

Minutes
of the
Ninety-Seventh Annual Session
of the
LOWER COUNTRY LINE
Primitive Baptist Association
Held at
Permanent Meeting Grounds
And Entertained By
MT. LEBANON PRIMITIVE
BAPTIST CHURCH
ON JULY 5, 6 & 7, 2003
2003

OFFICERS

Brother Reuben Bowes Moderator
536 Leasburg Rd., Roxboro, NC 27573 — (336) 599-2983
Sister Linda Perkins Clerk
17 Richland Rd., Roxboro, NC 27574 — (336) 599-4607
Elder Pete Hendrix Assistant Clerk
P.O. Box 1639, Roxboro, NC 27573 — (336) 597-3581

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PROCEEDINGS
Of The Ninety-Seventh Annual Session Of
THE LOWER COUNTRY LINE
PRIMITIVE BAPTIST ASSOCIATION
Held July 5, 6 & 7, 2003
At the Association Grounds
Entertained by Mt. Lebanon Primitive Baptist Church

Saturday morning at Eleven O'clock, the meeting was opened with Praise and Prayer by Elder Bobby Daughtry and Elder Mack Freeman preached the Introductory Sermon from 53rd **Chapter of Isaiah.**

After Intermission, the messengers from the several churches comprising the Association met and Elder Paul Clark opened the business session with Prayer.

The Moderator called the roll of the churches.

Letters from the churches comprising the association were read and their standing recorded in the statistical table hereto annexed.

On motion by Brother Everett Hill and seconded by Brother Victor Walters elected the following officers:

Brother Reuben Bowes, Moderator

Sister Linda Perkins, Clerk

Elder Pete Hendrix, Assistant Clerk

Petitionary Letters called for: None presented.

Messengers and visitors from Sister Associations and Churches who are in fellowship with us were invited to seat with us.

THE FOLLOWING WERE SEATED:

BLACK CREEK: Elder Delbert Carraway, Brothers Bobby Langston, A.O. Brown, Paul Carraway. Sisters Belva Lamm, Mildred Mercer, Dorothy Brown, Waldine Carraway

LAUREL SPRINGS: Sister Debbie Cheek, Elder George Flippen, & Sister Johnsie Flippen.

LITTLE RIVER: Elder Danny Carroll, Elder Bobby Daughtry, & Sister Wanda Daughtry

LOWER MAYO UNION ASSN.: Elder Paul Clark, Sister Rachel Clark, Brother & Deacon J.C. Trent, Brother Jesse Hutchins.

SEVEN MILE: None Present

WHITE OAK: Elder Virgil Davis

MT. SHEPARD CHURCH: Elder Mack Freeman & Brother Bill Atkinson

WOLF ISLAND CHURCH: Elder O.J. Wray, Jr., Brother Henry Tate, & Sister Katie Tate.

MOUNT ZION CHURCH, ALABAMA: None Present

SULPHUR FORK-KY: Desires one minute-none present

OTHER VISITORS:

Motion made by Brother Everett Hill and seconded by Elder Pete Hendrix to seat our correspondents.

The messengers from Mt. Lebanon Primitive Baptist Church along with Moderator and Clerk were chosen a Committee of Arrangements.

PREACHING COMMITTEE: Elder Pete Hendrix, Brother Everett Hill, and Brother Victor Walters.

FINANCE COMMITTEE: Brother Everett Hill, Chairman, Brother Bill Hunt, and Brother Victor Walters

BOARD OF TRUSTEES: Brother Everett Hill, Brother Ralph Norris, Brother Warren Bowes, Elder Pete Hendrix, and Mr. Leon Clayton.

Called for Circular Letter, presented and referred to committee.

It was agreed to adjourn the business session and meet again on Monday at 9:30 A.M.

Dismissed by Elder O.J. Wray, Jr.

At 9:30 on Monday Morning, the Lower Country Line Primitive Baptist Association met as agreed. After Song and Prayer by Elder George Flippen, proceeded to business.

Finance committee reported incomplete at this time and will be shown in the minutes.

Report of messengers to attend Sister Associations accepted and next messengers appointed as follows:

BLACK CREEK: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix and Sister Helen Hendrix.

LAUREL SPRINGS: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix, and Sister Helen Hendrix.

LITTLE RIVER: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix, and Sister Helen Hendrix.

LOWER MAYO UNION ASSN.: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix, and Sister Helen Hendrix.

SEVEN MILE: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix, and Sister Helen Hendrix.

WHITE OAK: Brothers Everett Hill, Reuben Bowes, Victor Walters, Bill Hunt, Elder Pete Hendrix, and Sister Helen Hendrix.

Circular Letter read and approved.

Sister Helen Crabtree was appointed to write the Circular Letter to be read at the next session, selected by the Preaching Committee, Moderator, and Clerk.

Next business the Moderator Opened for Discussion concerning closing the Association Grounds. Moderator stated that the upkeep of the grounds and buildings were getting very expensive. The structure needs a new roof, the road needs graveling, operation is getting very expensive to keep the grounds opened. He requested to hear from others on this issue. Brother Victor Walters concern was that in the next 10 years, we would not be able to operate. Brother Bill Hunt spoke that he felt it was the right thing to do for the churches for some were unable now to attend here on these grounds and also the expense of operation is an issue of concern.

On motion by Brother Victor Walters and seconded by Brother Bill Hunt to leave the matter to the Trustees and for them to hire an attorney to do what's best for the Association. There were no objections.

Then the question came up as where the future Associations will be held. The Moderator spoke on behalf of Wheelers Primitive Baptist Church that it was available to hold association and Elder Pete Hendrix offered Stories Creek as being available also for the yearly meeting. Being that Eno Church was to entertain the Ninety-Eighth Annual Session, the Moderator felt it should be left up to the

members of Eno where to hold this session. Since no members at that time were present, Brother Everett Hill spoke on their behalf and accepted the appointment for the next yearly meeting.

On motion by Brother Everett Hill and seconded by Brother Victor Walters to hold the next Ninety-Eighth Annual Session at Wheelers Primitive Baptist Church and Eno Primitive Baptist Church will entertain the meeting on Saturday, Sunday and Monday on first weekend in July 2004.

Elder Bobby Daughtry was appointed to preach the introductory Sermon with Elder Pete Hendrix as his alternate.

Order the Clerk to have 500 copies of our minutes printed and distributed with the Churches of the Association and the associations and independent churches with whom we correspond.

The officers would say special thanks to everyone of you in helping to entertain our correspondents and visitors. Our prayer is to be kept humble and ever-esteeming our Brethren higher than ourselves be found striving for peace.

Minutes read and approved

Dismissed by Elder Paul Clark.

Signed:

Brother Reuben Bowes, Moderator

Sister Linda Perkins, Clerk

Elder Pete Hendrix, Assistant Clerk

CIRCULAR LETTER — 2003

Roxboro, North Carolina

July 5, 2003

Dear Brothers, Sisters, and Friends:

It is with much fear and uncertainty I attempt to write this circular letter.

"I AM A STRANGER HERE BELOW
AND WHAT I AM TIS HARD TO KNOW
I AM SO VILE, SO PRONE TO SIN
I FEAR I'M NOT BORN AGAIN"

Most of the time I feel like a stranger. I feel unqualified to write this letter, and unworthy to be among GOD'S chosen people. I hope and pray that I love all of you with a GODLY LOVE, and that I offend no one.

I believe that all scriptures relates to the same TRUTH. That GOD is GOD and there is no other. That we can understand the scripture only when we are given an ear to hear and wisdom to understand by the HOLY SPIRIT, WHEN IT IS THE WILL OF GOD.

I believe that GOD foresaw and predestinate everything that has been is now, or ever will be. That nothing will ever be different than the purpose for which GOD created it.

ISAIAH 14 : 24
"THE LORD OF HOSTS HATH SWORN
SAYING, SURELY AS I HAVE THOUGHT
SO SHALL IT COME TO PASS
AND AS I HAVE PURPOSED
SO SHALL IT STAND"

The day I was ordained to the office of Deacon at Mount Lebanon Primitive Baptist Church, I felt unworthy to even be in the church.

The service began with the singing of "IN ALL MY LORD'S APPOINTED WAYS".

I sat there in a trance. Unaware that everyone had stood and was singing. The thought upon me was, what is such a sinner as I doing here.

I did not feel worthy to be here.

I did not know what to say when questioned.

I had fear that everything imaginable was wrong.

Surely I would be cast down.

While I was setting there with those thoughts a voice came to my ear saying "FEAR NOT, EVERYTHING IS GOING TO BE ALRIGHT".

I do not know if it was the voice of the HOLY SPIRIT or my imagination.

I do know that the fear that had possessed my heart disappeared.

I then stood up just as the song ended.

I was presented to the Presbytery of Elders by Brother Everett Hill.

Through the GRACE OF GOD the ordination was completed in due process.

These memories I will cherish forever.

I Hope and pray that THE LORD will guide my steps.

There are no others like the Old Baptists. I feel more at peace in this life when I am among them. I hope it is GOD'S will that I be allowed to mingle among the people believing in SALVATION BY THE GRACE OF GOD AND FAITH IN JESUS CHRIST, in Love and Sweet Fellowship.

I do not know if I am one of GOD'S chosen people, and live in fear that I am not. If I am, surely I must be the least of all.

May the GRACE of our LORD and SAVIOR JESUS CHRIST BE with all of you.
Wilmer L. Hunt, Jr.

RESOLUTION OF RESPECT FOR CHARLIE BARNETT BLALOCK

Across death's river our friends have gone and we are following one by one.

On December 18, 2002, Brother Charlie Blalock crossed over the river unexpectedly and peacefully. It is a sad day for his beloved family, his many friends and fellow church members.

Charlie Barnett Blalock was born August 27, 1935 to George Lester and Alma Hill Blalock. He married Alice Whitfield January 15, 1960. they had two children Paul and Shirley. He joined the Primitive Baptist Church in July of 1957 and was baptized in August of 1957 by his pastor, Elder L. P. Martin. At his death he was an ordained Deacon and Clerk of Flat River Primitive Baptist Church and Clerk of the Lower Country Line Primitive Baptist Association.

Brother Charlie was a very soft spoken and humble brother. He was very devoted to his church and attended Churches and Associations far and near that were in fellowship with the Lower Country Line Association, those who proclaimed the doctrine that he loved and believed in, Salvation by the Grace of God, the predestination of all things. He fulfilled his duties as Deacon and Clerk quietly and efficiently.

His funeral was held December 20, 2002, at Gentry-Newell and Vaughan Funeral Home in Oxford, N.C. by his beloved pastor, Elder Paul Clark and Elder Danny Carroll. Burial followed in Carolina Memorial Gardens in Creedmoor, N.C.

He is survived by his dear wife of 42 years, Alice W. Blalock, a son, Paul Blalock and wife, Faye, a daughter Shirley B. Murray and husband Johnny, one grandson, Joshua and one brother, Linwood Blalock and wife Nancy. Preceding him in death in addition to his parents, are one sister, Nannie Alice Blalock and three brothers, George Lester "G. L." Blalock, Jr., John William Blalock, and Ernest Jackson "Jack" Blalock.

We miss Brother Charlie so much but believe he is now resting in the Paradise of God, to one day be awakened in the likeness of his Lord and Savior-Jesus Christ and be forever satisfied.

Done by order of Flat River Church in Conference, Saturday, March 22, 2003.

Elder Paul Clark-Moderator

Alice B. Blalock-Committee

ORDER OF PREACHING:

Saturday Morning:

Elder Bobby Daughtry-opened service with song and prayer

Elder Mack Freeman-53rd Chapter of Isaiah

Elder Bobby Daughtry-Spoke on his Belief in the Doctrine "Absolute Predestination of All Things. Good Preaching.

Saturday Afternoon:

Elder O.J. Wray, Jr.- 3rd Chapter of Philippians, 7th Verse.

Elder Danny Carroll-Excused himself.

Elder Virgil Davis-Ephesians, Chapter 1, Verses 4 & 5.

Elder Delbert Caraway-No Text, Good preaching.

Elder Pete Hendrix closed the Saturday Session.

Sunday Morning:

Elder Pete Hendrix-opened service with song and prayer.

Elder Mack Freeman-Book of Acts, Verses 25-40.

Elder Bobby Daughtry-Book of Luke, Chapter 17, Verses 19-26.

Sunday afternoon:

Elder Pete Hendrix-"We Walk By Faith Not By Sight", preached on Book of Jeremiah, Chapter 18, Verse 1.

Elder Mack Freeman closed the Sunday Session.

Monday Morning:

Elder George Flippen-1st Chapter of Corinthians.

Elder Paul Clark-Book of Colossians, 2nd chapter, 11th Verse; Also Chapter 5, 25th Verse.

Elder Delbert Caraway-Text not given, good preaching.

Elder Bobby Daughtry-Book of Acts, 9th Chapter.

Elder Mack Freeman-Quoted song "All my Lords Appointed Ways, my journey I'll pursue", good preaching.

Closing of 97th Session.

Dismissed by Elder Pete Hendrix.

FINANCE COMMITTEE REPORT FOR 2003

INCOME:

Balance at Roxboro Savings Bank 6-30-03	\$ 438.65
Churches	1,830.00
Friends	160.00
C.D. (Roxboro Savings Bank)	<u>22,654.72</u>
TOTAL	\$25,083.37

EXPENDITURES:

Amount Given Ministers	\$500.00
Taylor Printing Company (Minutes)	329.56
Piedmont Electric Membership Corp.	200.00
Flowers (Broher Charlie Blalock Funeral)	58.85
Barry's Electric Sevice	251.25
Farm Bureau	297.00
Supplies	126.05
Ice	31.58
Solomon's Sanitary Service (2 Porta Johns)	106.50
Gavis Brown (Loud Speaker Service)	150.00
Outer Banks Seafood	207.04
Postage & Miscellaneous	50.00
Pete Rudder (Cleaning trees laps & mowing)	1,450.00
Clerk's Fee	<u>50.00</u>
TOTAL	\$3,807.83

Balance carried forward	<u>\$21,275.54</u>
TOTAL	\$25,083.37

Signed: Everett Hill, Chr.
Victor Walters
Bill Hunt

HOME MINISTER ADDRESS & TELEPHONE NUMBER

Elder Pete Hendrix, P.O. Box 1639
Roxboro, NC 27573 (336) 597-3581

VISITING MINISTERS ADDRESS & TELEPHONE NUMBER

Elder Delbert Carraway
2810 Cameron Dr., Sanford, NC 27330 (919) 776-4843

Elder Danny Carroll
556 Pea Ridge Rd., Willow Spring, NC 27592 (919) 639-0457

Elder Paul Clark
10200 Henry Road, Henry, VA 24102 (276) 629-1389

Elder Bobby Daughtry
923 Woodard Rd., Princeton, NC 27569 (919) 965-6580

Elder Virgil Davis	
263 Batchelor Rd., Richlands, NC 28574	(910) 346-5653
Elder George Flippen	
231 Melton Rd., Elkin, NC 28621	(336) 366-3446
Elder Mac Freeman	
718-H Westchester Dr., High Point, NC 27262	(336) 887-5649
Elder O.J. Wray, Jr.	
905 Magnolia St., Greensboro, NC 27401	(336) 275-7301

DECEASED MEMBERS

FLAT RIVER PRIMITIVE BAPTIST CHURCH:

Brother Charlie Blalock, died December 18, 2002

Sister Carrie Evans Allen, died May 19, 2003

STORIES CREEK PRIMITIVE BAPTIST CHURCH:

Sister Annie Oakley, died August 8, 2002

WHEELERS PRIMITIVE BAPTIST CHURCH

Sister Lucille Bradsher Walters, died May 16, 2003

DISTRIBUTION OF MINUTES:

SISTER ASSOCIATIONS:

BLACK CREEK:

Brother Paul Carraway

7003 US 401 North, Fuquay-Varina, NC 27526 25

LAUREL SPRINGS:

Sister Zollie Easter

209 Foggy Mountain Lane, Galax, VA 24333 25

LITTLE RIVER:

Elder Danny Carroll

556 Pea Ridge Rd., Willow Spring, NC 27592 40

LOWER MAYO UNION:

Brother Jesse Hutchins

2052 Snead Rd., Stoneville, NC 27048 25

SEVEN MILE:

Brother A. Brewer Jackson

11210 Dunn Rd., Salemburg, NC 28385 25

WHITE OAK:

Brother Gary Davis

230 Batchelor Rd., Richlands, NC 28574 25

SISTER CHURCHES

MT. SHEPARD CHURCH:

Brother W.I. Atkinson

605 Sherbrook Dr., High Point, NC 27262 10

WOLF ISLAND CHURCH:

Sister Katie Tate

213 Rabbit Ln., Reidsville, NC 27320 10

MT. ZION CHURCH - Mobile, AL

Sister Lenora Jones,

9295 Talking Leaves Dr., Mobile, AL 36695

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HISTORICAL COLLECTIONS:

The Z. Smith Library, Baptist Historical Collection,
Wake Forest University, P.O. Box 777 Reynolds Station,
Winston-Salem, NC 27109

2

University of North Carolina Library, Chapel Hill, NC 27541

2

American Baptist Historical Society, 1100 S. Goodman St.,
Rochester, NY 14600

2

Brother Paul Chilton, 5243 Hwy. #316

Campbellsburg, KY 40011

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FORM OF GOVERNMENT

1. The Association shall be composed of members chosen by the churches of the Lower Country Line Association, who shall be members supposed to be best qualified for that purpose, and those producing letters from their respective churches, certifying their appointment shall be entitled to seats in the Association provided the church is in peace at the time appointment is made.
2. In the letters from the churches shall be expressed the number of members in full fellowship, the number received by experience and baptism, the number received by letter, the number excommunicated, and the number of those who died since the last association was held.
3. Members thus chosen and convened shall be denominated the United Primitive Baptists, known as the Lower Country Line Association, being composed of churches in the counties of Alamance, Durham, Person, North Carolina and Halifax, Virginia, which shall have no power to lord it over the churches comprising it; nor shall have any power to lord it over any church or infringe upon the rights of any church in the union.
4. The Association when convened shall be governed and ruled by a regular decorum.
5. The Association shall have a Moderator and a Clerk, who shall be chosen by members comprising it. The Moderator to be chosen annually, the Clerk to continue in office during his pleasure or the pleasure of the Association.
6. New churches may be admitted into the union by a written petition presented by messengers with letter, and upon examination, if found orthodox, it may be manifested by the Moderator giving the messengers the right hand of fellowship.
7. Every church in the union shall be entitled to representation in the Association, but shall have only three messengers from each church.
8. Every query presented by any messenger in the Association shall be read and before it shall be debated the moderator shall put it to a vote as to whether or not it shall be debated, otherwise the query must be withdrawn.
9. Every motion made by any messenger which receives a second shall be considered by the Association unless withdrawn by the messenger offering it.
10. The Association shall furnish the churches in the union with Minutes of its proceedings.
11. We believe it to be absolutely necessary to have a fund for defraying the

necessary expenses of the Association and recommend that each church composing it voluntarily contribute such sum as they think proper, and send it by their messenger to the Association which money shall be placed in the hands of the Finance Committee, who shall account for the same, and pay it out as directed by the Association.

12. The Clerk shall have a book wherein shall be recorded the proceedings of each Association, as well as a record of the dates of each association, and when Associations are held at the different churches in the union, for which he shall receive a yearly compensation.
13. The Association shall provide for the general union of churches, and shall preserve inviolably a chain of communication among the same; shall give churches all the necessary advice when called upon to do so, shall inquire into the cause of failure on the part of any church not represented at each Association; shall appropriate the money contributed by the churches for Association fund to any purchase it deems proper; may appoint any member or members by and with their consent, to transact any business connected with the Association; shall have power to withdraw from any church composing the union which violates the rules of the Association or deviates from the orthodox principles of faith.
14. Visiting brethren may be invited to assist in the Association in every way except to vote.
15. Amendments may be made to this form of government at any time by a majority vote.
16. The minutes of the Association shall be read and approved and signed by the Moderator and Clerk before adjournment.
17. Owners of improvements on present plots shall have a number and shall remain in owner's name or names. All future changes of ownership must obtain approval of the Board of Trustees of the Association before transaction be considered closed.
18. To retain Church Messengers from one setting of the Association to the next so as to be on call for any business pertaining to the Association.
19. On Saturday, July 1, 1995 The Lower Country Line Primitive Baptist Association met at its annual meeting at the Association Grounds in Person County, NC and the following business was brought before the Association. A Motion made by Brother Victor Walters and seconded by Brother Ralph Norris that states that any members in good standing in all the Churches that make up the Lower Country Line Association be allowed to vote on issues by Proxy in their Home Church Conference when unable to attend in person so long as it be properly witnessed by two of its members or by Notary Seal. This Motion to be retroactive to May 12, 1995. Motion carried that it be Article #19 of the Lower Country Association's Form of Government. There were 27 voting delegates in attendance and voting on the motion which carried 27 to 0, this 1st day of July, 1995.
20. All buildings abandoned on the association grounds for five years will convert back to the association.

ARTICLES OF FAITH

We, the messengers of the several churches composing the Lower Country Line Association agree, for the satisfaction of our brethren and friends to publish an

abstract of principals of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God, as Almighty, eternal, unchangeable of infinite wisdom, power, justice, holiness, goodness mercy and truth, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost.
2. We believe that Almighty God has made known His mind and will to the children of men in His word, which word we believe to be divine authority and contains all things necessary to be known for the salvation of men. The same is comprehended or contained in the books of the Old and New Testaments.
3. We believe that God before the foundation of the world, for a purpose of his own glory, did elect a certain number of men and angels to eternal life, and that this election is particular, eternal and unconditional on the creature's part.
4. We believe that when God made man he was good and upright, but by his own transgressions he fell from that good and upright state and being the head representative of the whole human race they being his natural offspring he involved all of them in the same ruined state with himself, and they were partakers of, exposed to the miseries which sprang from his disobedience.
5. We believe that it is utterly out of the power of man as a fallen creature to keep the law of God perfectly, or to truly repent of his sins.
6. We believe in God's appointed time and way the elect will be called, justified, pardoned and sanctified and that it is impossible that they can utterly refuse the call; but shall be willing by divine grace to receive mercy.
7. We believe that justification in the sight of God is only by the imputed righteousness of Jesus Christ and applied by faith.
8. We believe that God's elect will be converted and born again by the effectual work of the Holy Spirit.
9. We believe that those who are called by the grace and born again shall persevere in holiness and never fall finally away.
10. We believe it to be a duty incumbent on all God's people to walk religiously in all good works, not in the old covenant way of seeking life and the favor of the Lord, but only as a duty from a principle of love.
11. We believe in baptism and the Lord's Supper as gospel ordinances, both belonging to the converted or true believers.
12. We believe that every church is independent in matters of discipline, and that associations, councils and conferences of ministers or churches, are not to impose on the church the keeping, holding or maintaining of any principle or practice contrary to the church's judgment.
13. We believe in the general resurrection of the dead, both the just and the unjust and final judgment.
14. We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.
15. We believe that no minister has a right to administer the ordinances unless called and comes under the imposition of the hands by the presbytery.
16. Lastly, we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we need to be represented by the messengers to advise each other in conference.

**TABLE OF CHURCHES, CLERKS, TIME OF MEETINGS, MONTHS OF COMMUNION
YEAR ASSOCIATION HELD, PASTORS AND NUMBER OF MINUTES**

ENO:			
Ann Rudisill	Elder Bobby Daughtry	1960 Brownstone Ct., Gastonia, NC 28054	4th Sun. & Sat. before April & November 35
FLAT RIVER:			
Alice W. Blalock	Elder Paul Clark		4th Sun. & Sat. before 2001 50 May & October
P.O. Box 9, Stem, NC 27581			
MT. LEBANON:			
Bill Hunt	Elder Mack Freeman		1st Sun. & Sat. before 2003 30 May & November
1601 Riverside Dr., Hillsborough, NC 27278			
ROUEMONT:			
Everett Hill, 13122 N. Roxboro Road (Hwy 501), Rougemont, NC 27572	Elder Bobby Daughtry		3rd Sun. & Sat. before 1997 40 May & October
ROXBORO:			
Lottie C. Taylor	Elder O.J. Wray, Jr.		1st Sun. & Sat. before 2000 40 May & October
222 Lambert St., Roxboro, NC 27573			
STORIES CREEK:			
Helen Hendrix	Elder Pete Hendrix		3rd Sun. & Sat. before 1999 40 May & October
P.O. Box 1639, Roxboro, NC 27573			
WHEELERS:			
Reuben Bowes	Elder Pete Hendrix		2nd Sun. & Sat. before 1994 40 May & October
536 Leasburg Rd., Roxboro, NC 27573			

STATISTICAL TABLE

CHURCHES	MESSENGERS	Rec. by Baptism	Rec. by Letter	Restored	Dis. by Letter	Excluded	Con. of Faith	Deceased	No. in Fellowship	Contribution
ENO	Sisters: Ann Rudisill; Helen Crabtree; & Brother Everett Hill	0	0	0	0	0	0	0	4	\$230.00
FLAT RIVER	Brother Ralph Norris; Sisters: Estell Gentry; Alice Blalock, Inez Rogers, Alternate	0	0	0	0	0	0	2	12	355.00
MT. LEBANON	Sister Inez Tilley; Brothers: Bill Hunt; Everett Hill; Sister Augusta High, Alternate	0	0	0	0	0	0	0	3	300.00
ROUGEMONT	Brother Everett Hill; Sisters: Blanch Garrett; Christine Woodlief	0	0	0	0	0	0	0	7	225.00
ROXBORO	Sisters Linda Perkins; Lottie Taylor; Leecie Blalock; Ruby Day, Alternate	0	0	0	0	0	0	0	7	120.00
STORIES CREEK	Elder Pete Hendrix; Sisters: Helen Hendrix; Sis. Linda Hall	0	0	0	0	0	0	1	5	250.00
WHEELERS	Brothers: Warren Bowes; Victor Walters; Elder Peter Hendrix	0	0	0	0	0	0	1	4	350.00
	TOTALS	0	0	0	0	0	0	4	42	\$1,830.00



