

THIRTY-FIFTH  
ANNUAL SESSION

OF THE

NEW BEULAH PRIMITIVE  
BAPTIST ASSOCIATION

HELD WITH

EBENEZER CHURCH

JEFF DAVIS COUNTY, GA.

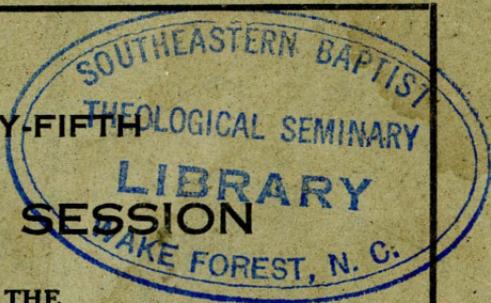
OCTOBER 8, 9, & 10, 1920.

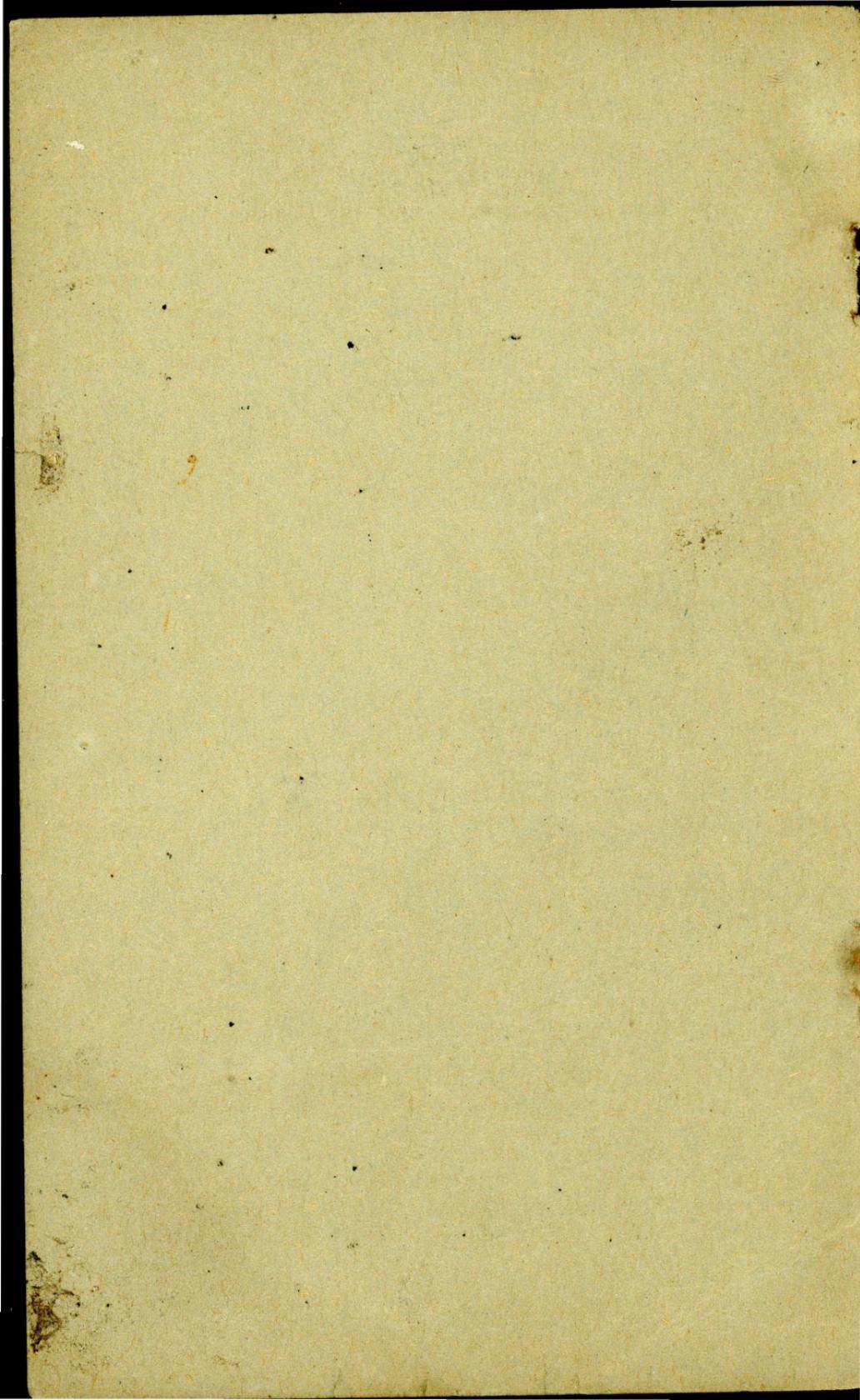


OFFICERS:

Elder H. Hand, Moderator, Graham, Ga.

D. H. Hartley, Clerk, Graham, Ga.





**MINUTES OF THE  
NEW BEULAH PRIMITIVE BAPTIST ASSOCIATION**

1.—The Introductory Sermon was preached by Elder W. E. Cribbs from Hebrews 10:14.

2.—After one hour's intermission, the messengers assembled in the house and prayer was offered by Elder F. M. Carlton of the Mt. Enon Association, Florida, after which letters from the churches were read and messengers' names enrolled.

3.—On motion, elected Elder H. Hand Moderator and D. H. Hartley Clrk.

4.—On motion, omitted reading the Decorum.

5.—On motion, adopted order of business as appearing in last year's minutes.

6.—On motion, called for correspondence from sister associations, and received the following:

From Ebenizer—Elders J. M. Collins, W. E. Cribbs, J. F. Dykes, Brethren G. M. Smith, R. L. Garrison, B. F. Cannon and B. J. Coody.

From Original Upper Canoochee—Elder M. A. Rico, Brethren J. J. Coleman and H. M. Hutcheson.

From Lott's Creek—Elder W. F. Anderson.

From Mt. Olive—Elder A. P. Tucker.

From Mt. Enon, Fla.—Elder F. M. Carlton, as visitor.

7.—On motion, appointed committees as follows:

On Preaching and Finance—E. P. Hutcheson, T. D. Giddens, N. A. Turley, with the delegates from this church, J. W. Creamer and J. L. Anderson.

To Examine Corresponding Minutes—J. L. Anderson, T. T. Lewis.

To Write Corresponding Letter—Bro. D. H. Hartley.

On motion, adjourned to Saturday morning 9:00 o'clock.

**SATURDAY MORNING.**

Met pursuant to adjournment. Prayer by Eld. M. A. Rico.

1.—Called the roll.

2.—Renewed the call for correspondence and visitors and received Elder B. N. Woodcock from the Lott's Creek Association.

3.—Appointed correspondence to sister associations:

Lott's Creek, to meet with Lower Mill Creek, 6 miles north of Brooklet, on the S. & S. railroad, and 8 miles east of Statesboro, on Tuesday, Wednesday and Thursday after the 4th Sabbath in October, 1920, Elders Banks Lewis, H. Hand and Bro. I. H. Lord.

Ebenezer, which meets with Cool Springs church, 4 miles south of Danville, on Friday before the 4th Sabbath in September, 1921, Elders Banks Lewis, H. Hand and Bro. I. H. Lord.

Mt. Olive, which meets with Concord church, Lenox, Ga., on Friday before the 3rd Sabbath in September, 1921, Elders Banks Lewis, H. Hand and Brethren I. H. Lord and D. H. Hartley.

Upper Canoochee, which meets with Canoochee church, 4 miles west of Graymont, on Friday before the 1st Sabbath in October, 1921, Elders H. Hand, Banks Lewis and Brethren E. P. Hutcheson and I. H. Lord.

4.—On motion, called for report of Finance Committee; and they report that they find \$43.26 on hand; the clerk to have 300 minutes printed and to distribute same to the churches; \$23.26 to visiting ministers and remainder of funds for his services.

5.—Pleasant Hill church petitioned our body for a letter of dismission, and same was granted that church.

6.—Our next Association will, the Lord willing, meet with Beulah church, Graham, Ga., on the Southern Railway, on Friday before the 2nd Sabbath in October, 1921. Our next General Meeting will be held with Mt. Carmel church, 6 miles north-east of Graham, on Southern Railway, on Friday before the 5th Sabbath in July, 1921.

7.—The committee to examine corresponding minutes report that they find nothing objectionable.

8.—Resolved, That the heartfelt thanks of this Association be tendered the brethren, sisters and friends for their generous hospitality during this meeting. We pray God's richest blessings to rest upon them all.

H. HAND, Moderator,  
D. H. HARTLEY, Clerk.

#### ORDER OF PREACHING FROM DAY TO DAY.

Friday p. m., M. A. Rico, followed by J. M. Collins.  
Saturday a. m, B. N. Woodcock, followed by A. P. Tucker.  
Saturday p. m., W. F. Anderson, followed by J. F. Dykes.  
Sunday a. m., F. M. Carlton, followed by W. F. Anderson.  
Closed by the Moderator.

#### ADDRESSES OF MINISTERS:

Elder H. Hand, Graham, Ga.

Elder Banks Lewis, Hazlehurst, Ga.

Visiting Ministers: J. F. Dykes, Cochran, Ga.; W. E. Cribbs, Helena, Ga.; W. F. Anderson, Claxton, Ga.; A. P. Tucker, Moultrie, Ga.; M. A. Rico, Ailey, Ga.; B. N. Woodcock, Jesup, Ga.; J. M. Collins, Rhine, Ga.; F. M. Carlton, Mt. Enon Association, Fla.

## CORRESPONDING LETTER.

The New Beulah Association, now in session, to her sister Associations with which she corresponds, greeting:

Dear and much beloved brethren in the Lord: We have been permitted to hold another session of our Association in peace and union and love, for which we feel thankful to the God of all grace, who does all things well. Dear brethren, our time is too short here to waste it in strife and confusion, so let us strive for the things that make for peace among the dear saints of God. Dear brethren, we shall take the word of God for our guide and confess our faults one to another and so fulfil the law of Christ. Your friendly correspondence has been gladly received by us, especially your ministers who brought glad tidings to us of great joy to our poor souls. Dear brethren, we desire a continuation of your friendly correspondence with us and desire your friendly counsel in any matter of discipline that may come before our body and desire your prayers that we may ever contend for the "Faith once delivered to the Saints." Farewell till we meet again. Our next Association will convene with Beulah church, Graham, Ga., on Friday before the 2nd Sabbath in October, 1921, when and where we hope to meet you all again.

Our next General Meeting will convene with Mt. Carmel church, Jeff Davis county, Ga., on Friday before the 5th Sabbath in July, 1921.

H. HAND, Moderator,

D. H. HARTLEY, Clerk.

## RULES OF DECORUM.

1.—The Association will open with prayer.

2.—The members of the Association shall be chosen by the churches and will be expected to furnish letters showing their appointment, also the state of their churches, and changes since the last session.

3.—The Association shall have a Moderator and Clerk, chosen by the messengers. The Moderator shall keep order and the Clerk shall keep a fair record of the proceedings. Minutes should be approved by the body and signed by the Moderator and Clerk before adjournment.

4.—Any church known to be of the same faith and order with the churches of this Association may, upon application, be received by the Moderator extending the right hand of fellowship to her messengers.

5.—The number of messengers coming from each church is supposed to be two, but a greater number may be allowed from large churches by consent of the churches.

This Association, believing that the local churches of Christ are the only proper authority to decide and pass upon questions of order and orthodoxy, agree that this body is here as a worshipping assembly, shall not attempt to consider, settle or pass upon matters of disciplinary character, but will leave all questions of this kind to be determined by the churches themselves in their own individual capacity. Should any church of this Association depart from order by tolerating any unscriptural institutions, or become guilty of any other disorders, the sister churches may, in their discretion, investigate and labor with said disorderly church, and upon failure to reclaim her from her errors, they may protest against such departures and refuse her sister relations. The church's action shall determine the relationship of such disorderly church to the Association. It is agreed that all constitutional laws and rules of decorum not in harmony with the foregoing are hereby repealed.

These rules shall be read at the opening of each session.

The Moderator will be expected each day of the meeting to invite visiting brethren to seats with us.

#### ARTICLES OF FAITH.

1.—We believe in only one true and living God, and that there are three persons in the Godhead, Father, Son and Holy Ghost.

2.—We believe the scriptures of the Old and New Testaments to be the written word of God, and the only rule of faith and practice.

3.—We believe in the doctrine of eternal and particular election.

4.—We believe in the doctrine of original sin.

5.—We believe in man's impotency to recover himself from the state he is in by nature of his own free will and ability.

6.—We believe that sinners are justified in the sight of God by the imputed righteousness of Christ.

7.—We believe that God's elect shall be called, regenerated and sanctified by the Holy Spirit.

8.—We believe that the saints shall be preserved in grace and never finally fall away.

9.—We believe that baptism, the Lord's Supper and washing the saints' feet are ordinances of Jesus Christ, and that the true mode of baptism is by immersion.

10.—We believe that the punishment of the wicked will be everlasting, and the joys of the righteous will be eternal.

11.—We believe that no man has the right to administer baptism or the Lord's Supper except such as are regularly called and come under the hands of the presbytery.

12.—We believe in the resurrection of the dead, both of the just and unjust, and a general judgment.

CHURCHES	CLERKS AND POSTOFFICES	MESSENGERS	PASTORS	Baptized	Rec'd by Letter	Confes. of Faith	Restored	Dismiss. by Letter	Expelled	Dead	Total Memb'ship	Ass'n Funds	Annual Meeting
Beulah.....	D. H. Hartley..... Graham, Ga.	D. H. Hartley..... N. A. Turley.	H. Hand..... W. E. Cribbs.	1							30	\$20.00	July
Pleasant Hill.....	J. R. Giddens..... Eastman, Ga.	T. D. Giddens..... J. B. Giddens.	W. E. Cribbs.....							1	20	6.00	Aug.
Ebenezer.....	J. L. Anderson..... Hazlehurst, Ga.	J. W. Creamer..... J. L. Anderson.	Banks Lewis .....	1					1		26	6.00	Aug.
Mt. Carmel.....	E. P. Hutchinson. Baxley, Ga.	H. Hand..... T. T. Lewis.	H. Hand .....					1	2		29	10.00	July

