 | ..... | 16 | ..... | 16 | ..... | ..... | ..... | ..... | ..... | ..... |
| 8. Mount Lebanon..... | No | ..... | ..... | ..... | ..... | 2 | ..... | 38 | ..... | 50 | ..... | ..... | ..... | ..... | ..... | ..... |
| 9. Randleman..... | No | 1 | 1 | 1 | 1 | 4 | 24 | 23 | 21 | 9 | 76 | ..... | 15 | 17 | 24 | 1 |
| 10. Shades Grove..... | No | ..... | ..... | ..... | ..... | 1 | ..... | 27 | ..... | 27 | ..... | ..... | ..... | ..... | ..... | ..... |
| 11. Whites Memorial..... | No | ..... | ..... | ..... | ..... | 1 | ..... | 20 | ..... | 20 | ..... | ..... | ..... | ..... | ..... | ..... |
| TOTALS..... | ..... | 4 | 8 | 7 | 7 | 26 | 64 | 133 | 132 | 103 | 425 | 18 | 164 | 142 | 205 | ..... |

TABLE FIVE — CHURCH PROPERTY

| CHURCHES | CHURCH CLERKS AND POSTOFFICES | Own House Worship? | When Was It Built? | Materials Used | Persons Seated | Number of Rooms | Dept. Assembly Rooms | No. Sep. Class Rooms | Value Church House and Grounds | Value Pastor's Home | Total Value All Church Property | Indebtedness on All Church Property | Insurance Carried |
|---------------------|-------------------------------------|--------------------|--------------------|----------------|----------------|-----------------|----------------------|----------------------|--------------------------------|---------------------|---------------------------------|-------------------------------------|-------------------|
| 1. Ashury | J. H. Williamson, Steeds | Yes | 1880 | Wood | 500 | 1 | 1 | 1 | 2000 | 10000 | 2000 | 1600 | 19500 |
| 2. Asheboro | Mrs. M. T. Lambert, Asheboro | Yes | 1934 | Brick | 700 | 17 | 5 | 26 | 30000 | 10000 | 40000 | 1600 | 19500 |
| 3. Beaufort | W. F. Cates, Randleman, R. 2. | Yes | 1933 | Brick | 250 | 10 | 1 | 9 | 5000 | 2000 | 7000 | 1481 | 4000 |
| 4. Beulah | H. C. Lambert, Bennett, R. 2. | Yes | 1902 | Wood | 500 | 1 | 1 | 8 | 2000 | 2000 | 2000 | 1481 | 4000 |
| 5. Caraway | C. O. Sawyer, Sophia, R. 1. | Yes | 1845 | Wood | 150 | 1 | 1 | 1 | 400 | 400 | 400 | 400 | 400 |
| 6. Cedar Falls | Mrs. A. W. Shaw, Cedar Falls | Yes | 1845 | Wood | 200 | 1 | 1 | 1 | 1625 | 1625 | 1625 | 1625 | 1000 |
| 7. Center Cross | Erwin Cole, Asheboro | Yes | 1893 | Wood | 300 | 1 | 1 | 1 | 1150 | 2000 | 1150 | 1150 | 1000 |
| 8. Central Falls | Mrs. O. C. Ivey, Central Falls | Yes | 1901 | Wood | 300 | 2 | 1 | 1 | 1200 | 2000 | 2000 | 1200 | 1000 |
| 9. Deep River | C. R. Brown, Ramseur, R. 1. | Yes | 1919 | Brick | 350 | 17 | 13 | 13 | 9000 | 2000 | 9000 | 3000 | 3000 |
| 10. Franklinville | Nettie B. Moon, Franklinville, R. 3 | Yes | 1917 | Brick | 350 | 17 | 13 | 13 | 2600 | 2600 | 2600 | 2600 | 2000 |
| 11. Glencola | E. M. Russell, Denton | Yes | 1933 | Brick | 250 | 3 | 3 | 2 | 3000 | 1000 | 3000 | 1000 | 1000 |
| 12. Gravel Hill | W. J. Workman, Thomasville | Yes | 1896 | Wood | 250 | 1 | 1 | 1 | 1000 | 1000 | 1000 | 1000 | 700 |
| 13. Hughes Grove | Vester Moore, Asheboro | Yes | 1896 | Wood | 600 | 1 | 1 | 3 | 2350 | 2350 | 2350 | 2350 | 4000 |
| 14. Huldah | J. C. Luther, Liberty | Yes | 1931 | Brick | 350 | 4 | 3 | 2 | 6000 | 6000 | 6000 | 6000 | 4000 |
| 15. Liberty | W. F. Arrington, Julian | Yes | 1935 | Wood | 450 | 3 | 3 | 2 | 3600 | 3600 | 3600 | 3600 | 1500 |
| 16. Macedonia | I. S. Ashworth, Seagrove | Yes | 1892 | Wood | 500 | 3 | 1 | 1 | 1500 | 1500 | 1500 | 1500 | 1500 |
| 17. Maple Springs | E. A. Shaw, Striely | Yes | 1892 | Wood | 500 | 3 | 1 | 1 | 1500 | 1500 | 1500 | 1500 | 1500 |
| 18. Mt. Lebanon | W. N. Cheek, Liberty | Yes | 1894 | Brick | 300 | 1 | 1 | 6 | 1500 | 1500 | 1500 | 1500 | 1500 |
| 19. Mt. Pleasant | W. L. Burgess, Ramseur | Yes | 1879 | Brick | 400 | 11 | 9 | 11 | 2000 | 3500 | 2000 | 18500 | 9500 |
| 20. Ramseur | I. R. Gaylon, Randleman | Yes | 1879 | Wood | 400 | 6 | 5 | 5 | 5000 | 5000 | 5000 | 5000 | 1800 |
| 21. Randleman | Dennie Kiser, Seagrove, R. 1. | Yes | 1910 | Wood | 330 | 1 | 1 | 1 | 500 | 700 | 500 | 400 | 400 |
| 22. Riverstone | Thurman Bennett, Ulan | Yes | 1935 | Wood | 250 | 1 | 1 | 1 | 400 | 700 | 400 | 400 | 200 |
| 23. Russells Grove | Ida Williams, Liberty | Yes | 1895 | Wood | 500 | 1 | 1 | 1 | 3000 | 3000 | 3000 | 3000 | 1500 |
| 24. Sandy Creek | Mrs. T. I. York, Stacy | Yes | 1894 | Wood | 300 | 1 | 1 | 1 | 2500 | 2500 | 2500 | 2500 | 2000 |
| 25. Shady Grove | Mrs. G. C. Clinard, Trinity | Yes | 1887 | Wood | 300 | 7 | 5 | 4 | 2000 | 2000 | 2000 | 2000 | 2000 |
| 26. Trinity | Clarence Cagle, Seagrove | Yes | 1916 | Wood | 600 | 1 | 1 | 10 | 1000 | 1000 | 1000 | 1000 | 1000 |
| 27. Union Grove | R. A. Summey, Trinity, R. 1. | Yes | 1908 | Wood | 300 | 3 | 2 | 2 | 1000 | 1000 | 1000 | 1000 | 1000 |
| 28. Westfield | E. W. Allred, Franklinville | Yes | 1908 | Wood | 400 | 1 | 1 | 1 | 800 | 800 | 800 | 800 | 800 |
| 29. Whites Memorial | Mrs. J. W. Jenkins, Worthville | No | | | | | | | | | | | |
| 30. Wortville | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | 108850 |
| | | | | | | | | | | | | | 107 |
| | | | | | | | | | | | | | 32 |
| | | | | | | | | | | | | | 116 |
| | | | | | | | | | | | | | 108825 |
| | | | | | | | | | | | | | 12000 |
| | | | | | | | | | | | | | 134825 |
| | | | | | | | | | | | | | 3081 |
| | | | | | | | | | | | | | 52100 |

