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**MINUTES**

—OF THE—

**Twenty Third Annual Session**

—OF THE—

**BRUSHY MOUNTAIN**

**BAPTIST ASSOCIATION**

—HELD WITH—

**Mount Zion Church,**

**WILKES CO., N. C.,**

**AUGUST 20, 21, 22, & 23, 1896.**

**SOUTHEASTERN BAPTIST  
THEOLOGICAL SEMINARY LIBRARY  
Wake Forest, North Carolina**

**MODERATOR.**

**R. A. SPAINHOUR, - - - - MORAVIAN FALLS, N. C.**

**CLERK.**

**V. McGHINNIS, - - - - - BOOMER, N. C.**

**TREASURER.**

**S. J. GINNINGS, - - - - - WILKESBORO, N. C.**



**1896 :**

**THE YELLOW-JACKET PRINT,  
MORAVIAN FALLS, N. C.**



## OFFICERS OF THE ASSOCIATION.

### MODERATOR.

R. A. Spainhour, - - - Moravian Falls, N. C.

### CLERK.

V. McGhinnis, - - - - - Boomer, N. C.

### TREASURER.

S. J. Ginnings, - - - - - Wilkesboro, N. C.

## LIST OF MINISTERS.

A. T. Pardew, - - - - - Wilkesboro, N. C.  
W. C. Meadows, - - - - - Poor's Knob, N. C.  
W. R. Bradshaw, - - - North Wilkesboro, N. C.  
J. W. Church, - - - - - Ready Branch, N. C.  
Joel Brown, - - - - - - - Elkville, N. C.  
S. D. Barnes, - - - - - - - Boomer, N. C.  
I. T. Privette, - - - - - Wilkesboro, N. C.  
M. McNeil, - - - - - - - Wilkesboro, N. C.  
R. F. Jarvis, - - - - - - - Adley, N. C.

## THE NEXT SESSION.

The next session will be held at Edgewood Church, Wilkes County, N. C. convening on Thursday before the Fourth Sabbath in August, 1897.

## Proceedings.

MOUNT ZION CHURCH, WILKES COUNTY, N. C., AUG. 20, 1896.

The Brushy Mountain Baptist Association met this day in its twenty-third annual session. At 11:30 A. M. the Introductory sermon was preached by Elder J. C. Blalock. Text, Ps. 126; 3.

### INTERMISSION FOR THIRTY MINUTES.

At 1 P. M. the delegates assembled in the house and was called to order by Bro. R. A. Spainhour, the Moderator of last year. Prayer by Rev. A. T. Pardew. Brethren Eller and Ferguson read the letters and the following delegates were enrolled.

Cub Creek—W. A. Foster.  
Beaver Creek—W. F. Barlow.  
Moravian Falls—F. B. Hendren, W. A. Bullis.  
Mount Pleasant—W. G. Hubbard, A. M. Walsh, J. O. McNeil.  
Pleasant Home—T. J. McNeil, H. C. Kilby.  
Mount Zion—F. West, H. Barnett, Wilson Hendrix.  
Mount Carmel—I. L. Ellis, W. J. Robinson.  
Little Rock—V. McGhinnis.  
Lewis Fork—T. F. Cox, A. B. Hall, U. G. Foster.  
New Hope—B. F. Eller, R. C. Eller.  
Pilgrim—A. L. Foster.  
Pleasant Grove—  
Walnut Grove—J. A. Lowe, J. S. Jennings.  
Stony Hill—G. W. Walsh, J. M. Parsons.  
Zion Hill—J. S. Ferguson.  
Shady Grove—D. J. Jarvis.  
Wilkesboro—S. J. Ginnings.  
North Wilkesboro—T. W. Church, J. L. Cottrell.  
Edgewood—J. A. West.

On permanent organization, the following brethren were, on motion, re-elected by acclamation: Moderator, R. A. Spainhour; Clerk, V. McGhinnis. The following visiting brethren and correspondents accepted seats with the Association, viz: Elder J. C. Blalock of Mitchell County Association, Rev. I. C. Miller, W. S. Greene, R. H. Pippes, Rev. M. D. Miller, Rev. Wm. Lee, and Thomas Miller of Stony Fork Association, Rev. W. R. Beach of Caldwell County Association. The following committees were announced by the Moderator:

ARRANGEMENTS, Ministerial and visiting brethren.  
DEVOTIONAL EXERCISES, Pastor and Delegates of Mount Zion Church.  
FINANCE, W. A. Bullis, G. W. Walsh, A. B. Hall.  
TEMPERANCE, W. C. Meadows, W. J. Robinson, J. O. McNeil.



ORPHANAGE, A. Johnson, F. West, W. A. Bullis, J. A. Lowe.  
 STATE MISSIONS, J. E. White, F. B. Hendren J. O. McNeil.  
 HOME MISSIONS, J. C. Caddell, B. F. Eller.  
 PERIODICALS, J. W. Baily, A. T. Pardew, J. C. Caddell.  
 MINISTERIAL EDUCATION, J. E. Johnson, J. A. Lowe, I. L. Ellis.  
 FOREIGN MISSIONS, M. McNeil, W. R. Bradshaw.  
 TIME AND PLACE, M. McNeil, J. A. West, W. R. Bradshaw.  
 EXECUTIVE, W. R. Bradshaw, A. T. Pardew, F. B. Hendren,  
 S. J. Jennings, T. B. Campbell.

Committee on Devotional Exercises made the following report viz:  
 Rev. W. C. Meadows to conduct prayer meeting to-morrow at 9 A. M.  
 Rev. I. C. Miller to preach to-morrow at 11 A. M. On motion adjourned to meet to-morrow at 9 A. M.

## SECOND DAY.

FRIDAY AUGUST 21, 1896, 9 A. M.

The Association met according to adjournment. After Devotional Exercises conducted by Rev. W. C. Meadows, the Moderator called the Association to order. Read and approved minutes of previous day. The Moderator extended another invitation to visitors and correspondents. The following reported: J. C. Caddell, representing the Biblical Recorder. Rev. J. E. White, Corresponding Secretary of the State Mission Board. J. W. Baily, Editor of the Biblical Recorder. Bro. Archibald Johnson, representing the Baptist Orphanage. Rev. J. E. Johnson, representing Ministerial Education. Rev. Eugene Brown, of Ashe and Alleghany Association. Prof. E. L. Waggoner of Elkin Association.

Rev. W. C. Meadows read the report on

## TEMPERANCE.

We believe that the cause of Temperance is rapidly growing and that we all should press at every opportunity this Bible doctrine persuading men by the Scriptures that it is wrong for christians in any way to aid in the making or using of liquor as a beverage.

W. C. MEADOWS, }  
 W. J. ROBINSON, } Committee  
 J. O. McNEIL, }

After an interesting discussion the report was adopted.

J. W. Baily read the report on

## PERIODICALS.

A recognized, well supported and thoroughly circulated organ of our denomination is essential to the best interests of our

work is demanded by the necessity for the unity and solidity of our people. Therefore we endorse the Biblical Recorder, Organ of our Baptist State Convention, recognizing its usefulness and faithfulness through sixty years of service. We endorse the organ of our Orphanage, Charity and Children, for the important interests it represents and for the good it is doing. We also endorse the Kind Words Sunday School Series of the Sunday School Board of the Southern Baptist convention; The Foreign Mission Journal; and the North Carolina Baptist.

J. W. BAILY, }  
 J. C. CADDELL, } Committee.  
 A. T. PARDEW, }

The report was discussed by J. W. Baily and others and adopted. Bro. Archibald Johnson read the report on

## ORPHANAGE.

At Thomasville N. C. there are 144 orphans looking to the Baptist people of our state for bread. Many others equally as needy are knocking at the door for admission but in vain, because there is no room for them. However a larger building is being erected that will enable the General Manager to accommodate 70 additional children. We urge the churches to enlarge their pledges to meet the increased expenses of the institution during the coming year. We recommend that every Sunday School in this Association take a monthly collection for this object.

ARCHIBALD JOHNSON, }  
 W. A. BULLIS, } Committee.  
 J. A. LOWE, }  
 I. L. ELLIS, }

Remarks by Revs. Bradshaw and Pardew, and Bro. A. Johnson. The report was adopted.

Took pledges for the Orphanage amounting to \$117.50.

Rev. J. E. Johnson read the report on

## EDUCATION.

The first object of the Baptist State Convention as stated in the constitution was the education of young Baptist preachers. There is not now, and there has not been for sixty years, any more important object before the association which co-operates with the convention; and there has not been a time when help was more needed than now. Thirty six young ministers were aided by the Board last session. This session the Board has only agreed to help 25 young men, and 15 have been refused aid. These 15 young men feel that they have been called to preach and must get an education. The Board has not the money and if these are helped we must come to their aid by increasing our contributions. The aid given is \$9 per month, and this is made a loan, rather than a gift. The men aided by the Board, and the work done by these men is an unanswerable



argument for the value of the system and the wisdom of the methods of the Board. Very many young ministers licensed by the churches, commended by their neighbors, and unable to secure an education without help are now asking the board for help. This can be given only through the gifts of the members of the Churches. Shall these young men be denied the privilege of attending School Brethren, for the Master's sake let us help these young ministers to prepare themselves for the great work to which he has called them. Female University, a large, commodious and beautiful building in process of erection. A large amount of money has been subscribed, and popular interest in the enterprise is increasing. These provisions should be made for its wants, need neither arguments nor exhortation. The old, well established institutions at Oxford and Murfreesboro are well managed, well equipped and worthy of the patronage of all Baptists. Any young Baptist woman who desires a liberal education can secure it at one or the other of these colleges. We also highly recommend Moravian Falls Academy and Traphill Institute as preparatory schools and worthy of the patronage of our Baptist brethren.

J. E. JOHNSON, }  
W. R. BRADSHAW, } Committee.  
I. L. ELLIS, }  
J. A. LOWE, }

Remarks by J. E. Johnson. The report was adopted. Took pledges for Ministerial Education amounting to \$42.00.

Sermon at 11 A. M. by Rev. I. C. Miller. Committee on Devotion reported Bro. Beach to preach to night at 7:30 P. M. and Bro. Lee to conduct religious exercises to morrow at 9:30 A. M.

Adjourned to meet to morrow at 9:30 A. M.

### THIRD DAY.

SATURDAY, AUGUST 22, 1896, 9:30 A. M.

Devotional exercises by Rev. J. E. White 9:30 A. M.

Called the roll and marked absentees. Previous minutes were read, corrected and approved. Professors Hendren and Wagoner made some remarks about their respective schools.

F. B. Hendren read the report on

### STATE MISSIONS.

Your Committee reports that 94 Baptist preachers are engaged for all or a part of their time in our State Mission work. They are located 36 in the western, 24 in the middle, and 34 in the eastern section of the State. They are preaching the gospel of Christ to about 450 congregations. God has really been in this work and blessed their labors during this year. It is anticipated from reports already in hand that more baptisms will be reported to the Convention this

year than ever before in the history of the work. In the Brushy Mountain Association, Bro. A. T. Pardew has been at work during the past year. He has given 70 days entirely to this work. Baptized 30 and has had more than 60 professions in the meetings held by him. He reports that never before, in his opinion, has the needs of the work in this association been so great and that the prospects for a great work during the coming year was never so bright. Brethren, the State Mission work is the work of God. He has shown his favors to it. It is the hope of this mountain country, and we urge that every church in the Brushy Mountain Association stand by it and during the next year take collections for the work. Let us go forward and rest not till we make North Carolina not only a Baptist state but a Christian state.

JOHN E. WHITE, }  
F. B. HENDREN, } Committee.  
J. O. McNEIL, }

Remarks by Elders White and Pardew. The report was adopted.

Took pledges for State Missions amounting to \$76.50.  
Report on

### FOREIGN MISSIONS.

There are 900,000,000 of the earth's population without the light of the Gospel of Christ—the only means whereby they can be saved. We believe the command of Christ, "Go ye into all the world and preach the gospel to every creature," has not been revoked, but is still binding upon the churches and the individuals who compose the churches. The field in which the Baptists of the South are working is China, Japan, Africa, Brazil, Mexico and Italy. These fields the Lord, in his providence, has opened to us, hence we believe in a more earnest effort on the part of Christ's churches to give the gospel to these people. We urge that our pastors preach at least two missionary sermons to each of their congregations each year, and urge them to inform themselves in regard to the work.

M. McNEIL, }  
W. R. BRADSHAW, } Committee.

The report was discussed by Elders John E. White and J. C. Blalock, and Bro. J. W. Baily. The report was adopted.

J. C. Caddell read the report on

### HOME MISSIONS.

This department of mission work has for its object the giving of the gospel to the Indians, the Negroes, the Native Population in the western states where they are not able to sustain preaching nor to build houses of worship, the Foreign population which are coming in great numbers every year, and also the Island of Cuba where our efforts have been greatly blessed.

The Lord has greatly blessed this department of our work, and



we would urge that our churches make liberal contributions to the more than Four hundred Missionaries which we now have in this work.

J. C. CADDELL, }  
B. F. ELLER, } Committee.

Remark by J. C. Caddell. The report was adopted. Took Pledges for Home Missions amounting to \$22.25.

Rev. A. T. Pardew, Associational Missionary, made a verbal report of the work done by him for the past year, in the bounds of this Association, which was received by the body. The Treasurer's report was read and approved. S. J. Ginnings was re-elected Treasurer.

Committee on Time and Place of next meeting of the Association reported, TIME, Thursday before the Fourth Sabbath in August, 1897, PLACE, Edgewood church, four miles Southeast of Wilkesboro. Rev. W. R. Bradshaw to preach Introductory Sermon, I. T. Privett, Alternate.

Treasurer turned over to Clerk Minute Fund to the amount of \$12.94. Last year Committee on Finance turned over \$16.33. Last year paid for printing Minutes \$10.33, Postage and Stationery \$1.00, Cleak's fee \$5.00. Total amount expended for Minutes \$16.33. On motion of W. R. Bradshaw, the Clerk was allowed five dollars for his services, remainder of Minute Fund to be used for printing and distributing Minutes.

The following resolution was unanimously adopted: Resolved, that the thanks of this Association are extended to the members of Mount Zion Church and the citizens of this community for the liberal manner in which they have supported this session of the Association.

Committee on Devotion reported Bro. Brown to conduct Prayer meeting to morrow morning at 10 A. M.

Sunday School mass meeting at 10:15 A. M.

Rev. John E. White to preach to morrow at 11 A. M. On motion, adjourned to meet to morrow at 10 A. M.

V. McGHINNIS, R. A. SPAINHOUR,

Clerk.

Moderator.

### SABBATH.

Association met pursuant to adjournment. After Devotional exercises, the Sunday School mass meeting was addressed by J. W. Baily, Archibald Johoson, J. C. Caddell and F. B. Hendren.

At 11 A. M. Sermon by Rev. John E. White. Text, Gal. 6:14, "But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world."

CLERK.

### PLEDGES.

CHURCHES.	State Misns.	Home Misns.	Edu-cation.	Orphan age	Foreign Miss'n.	Misn Board	Total.
Cub Creek	\$12.00		\$5.00	\$10.00	\$20.00		\$47.00
Beaver Creek							
Moravian Falls	25 00	12 50	25 00	75 00	150 00		287 50
Mount Pleasant	2 00	1 00		2 00	1 00		6 00
Pleasant Home	2 00			2 00	5 00		9 00
Mount Zion	2 00	.50	1 00	2 00	2 00		7 50
Mount Carmel	1 00		1 00	1 50	1 00		4 50
Little Rock	1 00			2 00	1 00		4 00
Lewis Fork	1 00		1 00	1 00	1 00		4 00
New Hope	1 00	1 00				2 00	4 00
Pilgrim	1 00	1 00	1 00		1 00		4 00
Pleasant Grove							
Walnut Grove	3 00			2 00	2 00		7 00
Stony Hill		.25	1 00	1 00	1 00		3 25
Zion Hill		1 00	2 00	2 00	4 00		9 00
Shady Grove	5 00		1 00	2 00	5 00		13 00
Wilkesboro	7 00	3 00	1 00	2 00		5 00	18 00
North Wilkesboro	10 00	2 00	1 00	10 00	10 00		33 00
Edgewood	3 50		2 00	3 00	6 00		14 50
Grand Total	76.50	22.25	42.00	117.50	210.00	7.00	474.25

### CONTRIBUTIONS.

CHURCHES.	State Misns.	Home Misns.	Edu-cation.	Orphan age	For'gn Miss'n.	Pastors' Salary.	Minut' Fund.	Totl for all objts
ab Creek	\$10.00	\$	\$5.00	\$16.10	\$22.59	\$100.00	\$1.30	154.99
aver Creek								40
oravian Falls	25 00		12 50	75 00	150 00	200 00	1 10	467 50
ount Pleasant	3 85			1 10	1 00	22 25	1 50	29 70
asant Home		2 64		2 66	2 10		85	34 01
ount Zion	2 00			1 00	1 00		1 00	5 00
ount Carmel	1 00	1 00		1 00	1 00	40 00	50	44 50
ttle Rock	1 00			1 00	1 00		60	3 60
ewis Fork	1 00		75	1 69	1 00		1 05	5 49
ew Hope	80						85	1 65
lgrim				5 00		6 00	55	11 55
asant Grove								
alnut Grove						30 00	1 00	33 14
ony Hill	30		25	25	25		50	1 55
on Hill	3 00		1 00	1 00	4 16		85	10 01
ady Grove	10 00				1 39	25 00	30	36 49
ilkesboro	6 04		3 14	7 18	9 03	50 00	50	75 89
orth Wilkesboro	10 00		5 00	7 50	7 50	150 00	1 00	184 09
edgewood	3 50		2 10	3 00	6 00		50	55 85
Grand Total	76.99	3 64	29.74	123.48	203.02	623.25	14.35	1448.11



STATISTICAL TABLE.

CHURCHES.	PASTORS & ADDRESSES.	CLERKS & ADDRESSES.	Baptized	Rest'd by Lettr	Dis'm. by Lettr	Excluded	Died	Males	Females	Total	Preaching	Ministers	Licentiates
Cub Creek	L. P. Gwaltney, Vashti, N. C.	W. A. Foster, Oakwoods, N. C.	3	3	2			30	49	79	2		
Beaver Creek	M. McNeil, Wilkesboro, "	Z. T. Ferguson, Kendall, "	2	1		1	15	37	52	2	1	1	
Moravian Falls	W. R. Bradshaw, No. Wilkesboro, "	W. A. Bullis, Moravian Falls, "	8		3	1	34	41	75	1			
Mount Pleasant	M. McNeil, Wilkesboro, "	J. M. Watson, Lewis Fork, "	8		16	5	153	109	162	3		1	
Pleasant Home	A. T. Pardew, Adley, "	T. J. McNeil, Millers Creek, "	21	3	1	3	132	59	91	3			
Mount Zion	Asa Brown, River Side, "	G. W. Hendrix, Mt. Zion, "	4				31	44	75	4			
Mount Carmel	W. R. Bradshaw, No. Wilkesboro, "	I. L. Ellis, Boomer, "	2			1	12	26	38	1			
Little Rock	W. J. Bumgarner, Swanner, "	F. G. Carlton, Meadow Hill, "				7	21	30	51	3	1		
Lewis Fork	M. McNeil, Wilkesboro, "	T. F. Cox, Maple Springs, "	11	12	7		49	114	163	1	1	1	
New Hope	M. McNeil, Wilkesboro, "	L. M. McGlamery, Purleir, "	5		1	5			144				
Pilgrim	W. N. Church, Summit, "	Z. V. Church, Wilkesboro, "	2	1	1	2	320	45	65	3			
Pleasant Grove							7	24	31				
Walnut Grove	L. P. Gwaltney, Vashti, "	W. G. Jennings, Poor's Knob, "	5	2	3	1	143	113	156				
Stony Hill	W. F. Carlton, Parsonville, "	G. W. Walsh, Parsonville, "	5	3	1		15	19	34				
Zion Hill	W. J. Bumgarner, Swanner, "	J. M. German, Boomer, "	1	2	2	3	34	68	102	3		3	
Shady Grove	R. F. Jarvis, Adley, "	D. J. Pardew, Adley, "			1		116	35	51	2	2		
Wilkesboro	W. R. Bradshaw, No. Wilkesboro, "	S. J. Ginnings, Wilkesboro, "					1	7	19	26	3	2	
North Wilkesboro	W. R. Bradshaw, No. Wilkesboro, "	J. L. Hawkins, No. Wilkesboro, "					119	25	44	2			
Edgewood	J. W. Burchett, Traphill, "	W. R. Hendren, Straw, "	1	1			15	26	41	4			

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CHURCHES.	SUPTS. & ADDRESSES.	No. of Scholars	Off. & Teach'rs	Avg. Attend's	Mos. kpt open.	Contributions.	Qurt's & Papers
Cub Creek		845	63	640	2.80	25	90
Beaver Creek	R. A. Spainhour, Moravian Falls, N. C.	63	640	10	.76	25	90
Moravian Falls	Jacob M. Eller, Lewis Fork, "	63	640	10	.76	25	90
Mount Pleasant	A. C. McRary, Millers Creek, "	76	640	10	.76	25	90
Pleasant Home		76	640	10	.76	25	90
Mount Zion	T. H. West, Mt. Zion, "	45	623				
Mount Carmel	C. T. Critcher, Moravian Falls, "	70	76				
Little Rock	W. F. Jarvis, Meadow Hill, "	50	430	82.00	25		
Lewis Fork	J. W. Church, Lewis Fork, "	88	745				
New Hope		50	3				
Pilgrim	T. V. Church, Goshen, "	50	3				
Pleasant Grove		5	6				
Walnut Grove		5	6				
Stony Hill		5	6				
Zion Hill	J. A. Carlton, Boomer, "	24					
Shady Grove		24					
Wilkesboro	J. D. Smith, Wilkesboro, "	104	10				20.00
North Wilkesboro	W. P. Horton, North Wilkesboro, "	104	10				90
Edgewood							

SUNDAY SCHOOL STATISTICS.



# MORAVIAN FALLS ACADEMY.

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RECOMMENDED BY THE  
BRUSHY MOUNTAIN ASSOCIATION.

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The next session will open on Monday, September 14, 1896, and close on Friday, May 15, 1897, with one week vacation for Christmas.

The course is designed to prepare pupils for college or for the successful performance of the active duties of intelligent citizenship.

Special attention will be given to English.

Occasional lectures will be given on the principles of Business Law and on the more common legal forms.

The Academy library contains about 300 well selected volumes.

The Philomathic Society affords boys excellent drill in debate and in parliamentary usage.

The community is devoted to the school and we take pride in the fact that we have nearly always been able to send boys and girls back to their parents improved in morals.

## TERMS.

Board per month \$6 to \$7.

Tuition per month \$1 to \$3.

Boys can rent rooms for \$1 per month and board themselves very cheaply.

The last session of this school was the best for ten years.

The next session bids fair to be better.

For further particulars address,

F. B. HENDREN, B. L., PRINCIPAL,  
MORAVIAN FALLS, N. C.



