

MINUTES

OF THE

ONE HUNDRED AND TWELFTH

ANNUAL SESSION

OF

ELK RIVER ASSOCIATION

OF

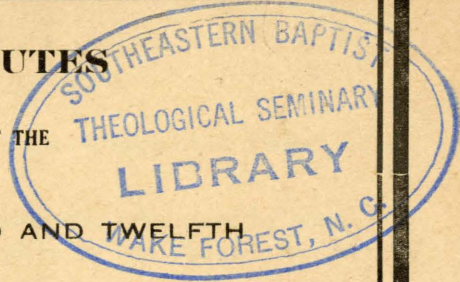
Primitive Baptists

HELD WITH THE CHURCH AT

Mt. Moriah, Lincoln County, Tenn.

FRIDAY, SATURDAY AND SUNDAY, SEPTEMBER 12th, 13th and 14th, 1919.

BANNER-HERALD, CORDELE, GA. 1919



MINUTES

FRIDAY'S SESSION

1. The introductory sermon was preached by Elder J. G. Woodfin,
2. After which the association was organized by electing Elder J. G. Woodfin, Moderator and Elder W. A. Pinkstaff, clerk.
3. The names of the churches were called and the messengers' names enrolled. (See table.)
4. By motion and second brethren of our faith and order were invited to seats.
5. Committee to arrange preaching during the association: W. A. Pinkstaff, Jeff Russell, Jack Renegar, Harvey Dunn and E. L. Philpot.
6. Committee to receive contributions for minutes: J. C. Jackson and Wood Collins, who report \$19.00 received.
7. Committee to solicit funds for the expense of the association: W. B. Ellis, S. W. Fleming, Frank Womack, J. C. Shofner and P. L. Cunningham.
8. Moved and seconded that the clerk attend to the printing and distribution of the minutes and after paying for same have the balance for his services.
9. Moved and seconded that the next meeting of this body be held with the Flat Creek church on Friday before the second Sunday in September 1920, passed.
10. Elder W. A. Pinkstaff was appointed to preach the introductory sermon at the above time and place.

VISITING MINISTERS

Elder J. Walter Hendricks.....	Sardis, Ga.
Elder R. H. Jennings.....	Dawson, Ga.
Elder Jesse Johnston.....	Glenville, Ga.
Elder W. F. Mims.....	Reeves, Ga.
Elder Jesse Towery.....	Taft, Tenn.

PREACHING

Friday. by Elders Jesse Johnston and Jesse Towery.

Saturday, by Elders Jesse Towery and W. F. Mims.

Sunday, by Elders J. Walter Hendricks and R. H. Jennings.

The preaching during the meeting was to the glory of God and the advancement of His cause.

Motion made and passed that the thanks of this body be tendered to the citizens of this community for their kind hospitality.

Motion to adjourn passed. Prayer by Elder W. A. Pinkstaff.

Elder J. G. Woodfin Moderator

Elder W. A. Pinkstaff Clerk

CLERKS AND THEIR POSTOFFICE.

Elk River church,	J. R. Bramblett, Hillsboro, Tenn.
Flat Creek "	E. L. Philpot, Shelbyville, Tenn., Rt. 6
Arbor "	G. M. Smith, Mulberry, Tenn. Route 2
New Hope "	G. G. Osborne, Wartrace, Tenn.
Mt. Pisgah "	J. T. Clardy, Shelbyville, Tenn.
Union "	W. R. Fields, Bellbuckle, Tenn.
Buckeye "	Charley Johnson, Fayetteville, Tenn.
Concord "	C. L. Stone, Fayetteville, Tenn.
Mt. Moriah "	N. F. Boone, Mulberry, Tenn.
Mt. Olivet "	Joe Green, Petersburg, Tenn.
Shiloh "	W. F. Edde, Huntland, Tenn.
Corders X Roads church,	Flintville, Tenn.

Ministers of the Elk River Association, and their Postoffices.

Elder W. A. Pinkstaff, Fayetteville, Tenn.

Elder J. G. Woodfin, South Pittsburg, Tenn.

Elder W. D. Bostick, Elora, Tenn.

ARTICLES OF FAITH.

1. We believe in only one true and living God, and that there is a Trinity of persons in the Godhead, the Father, Son and Holy Ghost, and there are not three Gods but only one.

2. We believe that the scriptures of the old and new Testaments are the words of God and the only true rule of faith and practice.

3. We believe in the fall of Adam and by his transgressions all his posterity fell and were made sinners. We believe in the corruption of human nature and in the impotency of man to recover himself by his own free will and ability.

4. We believe that sinners are Justified in the sight of God only by the righteousness of Christ imputed to them, and good works are the fruits of faith and follow after justification, and are evidences of our gracious state.

5. We believe that the saints will persevere in grace and that none of them will be finally lost.

6. We believe that there will be a resurrection of the dead and a general and universal judgement and that the happiness of the righteous and the punishment of the wicked will be eternal.

7. We believe that the visible church of Christ is a congregation of faithful men and women who have given themselves to the Lord, and have obtained fellowship with each other and have agreed to keep up a Godly discipline according to the rules of the gospel.

8. We believe that Jesus Christ is the great head of the church, and the government is with the body.

9. We believe the water baptism, the Lord's Supper and washing of the saints' feet are ordinances of the Gospel, and to be continued until His second coming.

10. We believe that true believers are the only fit subjects for baptism and immersion is the only gospel mode.

11. We believe that none but regularly baptized persons have a right to commune at the Lord's table.

12. We believe that the Lord's Day ought to be observed and set apart for the worship of God and that no work or worldly business should be transacted thereon—works of piety and mercy and necessity excepted.

CHURCHES

STATISTICAL TABLE

		By Baptism	Received by Recommendation	R'cd by Letter	Restored	Dis. by Letter	Excluded	Deceased	TOTAL	Sunday Meeting	Contribution
Elk River	J. C. Jackson,	1	0	0	0	0	0	4	16	1	\$2.00
Flat Creek	Frank Womack, George Shofner, E. L. Philpot.	0	0	0	0	0	0	0	79	4	1.50
Arbor	Wood Collins, J. D. Gray, J. K. Galloway.	5	0	0	0	0	0	0	60	1	2.50
New Hope	J. A. Chilton, G. G. Osborne.	6	0	0	0	0	0	1	24	1	1.50
Union	J. G. Woodfin.	0	0	0	0	0	0	1	7	5	.50
Buckeye	S. W. Fleming, A. Conaway, James Jennings.	0	0	0	0	0	0	3	107	1	3.00
Concord	Carrol Partain, John Cunningham, John Andrews.	3	0	0	0	0	0	1	101	3	2.00
Mt. Olivet	Harvey Dunn, Raymond Parker.	0	0	0	0	0	0	0	73	0	2.00
Corders X Roads	W. L. Benson, J. G. Goodwin.	1	1	1	0	0	0	0	18	3	2.00
Mt. Pisgah	No Intelligence	0	0	0	0	0	0	0	000	0	
Shiloah	No Messengers.	0	0	0	0	0	0	0	10	0	
Mt. Moriah	J. C. Shofner, Jeff Russell, B. N. Parks.	0	0	0	0	0	0	0	000	2	2.00
TOTAL		16	1	1	0	0	0	10	495		\$19.00

