MINUTES

-OF THE-

TWELFTH ANNUAL SESSION

-OF THE-

SBRUSHY MOUNTAINS

BAPTIST ❖ ASSOCIATION;

SOUTHEASTERN BAPTIST THEOLOGICAL SEMINATE FIRMAN

Wake Forest, North Carolina King's Creek Church, Caldwell County, Vo. C.,

AUGUST 23RD, 24TH AND 25TH, 1883.

> STATESVILLE, N. C.: LANDMARK POWER PRESS PRINT, 1883.

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King's Creek Church, Caldwell County, N. C.,

August Bantil & April and Changabas

AUGUST 23RD, 24TH AND 25TH, 1883.

PROCEEDINGS.

King's Creek, Caldwell Co., N. C., August 23, 1883.

The introductory sermon was preached by Elder W. A. Pool. Text: Phillippians ii:14, 15, 16.

After an intermission of one hour, the delegates assembled in the house, and the Association was called to order by Bro. R. A. Spainhour, Moderator of last year. After singing "Work for Jesus," Elder E. N. Gwyn led in prayer.

Elder G. W. Greene was appointed temporary clerk. Elder W. A. Pool and Bro. J. F. Spainhour read the letters and the following delegates were enrolled:

Antioch—W. E. White, F. M. Teague, W. F. Munday.

Bethel—G. H. Phillips.

Buffalo-S. A. Campbell, T. F. Ray, H. H. Ray.

Cub Creek—R. A. Spainhour, J. H. Ellis, J. F. Spainhour.

Dudley Shoal—W. C. White, Benj. Satterwhite.

Dover-Isaac Lewis, H. M. Coffey, John Winkler.

Friendship—Represented by letter.

King's Creek—Levi Earnest, J. L. Beach, Smith Coffey.

Lewis Fork—Lindsay Triplett, T. D. Hall.

Little River-F. W. Brookshire, Hiram Pearson.

Little Rock—L. L. Walker, Vance McGhinnis, J. C. Pennell.

Lovelady—W. P. Bumgarner, Landon Shell.

Lower Creek—J. W. Laxton, J. M. Sherrill, A. C. Sherrill.

Mt. Carmel--H. C. Marley, T. B. Hester.

Mt. Olive—Isaac Russell, A. M. Bumgarner, E. Tritt.

Mt. Pleasant—J. O. McNeill, R. W. Walker, W. G. Hubbard.

Mt. Zion—F. West, T. H. West, Hamilton Barnett. Macedonia—F. Ingram.

New Hope-B. F. Eller, L. M. McGlamery.

Piney Grove—J. B. Greer, J. P. Curtis, J. P. Pennell.

Pleasant Hill—S. J. Harrington, C. C. Mayberry.

Pleasant Home—A. C. McRary, T. J. McNeill, W. T. Kilby.

Poplar Spring—Thos. Walker, T. J. Fortner, J. M. Fortner.

Sardis-Wm Elmore, J. D. King, L. P. Jenkins.

Sulphur Spring—T. A. Hudson, W. S. Blankenship, S. G. Stout.

Three Fork-W. S. McLeod, J. M. Jones.

Union-J. W. West, S. H. Oxford, J. I. McRary.

Walnut Grove—H. J. Steelman, Thornton Brown, C. J. Frazier.

Wilkesboro—S. J. Ginnings.

Zion Hill-H. German, T. A. Carlton, I. M. Crouch.

On motion, proceeded to elect Moderator and Clerk. Elder E. N. Gwyn and Bro. J. E. Ray were appointed tellers. Bro. R. A. Spainhour was elected Moderator and Bro. W. E. White, Clerk.

The following brethren and correspondents (marked *) accepted seats in the Association:

Briar Creek Association—Elder E. N. Gwyn,* S. D. Swaim, Elder J. P. Gaultney.

Raleigh Association—Hon. J. C. Scarborough.

Central "—J. E. Ray.

Three Fork "-John Crisp,* Elder Isaac Smith.

Tar River ——Elder A. G. McManaway.

South Fork "—Elder J. R. Jones.*

Catawba River" --- R. L. Patton.*

The Chair annuonced the following committees:

Arrangements---Isaac Oxford, C. C. Pool, G. W. Greene, John B. Greer, J. H. West.

Devotional Exercises---W. J. Bumgarner, Levi Earnest, J. L. Beach, Smith Coffey, G. W. Greene.

Finance---I. M. Crouch, B. F. Eller, Levi Earnest.

Home Missions-- A. G. McManaway, J. E. Ray, W. A. Pool.

Periodicals---A. G. McManaway, C. C. Pool, Isaac Oxford.

Temperance—R. L. Patten, W. C. Meadows, E. N. Gwyn. Obituaries—G. W. Greene, J. P. Gaultney, I. W. Thomas. Time and Place of Next Session—S. J. Ginnings, J. M. Jones.

The committee on Devotional Exercises then made announcements.

Hymn, "Children of the Heavenly King."

Devotional exercises, conducted by Elder Thomas.

On motion adjourned until 9:30, a. m.

Elder J. R. Jones conducted prayer meeting at night at the church.

SECOND DAY-MORNING SESSION.

Elder E. N. Gwyn conducted a devotional meeting of 20 minutes.

At 9:50 the Moderator called the Association to order.

Proceedings of yesterday were read and the roll called.

The committee of arrangements presented the following order of business, which was adopted:

1. Reading of Constitution and By-Laws.

2. Reports of corresponding messengers and delegates to Baptist State Convention.

3. Appoint delegates to State Convention, and to sister Associations.

- 4. Reports of Committees.
- 5. Report of Treasurer.
- 6. Printing of Minutes.
- 7. Answer Queries.
- 8. Resolutions.

The chair announces committee on Resolutions, Elder I. T. Privette and H. H. Ray.

Brethren J. F. Davis and John Bumgarner, delegates from Pilgrim Church, presented the letter of the church and were received as members of the Association.

Bro. J. E. Ray states the work of Sunday School Supply Store.

Corresponding messengers to sister Associations and to Baptist State Convention reported their attendance and cordial welcome.

On motion, any member of this Association attending the sessions of sister Associations, is hereby authorized and requested to act as correspondent of this body.

Elders I. W. Thomas and W. A. Pool were appointed delegates to Baptist State Convention.

Committee on State Missions reported:

In some sections of North Carolina there is no destitution; Baptist churches are found convenient to all the people. But in other sections whole counties are without Baptist preaching and other large counties have only one or two churches. The State Mission Board are attempting to supply this destitution. Six years ago they employed nine missionaries. Now fifty-four are under appointment from this board, and are laboring from the seacoast to the mountains. Under their labors new churches are organized, weak churches are strengthened, and the truth is made known where Baptist sentiments were formerly almost unknown. Three of these men are laboring in the bounds of this Association, Bro. Marsh at Taylorsville, Bro. Pool at Lenoir and Bro. Bumgarner in the southern part of the Association. The work is encouraging everywhere; let us do our part towards supporting this work.

G. W. GREENE. R. A. SPAINHOUR. Committee.

The report was discussed by Bro. J. E. Ray, and G. W. Greene and E. N. Gwyn. The report was adopted.

Bro. J. E. Ray took pledges from churches and individuals, amounting to \$65.20, for the State Mission Board, and a cash collection for the same amounting to \$11.15.

Committee on Home Missions reported:

HOME MISSIONS.

The Southern Baptist Convention does its work through two Boards—the Foreign Board, which supervises all the work done outside the limits of the Convention, and the Home Board, which supervises all the work done within its limits. The Home Board now has missionaries in Texas, Louisiana, Tennessee, Florida and among the Indians of the Indian Territory, the Chinese of California and the colored people of Georgia. Arrangements will probably soon be made to get assistance from this Board for Western North Carolina. While we are under obligations to give the Gospel to the whole world, we are under peculiar obligations to those who live in our own land, and let us meet these obligations by assisting

this Board. The Board confidently asks for at least \$65.00 from this Association.

A. G. McMANAWAY, JOHN E. RAY, W. A. POOL,

Committee.

The Association then listened to an address from Elder A. G. McManaway on the subject of Home Missions, after which it took a recess of one hour.

After recess the people assembled in the house and listened to an address by Hon. J. C. Scarborough, Superintendent of Public Instruction, on the subject of General Education.

SECOND DAY—AFTERNOON SESSION.

The Moderator called the Association to order at 1:40 p. m. The report of the Committee on Temperance was read:

We, as Baptists, boast as being the founders of religious liberty, and proudly, but humbly, say that we, as the church, were clear of the blood of all men in the days of persecution. But, dear brethren, we must confess that there are those in our churches who are making, selling and drinking a deadly poison, that causes woe, poverty and crime all over our land.

"It causes more misery, crime and woe Than any sin on earth we know."

Notice further, broken-hearted wives, weeping widows and hundreds of bereaved orphan children, and thousands of our race, with some of our noblest men and boys, are ANNUALLY filling the graves with drunkards.

Oh, brethren, if crime and evil MUST continue in our land, if "wives" and "mothers" MUST be crushed, if the cry of the orphan and the lamentation of the widow MUST be heard, yea, if earth MUST be filled with the graves, and eternal night with the souls of drunkards, oh, do let us as the church of the living God, the ground and pillar of truth, be clear of the blood of all men.

Every member of the church should make TOTAL ABSTINENCE from all intoxicating drinks a part of his daily religion. He is commanded to shun every appearance of evil. As he is to be the light of the world, he should get up on a higher plane of consecration and religion, and not grovel with sin and Satan, thereby becoming a stumbling-stone to the world, giving offence to the brethren, and causing poor sinners to be lost.

E. N. GWYN,
R. L. PATTEN,
W. C. MEADOWS,
Committee.

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The report was discussed by Bro. R. L. Patten, E. N. Gwyn, J. P. Gaultney and G. W. Greene. Adopted.

The committee on Devotional Exercises made announce-

ments.

The report of the Committee on Periodicals was read:

Your committee on Periodicals would respectfully and earnestly commend to all the brethren and sisters of this Association, the Biblical Recorder as a sound, religious and family paper; the Foreign Mission Journal as a missionary paper, and Kind Words as a Sunday School paper.

A. G. MCMANAWAY, ISAAC OXFORD, C. C. POOL.

Committee.

Remarks by Bro. Oxford, Thomas and J. F. Spainhour. The report was adopted.

On motion of Bro. G. W. Greene, the following standing committees for ensuing year were appointed:

Home Missions—W. J. Bumgarner, I. T. Privette, W. C. Meadows.

Foreign Missions—J. B. Pool, S. G. Stout, J. W. West.
State "—R. A. Spainhour, Van Teague, G. W.
Greene.

Associational Mission, Northern Division—G. W. Greene, M. D. Smith, J. O. McNeill, E. E. Philips, W. H. Gentry.

Southern Division—J. C. Bell, W. S. McLeod, D. W. Pressnell, G. W. Hefner, W. M. Lackey.

Education—I. W. Thomas, W. A. Pool, A. M. Church. Sunday School—W. E. White, W. J. Bumgarner, C. C. Pool.

The committee charged with the matter concerning Friendship Church made verbal report. Report received, and committee discharged.

Elder W. J. Bumgarner, Missionary, submitted the following report of his labors:

I, your Missionary of the Southern Division of the Brushy Mountain Association, would submit the following: I have given half my time since last Association, to this work. Have held monthly meetings at Bethlehem regularly during this year. I also kept up preaching at the stand near Wesley Brown's until cold weather; have preached during this summer,

under direction of the Home Board. I began work at Concord in February, and have preached there monthly this summer. I have traveled 947 miles; preached in all 80 sermons and visited and held family worship with 79 families; baptized 1, and sold 54 song books.

Respectfully submmitted.

W. J. BUMGARNER.

Remarks were made by Bro. Gwyn, C. C. Pool, Bumgarner and W. S. McLeod. The report was received.

On motion, adjourned to 9:30, a. m.

Hymn, "How Sweet the Name of Jesus Sounds." Prayer by Elder Gywn.

Elder I. T. Privette preached at Mt. Zion Methodist Church at night.

THIRD DAY-MORNING SESSION.

The Association met at 9:30 a. m.

Elder E. N. Gwyn conducted a devotional meeting of 20 minutes.

Minutes of previous day read and approved.

Elder J. S. Gaultney, of Catawba River Association, and Elder G. H. Church and Bro. W. B. Farthing, of Three Fork Association, accepted seats with the Association,

Committee of Arrangements submit report on query from Zion Hill Church.

Query—How long shall a church bear with her members who are able to go to all public places in the neighborhood, and neglect entirely their church meetings?

Answer—Such members should be admonished; if still offending, they should be placed under censure. The fellowship of the church should be withdrawn from continued offenders.

The report was adopted.

The Treasurer submitted report:

For	Foreign Missions,	\$34 84	
STATE OF	State	16 26	
"	Associa'l "	14 98	
	Sabbath Schools	6 50	
"	Rev. S. Ferguson's Tomb	1 10	
	Total,		\$72.

J. C. BELL, Treasurer.

The report was received.

The Committee on Time and Place of Next Session reported:

Time—Thursday before the fourth Lord's day in August, 1884.

Place—Three Fork Church, Alexander Co., N. C., 5 miles northwest of Taylorsville.

Introductory Sermon—I. W. Thomas; I. T. Privette, Alernate.

S. J. GINNINGS, J. M. JONES, Committee.

Bro. C. C. Pool offered an amendment, changing time mentioned in report. Lost.

The report was adopted.

The report of Standing Committee on Sunday School was read:

The Sunday School cause in the Southern Division has made cheering progress. The committee cannot speak advisedly as to the Northern Division, but feel confident that no backward steps have been taken. Effective schools have been organized at the mission stations in the Southern Division.

The Sunday School at Dudley Shoal Church held a well-conducted celebration of great interest, which has given a new impetus to the cause.

A gracious revival at Antioch Church is noted, which resulted in 30 baptisms, of which over-three fourths were from the Sunday School.

The Lord is blessing the work, and the committee recommend that the Association extend every encouragement in its power to the workers.

It is perhaps too late to discuss the importance of Sunday Schools. Everybody admits that. The trouble is to UNITE the brethren in the work.

W. E. WHITE, W. J. BUMGARNER, C. C. POOL,

Committee.

Remarks by Elder Gwyn and C. C. Pool.

Elder Greene, for Committee on Devotional Exercises. made announcements of devotional services.

The Committee on Finance submits the following report:

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CHURCHES.	Minute Fund.	Fund.	Asso- cia'nl	For'n	State.	Home	CHURCHES	Minute	Fund.	S. S. Fund	Asso-	For'n	State	Home
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Total								34	20	2 20	1 70	43 82	70	8 18

B. F. ELLER, I. M. CROUCH, LEVI EARNEST, Committee.

The report was adopted.

The report of the Committee on Foreign Missions was read:

FOREIGN MISSIONS.

Your Committee on Foreign Missions would report \$43.82 collected during last Associational year. Our missionary efforts in all the Foreign fields have been greatly blessed during the past year. We would recommend that each church in this Association take a collection for this object at June or

July meeting, 1884, and thereby endeavor to fulfill the command, "Go preach my Gospel to every creature."

Respectfully,

J. B. POOL, S. G. STOUT, J. W. WEST, Committee.

On motion, the consideration of the report was made special order of business at 1:15 p. m.

The assembly, without dispersing, then listened to a sermon by Elder G. H. Church, from Luke viii:11-15.

THIRD DAY—AFTERNOON SESSION.

The Moderator called the body to order at 1 p. m. The letter from Dudley Shoal Church was received. The report of Committee on Obituaries was then read:

BROTHER JOHN C. STOUT.

A member of Mt. Pleasant Church, died in November, 1882. He was a man of unusual promise, striving earnestly to educate himself. He was a member of the Committee on Associational Missions for the Northern Division. We thought the Lord had work for him, but the Lord of the Harvest has called him away. May the Lord raise up others to fill the place thus made vacant.

ELDER WILLIAM POOL

Was born January 3rd, 1807, in what is now Alexander county. and spent all his life within three miles of his birthplace. He professed religion when about 35 years of age, and united with Little River Church, and remained a member of that church until a few years before his death, when he joined Antioch Church. His first serious impressions were under the ministry of Elder William Dodson, and he was converted under the ministry of Elder Smith Ferguson. About the year 1846 he entered the ministry, and was ordained by Elders Ferguson and Goforth. For 37 years he was an earnest, faithful and bold defender of the faith. During his life, he served about 20 churches in Alexander, Wilkes, Iredell and Caldwell counties. He often expressed regret over his lack of early educational advantages. He was often sent for to assist in the adjustment of difficulties in churches. For five years before his death he was confined to his home by rheumatism. During this time it greatly delighted him to have his brethren visit him. A few months before his death his pastor held a meeting at his house, and he sat on his bed and exhorted his neighbors, even from the borders of the better land.

He was very desirous of having once more opportunity of preaching the Gospel, and hoped to call his friends around his bedside for this purpose; but his work was done, and the Master called him to rest. With a firm trust in a crucified Redeemer, he approached the river of death with no dread. Patient in suffering, he was looking and longing for the promised coming of the Lord. He adopted the triumphant language of Paul, "I have fought the good fight." September 28th, 1882, the longed-for event came, and his sufferings ended; rest and peace and joy became his portion.

"Soldier, rest thy warfare o'er."

G. W. GREENE,
J. P. GAULTNEY,
I. W. THOMAS,
Committee.

The report was adopted.

The report of the Committee on Foreign Missions, being the special order of the hour, was taken up and discussed by Elders J. B. Pool, W. A. Pool, Patten and Church.

The report was adopted.

A collection was then taken for Foreign Missions, amounting to \$18.00.

The report of the Committee on Education was then read:

We are glad to say the cause of education among us is still hopeful. Our schools of high grade were perhaps never more prosperous than at the present, and the interest in the education of the ministry seems to be increasing in the churches, which we regard as a hopeful sign. And for the encouragement of those laboring in this great cause, we repeat the words of Adonisam Judson. February 6th, 1822, he wrote to Luther Rice concerning his labors for Columbus College, "Your labors will ultimately be appreciated, and the page of history will do you ample justice, notwithstanding the dissentient voice of the narrow-minded of the present day. Only be not elated at any success; walk softly before the Lord; and forget not, amid the hurry of business, to cultivate that daily communion with the Lord and Saviour, which is the life and happiness of the soul."

We recommend Moravian Falls Academy, under the admirable management of Bro. G. W. Greene, as a desirable

place to send our boys and girls.

It affords us the greatest pleasure to recommend Wake Forest College to the prayers and support of all our people. And we earnestly entreat our young brethren who have the ministry in view, to make every effort and sacrifice possi-

BRUSHY MOUNTAIN ASSOCIATION.

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ble to spend awhile in college at Wake Forest.

Now in conclusion, we no entreat ALL our members to make liberal contributions to our Board of Education, which is doing such a noble work, educating young ministers, thereby enabling them the better to preach the Gospel of Christ.

Respectfully submitted,

I. W. THOMAS. W. A. POOL. Committee.

The report was discussed by Bro. Thomas, J. F. Spainhour, Gwyn, J. B. Pool, W. A. Pool and C. C. Pool.

A subscription amounting to \$30.00 was then taken for beneficiary J. R. Teague.

On motion, it was a grant and the second sec

ORDERED that the Clerk print 800 copies of minutes of this session, and draw on the Treasurer for the amount, and that he be allowed six dollars for his services.

The Committee on Resolutions then offered the following:

RESOLVED, That the thanks of the Association are due and are hereby tendered to the members of King's Creek Church and the citizens of the neighborhood, for their hospitality during the session of the Association, and to the Methodist brethren of Mt. Zion Church for their kindness and for the use of their house of worship.

RESOLVED, That the Churches be requested to instruct their delegates in reference to making pledges for the various objects of benevolence.

H. H. RAY,
I. T. PRIVETTE,

Committee.

The Resolutions were adopted.

On motion it was

Ordered that the Clerk purchase 100 copies letter blanks from Church to Association and distribute to Church Clerks and draw on Treasurer for the amount.

The Committee on Devotional Exercises then made announcements.

The minutes of this day were then read and approved. On motioned adjourned. Hymn, "Am I a Soldier of the Cross?"

Prayer by Elder G. H. Church.

R. A. SPAINHOUR,

Moderator.

W. E. WHITE.

SABBATH.

Sunday School mass meeting, 9 a. m.

Prayer by Elder J. S. Gaultney.

Short addresses by W. E. White, R. L. Patten, S. D. Swaim, J. F. Spainhour.

10:30 a. m. sermon, Elder I. W. Thomas, John xxi:15–17.
11:30 " " J. P. Gaultney. 2 Cor., v:7.
Collections for Home Missions amounting to \$10.78.
1:30 p. m. Sermon, Elder G. H. Church.





STATISTICS.

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CHURCHES.	PASTOR.	Pastor's Salary.	Sabbath of Monthly Meeting.	CLERK.	POST-OFFICES	COUNTIES.	Baptized.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	TWO SHADOWS	Ordained Ministers.	No Schools		Teachers.	Students.	REMARKS.
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Moravian Falls Academy.

G. W. GREENE, PRINCIPAL.

Miss M. J. GILREATH, Teacher of First Form. W. R. HENDREN, Teacher of Second Form.

D. C. JARVIS,
Teacher of Third Form and Vocal Music.
M. L. KESLER,
Teacher of Fourth Form and Penmanship.
Miss M. M. WINCHESTER,

Teacher of Instrumental Music.

FALL TERM--First Monday in August. SPRING TERM--First Monday in January.

Address the Principal,
Moravian Falls, Wilkes Co., N. C.