

The



Inquiry

Southeastern Seminary, Wake Forest, N.C. March 19, 1968

Vol. IV, No. 18

NEEDED: Volunteers who will give blood for the benefit of Claude Wells. This blood is to replace that which Claude has used in a recent operation. Transportation to the Red Cross Center in Raleigh will be provided on Wednesday and Thursday, March 20-21. Please contact Marshall Neathery, S.C.C. Welfare Chairman, or Jeff Kelley, S.C.C. President, if you will be a donor and to ascertain the blood type needed.

CHAPEL SPEAKERS: March 19-26.

Tuesday; Dr. Ben F. Philbeck '56, Professor of Religion, Carson-Newman College.

Wednesday; Student Coordinating Council.

Thursday; Roger H. Cook, Professor of Religion, Meredith College.

Friday; J. Leo Green, Jeffrey O. Kelley, L. Jervais Phillips, Ernest W. Skinner, Charles E. Stines, and Frank B. Wood.

Tuesday; Dr. Martin E. Marty, Associate Editor, The Christian Century. Topic: "The World That Never Came Of Age."

IT'S HAPPENING.....

Thursday, March 21 and Friday, March 22.
The movie, "BON VOYAGE", in color, will be shown in Johnson Class Building at 7:30pm. Adults: 50¢, Children under 12: 25¢.

Starring Fred MacMurray and Jane Wyman, the film covers the wild experiences that are a part of an "average" American family on its first voyage to Europe. The mere sight of their European sight-seeing adventures (misadventures?) will add comic commentary to Uncle Lyndon's ban on our travelling to Europe. (((Walt Disney)))

Cecil Etheredge of the Home Mission Board will be on campus for interviews on the dates of March 26 and 27. Appointments may be made with Mrs John Wayland, March 19-21 from 9-12 and 1-4 p.m. in Appleby Building, first floor.

PASTOR'S SEMINAR--March 26-29 on campus. Sponsored by the Southeastern Alumni Association.

S P O R T S

E Volleyball intramurals will begin today, Tuesday, March 19, 1968.
T
S All Tennis, Volleyball, and Ping Pong players please consult the Bulletin Boards for playing schedules and rosters.

CARVER-BARNES MEMORIAL LECTURES
March 26-29

Dr. Martin E. Marty, Associate Editor of The Christian Century and Associate Professor of Church History at the University of Chicago Divinity School will be the guest lecturer. The theme for the week is "The Christian Uses of the Future."

The title of Tuesday's lecture will be: "The World That Never Came Of Age."

Wednesday: "The Future: Some Christian Probes."

Thursday: "The Relocation of Religion in America."

Friday: "The Church of the Future." Please plan to attend these lectures.

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BRING ON SPRING!

Ah, March, how you blow!
The "Daffydills" are blooming,
Grass is peeping out to see that
March, you are blowing.
March, how you do blow!

You are blowing away the old so
That the new may show itself in
Beautiful colors.

When you blow yourself out, March,
There will be weeping April.

Ah, now, April--there is the
Lady who washes away winter's coat
Of left-overs...
To prepare for may with her fashionable
Dresses of pinks, reds, blues, greens.

Blow on, March, blow on!
Bring on Spring with the happy heart,
Romantic days, the dream-filled nights.
Blow on, March, blow on!

---Peggy Ann Poore

THE ENQUIRY
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ESCHATOLOGY

The discussion group will meet with Dr. Ellis Hollon, 117 W. South Avenue, (Across from new Student Center), at 8:00 Friday night, March 22, to discuss "Eschatology."

THE MASKED MARVELS

A recent A.P. item, datelined Toronto, reported the horrible experience of a man running up and down the street before his burning home, crying for help in saving his family. Passersby ignored his shouts and the screaming of his trapped family.

How often in our day-to-day living have we ignored the silent signs and pleas for help? Perhaps, "to ignore" is the wrong term; "I don't want to get involved" is more like it. But can we be blamed for such an attitude? Obviously without some 'selective involvement' we would go nuts overly identifying with everyone and seeking to aid them in their afflictions.

Then again, we are not as aware of pleas for help that are less dramatic than the Toronto case. "Speak out and we will hear and heed," we urge, but would we dare to unmask and openly reveal our needs to anyone else, or reach through our protective shells and lend a hand?

There seems to be a bit of truth in the meditation that (in part) runs:

"...We view ourself in the roles we play wearing masks and protective shells each day--We wonder which, as we review the show, is really--really the true?-- Is it the cynic?--the poet?--the egotist? --the deep?--the shallow?--the flippant? --the one who needs?--the one who can do without?--The show continues 'till we learn anew that the harder the shell and the more elaborate the mask--beneath it all is a soul who...--yet we dare not look longer for it hurts, you see, and--who cares anyway?"

-----C.C.C.

There will be no "Creative Writing Issues" for the balance of this semester. All such material will be worked in and published on a week to week basis.-----Ed.

UNFINISHED BUSINESS

It is our opinion that the Church is a living, developing body, creatively adapting to minister to the needs of the day. Also, we see the Church to be probing into and exploring new ideas with which to better be a servant in the future.

As a part of the greater body of the Church, Southeastern Seminary has a role in this search for a relevant and developing and ever sustaining servanthood. The Enquiry has sought and will continue to serve as a means of sharing the questions, ideas, and possible answers raised by the members of this community as we engage in this search.

Much research and thought has gone into several articles concerning the churches and various Federal Programs in terms of the churches' participation in the latter, or our ministry of referral, or bringing the need and the source of aid together. Yet, some issues or questions have gone unanswered or seemingly unnoticed. One such was the concern raised in the March 5 issue in a letter by Jim Winslow dealing with the theological implications of, or the Church's ministry on the frontier of modern medical advances. Has the Church no concern either in leadership or counselling as the issues of organ transplants, a definition of death, donation of one's body to science, mercy killing, removing the archaic abortion laws from the books, etc. are raised? What are your feelings and suggestions on these matters?

Other matters not raised in The Enquiry per se, but may be classified as "Unfinished Business" none the less, include: the churches role in meeting the summer crisis of our cities, Did the recent Riot Report tell the whole truth? Where is the Church in relation to advancing technological frontiers? What are the aspects of a 'Space Age Theology'? Are denominational colleges out of date? What is Christian ministry to higher education? etc.etc.etc.etc.....

Well???

-----C.C.C.

Don't miss "Bon Voyage"