

SPECIAL EDITION

The Enquiry

STUDENT PUBLICATION

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STUDENT CO-ORDINATING COUNCIL ELECTIONS

The election of officers for the SCC will take place on Tuesday, April 6. Listed below are the nominees for the various offices.

To facilitate an acquaintance with the opinions of the candidates nominated for General Chairman, The Enquiry asked the three candidates to submit a brief biographical sketch and a statement of their prospective purposes. These statements appear on pages two, three and four.

Don Schmeltekopf, Editor

S. C. C. NOMINATIONS FOR 1965-1966

Chairman:	Ed Corson Hal Littleton Otis Wheelhouse	Extension:	Lida Henderson Ken Mullis
Vice Chairman:	Terry Brooks Lonnie Parker	Music:	Norman Coggins Jack Heath
Secretary-Treasurer:	Kitty Bass Evelyn Cook	Social:	Doug Lee Brenda Taff
Chairman for committees:		Welfare:	Joe Clontz Cecil Greene
Athletic:	Jeff Marlowe Bill Straughan	Class Representatives:	
Devotional:	Fred Cox Dale Steele John Whatley	Middler:	Bill Bell Wray Ivey Eugene McLeod Steve Watson Mervin Whaley
Drama:	C. W. Moss Carol Winfield	Senior:	David Allred Wyman Hall Ed Middleton Howard Silver Terry Welborn
Ethics:	Robert Burton Sammy Williams		

VOTE - TUESDAY - APRIL 6

HAROLD (HAL) LITTLETON, JR.; 24; MARRIED; HARTSVILLE, SOUTH CAROLINA: COLLEGE: CLEMSON UNIVERSITY; ACTIVITIES: 3 YEARS IN STUDENT SENATE, VICE-PRESIDENT OF Y.M.C.A., VICE-PRESIDENT OF LOCAL BAPTIST STUDENT UNION, SUMMER MISSIONARY TO HAWAII 1961, ASSOCIATE EDITOR OF CLEMSON ANNUAL, STATE PRESIDENT OF THE SOUTH CAROLINA BAPTIST STUDENT UNION; SEMINARY: SERVED ON CHAPEL COMMITTEE, WORK IN LIBRARY; EIGHT YEARS OF SUMMER WORK WITH THE BOY SCOUTS OF AMERICA; SCHOLARSHIP: ROCKEFELLER THEOLOGICAL FUND 1963-64.

I consider the primary needs of the seminary to be in two areas and pledge my best efforts there.

The first area is inward. Theological discussion is stifled. I propose regular theological discussion outside of the classroom in which professors and students participate in openness and love for constructive criticism. Many students do not really know the professors or one another. I propose a visual program of introducing these two groups, perhaps a professor per week. In student alienation one from another, I can only urge that we get beneath the superficial fronts we present to one another and the wholesale stereotyping and that we confront one another as persons.

The second area is outward. A surprising number of students graduate without jobs. The state social and welfare agency in Raleigh has expressed to me personally the desire to be in contact with such students that might be interested in social work. I propose the establishing of such communication. Many unemployed pastors are unaware of available jobs and vice versa. I propose improved communication between these groups with this seminary as a vital instrument.

In relation to both areas, I encourage students to participate in the total life of this seminary. As Southern Baptists and as students, we should be involved. Let us work with the faculty and fellow students confronting every problem. Let us promote Southeastern in the state convention. Let us strive that this seminary might be a beacon to the Southern Baptist Convention, the nation, and the world. Above all, under the guidance of the Holy Spirit, let us seek truth and live as witnesses to it.

Controversy seems predominant on the minds of our seminary's students. It should go without saying that I am praying for reconciliation and a depth of Christian love to prevail. If this cannot take place on a seminary campus, then our message to the world "is sounding brass and tinkling cymbal."

Campus-wide I would work for the effective operation of established committees and urge more student participation. Since the constitution is the document of rule for the student body, I feel there is a necessity for the appointing of a temporary Constitution Committee to strengthen and insure the premise that the student council is student oriented. However, it is to be remembered that government is by the consent of the governed. In our case, it is based on Christian cooperation and concern.

Further, I support a student paper that provides news and the opportunity for creative writing, all students and faculty represented, and I implore that we come together in understanding rather than segregating ourselves in fear and distrust.

I feel next year is very crucial in the life of our seminary and would appreciate the opportunity to serve through the capacities of this office.

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OTIS J. WHEELHOUSE, JR.; 32; RICHMOND, VIRGINIA; BACKGROUND: FORMER MEMBER OF NORTHMINSTER BAPTIST CHURCH, RICHMOND, VIRGINIA; SERVED AS TRAINING UNION DIRECTOR AND SCOUT MASTER FOR BOY SCOUT TROOP THERE; SERVED FOUR YEARS IN THE UNITED STATES AIR FORCE; WORKED WITH THE STATE OF VIRGINIA AS A SAFETY EVALUATOR; IN 1961 ENTERED THE UNIVERSITY OF RICHMOND; WAS MINISTERIAL ASSOCIATION CHAIRMAN FOR THE VIRGINIA HOME FOR INCURABLES, AND WAS STUDENT ASSISTANT PASTOR OF BILTMORE BAPTIST CHURCH, GLEN ALLEN, VIRGINIA; PRESENTLY SERVING AS PASTOR OF THE PINE GROVE BAPTIST MISSION, DINWIDDIE COUNTY, VIRGINIA.

Statement by the candidate: Earlier this week a letter was circulated (a copy of this letter is on the bulletin board in the Appleby Building) in which I discussed the areas of life on this campus that I felt needed to be improved.

To state any fixed plans to be followed at this time would be premature. There are areas that I feel should be explored:

1. We need to examine the ten o'clock worship period to determine whether this time is being used to speak to the needs of the campus life. We need to consider what type of worship is uplifting to us. These are the services which should be stressed.
2. We need to have greater opportunities of getting to know each other. We need to build strong friendships. This may be done through more informal gatherings.
3. I would like to see the informal seminars, started during Fred Badders' term as Co-ordinating Chairman, resumed. I feel that we need these "show and do" seminars in which practical information on problems that face the minister in his work can be given, and openly discussed.
4. We need to have an informed student body. This can be done by making our student publication into a news media. We can also make better use of our bulletin boards.
5. I believe that the suggestion box should be brought back. This would be one way for the students to have their ideas made known.
6. I believe that the student body should be given the opportunity to express themselves as to what is felt is needed on this campus to improve campus life. The students who feel that no improvements are needed should also be heard. This could be done at the end of this semester or at the beginning of the next by having the students make suggestions in writing to their representatives, either in person or through a central collection station.

The Co-ordinating Council can only make changes in those areas where the individual student is willing to aid in the changes. This means that every student must be willing to take an active part in the life of the Seminary. A good start is to vote for those candidates you feel will represent you.

ED CORSON; 31; WINTER PARK, FLORIDA; COLLEGE: AMHERST, 1954, BA. RADIO, NEWSPAPER EDITORSHIPS; FRATERNITY SECRETARY; DRAMA; PHI BETA KAPPA; CAREER: 9 YEARS USAF; SENIOR NAVIGATOR; ADMINISTRATIVE OFFICER; INFORMATION OFFICER; SEMINARY: MIDDLEBURY REPRESENTATIVE, SCC; SONS OF PROPHETS; GRADER; EMPLOYMENT: INSURANCE; CHURCH WORK: SEEKING PULPIT; FAMILY: FORMER JEAN DRYDEN OF SYCAMORE, GEORGIA, DAUGHTER KATRINA LOU, AGE 17 MONTHS.

Let us unite.

I have the feeling our greatest need here is a TRUE SENSE OF COMMUNITY
 A community where the "us-them" split does not choke "I-Thou."
 A community where open debate replaces gripe and snipe.
 A community where none are apathetic or uninvolved in its affairs.

Pious phrases and windy rhetoric can't bring community.
 Work, thought, and a bit of growing as we go, can.
 A representative SCC and a broad-gauge chairman can help.
 A realistic program for the SCC would aim at benefitting equally all students, at providing creative expression for diversity, at putting our problems in their proper perspective by looking out at the wider world.

Here for your mandate are some specific examples of things we could do to promote community by meeting specific needs and interests, and overcoming alienating inequities.

We should consider setting up a special SCC committee of commuting council members to consider ways to serve and to involve commuting pastors. We need to overcome the circumstances which reduce their sense of involvement and drown out their voice...we need to explore with town leaders ways in which we could work with them in projects of common interest, to promote the increase of mutual understanding between townspeople and students...we should set up a coffee-house forum, reported and extended in the ENQUIRY, for the full public discussion of opposed views on theology, public affairs, etc. A united community does not mean bland conformity. Debate would stimulate intellects, broaden horizons, and provide a safety valve for tensions which now erupt in hit-and-run labelling...We should schedule panel discussions where we can tap an unused educational potential: the experience of fellow-students in testing their education's relevance in pulpit or pastorate. How are the academic insights learned here used in communicating the Gospel to John Doe? We should continue the ENQUIRY. It should be neither house organ nor thorn in the flesh, but a responsible observer. Without a straitjacket of censorship, its editorial policy must reject personal attacks, poor taste, and uninformal attribution of unworthy motives...We should support our unique drama program. Let us select outstanding plays with artistic worth and useful insight into the human condition, not mediocre plays to prove a point. Responsibility to art and to community should interact. SCC Statements should reflect true student opinion, even if this means minority reports. Language, tone, and unspoken assumptions must be carefully weighed--not to "water down", but to assure our stands will avoid any appearance of bias which would rob them of the respect they need to accomplish something.

Thank you. I pledge integrity, resistance to pressure, and war on factionalism.