

Mr Perry Morgan

MINUTES

OF

TUCKASEEGEE BAPTIST ASSOCIATION

HELD WITH

HAMBURG BAPTIST CHURCH GLENVILLE, N. C.

AUGUST 13, 1931



The next annual session of the Tuckaseegee Baptist Association will be held with the Shoal Creek Baptist Church, Thursday before the third Sunday in August, nineteen hundred thirty-two, at 10:30 A. M., Rev. J. G. Murray preaching the introductory sermon, with Rev. W. C. Reed, alternate.

OFFICERS OF TUCKASEEGEE ASSOCIATION

Moderator, T. F. Deitz Vice Moderator, J. G. Murray
Clerk, W. N. Cook

EXECUTIVE COMMITTEE

T. F. Deitz	D. G. Bryson	J. G. Murray
W. N. Cook	W. C. Reed	L. D. Cowan
I. K. Stafford	J. B. Ensley,	Mr.s W. N. Cook

Trustees of Sylva Collegiate Institute

	Time Expires	
1932	1933	1934
W. N. Cook	L. H. Powell	G. H. Cope
D. G. Bryson	B. C. Grindstaff	F. I. Watson
W. H. Smith	J. T. Gribble	A. J. Dills
H. E. Monteith	W. E. Grindstaff	J. B. Ensley
M. D. Cowan	R. C. Morgan	T. F. Deitz
W. C. Reed	Arthur Tilson	T. C. Bryson
I. K. Stafford		D. M. Hooper
		R. F. Jarrett
		G. C. Snyder
		L. L. Shaver

Report of Committee on Committees, 1932

1. Cooperative Program, L. D. Cowan
2. Home Missions, J. B. Ensley
3. State Missions, F. I. Watson
4. Orphanage, Rev. R. L. Cook
5. Foreign Missions, Rev. Western Parker
6. Hospitals, J. F. Hooper
7. Ministerial Relief, Rev. W. C. Reed
8. Christian Education, Love Shaver
9. Temperance, Rev. A. C. Bryson
10. Periodicals, Rev. L. H. Crawford
12. Sunday Schools, Richard Mills
13. W. M. U., Mrs. W. N. Cook
14. B. Y.P.U., Lawson Allen
15. Sylva Collegiate Institute, J. T. Gribble
16. Ministers' Names and Addresses, Rev. T. F. Deitz

ORDAINED MINISTERS IN THE ASSOCIATION

Rev. A. C. Bryson, Balsam, N. C.
Rev. J. E. Brown, Cowarts, N. C.
Rev. F. Bumgarner, Highlands, N. C.
Rev. L. A. Cabe, Green's Creek, N. C.
Rev. F. Cook, Cowarts, N. C.
Rev. Ben Cook, Cowarts, N. C.
Rev. W. N. Cook, Webster N. C.
Rev. R. L. Cook, R. F. D. No. 1, Sylva, N. C.
Rev. R. D. Cowan, Green's Creek, N. C.
Rev. J. T. Carson, Beta, N. C.
Rev. L. H. Crawford, Tuckaseegee, N. C.
Rev. Dave Dean, Balsam, N. C.
Rev. T. F. Deitz, Beta, N. C.
Rev. R. N. Deitz, Green's Creek, N. C.
Rev. R. W. Green, Green's Creek, N. C.
Rev. John Hoglen, Webster, N. C.
Rev. J. C. Massingale, Cowarts, N. C.
Rev. D. C. Hooper, Speedwell, N. C.
Rev. R. C. Morgan, Bessie, N. C.
Rev. J. G. Murray, Sylva, N. C.
Rev. M. A. Norman, R. F. D. No. 1, Sylva, N. C.
Rev. Western Parker, Cowarts, N. C.
Rev. A. C. Queen, Webster, N. C.
Rev. Cleveland Queen, Cowarts, N. C.
Rev. W. C. Reed, Sylva, N. C.
Rev. I. K. Stafford, Cullowhee, N. C.
Rev. J. LeRoy Steele, Sylva, N. C.
Rev. Geo. C. Snyder, Beta, N. C.
Rev. Arthur Tilson, Glenville, N. C.
Rev. Joseph Bishop, Gay, N. C.
Rev. H. P. Crawford, Argura, N. C.
Rev. John Harris, Argura, N. C.
Rev. Sterling Melton, Argura, N. C.
Rev. Dock Burrell, Argura, N. C.
Rev. Wiley Owen, Wolf Mountain, N. C.
Rev. Mance Queen, Argura, N. C.
Rev. John Stanberry, Sylva, N. C.
Rev. Hobert Broom, Cowarts, N. C.
Rev. George Womack, Sylva, N. C.
Rev. Ernest Jamison, Sylva, N. C.
Rev. Vessie Hoxit, Wolf Mountain, N. C.

L. H. Crawford, Chairman of Committee.

ONE HUNDRED AND SECOND ANNUAL SESSION

The One Hundred and Second Annual Session of the Tuckaseegee Baptist Association met with the Hamburg Baptist Church, Glenville, N. C., on August 13, 1931, at 10 o'clock.

The meeting was called to order by the moderator, Rev. T. F. Deitz. After singing a hymn, Bro. Fred Parker read the Tenth Chapter of the Gospel by John. Then Rev. J. G. Murray of Sylva Baptist church led the Association in prayer. The congregation now joined in singing "Amazing Grace", after which Rev. John Arch McMillan led another prayer. Again the body joined in singing "What A Friend We Have In Jesus", after which Rev. J. S. Stanberry led in prayer.

The moderator next made a very inspiring introductory talk in which he emphasized the fact that we must seek to enthrone Jesus Christ in our lives and churches.

11:00 Rev. W. N. Cook preached the introductory sermon using "Saving Materials for Kingdom Building" as his subject.

The body adjourned for lunch until 1:30 P. M.

Thursday—Afternoon Session

1:30. The afternoon session was opened by singing "Hom Firm A Foundation", after which Rev. Richard Miller conducted the devotional. He spoke on the theme "Why?". In this message the speaker showed why we are retrenching in Kingdom Work.

At this point the chair appointed the following committees: Committee on Committees, Rev. J. D. Sitton, Rev. I. K. Stafford, McKinley Hooper, J. D. Parker, and Lawrence Lovedahl; Finance Committee, Rev. A. C. Queen, John Franks, Mack Pressley; Nominating Committee, L. D. Cowan, Rev. W. C. Reed, Love Shaver, Rev. G. C. Snyder, and Dave Norman.

1:45. The moderator announced the body in order for the transaction of business.

The following visitors were recognized: Rev. J. A. McMillan, Mr. Perry Morgan, Mr. James Morgan, and Rev. J. T. Wrenn.

The following delegates were enrolled:

Balsam, Rev. A. C. Bryson.

Balsam Grove, Rev. Frank Cook.

Big Ridge, Dessie Pruitt and Marie Fisher.

Buff Creek, R. M. Crawford and Rev. R. L. Cook.

Cedar, Joe C. Middleton, Bill E. Haskett, Fred Ashe and Rev. L. H. Crawford.

Cullowhee, Rev. I. K. Stafford, Mrs. Lillie Grindstaff, Richard Miller, and Mr. and Mrs. J. H. Miller.

Dillsboro, D. A. Bailey and Robert Beck
 Green's Creek, Richard Ashe, W. W. Green, and G. L. Green.
 Hamburg, J. T. Franks, Lillian Bryson, Rev. V. R. Tilson,
 Hampton Barnes, Bonnie Reynolds, and others.
 John's Creek, N. R. Brown, Rev. W. W. Parker, J. Lovedahl.
 Lovedale, W. L. Painter, J. D. Parker, C. B. Parker, James R.
 Ashe, H. P. Green, and others.
 Moses Creek, L. E. Hooper.
 Mt. Pleasant, Glen Robinson.
 Ochre Hill, D. A. Norman, Golman Ensley, W. H. Blanton.
 Savannah, L. C. Estes.

Deitz.

Scott's Creek, J. P. Reed, Rev. G. C. Snyder, and Rev. T. F.
 Shoal Creek, R. W. Matthews and Mrs. R. W. Matthews, Mr.
 and Mrs. L. L. Shaver, and Rev. J. T. Hyatt.
 Speedwell, Rev. D. C. Hooper; and Mr. and Mrs. Mack Pressley.
 Sylva, Mrs. John R. Jones, J. B. Ensley, Fred Parker, Rev. J.
 G. Murray, Mrs. E. Morton, and others.
 East Sylva, Mrs. Lettie C. Shook, J. L. Worley, Mrs. Hugh Mc-
 Neely, Rev. J. S. Stanberry, J. H. Sheppard.
 Tuckaseegee, J. C. Hooper, D. M. Hooper, Alta Tilson, J. J.
 Hooper, John A. Hooper, and others.

Webster, Frank T. Rhinehart, L. D. Cowan, Rev. A. C. Queen,
 and Rev. and Mrs. W. N. Cook.

Yellow Mt., Bessie Barnes, B. R. Leopard, Rev. R. C. Morgan.
 Zion Hill, W. B. Webb, and J. I. Cope.

On motion by Rev. J. G. Murray, the body voted to adopt the
 printed program, with a few minor changes.

2:15. The Report on Periodicals was read by J. B. Ensley. After
 the report was discussed by Bros. James Morgan and W. N. Cook,
 it was adopted by vote of the body.

REPORT ON PERIODICALS

Periodicals are the vehicles through which the intellectual forces
 of the world convey their thoughts and opinions. All forces, moral,
 and immoral, religious and irreligious, have access to the period-
 icals and literature of our country.

Upon the kind of literature we read depends, largely, the kind
 of citizenship we have. The sanctity of the home, the safety of
 our government, the stability of our civilization and the enlarge-
 ment of the Master's Kingdom depend on the literature read and
 the character of education acquired.

For nearly a century the "Biblical Recorder" the organ of the
 Baptist denomination of North Carolina, has been found in the

van of the battle, fighting for the moral and religious forces with
 wonderful and telling effect. It has endeared itself to every loyal
 Baptist who reads it, and won the esteem and admiration of all
 denominations. It should be in every Baptist home.

We would not forget the missionary publications, some of which
 are "Home and Foreign Fields", "Royal Service", "The Window",
 and "World Comrades". These publications occupy a unique po-
 sition in the great field of religious endeavor, and we would com-
 mend them to the serious consideration of all who wish to keep
 abreast of the religious history of the country. And, further, we
 would emphasize the importance of the literature gotten out by
 the Sunday School Board at Nashville, Tenn. This literature is
 invaluable to us in the study and preparation of our Sunday
 School lessons and gives us an insight into the Scriptures that we
 would probably not otherwise get.

Any periodical that combats evil; that strenghtens the moral
 fibre; that broadens the mental vision; that stimulates Christian
 duty, and encourages a spiritual uplift, should find a welcome in
 our homes.

Respectfully submitted,
 J. B. Ensley.

2:30. The Report on Orphanage was read by Rev. W. W. Park-
 er. After the report had been discussed by Bro. Parker and Rev.
 J. A. McMillan, it was adopted by vote of the body.

REPORT ON ORPHANAGE

These are some facts, briefly stated, concerning the Mills'
 Home.

On November 11, 1885 the first child was received. The last
 one enrolled October 1, 1930, bringing the number up to 2844 pres-
 ent in 20 families. 635 of these 135 are in the Kennedy Home. The
 Kennedy Home is the Eastern Branch of the Orphanage, located
 near Kinston, N. C. It has been in operation since 1914. It and
 Thomasville are under the same management at present

The institution was first sponsored by the North Carolina Bap-
 tist Orphanage Association; but after a few years the Baptist
 State Convention adopted it as one of its children.

The orphanage has had three general managers: J. H. Mills
 from 1885 to 1895; J. B. Boone from 1895 to 1905; M. L. Kesler
 from 1905.

For ten years the mother's aid work has been in operation. We
 are now aiding, in their homes, 265 children with 64 mothers.
 These added to the number now present in the orphanage, makes

900 children in the care of North Carolina Baptists.

During the 45 years of our history, counting mothers aid, we have helped 3682 children. Perhaps no other orphanage in the world is so bound up with the Sunday school as ours. Almost from the beginning, our chief support has come from the once-a-month collections from the Sunday schools. In more recent years the Thanksgiving offering has been of immense help. Out of more than 2200 Sunday schools, less than 600 contribute regularly.

Children are received from 2 to 12 and dismissed according to preparation rather than age. We receive from 50 to 100 applications a month; but most of them are turned away for lack of room.

There are 56 women and 22 men who devote all their time to the orphanage. The expense bill averages near \$600 per day. 2 barrels of flour a day 4 bushels of meal, a whole beef, when used all around, 12 bushels of sweet potatoes, and 6 bushels of Irish potatoes, when they are used, and other things accordingly.

The children go to school half the day, and those old enough are on duty the other half. They make their own clothing and do their own laundry.

There is a herd of Holstein milch cows, number 55, to milk sufficient to supply each child one quart per day.

What becomes of them? That is the great question. They are scattered by mountain stream and sea and on busy city streets. Many of them have held places of usefulness and honor. More than a generation of those who once came here have laid down their earthly tasks. So the stream of life flows on. They are our great asset; our unending hope.

W. W. Parker

3:30. Bro. Perry Morgan, Sunday School Secretary of North Carolina, made a very helpful talk on "The Promotion Program of Southern Baptists". The association voted to co-operate in this movement, and the following committee was appointed: Rev. W. N. Cook, chairman, Rev. I. K. Stafford, Rev. J. G. Murray, Mrs. W. N. Cook, Mrs. T. C. Bryson, Lawson Allen, Mildred Cowan, J. B. Ensley, F. I. Watson, W. H. Smith, and D. A. Norman.

On motion the association was adjourned until 9:30 A. M. Friday.

Friday—Morning Session

9:30. Due to the absence of the clerk, the body elected Frank T. By motion, Rev. J. M. Page was appointed to preach at 11:30

instead of Rev. A. C. Queen, who was not well enough to speak. Rhinehart, secretary pro tem.

By motion, the deacons of the local church were asked to select someone to fill the pulpit at 11: A. M. Sunday, since Rev. P. L. Elliott was unable to be there. Rev. J. T. Wrenn, of Greenville, S. C. was secured for this sermon.

The committee on Time, Place, and Preacher was named as follows: Rev. J. L. Hyatt, Frank T. Rhinehart, and D. M. Hooper. 10:00 A. M. The following report was read:

Cooperative Program, by Rev. W. N. Cook.

REPORT ON CO-OPERATIVE PROGRAM

The cooperative program as has been adopted by the Baptist State Convention and the Southern Baptist Convention is simply giving our dollar to every cause that we foster.

The dollar is so divided that fifty cents stays at home and fifty cents goes away. The fifty cents out of the dollar that we keep in our own State supports State Missions, Christian Education, Hospital, etc. The fifty cents out of the dollar that we send away goes to Home Missions, Foreign Missions, Seminary, Old Ministers' Relief. Thus we see that the dollar as we give it through this adopted plan is to strive to keep any of our objects from suffering for lack of funds.

The Boards are striving to keep in the bounds of the New Testament plan; ie: "to give as every one hath need".

We would advise the churches to study this plan and cooperate together as Baptists should to promote Christ's Kingdom to the uttermost till He comes again.

Respectfully submitted,

W. N. Cook

STATE MISSIONS

In the history of one hundred years this Convention has passed a number of trying points. The pangs of Civil War and reconstruction are far behind us, and we read the biography of a people who struggled to stand, "Having done all to stand", as they left stronghold after another go in order that they could make the ones that stood stronger. Every effort was suspended except the preaching to the soldiers in the camps. The great World War was not a burden that so keenly taxed our strength. But we all seem to agree that we have come to the place of all places most critical and trying ever reached in the life of our conventional work. We now must face the fact that the task is ours and that each Baptist in this association owes it to himself and his God to do his part of

the solution. The work can not fail till we personally fail; neither can it succeed till I fill my place in the great task need me to fill it.

So many of our Baptists feel that the entire enterprise is a plan of some business men to make a personal fortune. The great mass of our membership is not whole-heartedly in favor of lending their support to the greater causes of religion because they are not informed by their leaders and pastors concerning State Missions. An anti-mission pastor means an anti-mission following, an anti-mission message means anti-mission action. If our pastors were thoroughly aroused to the fact that it is our mission to spread the whole truth our boards would not have met the serious retrenchments of 1930. The field work in our evangelism has been seriously crippled, Sunday school and B. Y. P. U. work has been curtailed. Now, brethren, my conclusion is this—that we have gathered the harvest that we sowed. There has not been one soul saved by allowing our workers to leave these fields. We probably have at the expense of souls in these mountains saved a few dollars to ourselves; but we have not done our duty. The end has not come yet to anything except to some of God's blessings we have denied ourselves.

In the most trying depression that we have ever known has come through our own neglect. We must rally and meet the issue face to face.

Respectfully submitted,
J. E. Brown.

REPORT ON FOREIGN MISSIONS

We are grateful to God for His manifest blessing upon the work Southern Baptists are carrying on in the regions beyond.

The Foreign Mission Board reports the largest number of baptisms it has ever been able to report in any one year, 14,415. Rumania again leads in the number of baptisms, 5,500. Italy reports a larger number of baptisms than in any previous year, 396. Gracious revivals were reported in the foreign fields. One of the most outstanding evangelistic tours ever known was made by Dr. George W. Truett through Brazil, Argentina and Chile. As a result of his ministry, multitudes confessed Christ as Savior.

Our foreign mission workers consist of 425 missionaries. 79 are at home on furlough, and 2,052 native missionaries, who are operated in fourteen different countries.

The debt of the Foreign Mission Board, January 1, 1928 was \$1,145,000. On January 1, 1931 it was \$945,366, a net reduc-

tion of \$200,000. In making the appropriation for 1931, the Board reduced the appropriation \$280,000 below the amount appropriated in 1930, a reduction of 20 per cent. The Board suspended temporarily the payment of 10 per cent of program receipts upon the debt. The Lottie Moon offering, taken during December by our women, enabled the Foreign Mission Board to pay the salaries of one hundred missionaries and to provide for other desperately needed things. Timely help from the women kept the work of the Foreign Mission Board from crushing disaster in a number of its fields.

It now rests with the local churches and every friend of Foreign Missions to save this work which is in peril. The convention can only pass resolutions, but with the churches and individuals rests the present and future of this work of Christ.

We pray you will not let the Lord's work fail.

Signed by your committee,
R. L. Cook.

These reports were discussed by Rev. J. M. Page and Rev. J. T. Wrenn, and were adopted by vote of the body.

The chair now recognized Rev. C. A. Upchurch of Raleigh and Prof. T. C. Henderson of Transylvania.

11:35 A. M. Rev. J. M. Page preached a very helpful sermon on the subject of "Prayer".

On motion the body adjourned for dinner until 1:00 P. M.

FRIDAY—AFTERNOON SESSION

1:30. After singing a hymn, the body was led in prayer by Rev. A. C. Bryson.

Rev. C. A. Upchurch spoke on the "Liquor" question. Mr. Upchurch is connected with the anti-Saloon league of North Carolina. On motion of Frank T. Rhinehart, the association voted to uphold and lend its support to the furtherance of Prohibition.

A free-will offering of \$13.16 was taken and turned over to Mr. Upchurch.

2:30. The following reports were read:

Hospitals, by Rev. I. K. Stafford. Ministerial Relief, by J. T. Gribble. Christian Education, by Rev. J. G. Murray.

REPORT ON HOSPITAL

The North Carolina Baptist Hospital at Winston-Salem has already demonstrated its worth and has become a necessity in the life of our people. For eight years, our hospital has served the

Baptists of North Carolina. During this time it has admitted more than fifteen thousand patients. These have come from all over our State and from other States. Two thousand six hundred and fifty-two patients were cared for last year. Of this number 622 were full charity, and 599 were part pay patients.

The Sunday schools of our Baptist churches have been asked to observe Mother's Day the second Sunday in May and make a special offering for the hospital. This money goes to help care for the charity patients and is matched by a like sum from the Duke Foundation, which makes possible double the charity service that otherwise could be rendered. Last year the charity work done amounted to \$45,000.00, and this year it will amount to around \$60,000.00. The Mother's Day offering has been gradually declining. Last year the Mother's Day offering was \$1,225.00 less than the year before.

If we would make some arrangement to relieve our hospital of debt and make a worthy Mother's Day offering each year for our hospital, it would be a paying institution. Within eight years it has retired \$40,000.00 of its indebtedness and built and paid for a \$50,000.00 Nurses' Home. Could we hope for much more of an institution that does charity work?

The continual falling off of receipts and the increasing demands for charity has made the meeting of these obligations an impossibility. The Hospital Board recommended at the State Convention at Raleigh last November that the community sending a charity patient be asked to pay \$1.50 per day to help bear the expense and thus relieve the hospital of the entire burden.

We recommend that two things be done for the Hospital: 1. That each Sunday school in the Association be urged to put on the Mother's Day program as suggested by the State Convention, and take a special offering for the Hospital at that time and send it to Walters Durham, Raleigh, N. C., with designation that it is for the Hospital.

2. That the pastors and leaders encourage people of means to leave bequests for the hospital. Fifteen thousand dollars will provide a bed in the ward of the hospital for all time and will care for 24 people each year as long as time shall last.

Respectfully submitted,

Mrs. I. K. Stafford.

REPORT ON CHRISTIAN EDUCATION

It is a matter of history that the Christian church gave the world the idea of education. Practically all the early educational institutions founded in our own country were Christian and were founded by the Church for the purpose of Christian education. About one hundred years ago North Carolina Baptists realized the need of an educated ministry. In 1834 Wake Forest College was founded for this purpose. Soon the need for an educated constituency was realized, so the college was thrown open to laymen. This beginning opened the way for a system of schools which was destined to include elementary schools, high schools, junior and senior colleges.

About twenty five years ago the State of North Carolina began her program of public education. This program has expanded so that North Carolina Baptists have been forced out of the school business. To save our schools we tried to make junior colleges out of most of the high schools. This was an error, as the plan largely failed, and has led us further into debt.

About six years ago Meredith College was rebuilt at a cost of about one and one quarter million dollars. Bonds were issued in the name of North Carolina Baptist State Convention. The depression came on and it has been very difficult to meet the bond payments. Only the Lord knows what the outcome will be. Six months may find the Convention in the hands of receivers.

The State Convention last November turned over to the trustees of Wingate Junior College the property of that institution.

Since the Convention an attempt was made to consolidate Meredith and Chowan colleges. This resulted in Chowan withdrawing from the Convention, and they will attempt to operate on support from Chowan and West Chowan Associations.

Our present system includes:

Wake Forest College, Meredith College, Mars Hill Junior College and Campbell Junior College.

Our South-wide institutions include two seminaries, two missionary training schools, and one Bible institute.

The most important thing before North Carolina Baptists now is the Convention debts, incurred largely for Christian education. This report appeals for united support of the plan suggested by our leaders.

Respectfully submitted,

J. Gray Murray, For the Committee.

After the report on Christian Education was discussed by Rev. J. M. Page, all the above reports were adopted by vote of the body.

3:00 P. M. The report on W. M. U. was read by Mrs. John R. Jones. The ladies gave a demonstration program in W. M. U. On motion the report was adopted.

*See table on Woman's Work.

The following resolution was read by Rev. J. G. Muray:

Whereas the Livingston Johnson Memorial is for the purpose of establishing a permanent memorial to Livingston Johnson, and at the same time paying \$200,000.00 on the debts of the Baptist State Convention,

Resolved, First that the Tuckasegee Association accept as a goal \$500, the quota asked by the Convention committee.

Second, that the executive committee and pastors be asked to apportion this among the churches.

Third, that Rev. T. F. Deitz, moderator, be appointed to help the churches in raising their quotas.

On motion the resolution was adopted

The Committee on Committees read the following report, which was adopted by vote of the body.

The Committee on Time, Place, and Preacher made the following report, which was adopted by vote of the body:

Time: Thursday before the Third Sunday in August of 1932; Shoal Creek Baptist church; J. G. Murray to preach the introductory sermon—W. C. Reed, alternate.

J. L. Hyatt, for Committee.

A resolution to discontinue publication of the minutes of the Association for one year was made by Rev. I. K. Stafford. A motion was made to adopt the resolution. After this motion was discussed for some time, a motion to table the former motion until Saturday morning was carried.

On motion, the body voted to accept the rising motion of Rev. I. K. Staafford as trustee of Sylva Collegiate Institute.

The Committee on Nomination made its report, which was adopted by the body:

Rev. J. G. Murray made a motion to ask the following to compose the program committee: Moderator T. F. Deitz, Clerk W. N. Cook, Associational W. M. U. President Mrs. W. N. Cook, Associational Sunday School Superintendent, and Associational B. Y. P. U. President Lawson Allen.

On motion the body was adjourned until Saturday morning at 9:30.

SATURDAY MORNING SESSION

9:30. After singing a hymn, Rev. R. C. Morgan conducted a very inspiring devotional, using as his theme, "The Great Commission".

On motion, the body voted to devote the hour 11:30 to 12:30 to Sylva Collegiate Institute.

On motion the chair appointed the following as an obituary committee: W. C. Reed, W. N. Cook, J. T. Gribble.

10:15. The following report on temperance was read by Rev. I. K. Stafford:

REPORT ON TEMPERANCE

Temperance may be designated (1) to minimize or (2) to abolish the use of alcoholic liquors as beverages. May we consider it in the light of the second interpretation, that of total abstinence.

In the Old Testament, we find two outstanding examples of total abstinence as exemplified in the Jewish Nazarites in Numbers VI: 1-21, and in the Rechabites to Jeremiah XXXV: 1-6. Numerous other instances are recorded in both the Old and New Testaments, likewise, we find warning after warning against and telling the awful results of using intoxicating liquors.

The earliest modern Temperance Order was that of St. Christopher organized in Germany in 1517. This was followed by the "Landgrave of Hesse" in 1600.

The Temperance movement began much earlier in the United States than in England, and in 1851, the people of East Hampton, Long Island, endeavored to prohibit or limit the sale of intoxicating drinks. In 1760, the religious societies began to protest against drinking, especially at funerals, and in 1789, two hundred met at Litchfield, Conn., and organized the first Temperance Society. In 1790 the medical men led by Dr. Rush protested against the use of spirits, and four years later advocated total abstinence. The first total abstinence pledge was drafted by Micaiah Pendleton of Virginia. This was followed by a recommendation by Rev. H. Humphreys and Dr. Lyman Beecher in 1812 for total abstinence, from which arose numerous societies, finally culminating in the organization of the American Temperance Union in 1836. Then followed the Washington Temperance Society in 1840, the Good Templar Society in 1852, the Sons of Temperance Society, in 1859. the "Crusade" by women led by our beloved Frances Elizabeth Willard, in 1873, culminating in the organization of the National Woman's Christian Temperance Union, with all of its auxili-

aries. The purposes of these organizations are to educate the young, form better public sentiment, reform the drinking classes, and to secure the abolition of the liquor traffic by State and National legislation. The first result from the efforts of these Unions was the enactment of the Maine Prohibition Law, which formed the basis of all subsequent Prohibition laws in the other States, until, in 1911, thirty-three States had adopted Local Option. On January 29, 1919, thirty-six States had confirmed National Prohibition, and acting Secretary of State Polk issued the proclamation prohibiting the manufacture and sale of liquors after January 20, 1920.

By the above, we see that the National Woman's Christian Temperance Union has accomplished one of the objects for which it was instituted, to-wit: The enactment of legislation to prohibit the manufacture and sale of liquor. The other three are not so fully accomplished, and our task today is to educate the young, form better public sentiment, and to reform the drinking classes. It is an individual task, an individual responsibility which must be met and solved by the individual. It's the outstanding question in our home life, our community life, our social life, our political life, and our moral and spiritual life. We can not evade it, we must face it and align ourselves for or against it. Like all other great questions or issues, we can win the victory, but it will be won only when we go to God in earnest prayer and then exercise our inherent rights at the ballot box. This is the crucial period and we will win or lose accordingly as we put our all in the fight that is now on. What will your answer be?

Respectfully submitted,

I. K. Stafford, for the Committee

After a discussion of the report by Bro. Stafford, it was adopted by vote of the body.

On motion the body took up the tabled motion of the previous day. This motion was to adopt the resolution offered by Rev. I. K. Stafford to discontinue publication of the minutes of the Association. The motion was defeated, and the body immediately took pledges for funds to publish the minutes, \$76.50.

On motion the body accepted the resignation of Rev. I. K. Stafford as clerk of the Association.

On motion Rev. W. N. Cook was elected as clerk of the Association.

The chair recognized Rev. J. LeRoy Steele of Murphy as a visitor.

The report on Sylva Collegiate Institute was read by Prof. Lucius Cope. After the report was discussed by J. LeRoy Steele, T. C. Bryson, Rev. W. N. Cook, McKinley Hooper, Love Shaver and others, it was adopted by vote of the body.

REPORT ON SYLVA COLLEGIATE INSTITUTE

Sylva Collegiate Institute is a Baptist School, owned, controlled and operated by the Baptists of Western North Carolina, west of Buncombe county. The board of trustees is made up of men selected by the different associations west of Buncombe. The school is located at Sylva in Jackson county, and has a plant consisting of about four acres of land with a boys' and girls' dormitory, dining room, science department, administration building and gymnasium.

Sylva Collegiate Institute is at the present time an accredited high school and prepares any boy or girl for entrance to any college or university. Besides the academic courses it offers, a student may take typewriting, shorthand, music, voice and expression. In Sylva Collegiate Institute a student may get anything offered by the high schools of the State.

The school has been in operation for thirty-three years and during that time has never missed a session. Among its graduates are some of the leading citizens, not only of our own section of the State, but of the entire State. We find graduates of Sylva we may go.

Collegiate Institute filling responsible positions almost anywhere

It is the aim and purpose of the trustees and faculty to give the boys and girls more than they can get in other schools in the way of Christian training. It is a Christian school, with Christian teachers, who try to instill into the lives of the pupils the nobler and higher things of life. Character building is our aim and ambition.

The prospect for the coming session, which opens on August 31st, are bright, but the school needs and must have, not only the moral, but the financial support of the people in this section of the State. We must realize that this is our school, owned, operated and controlled by us, and worthy of our support. This school is the source to which we must look for the training of our boys and girls in Christian work in our mountain counties.

However, before we can train these boys and girls they must attend the school. There are now enough Baptist boys and girls who ought to attend Sylva Collegiate Institute to fill every room and more. The Baptists ought to patronize the school more. We

ought to give our boys and girls the advantages of the training offered.

People, it is your school. It is your responsibility to support it. It is your duty to patronize it. It is your privilege to be proud of it. It is your pleasure to work for it. and it is for the training of boys and girls and the advancement of the Kingdom of God that it is in existence.

Is it worthy of our careful and prayerful consideration?

H. E. Monteith, for committee.

On motion the body adjourned until 1:30.

SATURDAY—AFTERNOON SESSION

1:30. The congregation joined in singing "I am bound for the Promised Land".

Since T. C. Bryson did not have his report on Sunday schools ready, the body voted to allow him to prepare the report and hand it to the clerk. The question of Sunday schools was discussed by T. C. Bryson, McKinley Hooper, and others.

REPORT ON SUNDAY SCHOOLS

Your committee on Sunday schools beg leave to make the following report: There is no other part of the church work that should be stressed more than the Sunday school. The Sunday school should be under church control, and all officers and teachers should be elected by the church, with nothing but the most consecrated members in the church. Every Sunday school should strive to make a Standard Sunday School; and with the present buildings the Baptists have in the Tuckaseige Association, there is no school but what, with the right officers and teachers, can reach this goal.

T. C. Bryson, for the committee.

The report on B. Y. P. U. was read by W. C. Reed. The report was discussed by W. C. Reed, Rev. I. K. Stafford, Rev. A. C. Queen and others, after which it was adopted.

REPORT ON B. Y. P. U. WORK

Since the organization of the State B. Y. P. U. Convention in 1910, the number of unions has increased from 10 to 2543 and the membership from 250 to 58489.

This work has made steady progress under the able leadership of Perry Morgan, former State Secretary, and James A. Ivey, present Secretary.

In the Tuckaseige Association we have one associational organization with Lawson Allen as president.

Only six of our thirty-eight churches support B. Y. P. U. organizations. In these six churches we have 5 Senior unions, 3 Intermediate unions, and 3 Junior unions with a total membership of 211 young people.

It is the opinion of your committee that more stress should be laid on B. Y. P. U. work, and that our pastors should lead out in this worthy undertaking.

Respectfully submitted,

W. C. Reed, for the committee.

On motion Rev. R. C. Morgon and Rev. Arthur Tilson were elected as trustees of S. C. I.

The report of the finance committee was read and adopted.

REPORT OF D. G. BRYSON TREASURER OF THE TUCKASEIGE ASSOCIATION

1930	RECEIPTS	
August,	To cash on hand and collected at the last Assn.	\$75.50
	To pledges collected, Scott's Creek,	\$7.00
	To pledges collected, Dillsboro,	\$5.00
	To total collections	87.50
	DISBURSEMENTS	
	By deficiency from 1920 minutes	\$28.00
	By printer's bill, programs 1930	\$3.00
	By minutes for 1930	\$78.00
		\$109.00

This leaves a deficit for the year 1930, \$21.50

Respectfully submitted,

D. G. Bryson, Treasurer of Tuckaseige Association.

On motion the body voted to pay outstanding bills with first money received.

On motion the body gave a rising vote of thanks to the community for their hospitality.

On motion the Association was adjourned until Thursday before the third Sunday in August, 1932.

SUNDAY—MORNING SESSION

10:00 Sunday School.

11:00 Sermon by Rev. J. T. Wrenn.

T. F. Deitz, Moderator

W. N. Cook, Clerk

REPORT ON MINISTERIAL RELIEF

This is a question in which every Baptist in the Southland should be vitally interested because it is by and through the untiring efforts of our aged and pioneering ministers that we have made the wonderful progress and growth during the last fifty years about which we proudly boast today. Truly we have made marvelous growth and development in membership and value of church property, for example, our average yearly increase in membership is 79,633 and our increase in property valuation is \$4,652,198.00 for the year 1930. Yes, we are proud to proclaim our marvelous growth and take great pride in saying that we are the strongest denomination in the South.

But in face of this boasted growth and development, Dr. Thomas J. Watts, Secretary of the Relief and Annuity Board, of Dallas, Texas, was forced to report on April 30, 1931, that our contributions and gifts to his Board dwindled from \$419,437.25 in 1921 to \$113,576.17 in 1930, an average yearly decrease of \$33,984.56. By these figures, we can readily see how appreciative the Baptists in the Southland are for the faithfulness of the aged ministers who have given themselves so unspairingly to the Cause in order that we might have the privileges we now enjoy. We rejoice in this boasted growth and development while they pine their lives away in disappointment and privation which we have made possible for them by our stingy giving.

We have on the Relief Roll 589 ministers, 565 widows and 150 children with a great number of applicants who can not receive aid for lack of funds. How long will we continue to treat this matter lightly! May we begin here and now to devote ourselves more earnestly, as a local organization, to the proper consideration of this phase of our work to the end that we in some way may help to increase the ability of this Board to minister more liberally than it can do under the present conditions.

Respectfully submitted,

J. T. Gribble, for the committee.

MINUTES OF THE ASSOCIATIONAL W. M. U

The Annual W. M. U. met Friday, May 28, 1931 with Scott's Creek Baptist Church. The president, Mrs. W. N. Cook, presided over the meeting. Opening hymn, "I Need Thee Every Hour". Prayer by Mrs. Cook. Devotional was conducted by Mrs. Mabel Davis, Webster. Afterwards the congregation sang "Glory to His Name". Welcome address was given by Mrs. George C. Snyder, of Beta, and Mrs. Etta Morton, of Sylva gave the response. The roll was called of the eight different societies of the Association

Members present:

Sylva 6; Scott's Creek 10; Webster 6; Webster Sunbeams 16; Lovedale, 2; Cullowhee, 9; Tuckaseegee, 0; Speedwell 9; Zion Hill, 0.

After the roll call, the report of the officers was read. Mrs. W. N. Cook, the president, made an interesting talk on her report, and insisted we each make an effort to enlist more workers.

Mrs. I. K. Stafford, of Cullowhee, the Young People's Leader, reported two new organizations, one a Sunbeam, at Webster, and a Y. W. A. at Cullowhee. Mrs. T. C. Bryson, Mission Study Chairman, gave a report on mission study. In the absence of the Personal Service Chairman, Mrs. C. L. Allison, Mrs. J. G. Murray gave this report, with only one church responding, this being Speedwell. Mrs. E. H. Stillwell, Stewardship Chairman, reported not much done.

We were indeed fortunate to have with us at this meeting, Mrs. J. R. Morgan, of Waynesville, our Division Superintendent, and Mrs. Edna R. Harris, of Raleigh, our State Corresponding Secretary. Mrs. Morgan brought to us, "Home Mission Needs", in a very beautiful form; and Mrs. Harris the "Heck Memorial," and telling where each year's donation has been used, and requesting each member to strive to make an effort to raise \$1.00 per member this year, to be placed on the convention debt.

APPOINTMENT OF COMMITTEES

Time and Place: Mrs. E. H. Stillwell, Cullowhee, Mrs. M. H. Pressley, Speedwell, and Mrs. I. H. Powell, Sylva.

Resolutions: Mrs. W. C. Reed, Sylva, Mrs. Mabel Davis, Webster, and Mrs. Mack Ashe, Lovedale.

Periodicals: Mrs. D. G. Bryson, Mrs. I. K. Stafford, Mrs. John R. Jones.

Collection was then taken, amounting to \$3.58 for expenses etc. Prayer, Mrs. Edna R. Harris.

Adjourned for lunch.

AFTERNOON SESSION

The session opened at 1:30 o'clock, the president presiding.

Song: "More About Jesus". Devotional services led by Mrs. H. M. Pressley, of Speedwell. A Playette, The Margaret Fund, given by the Scotts Creek Society. Talk, "Our W. M. U. Training School," by Mrs. J. G. Murray. Special music, "The Ninety and Nine," Mrs. John R. Jones. Round table discussions for our local needs, led by Mrs. E. P. Stillwell, and discussed by each different society. "Our Young People," demonstrated by the Sunbeam Band of Webster and sponsored by the Young People

leader, Mrs. I. K. Stafford. Report of Committee. Time and Place. Place, Cullowhee. Time, to be set by State leader. Resolutions, read by Mrs. W. C. Reed, chairman

Resolutions:

1st—We wish to express our appreciation to Mrs. W. N. Cook for her efforts and faithfulness as superintendent in planning for this meeting and in extending the work of the association.

2nd—We wish to thank the ladies of the Scotts Creek church for their warm hospitality.

Respectfully submitted,

Mrs. W. C. Reed Mrs. Mabel Davis Mrs. Mack Ashe.

Report on Periodicals, Mrs. D. G. Bryson, asking each society to be responsible for their own members. The Nominating Committee brought before the meeting each officer to be re-elected for the next year.

Mrs. W. N. Cook, President; Asst. Supt., Mrs. I. H. Powell; Sec. and Treas. Mrs. Geo. C. Snyder; Young People's Leader, Mrs. I. K. Stafford; Mission Study Supt., Mrs. T. C. Bryson; Personal Service Chairman, Mrs. C. L. Allison; Stewardship Chairman, Mrs. E. H. Stillwell.

Motion sustained that Mrs. Cook turn in a gas bill at our next annual meeting for her expense of travel.

We, as co-laborers with our association, appreciate deeply, the words of encouragement that have been spoken for our work today. Our prayers and aims are to do all we can to carry our Father's work here and hasten the coming of our Savior. We need your prayers, help, and co-operation to carry on. We need the entire organization of all our women. You, as pastors and husbands, can give us that help, possibly far more than you know. Let us all work together. We have given to:

State Missions	\$17.80
Foreign Missions	10.15
Home Missions	19.80
Co-operative Program	204.30
Hospital	29.55
Personal Service	52.05
Literature	2.00
Centennial	70.75
State Ex. Funds	1.70
Total	\$408.70

In the past year three W. M. S. have been organized: Tuckasegee, Speedwell, and Zion Hill. One Y. W. A., Cullowhee; and one Sunbeam, Webster.

Respectfully submitted, Mrs. George C. Snyder.

CHURCH MEMBERSHIP

CHURCHES	Village, Town, Country	When Constituted	PASTORS AND POSTOFFICES								Total Present Members	Weekly Prayer Meetings				
			Days of Meeting	Members Reported	Baptisms	Letters	Statements	Restorations	Letters	Exclusions		Erasures	Deaths	Revivals Held	Lord's Supper	Receiving Paper
Balsam	V		2	159	8	0	0	0	7	0	1	159	Yes	1	0	0
Barkers Creek	V	1899	1	148	8	0	0	0	3	0	3	149	Yes	1	1	0
Black Mountain	C	1919	3	49	0	1	0	0	1	0	1	47	No	1	1	0
Buff Creek	V	1905	4	205	0	0	0	0	1	0	0	204	Yes	1	0	0
Cedar	C	1902		126	4	0	0	0		51	1	79	No	1	0	0
Cullowhee	T	1821	All	193	24	12	0	0	5	0	1	223	Yes	1	4	5
Dillsboro	T		1,3	145	0	3	0	0	2		3	151	No	0	1	0
East Fork	C	1882	1	133	2	3	0	0	4		3	138	No	0	0	0
East Sylva	V	1921	3	142	8	4	0	0	5	2	0	147	Yes	3	0	1
Greens Creek	C	1921	4	112	0	0	0	0	3	5	3	100	No	0	1	0
Hamburg	C			151	0	5	0	0	1	0	0	155				
Johns Creek	C	1859	3	75	3	0	0	0	0	0	2	164	No	1	1	1
Love Dale	C	1919	2,4	115	41	35	0	0	3	1	0	195	No	2	2	0
Moses Creek	C	1919	1	77	0	1	0	0	0	0	2	76	Yes	0	1	0
Mount Pleasant	C	1852	1	125	32	4	0	0	4	5	0	151	Yes	1	2	0
Ochre Hill	C	1896	4	207	5	4	0	0	4	2	0	210	No	1	2	1
Sol's Creek	C		4	76	4	0	0	0	2	1	0	80	No	1	1	0
Savannah (New)	C	1905	4,2	30	26	5	0	0	3	0	1	61	Yes	1	1	0
Savannah (Old)	C	1835	2	182	35	2	0	2	6	0	0	213	No	1	1	0
Savannah (Little)	C	1914	1	93	9	2	0	0	0	0	0	104	No	1	0	0
Scott's Creek	V	1830	2,4	385	30	4	0	0	20	0	0	429	Yes	1	1	10
Shoal Creek	C	1828	4	102	10	0	0	0	5	0	0	107	No	1	0	1
Speedwell	C	1902	1,3	170	6	0	1	0	0	0	0	176	Yes	1	1	2
Tuckaseegee	C	1836	4	94	4	2	0	0	1	0	0	102	No	1	2	0
Webster	C	1854	1,3	107	7	0	0	0	18	0	0	95	Yes	1	1	4
Yellow Mountain	C	1878	2	121	1	0	1	0	0	3	0	118	No	1	2	0
Zion Hill	C		4	149	12	2	0	1	3	0	0	159	Yes	3	0	0

CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Own House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Dep't Assembly Rooms	Separate Class Rooms	Val. House and Grounds	Val. Pastor's Home	Total Value	Indebtedness All Prpty.	Insurance Carried
Balsam	A. B. Bryson, Balsam, N. C.	Yes	1909	Wood	300	1	5	5	\$3,000		\$3,000		
Barkers Creek	B. L. Sutton, Dillsboro, N. C.	Yes	1924	Wood	275	1	0	0	2,500		2,500	\$ 60	
Black Mountain	W. T. Shuler, Sylva, N. C., Rt. 1, Box 87	No											
Buff Creek	Menta Green, Sylva, N. C., Rt. 1 Box 130	No											
Cullowhee	E. H. Stillwell, Cullowhee, N. C.	Yes	1929	Brick	450	22	2	19	30,000	\$2,000	32,000	2,250	\$6,000
Cedar	G. M. Parker, Tuckasegee, N. C.	No											
Dillsboro	Mrs. F. I. Watson, Dillsboro, N. C.	Yes		Wood	200	1			2,300		2,300		
Dix Creek													
East F. Savannah	C. A. Allison, Greens Creek, N. C.	Yes	1916	Wood	300	1			1,000		1,000		
East Sylva	W. H. Beasley, Sylva, N. C.	Yes	1921	Wood	300	5	4	4	2,000		2,000	2.70	
Greens Creek	Richard Ashe, Greens Creek, N. C.	Yes	1927	Wood	300	1	1	4	1,600		1,600		
Hamburg	David Moss, Glenville, N. C.	Yes		Wood	300	1							
Jehns Creek	W. T. Parker, Cowarts, N. C.	Yes	1917	Wood	300	1			1,800		1,800		
Little Savannah	E. D. Beck, Webster, N. C.	Yes	1920	Wood	300	3		2	2,000		2,000		
Love Dale		Yes	1920	Wood	250	2			10,000		10,000		
Locust Field													
Lumberton	E. D. Tatham, Sylva, N. C.												
Moses Creek	L. E. Hooper, East La Porte, N. C.	Yes		Wood	200	1			600		600		
Mt. Pleasant	M. J. Henry, Willets, N. C.	Yes		Wood	300	1		1	500		500		
New Savannah	Miss Emmer Tatham, Gay, N. C.	Yes	1905	Wood	100	1	1	1	1,000		1,000		
Ochre Hill	C. B. Blanton, Sylva, N. C., Rt. 1	Yes	1896	Wood	200	1	1	1	1,400		1,400		
Old Savannah	E. G. Sutton, Greens Creek, N. C.	Yes	1882	Wood	400	1		1	1,200		1,200		
Qualla													
Scotts Creek	Mrs W. T. Cook, Beta, N. C.	Yes	1901	Wood	500	1	11	11	8,000	3,500	11,500		
Shoal Creek	J. B. Howell, Whittier, N. C.	Yes	1918	Wood	250	1			2,500		2,500		
Sol's Creek	J. R. Broom, Argura, N. C.	No											
Speedwell	W. A. Hooper, Speedwell, N. C.	Yes	1913	Wood	300			5	2,500		2,500		
Sylva	Lawson Allen, Sylva, N. C.	Yes	1906	Brick	200	5	3	4	17,000	3,000	20,000		
Tuckasegee	J. W. Hooper, Tuckasegee, N. C.	Yes	1922	Wood	300	3		3	6,000		6,000		
Webster	R. B. Cowan, Webster, N. C.	Yes	1900	Wood	300	3		3	4,000		4,000		
White Side View													
Wilmot													
Wolf Creek													
Yellow Mountain	J. M. Stiwinter, Bessie, N. C.	Yes	1902	Wood	250	1		1	500		500		
Zion Hill	G. W. Collins, Gav, N. C.	Yes	1901	Wood	200	1		1	1,000		1,000		

SUMMARY TABLE

CHURCHES	Village, Town, Country	When Constituted	PASTORS AND POSTOFFICES					Days of Meetings	Baptisms	Total Membership	Revivals Held	Lord's Supper	Receiving Bib. Recorder	Number of Schools		Total Enrolled	B. Y. P. U.'s	Total Enrolled	Wom.&Child. Organiz.	Tot. Wom. Contribution	Pastor's Salary	Total Church Expenses	Gifts to Coop. Program.	Total for all Missions	Tithers	Church on budget?	Val. Church & Grounds	Val. Pastor's Home
Balsam	V						2	8	159	1	0	0	1	50	0	0					\$ 75.00	\$ 106.00				No	3,000	
Balsam Grove																									No			
Barkers Creek	V	1899	John. M. Tabor, Bryson City, N. C.	1	8	149	1	1	0	1	76	0	0								50.00	75.00				No	2,500	
Black Mountain	C	1919	W. W. Parker, Cowarts, N. C.	3	0	76	1	1	0	1	76	0	0								15.00	37.00	17.55	24.55		No		
Buff Creek	V	1905	L. H. Crawford, Tuckaseegee, N. C.	4	0	204	1	0	0	1	140	0	0								113.00	251.53	13.70	33.70		No		
Culowhee	T	1821	I. K. Stafford, Culowhee, N. C.	All	24		1	4	5	1	318	2	30	3	121.45	1,629.67	5,794.40	296.63	296.63	12	45.16	45.16			Yes	30,000	2,000	
Cedar	C	1902	L. H. Crawford, Tuckaseegee, N. C.		4	79	1	0	5	0		0	0												No			
Dillsboro	T		W. C. Reed, Sylva, N. C.	1,3		151	0	1	0	1	224	2	52	0							103.52	352.04	184.53	516.57		No	2,300	
Dix Creek																									No			
East Fork	C	1882	T. F. Deitz, Beta, N. C.	1	2	138	0	0	0	1	250	0	0													No	1,000	
East Sylva	V	1921	J. S. Stanbury, Sylva, N. C.	3	8	147	3	0	1	1	195	0	0								200.00	349.58	6.39	355.97	1	No	2,000	
Greens Creek	C	1921	J. T. Carson, Sylva, N. C., Rt. 1	4	0	100	0	1	0	1	117	0	0								35.00	70.07	12.48	82.55		No	1,600	
Hamburg	C		L. H. Crawford, Tuckaseegee, N. C.			155				1	124	0	0								65.00	45.50				No	1,500	
Johns Creek	C	1859	Ben Cook, Cowarts, N. C.	3	3	164	1	1	1	1	45	1	26													No	1,800	
Savannah(Little)	C	1914	W. N. Cook, Webster, N. C.	1	9	104	1	0	0	1	45	1	26								50.00	70.62		1.00		No	2,000	
Locust Field																										No		
Love Dale	C	1919	Ben Cook, Cowarts, N. C.	2,4	41	195	2	2		1	221	1									267.88	514.51	6.50	23.71		No	10,000	
Lumberton																										No		
Moses Creek	C	1919	Ben Cook, Cowarts, N. C.	1	0	77	1	1	0	1	76	0									100.00	117.44	23.60	214.04		No	600	
Mount Pleasant	C	1852	D. A. Dean, Willets, N. C.	1	32	151	1	2	0	1	122	0									78.00	141.44		1.00		No	500	
Savannah (New)	C	1905	J. E. Brown, Cowarts, N. C.	4	26	61	1	1	0	1	63	0									60.91	86.41	4.60	71.51		No	1,000	
Ochre Hill	C	1896	L. H. Crawford, Cowarts, N. C.	4	5	210	1	2	1	1	182	0	0								100.68	188.68	31.64	31.64		No	1,400	
Savannah (Old)	C	1835	T. F. Deitz, Beta, N. C.	2	35	213	1	1	0	1	140	0									105.66	199.30	8.58	12.18		No	1,200	
Qualla																										No		
Speedwell	C	1902	D. C. Hooper, Speedwell, N. C.	1,3	6	170	1	1	2	1	86	0	0	2							100.00	238.00	3.50	18.80		No	250.80	
Shoal Creek	C	1828	J. L. Rogers, Sunburst, N. C.	4	10	107	1	0	1	1	80										105.81	131.37	24.49	24.49		No	2,500	
Scott's Creek	V	1830	W. N. Cook, Webster, N. C.	2,4	30	429	1	1	10	1	263	1	15	1	121.00						400.00	684.57	22.50	398.08		No	8,000	3,500
Sell's Creek	C		Sterlin Melton, Argura, N. C.	4	4	80	1	1	0	0	0	0	0								7.22					No		
Sylva	T		J. Gray Murray, Sylva, N. C.	All	5	287	1	4	13	1	365	4	65	1	181.56	1,610.10	2,296.73	612.44	677.44					Yes	17,000	3,000		
Tuckaseegee	C	1836	T. F. Deitz, Beta, N. C.	4	4	102	1	2	0	1	106	0	0	2	5.50						136.86	287.57	8.00	8.00		No	6,000	
Webster	C	1854	W. N. Cook, Webster, N. C.	1,3	7	95	1	1	4	1	148	1	26	2	78.02						300.00	366.32	45.05	96.11	2	Yes	4,000	
Whiteside Cove																										No		
Wilmot																										No		
Yellow Mountain	C	1878	R. C. Morgan, Bessie, N. C.	2	1	118	1	2	0	1	55										16.17	30.98	3.63	3.63		No	500	
Zion Hill	C		D. C. Hooper, Speedwell, N. C.	4	12	159	3	0	0	1	99										50.00	86.00				No	1,000	