

**MINUTES**  
**OF THE**  
**ONE HUNDRED FIFTIETH**  
**ANNUAL SESSION**  
**OF THE**  
**WHITE OAK**  
**PRIMITIVE—BAPTIST**  
**ASSOCIATION**

**HELD WITH THE CHURCH AT**  
**CYPRESS CREEK**  
Onslow County, Richlands, N.C.  
October 15, 16, 17, 1983

Next Session Appointed To Be Held With

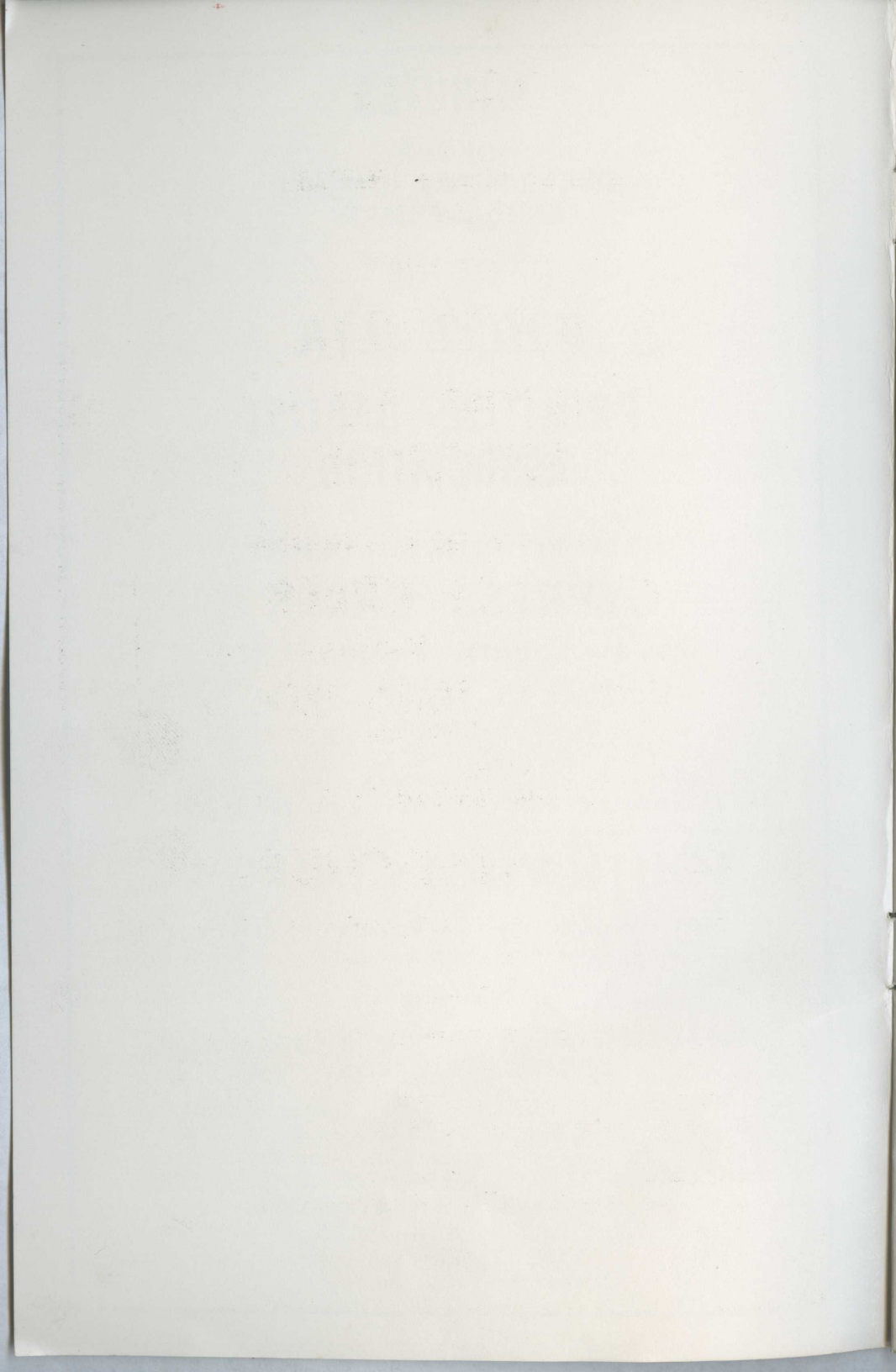
**SOUTH WEST CHURCH**  
Onslow County, Jacksonville, N.C.

**OFFICERS**

**ELDER OWEN KENNEDY, MODERATOR, (Phone 298-3948)**  
**PINK HILL, NORTH CAROLINA**

**BROTHER VIRGIL DAVIS, CLERK, (Phone 346-5653)**  
**RT. 1, BOX 264, RICHLANDS, N.C.**

**BROTHER FURNEY DAVIS, ASST. CLERK, (Phone 346-3752)**  
**RT. 1, RICHLANDS, NORTH CAROLINA**





## MINUTES

*Minutes of the One-Hundred Fiftieth annual session of the White Oak Primitive Baptist Association.*

### PROCEEDINGS

*After singing a hymn of praise and prayer by Elder Owen Kennedy, the introductory sermon was preached by Elder Johnnie Carroll, and followed by Elder Owen Kennedy.*

### CONFERENCE

*After an intermission of about one hour, the messengers from the different churches composing the Association met in the church house, and the conference was opened with praise and prayer by Elder Eugene Gunter.*

*ARTICLE: 1. Letters from the different churches composing the Association were called for, handed in and read, and upon approval the letters were received and the messengers seated and the status of each church was recorded in the statistical table. (SEE TABLE)*

*ARTICLE: 2. Petitionary letters were called for, None were presented.*

*ARTICLE: 3. On motion by Elder Johnnie Carroll, seconded and unamiously agreed, Elder Owen Kennedy was chosen Moderator. It was moved, seconded and agreed that Bro. Virgil Davis be chosen clerk. It was moved, seconded and agreed that Bro. Furney Davis be chosen Asst. clerk.*

*ARTICLE: 4. The following brethren were appointed a committee on preaching arrangements. Elder Johnnie Carroll, Bro. Furney Davis, Bro. Issac Jenkins.*

*ARTICLE: 5. The following brethren were appointed a committee on finance. Bro. Furney Davis, Bro. Bob Batchelor, Elder Furnie Wood.*

*ARTICLE: 6. Brethren in the ministry and messengers from sister associations with whom we correspond were invited to sit with us, moved, seconded, and agreed.*

*FROM:*

*ABBOTTS CREEK: Brother & Sister Wilbur Martin.*

*BLACK CREEK: Bro. & Sis. Paul Carraway, Bro. & Sis. Arlen Brown, Bro. Ray Vick & Wife, Sis. Lamb, Elder Walter Barnes & Wife, Elder Johnny Williams.*

*LITTLE RIVER: Bro. Bobby Daugherty, Bro. & Sis Joe Raper, Elder Curtis Parrish, Bro. James Young, Bro. Elmer Watson, Elder R. L. Fish, Bro. Richard Olive.*

*LAUREL SPRINGS: Bro. Garvey Cheek, Bro. Buddy Cheek.*

*LOWER MAYO: Elder Hicks Meeks & Wife.*

*LOWER COUNTRY LINE: Bro. & Sis. W. A. Wheller, Bro. Wade Watson, Bro. & Sis. Ed Washington, Bro. Lonnie Hill, Bro. & Sis. Victor Waters, Bro. Bernard Whitfield, Bro. Johnny Oadley, Bro. Everett Hill.*



**MATES CREEK:** *Sister Madge Graham.*

**MILL BRANCH:** *Elder McLane Horne, Bro. Issac Cox, Elder Gardner Mishoe, Bro. L. M. Davis, Bro. J. D. Wright.*

**NEW RIVER:** *Elder J. S. Seachrist & Wife, Bro. Victor Phippips & Wife, Bro. H. C. Bond & Wife, Bro. A. E. Smith & Wife, Bro. G. E. Duncan & Wife.*

**SALEM:** *Elder L. G. Stewart & Wife.*

**SEVEN MILE:** *Elder Jack Hawkins, Bro. & Sis. Graham Jackson, Bro. Alonzo Barefoot & Wife, Bro. Robert Gauldin, Bro. Perry Strickland, Sis. Oba Honeycutt, Sis. Eula Pope, Sis. Lillian McLamb, Sis. Melba Westbrook, Sis. J. A. Hawkins.*

**MEWBORNS CHURCH:** *Elder J. M. Mewborn, Bro. B. L. Bartlett & Wife, Bro. Joe Kearney, Bro. Gary Fields, Sis. Litha Gray, Bro. McKinley Gray & Wife, Sis. Ellen Kearney, Sis. Eula Kearney, Sis. Emma Rouse, Sis. Nancy Smith, Sis. Annie Ginn.*

**YELLOW RIVER:** *Elder Eugene Gunter, Bro. Howard Parham.*

**COLEMAN CHURCH:** *None Present.*

**CROOKED CREEK CHURCH:** *None Present.*

**LAWYER SPRINGS CHURCH:** *Elder J. T. Whitley & Wife, Elder Jimmy Jones & Wife.*

**MACEDONIA CHURCH:** *None Present.*

**THOMAS GROVE CHURCH:** *Elder Frank Pegram, Bro. Kenneth Hopkins.*

**ARTICLE 7:** *It was agreed that the next session of the White Oak Primitive Baptist Association be held at South West. It was also agreed that Elder I. W. Shepard would preach the introductory sermon and that Elder Furnie Wood be his alternate.*

**ARTICLE 8:** *Motion made, seconded, and agreed that the conference recess until Monday, October 17th., 1983 at 10 A.M.. Elder McLane Horne dismissed conference with prayer.*

**ARTICLE 9:** *Monday, October 17, 1983, 10 A.M., the conference was called to order by the moderator, then he called on Elder McLane Horne to open conference with song and prayer, then proceeded to business by the clerk calling the roll of the messengers from the different churches composing the conference. Those absent were excused.*

**ARTICLE 10:** *Messengers that were appointed to visit the corresponding associations last year were called on to report. Those who did not attend were excused.*

**ARTICLE 11:** *The following messengers were appointed to visit corresponding associations and churches next year.*

**TO VISIT:**

**ABBOTTS CREEK:** *Elder Furnie Wood, Bro. Furney Davis, Bro. Virgil Davis.*

**BLACK CREEK:** *Elder Furney Wood, Elder Owen Kennedy, Bro. Furney Davis, Bro. Virgil Davis.*

**LAUREL SPRINGS:** *Elder Furnie Wood, Bor. Furney Davis, Bro. Virgil Davis.*

**LITTLE RIVER:** *Bro. Furney Davis, Elder Johnnie Carroll, Elder Furnie Wood, Bro. Virgil Davis.*

LOWER MAYO: Elder Furnie Wood, Bro. Furney Davis, Bro. Virgil Davis.

LOWER COUNTRY LINE: Elder Furnie Wood, Bro. Furney Davis, Bro. Virgil Davis.

MATES CREEK: Furney Davis, Elder Furnie Wood, Bro. Virgil Davis.

MILL BRANCH: Elder Johnnie Carroll, Sis. Leona Davis, Bro. Furney Davis, Bro. Virgil Davis, Elder Furnie Wood.

NEW RIVER: Elder Furnie Wood, Bro. Furney Davis, Sis. Shepard.

SALEM: Bro. Furney Davis, Elder Furnie Wood.

SEVEN MILE: Elder Furnie Wood, Bro. Furney Davis, Elder Johnnie Carroll, Elder Owen Kennedy, Bro. Virgil Davis.

YELLOW RIVER: Bro. Furney Davis, Elder Furnie Wood.

COLEMAN CHURCH: Bro. Furney Davis, Bro. Virgil Davis.

CROOKED CREEK CHURCH: Bro. Virgil Davis, Bro. Furney Davis.

LAWYER SPRINGS CHURCH: Bro. Furney Davis, Bro. Virgil Davis, Elder Furnie Wood.

MACEDONIA CHURCH: Bro. Virgil Davis, Elder Furnie Wood.

MEWBORNS CHURCH: Bro. Furney Davis, Bro. Virgil Davis, Elder Furnie Wood.

THOMAS GROVE CHURCH: Bro. Furney Davis, Bro. Virgil Davis.

ARTICLE 12: Agreed that any of our brethren that are in peace and order at home, visiting any of the corresponding churches are authorized by the association to represent us.

ARTICLE 13: Agreed that any of our brethren that are in peace and order at home, visiting any corresponding associations are appointed by us as messengers.

ARTICLE 14: Finance Committee called on to report. It reports as following.

Unexpended Funds from 1982	\$184.48
Contributions from Churches	1073.00
Contributions from Friends	104.00
<b>TOTALS:</b>	<b>\$1361.48</b>

ARTICLE 15: DISBURSEMENTS:

Printing of Minutes	\$200.00
Postage	30.00
Miscellaneous	0
Gave to visiting ministers	905.00
<b>TOTALS</b>	<b>\$1135.00</b>

BALANCE LEFT IN HANDS OF COMMITTEE \$226.48

ARTICLE 16: It was agreed that the clerk prepare the minutes for the press and that 800 copies be printed and be distributed among the churches and associations with whom we correspond, also that one copy of these minutes be sent to the Stevens N. C. Collection University of Chapel Hill, N. C.



*ARTICLE 17: Agreed that the times and places of quaterly meetings be attached to and made a part of these minutes.*

*ARTICLE 18: Agreed that we resolve to extend our most sincere and humble thanks to GOD ALMIGHTY, for watching over us and preserving our lives and making it possible for us to meet in an Association capacity again. Moved, seconded and agreed that we resolve further to extend sincere thanks and appreciations to the neighboring community and friends for their wonderful support and hospitality o us these days we have been with them.*

*ARTICLE 19: Moved, seconded and agreed that the names and addresses, telephone numbers of our Ministers be attached to and made a part of our minutes. There being no other business, it was agreed that the conference be dismissed. Conference was dismissed by Elder Johnny Williams.*

*Elder Owen Kennedy, Moderator  
Bro. Virgil Davis, Clerk  
Bro. Furney Davis, Assist. Clerk*

#### **ORDAINED MINISTERS AND THEIR ADDRESSES AND PHONE NO.**

*Elder Owen Kennedy, Rt. 2, Pink Hill, N.C. 28572, Phone 298-3948  
Elder I. W. Shepard, Rt. 1, Richlands, N.C. 28574, Phone 324-4945  
Elder Johnnie Carroll, Newport, N.C. 28570, Phone 223-5634  
Elder Furnie Wood, Rt. 1, Box 198, Chinquapin, N.C. 28521, Ph. 324-4749*

*Licentiate:*

*Brother Furney Davis, Rt. 1, Box 253, Richlands, N.C. 28574, Ph: 346-3752*

#### **NAMES AND ADDRESSES OF VISITING MINISTERS**

*Elder Eugene Gunter, 1517 E. Forbes Road, Gastonia, N.C. 28052  
Phone: 864-1726*

*Elder Curtis Parrish, Rt. 1, Angier, N.C. 27591.*

*Elder Jimmy Jones, Box 7708, Marshville, N.C. 28103 Ph. 624-2322*

*Elder J. T. Whitley, Rt. 1, Box 268, Stanfield, N.C. 28163*

*Elder Jack Hawkins, P. O. Box 922, Coats, N.C. 27521 Ph. 897-6541*

*Elder L. G. Stewart, Rt. 9, Box 164, Reidsville, N.C. 27320 Ph. 623-3073*

*Elder J. S. Sechriest, 1934 Welch Rd. Mt. Airy, N.C. 27030 Ph. 786-7147*

*Elder Hicks Meeks, Rt. 1, Ridgeway, Va. 24148 Ph. 956-2305*

*Elder Calvin Harward, Rt. 13, Box 251, Sanford, N.C. 27330 Ph. 776-1806*

*Elder J. M. Mewborn, Willow Springs, N.C. 27592*

*Elder Frank Pegram, Rt. 5, Box 761 Bassett Va. 24055*

*Elder L. G. Mishoe, Rt. 1, Myrtle Beach, S.C. 29577 Ph. 293-2756*

*Elder McLane Horne, Rt. 4, Loris, S.C. 29569 Ph. 756-4745*

*Elder John B. Williams, 225 Braswell St. Rocky Mount, N.C. 27801,*

*Elder Walter Barnes, Rt. 1, Box 162, Kenley, N.C. 27542*

*Elder S. J. Sauls, 603 Aversboro Rd. Garner, N.C. 27529*

*Elder R. L. Fish, 101 Pine Burr St. Fuquay-Varina, N.C. 27526*

*Ph. 552-5169*

*Elder Hugh Wray, 1718 Dublin Dr. Greensboro, N.C. 27408*

*Elder Jim Moody, 606 Robbins St., Lexington, N.C. 27292-Ph. 249-6491*

*Lic. Wallace Oakley, Rt. 5, Box 280, Roxboro, N.C. 27573*

*Ph. 599-2710*

*Lic. G. E. Duncan, Rt. 1, Box 516, Radford, Va. 24141*

*Ph. 639-0296*

*Lic. Kenneth Hopkins, Rt. 1, Box 105-B Meadows of Dan, Va. 24120*

*Ph. 952-2093*

*Lic. McKinley Gray, Rt. 1, LaGrange, N.C.*

### ORDER OF PREACHING

#### SATURDAY, A.M.

*Elder Owen Kennedy, Opened service with prayer.*

*Elder Johnnie Carroll, preached the introductory sermon.*

*Elder Owen Kennedy, followed.*

#### SATURDAY, P.M.

*Elder Eugene H. Gunter, opened conference with song and prayer.*

*Elder McLane Horne, closed conference with song and prayer.*

*Elder Curtis Parrish, failed to get text.*

*Elder Jimmy T. Jones, failed to get text.*

*Elder J. T. Whitley, failed to get text.*

*Elder Jack Hawkins, closed Saturday service with prayer.*

#### SUNDAY, A.M.

*Bro. G. E. Duncan, opened service with song and prayer.*

*Elder Eugene Gunter, St. Matthew, 5th. chapter.*

*Elder L. G. Stewart, St. Matthew, 14:15.*

*Elder J. S. Sechriest, St. Matthew, 13:37.*

#### SUNDAY, P.M.

*Elder Jack Hawkins, no special text.*

*Elder Hicks Meeks, a time and season for everything.*

*Elder C. T. Harward, "My Word has gone out, and shall not return unto me void".*

*Elder J. M. Mewborn, Isaiah 64:8.*

*Bro. McKinley Gray, Romans, 18 chapter.*

*Bro. Kenneth Hopkins, St. Matthew 12:25.*

*Elder Frank Pegram, closed Sunday service with prayer.*

#### MONDAY A.M.

*Elder McLane Horne, opened conference with song and prayer.*

*Elder Johnny Williams, closed conference with song and prayer.*

*Elder Frank Pegram, failed to get text.*

*Elder McLane Horne, Jonah, 2:1.*

*Elder Walter Barnes, Matthew, 11:28.*

*Elder L. G. Mishoe, Romans, 8:29.*

#### MONDAY, P.M.

*Elder Johnny Williams, no special text.*

*Elder S. J. Sauls, no special text.*

*Elder R. L. Fish, Romans, 8:23-29.*



Elder Jim Moody, Jeremiah, "I have loved you with an everlasting love.  
 Bro. Wallace Oakley, "In this life ye shu!" have trials & tribulations"  
 Elder Hugh Wray, Good Remarks.  
 Elder Furnie Wood, closed the Association with prayer.

### DISTRIBUTION OF MINUTES TO CHURCHES

#### CHURCHES

CYPRESS CREEK: Inez Humphrey, Rt. 1, Richlands, N.C. 28574	20
DAVIS MEMORIAL: E. F. Davis, Rt. 1, Box 253, Richlands, N.C. 28574	20
MAPLE HILL: Owen Kennedy, Rt. 2, Pink Hill, N.C. 28572	20
NEWPORT: Mrs. Alice Hill, Rt. 4, Box 139, Newport, N.C. 28570	20
NORTH RIVER: Sylvester Lawrence, Beaufort, N.C. 28516	20
SOUTH WEST: Orby Raynor, Rt. 4, Jacksonville, N.C. 28540	20

### DISTRIBUTION OF MINUTES TO CORRESPONDING ASSOCIATIONS

#### ASSOCIATIONS & CHURCHES:

ABBOTTS CREEK: Bro. W. I. Atkinson, 605 Sherbrook Dr. High Point, N.C. 27261	30
NEW RIVER: Bro. G. E. Duncan, Rt. 1, Box 516, Radford, Va. 24141	30
SEVEN MILE: Bro. Carol Wood, Rt. 1, Box 425, Spring Lake, N.C. 28390	30
BLACK CREEK: Bro. Paul Carraway, Rt. 4, Box 231, Fuquay-Varina, N.C. 27526	30
LOWER COUNTRY LINE: Bro. Rubin Bowes, 536 Leasburg Rd. Roxboro, N.C. 27573	30
LAWYERS SPRINGS CHURCH: Mrs. Wilson Jones, Rt. 1, Polkton, N.C. 28135	25
LAUREL SPRINGS: Bro. Ray Payne, Rt. 1, Box 720, Dobson, N.C. 24017	30
MEWBORN'S CHURCH: Sis. Inza S. Gray, Rt. 1, Box 303, Kinston, N.C. 28501	25
MILL BRANCH: Ms. Lucelle Beasley, 115 Calhoun St. Bishopville, S.C. 29010	30
MATES CREEK: Bro. Elmer Smith, Box 34, Ranson, Ky. 41588	35
MACEDONIA CHURCH: Bro. C. W. Duckworth, Box 24, Alures, Fl. 33820	10
SALEM: Elder John T. Lee, 1956 E. Webb Ave, Burlington, N.C. 27215	30
LOWER MAYO: Bro. Cletus Turner, Rt. 1, Box 681, Bassett, Va. 24055	30
LITTLE RIVER: Bro. John R. Green, 2825 BARNETTER ST. Raleigh, N.C. 27607	40
COLEMAN CHURCH:	
THOMAS GROVE CHURCH: Bro. Kenneth Hopkins, Rt. 1, Box 105B Meadows of Dan Va. 24120	10
CROOKED CREEK CHURCH: Bro. H. W. Stagall, Rt. 2, Box 490 Monroe, N.C. 28110	10



**NAMES OF CHURCHES, PASTORS &  
TIMES OF QUARTERLY MEETINGS**

*CYPRESS CREEK: Elder Johnnie Carroll, 2nd. Sun. in Feb., May, Aug., Nov.*

*DAVIS MEMORIAL: Elder I. W. Shepard, 2nd Sun. in Feb. May, Aug. and Nov.*

*MAPLE HILL: Elder Owen Kennedy, 4th. Sun. in March, June, Sept. and Dec.*

*NEWPORT: Elder Johnnie Carroll, 3rd. Sun. in March, June, Sept. and Dec.*

*NORTH RIVER: Elder Johnnie Carroll, 1st. Sun. in Jan., April, July, and Oct.*

*SOUTH WEST: Elder I. W. Shepard, 1st. Sun. in Feb., May, Aug. & Nov.*

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**ARTICLES OF FAITH**

1. We believe there is but one true and living God, and that in the God-head there are three persons, the Father, the Word, or Son, and the Holy Ghost, and these three are One in essence, power and glory.
2. That the scriptures of the Old and New Testaments are the written Word of God and the only complete and unerring rule of faith and practice.
3. That God has always pursued His own infinitely wise plans in all his works and ways, and that He will continue to do so; hence all things brought to pass by Him are but the result of His holy, wise and determinate counsel for eternity.
4. That Adam was created upright, but he transgressed and became a fallen and totally depraved creature and all mankind with him.
5. That regeneration, sanctification, justification and salvation are by virtue of the birth, life death, resurrection and mediation of Jesus Christ imputed to them by the effectual working of the Holy Spirit, and referable to the church of God which He purchased with His own blood.
6. That all the saints were predestined unto the adoption of children elected to eternal salvation according to the foreknowledge of God, and they will be called with an holy calling and righteousness of Christ imputed to them by the effectual working of the Holy Spirit, and that none of the heirs of promise will be finally lost.
7. That baptism by immersion upon profession of faith in the name of the Sacred Trinity, and that by one duly authorized by the church to administer ordinances, is gospel baptism, and that only; and all persons who shall continue to walk circumspectly have a right to the Lord's Supper.
8. That the Church of Christ is a body corporate, possessed of full power to

govern herself, her only rule being the written Word of God. She is, therefore, independent.

9. That is the office of the Holy Spirit to apply Christ's righteousness to the souls of the children of men, and that the scriptures alone are not sufficient to accomplish this.

10. That there will be a resurrection, both of the just and the unjust, and that the happiness of the righteous and the punishment of the wicked will both be eternal.

#### CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION

From a long series of experiences, we, the churches of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the communion of our churches in order to perpetuate a union and communion with each other in union. We, therefore, proposed to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

1. The Association shall be composed of members chosen by the different churches in our union, sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

2. In the letters from the different churches shall be expressed their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

3. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have an ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

4. The Association when convened shall be governed and ruled by a regular and proper decorum.

5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

7. Every church in the union shall be entitled to representation in the Association but not to exceed three of its members.

8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

9. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.

10. The Association shall endeavor to furnish the churches with the Minutes of the Association. The best method of effecting the purpose shall be at the discretion of the Association.

11. We think it absolutely necessary that we should have an Association fund, for defraying the expenses of the same for the raising and supporting of which we think it is the duty of every church in this union to contribute volun-



tarily, such sums as they think proper and send by the hands of their messengers to this Association and the money thus contributed by the churches and received by this Association, who shall be accountable to the Association for all monies paid out according to the direction of the Association.

12. The Minutes of this Association when printed, shall be regularly filed by the Clerk in the book kept for the use of the Association. He shall endeavor to have said book present at each Association.

13. The minutes of this Association shall be read and corrected if need be, and signed by the moderator and clerk before the Association rises.

14. Amendments to this plan or form of government may be made at any time by a majority of union when they deem it necessary.

15. The Association shall have power: 1. To provide for the general rule of the churches; 2. To preserve inviolably, a chain of communion among the church; 3. To give the churches all necessary advice in matters of difficulty; 4. To inquire into the cause why the churches fail to represent themselves at any time in this Association; 5. To appropriate the monies by the churches contributed for any Association fund purpose strictly connected with this Association; 6. To appoint any member by and with his or her consent to contract any business which they may see necessary; 7. The Association shall have the power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8. To admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge properly; 9. The Association shall have power to adjourn itself to any future time or place, it may think most convenient to the churches in this union.

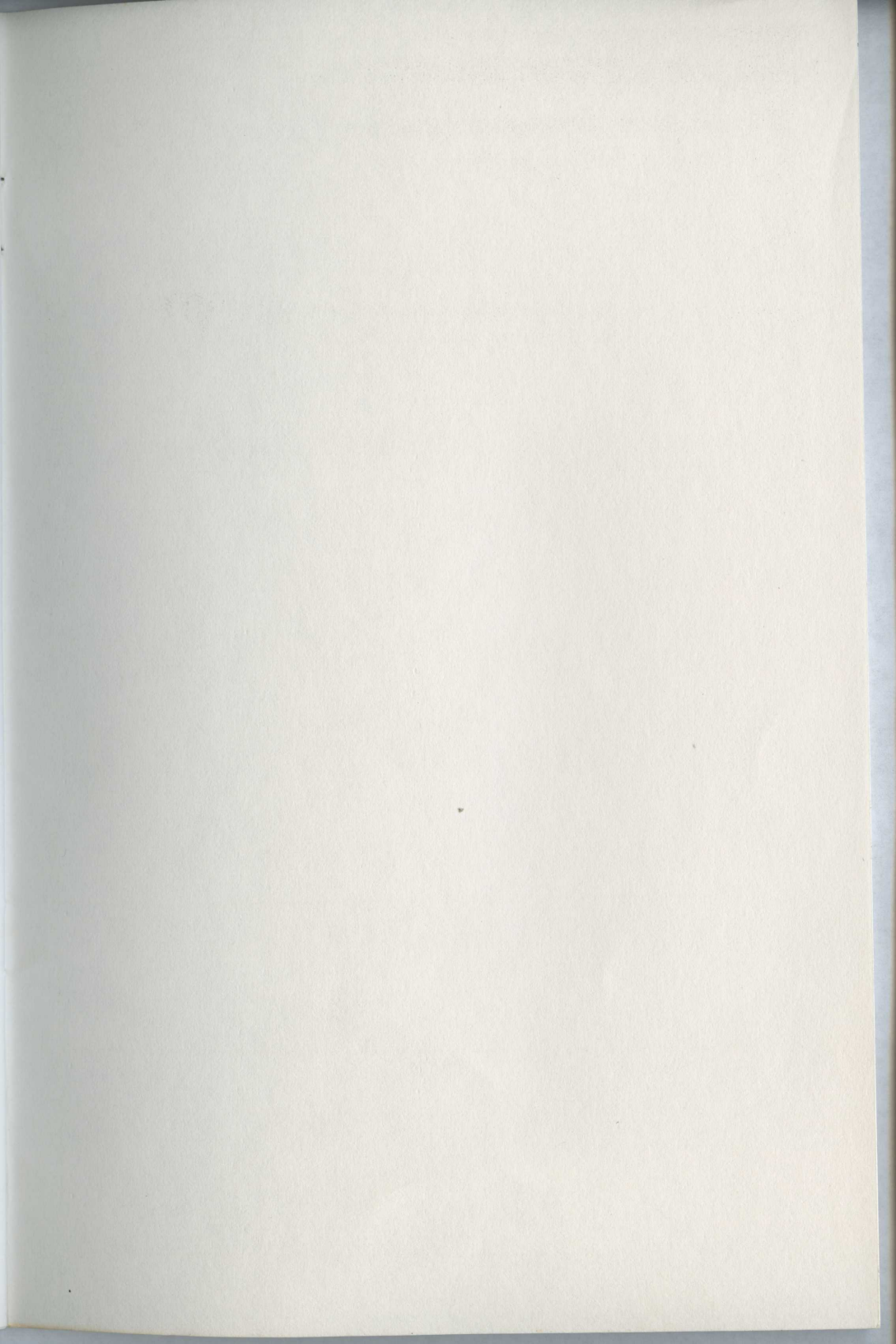
16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collecting of money, or who himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible Tract or Sunday School union societies, nor advocate the theological schools nor any person who does fellowship with them, nor will we hold any such in our churches.

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STATISTICAL TABLE

CHURCHES	COUNTY	NAME OF CHURCH MESSENGERS	QUARTERLY MEETINGS	RECEIVED ON CONFESSION OF FAITH							CONTRIBUTIONS	YEAR LAST ASSOCIATION HELD
				RECEIVED BY BAPTISM	RECEIVED BY LETTER	RESTORED TO FELLOWSHIP	DISMISSED BY LETTER	EXCLUDED	DECEASED	TOTAL NUMBER IN FELLOWSHIP		
DAVIS MEMORIAL	ON SLOW	Virgil Davis, Stella Davis, Wanda Marshburn	2nd	0	0	0	0	0	0	0	410.00	1980
MAPLE HILL	PENDER	Furnie Wood, Owen Kennedy, Alma Whaley	4th	0	0	0	0	0	0	0	264.00	1982
NEWPORT	CARTARET	Johnnie Carroll, Jerry White, Alice Hill	3rd	0	0	0	0	0	0	1	183.00	1979
NORTH RIVER	CARTARET	Johnnie Carroll, Agnus Willis, Ciara Harris	1st	0	0	0	0	0	0	0	30.00	1981
SOUTH WEST	ON SLOW	Issac Jenkins, Orby Raynor, Sarah Brown	1st	0	0	0	0	0	0	0	80.00	1978
CYPRESS CREEK	ON SLOW	R. B. Batchelor, Inez Humphrey, Sarah Williams	2nd	0	0	1	0	0	0	0	106.00	1983
TOTALS				0	0	1	0	0	0	1	1073.00	





STATISTICAL TABLE

CHURCH	COUNTY	NAME OF CHURCH MESSENGERS	OFFICERS & MEETINGS	REGISTERED BY LETTER	REGISTERED BY FIELD	RECORDED BY LETTER	RECORDED ON COMMISSION OF PAY	RESTORED TO FELLOWSHIP	DISMISSED AS OTHER	EXCLUDED	RECEIVED	TOTAL NUMBER IN FELLOWSHIP	CONTRIBUTIONS	LEAVES TAKEN FOR MEET
DAVID MEMORIAL	UNSWLOW	Walter Clark, John Clark, William Davidson	2nd 0 0 0 0 0 0 0 0 0 0 0 0 0											
MAPLE HILL	WYANDOT	Frederic Wood, Owen Kennedy, Agnes Wood	4th 0 0 0 0 0 0 0 0 0 0 0 0 0											
W. J. FROST	CARTAGET	Amelia Carter, J. W. Carter, J. W. Carter	2nd 0 0 0 0 0 0 0 0 0 0 0 0 0											
NORTH HILL	CARTAGET	Martha Carroll, Agnes Smith, Dan. Smith	1st 0 0 0 0 0 0 0 0 0 0 0 0 0											
SOUTH WEST	UNSWLOW	John Jackson, Eliza Jackson, Sarah Driver	1st 0 0 0 0 0 0 0 0 0 0 0 0 0											
WYANDOT	UNSWLOW	B. B. Barber, Mrs. Elizabeth Barber, William Barber	1st 0 0 0 0 0 0 0 0 0 0 0 0 0											



