

MINUTES
OF THE
EIGHTY-FIFTH ANNUAL SESSION
OF THE
Beulah Baptist Association

HELD WITH
BLANCH BAPTIST CHURCH

CASWELL COUNTY, N. C.

JULY 29th AND 30th, 1919

C. T. PLYBON, Moderator,	Roxboro, N. C.
A. C. GENTRY, Clerk,	Denniston, Va.
P. F. SUTTON, Treasurer,	Yanceyville, N. C.

The next session meets with Providence Baptist Church, Person County, on Tuesday after the fourth Sunday in July, 1920. Railroad station, Roxboro, N. C.

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EXECUTIVE BOARD

J. W. Noell.....	Roxboro, N. C.
R. H. Bailey.....	Woodsdale, N. C.
J. F. Swann.....	Semora, N. C.
A. C. Gentry.....	Denniston, Va.
P. F. Sutton.....	Yanceyville, N. C.

ORDAINED MINISTERS IN THE ASSOCIATION

W. E. Goode.....	Roxboro, N. C.
J. A. Beam.....	Woodsdale, N. C.
J. F. Davis.....	Milton, N. C.
H. O. Miller.....	Semora, N. C.
D. W. Overby.....	Reidsville, N. C.
C. T. Plybon.....	Roxboro, N. C.

CHAIRMEN OF COMMITTEES FOR NEXT SESSION

Foreign Missions.....	H. O. Miller
State Missions.....	J. A. Beam
Home Missions.....	D. W. Overby..
Union Meetings.....	D. Y. Mebane
Orphanage.....	J. W. Noell
Sunday Schools.....	A. J. Crutchfield
Ministerial Relief.....	T. H. Street
Christian Education.....	W. E. Goode
Digest of Church Letters.....	The Clerk
Temperance.....	J. F. Davis
Biblical Recorder.....	Thomas B. Woody
Obituaries.....	Church Clerks
Woman's Work.....	Miss Bertha Wilson

PROCEEDINGS

Blanch Baptist Church,
Caswell County, N. C.

The Eighty-fifth Annual Session of the Beulah Baptist Association was held with Blanch Church, beginning Tuesday morning, July 29, 1919. The introductory sermon was preached by Rev. W. E. Goode, of Roxboro, from Rev. 11:15, using as his theme "The Universality and Perpetuality of the Kingdom of Christ."

The Association was called to order by the Moderator, Rev. C. T. Plybon. After the roll-call of churches, organization was effected by electing the following officers: Moderator, Rev. C. T. Plybon, of Roxboro; Clerk, A. C. Gentry; Treasurer, P. F. Sutton. The Association then proceeded to business.

The churches were represented by the following messengers:

Ministers—J. A. Beam, H. O. Miller, W. E. Goode, C. T. Plybon, D. W. Overby, J. F. Davis.

Laymen—Antioch, -----; Baptist Memorial, -----; Bethel, Mrs. J. A. Beam, Mr. and Mrs. G. W. Joyner, A. J. Crutchfield, S. S. Crutchfield, A. C. Gentry; Blanch, D. J. Mebane, William Lea; Clement, F. J. Hester, J. M. Williams; Ephesus, S. M. Green, R. E. Pulliam; Kerr's Chapel, T. A. Boswell, J. L. Terrell, T. H. Patillo; Lamberth Memorial, A. L. Boyd, J. A. Denny, Theo Watson; Lea Bethel, -----; Mill Creek, T. H. Street, H. D. Dickerson; Milton, -----; North Roxboro, R. F. Bowen; Providence (C), W. M. Zimmerman, R. H. Carroll, W. L. Dunavant, J. A. Boswell; Providence (P), -----; Roxboro, J. W. Noell; Rock Grove, -----; Semora, S. O. Garrett, J. F. Swann, Mr. and Mrs. T. M. Allen, Mrs. J. A. McAden; Shiloh, G. H. Myers, B. S. Baker, W. A. Jordan; Trinity, A. Graves Thompson; Thompsonville, J. H. Pritchett, J. R. Brown; Yanceyville, Leny Page, J. H. Kerr, P. F. Sutton.

The program as prepared was adopted.

The reading of the Constitution was omitted.

On motion of T. H. Street, Rev. W. E. Goode was requested to send the introductory sermon to the Biblical Recorder and request its publication.

Brother Street was recognized for the report on the Biblical Recorder. The report not having been written, the discussion was entered into by Brethren T. H. Street, Graves, and others. The following report was handed in later:

REPORT ON BIBLICAL RECORDER

The era in which we live is controlled by people who read. Baptist leaders learned that salient fact long ago and began the publication of a periodical through whose columns those interested could learn of Baptist doctrine, aims, and accomplishments of the Church and its auxiliaries.

It is important that we keep abreast of the times and read of political, industrial, and social events, but we must not neglect the duty of informing ourselves about the things of Christ's kingdom. It behooves us now, during the period of readjustment and reconstruction, as never before, to put Christ and His kingdom first.

To be intelligent about the work of the Church, Sunday-schools, B. Y. P. U., Sunbeams, Woman's Missionary Society, etc., a Baptist must necessarily read the Biblical Recorder, because it carries information about the various phases of the work that can be had nowhere else.

Aside from the denominational work, and as a denominational pride, the Recorder is needed in every Baptist home to counteract the influence of pernicious literature which is being scattered broadcast by the enemies of Protestantism.

As this committee sees it, we need the Recorder more than it needs us; and for the sake of the kingdom of our Lord, for the sake of our families, and for the enrichment of our lives, recommend that every church member in this Association should subscribe for and read the official organ of the North Carolina Baptist Association, the Biblical Recorder. T. N. STREET.

The time having arrived for the Report on Temperance, and Rev. Paul Hartsell, who was appointed to make the report, not being present, the subject was discussed by J. A. Beam, J. F. Davis, C. T. Plybon, and others. Rev. J. A. Beam introduced a resolution, which was adopted, unanimously. A large number of those present voted to report any blockading which they now know of or that at any future time might come to their knowledge.

On motion of J. W. Noell, the Clerk was reimbursed with \$15, the amount advanced for minutes of session 1918.

The Association then adjourned for dinner.

Tuesday Afternoon

At 2:30 o'clock the Association was called to order by the Moderator. Rev. D. W. Overby conducted the devotional exercises.

The report on Christian Education was called for, and Rev. H. O. Miller read the following:

REPORT ON CHRISTIAN EDUCATION

There never was a time in the history of the world that the need of Christian Education was more apparent than today; but we, as a denomination, cannot enter into the matter of Christian Education until we fully realize that there is a place in our educational system for the Christian school. In the educational field the Christian school alone affords the highest educational motive and end, in that it places Christ at the cultural center of life. It emphasizes the most essential part of education, because, while equaling the secular school in the development of a sound and active mind in a sound and active body, the Christian school goes further, in that it directly urges a sound and active conscience. We see the Christian school standing out as our only source of religious teachers and leaders, who are in a vital sense teachers of religion and our most aggressive agents of Christianity, which of itself should insure it an honored place in our educational system.

The Baptist school system of North Carolina consists of three colleges and fourteen secondary schools. These schools have heretofore kept pace with the institutions of our State. Shall they do so in the future? This is a question we must answer by our own individual efforts and sacrifices. If we answer this question affirmatively, we must face squarely and unflinchingly the tasks and obstacles that confront us. We are living in an age which in itself is polluting our educational ideal by making man an instrument solely for the accumulation of wealth. Our great educational benefactors are inclined to neglect our Christian schools and are allowing their golden treasure to drift almost exclusively into the secular schools. The discoveries made through the War Department, revealing an alarming degree of illiteracy, has placed a new emphasis on the importance of education. Commonwealths have become aroused, and with lavish hand they are pouring out their treasure, so that their youth may,

at public expense, receive training, from kindergarten to university.

If our Baptist schools are to retain their present standing and influence, they must of necessity be equipped similarly to those of the State. In the light of these facts, our great denomination, at its convention at Durham, December, 1917, launched a campaign to raise a million dollars to endow our colleges and secondary schools. Many have rallied to the call and have made gifts worthy of note, yet the whole amount, so much needed, has not been raised. A great task lies out before us. We cannot hope to accomplish the great tasks that lie out before us by lying supinely upon our backs, boasting of the past record of our institutions, however gratifying they may be. We must lay hold of the tasks that await us with a firm hand and determined resolution; and whatever the sacrifice may be, let us make it. Endow our Christian schools, patronize them, stand by them in all their undertakings, and thereby overcome the influences that are detrimental to the cause of Christian Education; then shall we, as a denomination, be lifted upon a plane of education and religious growth such as we have never experienced.

We, your committee, insist that we should be more loyal to our Christian schools; that we should send our children to them in preference to any other; that each pastor should use his influence in placing young people in them.

Respectfully submitted,

HUGHEY O. MILLER.

The report was discussed by H. O. Miller and adopted.

The time having arrived for the report on Ministers' Relief, A. J. Crutchfield was recognized, and read the following report:

REPORT ON MINISTERS' RELIEF

This Board was established in 1890 and has been doing a great and noble work to relieve the wants of our aged ministers, who have done so much to plant the gospel in our rural districts and villages. Ministers of the gospel, as a rule, in general, do not have the opportunity of laying up a surplus for old age, as men in other occupations of life, very often receiving barely enough compensation for their work to meet current expense in life. We would therefore cheerfully recommend this worthy object of benevolence to all churches of this Association, and ask that every church take at least one collection during the year for these men of God.

Respectfully submitted,

A. J. CRUTCHFIELD,
Chairman Committee.

The report was discussed by Brother Crutchfield and adopted.

Dr. E. J. Tucker, who was appointed to write the report on Sunday Schools, not being present, no report was ready. The subject was discussed by Brethren A. J. Crutchfield, J. A. Beam, J. W. Noell, and others. J. W. Noell was appointed to write the report for the minutes. The report follows:

REPORT ON SUNDAY SCHOOLS

It is no longer a question as to where the Sunday-school stands in this Association, for it is generally admitted that where you find a live church you will likewise find a wide-awake Sunday school. It is, however, to be regretted that so few of our adult members attend and participate in the Sunday schools, leaving the work largely in the hands of a few of the faithful and the young ladies.

We recommend that a campaign be inaugurated, trying to enlist every member, unless providentially hindered, in the Sunday-school work. Your committee would suggest to the churches where there are no Sunday schools that if they are unable to work up enough interest to open a Sunday-school, they invite some of the brethren to visit them and see if outside influence cannot accomplish the desired end.

Respectfully submitted,

E. J. TUCKER, Chairman.

The report on Union Meetings was called for, and Bro. P. F. Sutton read the following:

REPORT ON UNION MEETINGS

Union meetings, when properly conducted and attended, are a source of great good to all our churches. It gives both pastors and laymen a fine opportunity to discuss together the grave problems that confront us in trying to do business for the King. It also tends to strengthen the tie that binds us together in Christian love and fellowship; but, unfortunately, the Union meetings have been sadly neglected and even ignored by a great many of our churches and some of our pastors. Often we do not have any meeting at all, and those we do have are sometimes very poorly attended. Would therefore recommend that each year the Association appoint a committee whose duty it shall be to arrange a program and place, also to thoroughly advertise among the churches and urge each church to insist that its pastor and a liberal representation of the membership attend. If we will do

this, I feel sure that in the future Union meetings will be a great blessing to us all and a great help in the work of the Master.

Respectfully submitted,

P. F. SUTTON.

On motion to adopt, the report was discussed by J. F. Davis, J. W. Noell, and H. O. Miller. The report was adopted.

On motion, the Executive Board was appointed to arrange the program for the Union meetings for the coming year.

The Moderator appointed Brethren D. W. Overby, J. F. Davis, and P. F. Sutton to draft suitable resolutions on the death of Bro. C. J. Yarborough.

Other committees appointed are as follows:

Time, Place, and Preacher—P. F. Sutton, J. W. Noel, and J. H. Kerr.

Executive Board for the coming year—J. W. Noell, P. F. Sutton, R. H. Bailey, Dr. J. F. Swann, and A. C. Gentry.

On motion, the Clerks of the various churches are to hand in report on obituaries at the next session.

Revs. W. E. Goode and H. O. Miller, new members of the Association, were introduced. Bro. F. B. Hamrick, of the Orphanage, was recognized.

After announcements, the Association adjourned to meet again Wednesday morning at 10:30 o'clock.

Wednesday Morning.

At 10:30 o'clock the Association was called to order. Rev. W. H. Wall conducted the devotional. Bro. Fuller Hamrick led in prayer.

The following visitors were recognized: Rev. W. H. Wall, of High Point; Rev. E. N. Johnson, of the Board of Missions; Bro. E. E. Stafford, of the Biblical Recorder; Mrs. Rosa Jones, of Oxford College.

The proceedings of Tuesday's session were read for information.

The following resolutions on the death of Bro. C. J. Yarborough were read and briefly discussed by Rev. J. F. Davis, and adopted:

RESOLUTIONS ON THE DEATH OF C. J. YARBOROUGH

Bro. C. J. Yarborough was appointed at our last Association to write obituaries, but now we are called upon to write his obituary.

Brother Yarborough was about 68 years old. He lived among us a long and useful life. Brother Yarborough served among us in various ways. He was Moderator of the Association for at least one year, was clerk of his church, and perhaps a deacon. Whenever and wherever he was called upon, he did the service faithfully and well, and has gone to his reward. He is missed in his church, neighborhood, and Association, and his place is not easy to fill.

P. F. SUTTON,
J. F. DAVIS.

The following reports were read: State Missions, by W. E. Goode; Home Missions, by J. F. Davis; Foreign Missions, by J. A. Beam.

On motion to adopt, the several reports were discussed by J. F. Davis, J. A. Beam, and E. N. Johnson. The several reports were adopted.

The Clerk made a brief report on Digest of Church Letters, which was received as information.

Bro. J. W. Noell was then recognized, and read the following report on the Orphanage:

REPORT ON THE THOMASVILLE BAPTIST ORPHANAGE

The Baptist Orphanage is probably the most loved institution in which the Association is interested, and this is as it should be, for we learn that the very first charitable work done by the early Christians was to care for the infants and widows. Today there are more than five hundred orphan children being cared for by the Baptists of North Carolina, and they are not only being cared for physically, but they are receiving such spiritual care as few children in the average home receive.

Last year was the very best in many respects the Orphanage has ever had, the receipts passing the one hundred thousand dollar mark, and not a penny of debt at the close of the year. A glorious record. And God grant this may be even a better year than the last. We urge the churches and Sunday schools to remember the Orphanage and to give liberally of their means and to carry the institution to God off in their prayers.

Respectfully submitted,

J. W. NOELL.

On motion to adopt, the report and the work of the Orphanage were discussed by Brethren Noell, Allen, and Fuller Hamrick. The report was adopted.

After some remarks by Mrs. Rosa Jones, representing Oxford College, and Bro. E. E. Stafford, of the Biblical Recorder, the Association adjourned for dinner.

Wednesday Afternoon

The Association was called to order by the Moderator. Rev. J. F. Davis conducted the devotional exercises.

There being no report prepared on Woman's Work, the subject was discussed by W. E. Goode, J. W. Noell, Mrs. J. A. Beam, E. N. Johnson, and others.

A motion to give the sisters equal rights with the men during all the deliberations of the Association, and special privileges during the hour set for Woman's Work, was carried.

The chairmen of the committees on the various subjects for next session were announced.

REPORT ON TIME, PLACE AND PREACHER

Time—Tuesday and Wednesday after the fourth Sunday in July, 1920.

Place—Providence, Person County, N. C.; railroad station, Roxboro.

Preacher—Rev. H. O. Miller. Alternate—Rev. D. W. Overby.
J. W. NOELL,
J. H. KERR,
P. F. SUTTON,
Committee.

The report was adopted.

Rev. J. A. Beam introduced the following resolution, which was adopted by rising:

RESOLUTION OF THANKS

Resolved, That we hereby express to this church and the people of the community our profound thanks for the kind spirit shown and for the magnificent manner in which they have entertained and handled the Association, and pray that God's richest blessings may ever abide with the church and people.

Respectfully submitted,

J. A. BEAM.

The chairman of the Executive Board and also the Treasurer made brief verbal reports.

Rev. C. T. Plybon was appointed delegate to the Southern Baptist Convention; Rev. W. E. Goode, alternate.

Rev. W. E. Goode was appointed Vice-President of the State Mission Board for the Beulah Association.

There being no further business, the Association adjourned.

C. T. PLYBON, Moderator.

A. C. GENTRY, Clerk.

REPORT ON STATE MISSIONS

State Mission needs press upon us today, along with all other needs of Kingdom work. Enlargement must be the watchword in this field, as in all the fields. Full effort must be made to answer all the calls of the Kingdom, even to the uttermost parts of the earth, but at the same time we must not allow ourselves to neglect the call nearest to our hearts, the call of our Jerusalem and Judea. For the sake of the many and great needs beyond, it is necessary that we attend fully to the needs within our borders—the needs of the base of all our operations.

In addition to the regular work of the State Board of Missions as it has been carried on hitherto in all the fields of its activity, which work must still be carried on and greatly enlarged, there are two matters that need to be stressed at this time. One of these matters is the work that is being done in the Mobile Schools. Great possibilities are wrapped up in these schools, especially as regards the training of our workers and as regards opportunity of contact of worker with worker and section with section. We ought all to give full support to these schools and see to it that they are continued and multiplied till every church in the State shall have had the benefit of the training and the wider contact they afford.

The other matter that must be stressed now with all possible emphasis is the responsibility that falls upon the State Board of Missions, and especially upon the Secretary and those he gathers about him, in the part we must have in the great Seventy-five Million Dollar Campaign. The doing of our part of this mighty task, this worthy task, with all it includes and means, demands the full enlistment, in prayer and effort and gift, of every one of the nearly three hundred thousand North Carolina Baptists.

W. E. GOODE.

REPORT ON HOME MISSIONS

The Home Mission task grows with each passing year. Last year the world war, with all its horrors and responsibilities, was upon us. The war is past, but not the work of the Home Board. New problems have arisen—a new order of things that needs adjustment. The Catholic menace, with all of its insidious propaganda, is to be met, largely by the Home Board. Some seem to think there is no danger from Catholic aggression, but one who keeps up with the march of events cannot help seeing grave danger. The enlistment of our inactive churches is more than ever a necessity, because of the larger program which, from circumstances over which we have no control, is forced upon us. Other denominations are waking up to the opportunities set before them; and shall we, who occupy so large a part of this, our Southland, sit idly by and see others do the work and reap the harvest which we should have gathered?

The Seventy-five Million Dollar Campaign will in large measure fall to the Home Board workers to do, and this only increases the work they are called upon to do. Brethren, this calls for increased devotion to duty and increased giving on our part if we measure up to our part in this great program. It means the giving of five dollars where we have been giving one. Shall we do it, or shall we sleep at our post and see the work go undone? If we do, what will the Master say?

J. F. DAVIS.

REPORT ON FOREIGN MISSIONS

Hear ye the most wonderful commission ever given the world. The Master has rounded up His earthly work and is ready to go back to heaven. Surrounded by a few of His disciples, He thinks of the millions of the lost who had never heard His gospel. He looks upon the disciples as boon companions whom He has trained to carry on His work on earth, and said to them, "Go ye into all the world and preach the gospel to every creature," and then went back to heaven. He had held this sacred commission till the very last, that it might live with them and energize people through all the ages. Here was given the greatest of all commissions; here the disciples were made stewards of the gospel; on this occasion the salvation of the world was committed to the disciples.

He had given them many lessons in stewardship of talents, of money, of time, of opportunity; but now He reaches the climax as He reveals the great combination of all these into one colossal purpose—that of giving the gospel to every creature in all the world. Hitherto, they had been concerned only in their neighbors and homeland, but now a world-wide vision breaks in upon them

as they receive the commission and see their Lord ascend from earth to heaven.

Today we stand in a world in commotion. All things and people are unsettled. Unrest and discontent fill our land. Our papers are full with accounts of strikes and riots, and we cry out in the depths of our soul, "What will the end of it all be?" Amid it all we hear our Lord saying, "Lo, I am with you always, even to the end of the world."

No wonder the Baptists have caught a world-wide vision and launched the \$75,000,000 campaign for the Southern Baptist Convention to help bring the world to Christ. A big task, surely; but less would be unworthy of the mighty host of Baptists of the South. Stewardship is the watchword—yea, the keynote to the solution of the whole problem—the raising the \$75,000,000.

Respectfully submitted,

J. A. BEAM.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Antioch	C. T. Plybon, Roxboro.	W. A. Barton, Roxboro, R. 5.	2 & 4 Sun.	\$ 1000	4	—	—	1	—	4	37	67 104	
Baptist Memorial	J. T. Plybon, Roxboro.	A. J. Crutchfield, Woodstale.	1 & 3 Sun.	3500	7	4	—	7	1	3	93	101 194	
Bethel	J. F. Davis, Milton.	William Lee, Blanch.	1 Sun.	1000	—	1	—	—	—	—	12	15 27	
Blanch	H. O. Miller, Semora.	F. J. Hester, Roxboro.	3 Sun.	3000	5	—	—	2	4	2	39	75 114	
Clement	H. O. Miller, Semora.	W. M. Green, Alton, Va.	1 Sun.	2000	12	1	—	4	—	—	57	84 141	
Ephesus	D. W. Overby, Reidsville.	W. S. Underwood, Union Ridge.	3 Sun.	1500	3	—	—	8	—	1	31	63 94	
Kerr's Chapel	H. O. Miller, Semora.	A. Clay, Roxoro.	2 Sun.	2000	—	2	—	1	—	1	27	33 60	
Lambersh Memorial	Paul Hartsell, Semora.	Lula Earnwell, Prospect Hill.	2 Sun.	600	—	—	—	—	—	—	10	14 24	
Lea Bethel	C. T. Plybon, Roxboro.	Larkin Gentry, Roxboro.	1 & 3 Sun.	2000	22	2	—	9	10	10	112	144 256	
Mill Creek	J. F. Davis, Milton.	F. P. Tucker, Milton.	1 Sun.	—	—	—	—	2	—	2	8	14 22	
North Roxboro	J. T. Plybon, Roxboro.	C. S. Cozart, Jalong.	Every Sun.	43	4	2	—	4	—	4	48	68 116	
Providence (C)	C. T. Plybon, Roxboro.	J. A. Boswell, Danville, Va., R. 9.	4 Sun.	2000	5	1	—	1	—	4	64	88 152	
Providence (P)	W. E. Goode, Roxboro.	T. G. Buchanan, Roxboro, R. 5.	2 & 4 Sun.	1800	3	1	—	9	2	3	62	93 155	
Roxboro	Joseph B. Curran, Oxford, R. 6.	Thomas B. Woody, Roxboro.	Every Sun.	17000	10	9	—	2	—	2	134	160 294	
Rock Grove	H. O. Miller, Semora.	S. T. Slaughter, Roxboro.	1 Sun.	1500	1	2	—	2	—	1	49	64 113	
Semora	D. W. Overby, Reidsville.	Mrs. W. L. Taylor, Semora.	2 Sun.	1600	4	4	—	2	—	2	8	22 30	
Shiloh	D. W. Overby, Reidsville.	W. A. Jordan, Milton.	4 Sun.	800	—	—	—	3	—	1	34	38 72	
Trinity	D. W. Overby, Reidsville.	A. Graves Thompson, McIver.	1 Sun.	1500	—	—	—	11	—	2	38	21 59	
Thompsonville	D. W. Overby, Reidsville.	J. H. Pritchett, McIver.	4 Sun.	2000	6	4	—	3	—	3	34	38 72	
Yanceyville	D. W. Overby, Reidsville.	E. S. Graves, Yanceyville.	4 Sun.	5500	—	—	—	6	—	—	56	63 119	

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	Sunday School Expenses	The Poor	Minute Fund	Asso. Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Educa.	Ministerial Relief	Other Objects	Total
Antioch	\$300 00	\$ 55 00	—	—	\$21 87	\$3 70	—	\$13 65	\$3 00	\$15 41	\$ 1 30	\$27 26	—	\$13 55	\$113 60	\$ 565 14
Baptist Memorial	500 00	145 00	18 00	25 60	15 00	10 00	—	26 70	26 70	35 60	—	159 73	4345 00	8 75	495 00	5811 08
Bethel	50 00	—	—	2 00	—	4 00	—	8 75	2 00	2 50	—	5 75	10 00	1 75	—	84 72
Blanch	250 00	—	—	14 00	4 00	5 50	3 55	8 00	4 00	4 00	—	8 00	652 00	4 00	—	954 55
Clement	275 00	—	—	12 00	—	5 00	—	39 54	39 54	—	—	61 20	—	—	52	521 34
Ephesus	125 00	—	—	7 23	—	2 50	—	5 00	4 37	5 00	—	—	2 55	4 00	24 00	179 65
Kerr's Chapel	128 50	—	—	5 00	—	2 00	—	15 00	—	—	—	—	—	—	—	148 50
Lambersh Memorial	100 00	—	—	—	—	2 50	—	8 00	8 50	8 00	—	3 50	100 00	—	8 00	237 50
Lea Bethel	600 00	47 06	111 42	16 00	149 10	—	—	50 00	24 22	100 00	—	124 50	10 00	9 00	185 72	1427 02
Mill Creek	100 00	—	—	—	—	1 00	—	8 15	5 00	14 20	—	22 68	5 25	6 94	29 75	217 97
Milton	100 00	—	—	—	—	3 00	—	2 00	2 00	2 00	—	—	—	—	241 01	708 01
North Roxboro	450 00	—	—	—	—	5 00	—	23 80	19 20	18 00	—	14 70	4 20	5 50	11 00	381 46
Providence (C)	225 25	54 81	8 00	—	—	3 00	—	22 40	15 00	33 48	5 00	47 47	10 00	14 10	78 25	867 97
Providence (P)	600 00	5 25	28 87	35 90	2 24	—	—	109 75	176 95	196 25	5 00	774 35	1000 00	5 00	345 50	12221 39
Roxboro	2000 00	7260 27	265 72	74 60	—	12 00	—	1 20	3 40	2 55	1 00	5 70	2 55	1 20	260 00	683 68
Rock Grove	200 00	33 00	15 00	—	30 00	—	—	17 00	30 80	30 80	5 88	177 76	141 00	8 05	25 00	649 04
Semora	175 00	—	—	15 25	—	3 50	—	8 79	5 48	20 74	—	46 15	3 06	5 57	5 70	399 52
Shiloh	150 00	125 00	—	—	—	2 00	—	25 00	28 00	40 00	—	52 00	—	—	—	347 00
Trinity	125 00	50 00	—	4 03	—	2 00	—	5 00	—	5 50	—	4 50	—	—	—	201 50
Thompsonville	125 00	—	—	—	—	1 50	—	—	145 00	—	—	—	—	—	10 00	201 50
Yanceyville	233 50	25 00	11 06	17 00	65 00	7 25	—	—	—	5 15	—	44 33	—	5 50	—	521 64

Year	Month	Day	Time	Location	Remarks
1900	Jan	1	10:00
1900	Jan	2	10:00
1900	Jan	3	10:00
1900	Jan	4	10:00
1900	Jan	5	10:00
1900	Jan	6	10:00
1900	Jan	7	10:00
1900	Jan	8	10:00
1900	Jan	9	10:00
1900	Jan	10	10:00
1900	Jan	11	10:00
1900	Jan	12	10:00
1900	Jan	13	10:00
1900	Jan	14	10:00
1900	Jan	15	10:00
1900	Jan	16	10:00
1900	Jan	17	10:00
1900	Jan	18	10:00
1900	Jan	19	10:00
1900	Jan	20	10:00
1900	Jan	21	10:00
1900	Jan	22	10:00
1900	Jan	23	10:00
1900	Jan	24	10:00
1900	Jan	25	10:00
1900	Jan	26	10:00
1900	Jan	27	10:00
1900	Jan	28	10:00
1900	Jan	29	10:00
1900	Jan	30	10:00
1900	Jan	31	10:00
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1900	Feb	27	10:00
1900	Feb	28	10:00
1900	Feb	29	10:00
1900	Mar	1	10:00
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1900	Apr	30	10:00
1900	Apr	30	10:00

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