

and Ninety-Seventh

Annual Sessions

Of The

TENNESSEE AND NOLACHUCKY

Consolidated

Association of Primitive Baptists

Held With

The Church at Little Pigeon

Cocke County, Tennessee

Friday, Saturday and Sunday

October 7, 8 and 9, 1927



Minutes

Of The

One Hundred and Twenty-Fifth

and Ninety-Seventh

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FRIDAYS PROCEEDINGS

The association met pursuant to adjournment of last year. Prayer by Elder Shade Tipton.

The brethern selected last session being absent, the introductory sermon was delivered by Elder J. E. Hurst by request of the

Moderator. Text Matt. 1:21.

After a few minutes intermission the association was called to order by the Moderator.

1st—Letters were called for from the various churches and were read by Elder W. C. McMillon and Brother Thos. Whaley. All the letters were received and messengers seated.

2nd—Re-elected Elder W. A. Gregory Moderator and Z. R. Williams Clerk.

3rd-Called for petitionary letters. None presented.

4th—Invited ministers and brethern of this association who were not messengers to seats with us, and received none.

5th—Called for corresponding letters and messengers from sister associations, and received from Mountain District, Elder C. B. Kilby; from Powell's Valley, Elders J. E. Hurst and H H. Oakes; from Blue Ridge, Elder H. L. Smith; from Sequatchie Valley, minutes containing letter; also minutes from Silver Creek, Senter District, Salem and Bear Creek.

6th—Invited visiting minsisters, brethern and sisters from sister associations to seats with us, and received from Powell's Valley, Brother J. E. Johnson and wife; also sisters Lou Petree, Mossie Oakes and Emma Fielden; from St. Clairs Bottom, Elder C. N. Tilson and sister E. J. Tilson; from Sequatchie Valley. Brother D. L. Messer and wife, also Brother W. A. Messer and wife, from Blue Ridge, Brethern L. F. and Arnold Green.

7th-On motion appointed the following committees:

On arrangements—Brethern W. D. Rathbone, W. H. Franklin, J. M. Williams, J. T. Sneed and W. C. McMillon with Moderator and clerk.

On preaching—Brethern Thos. Whaley, D. A. Hodge and J. F. Day with this church.

On finance-Elder G. P. Adams and Brethern Reuben Williamson and J. L. Watson.

8th—By motion read and approved of minute of the day's proceedings. Then adjourned until 8:30 o'clock Saturday morning. Prayer by Brother W. H. Franklin.

SATURDAYS PROCEEDINGS

Met pursuant to adjournment of Friday. Prayer by Brother J. F. Day.

1st-Called roll and marked names of absentees.

2nd—Called for report of Committees.

We your committee on arrangements beg leave to submit the following report:

(a) That we take the general run of last year's minutes; (b) That the moderator make all temporary appointments; (c) That we continue our correspondence with Powell's Valley, Silver Creek, Mountain District, Senter District, Blue Ridge and Sequatchie Valley associations; (d) That the next session of this association be held with the church at Big Green Brier. Sevier County, Tennessee; beginning on Friday before the Second Saturday in October, 1928, and that Elder W. C. McMillon preach the introductory sermon, and that Elder Shade Tipton be his alternate; (e) That we have 600 minutes printed, and that the clerk superinterd the printing and distribution of same, and have five dollars for his services.

Respectfully Submitted,

Elder W. A. Gregory Elder W. C. McMillon Brother W. D. Rathbone Brother J. M. Williams Brother J. T. Sneed Brother W. H. Franklin Brother Z. R. Williams Committee.

We your committee on preaching beg leave to submit the following report:

Friday A. M.—Elder C. N. Tilson; Friday P. M.—Elders C. B. Ki'by and H. H. Oakes; Saturdav A. M.—E'ders C. N. Ti'son and C. B. Kilby; Saturday P. M.—Elders H. H. Oakes and H. L. Smith; Saturday night—Elder Shade Tipton; Sunday morning— (Elder J. E. Hurst being sick) Elder H. H. Oakes with Moderator to close.

> Respectfully submitted, Brother Thos. Whaley Brother D. A. Hodge Brother J. F. Day, Committee.

We your committee on finance beg leave to submit the fo'lowing report:

From last year Received from churches Received from friends	65.20 27.70
Total	117.90
Traveling expenses of ministers Printers fee Clerks fee	27.50
	90.40

Balance Total _____ 29.40

Respectfully Submitted,

Elder G. P. Adams Brother Reuben Williamson

Brother J. L. Watson, Committee.

3rd—On motion reports were received and committees discharged.

4th—On motion we insert our corresponding letters to our sister associations in our minutes as follows: We, the Tennessee and Nolachucky consolidated association of regular Primitive Baptists, to our sister associations greetings: We wish to keep up our long cherished Christian correspondence, for which purpose we have chosen these our beloved brethern hereafter mentioned. We pray you receive them sound in faith. Farewell in love.

5th—On motion appointed as corresponding messengers to our sister associations the following to-wit:

To Powell's Valley-Elders W. C. McMillon, G. P. Adams and Brother J. M. Williams.

Silver Creek-Elders W. A. Gregory and W. C. McMillon.

Senter District-Elders W. C. McMillon and G. P. Adams.

Mountain District-Elders W. C. McMillon and W. A. Gregory.

Sequatchie Valley—Elders W. C. McMillon and G. P. Adams. Blue Ridge—Elders Shade Tipton and W. A. Gregory. Bear Creek—Minutes.

Salem-Minutes.

6th—On motion we tender our thanks to God, to this church, an 1 friends for their kindness to us during our stay with them.

7th-Read and approved of minutes, then adjourned until time and place above mentioned. Dismissed by Elder R. A. Perryman.

Elder W. A. Gregory, Moderator,

R. F. D. No. 1, Cades Cove, Tenn.

Z. R. Williams, Clerk,

R. F. D. No. 3, Cosby, Tenn.

Those coming to next association via Knoxville, will come to Sevierville, take bus or cars about twenty miles up Little Pigeon to Big Green Brier.

Clerk.

-UNION MEETINGS BEGIN-

Beech Grove—Friday before the first Saturday in September. Cades Cove—Friday before the fourth Saturday in September. G.eenbrier—Friday before the second Saturday in September. Tuckaleechee—Friday before the third Saturday in July.

Laurel Grove—Friday before the second Saturday in September.

Little Dudley-Friday before the fourth Saturday in November.

Law's Chapel-Friday before the second Saturday in May.

Bethany—Friday before the second Saturday in May and September.

Laurel Springs—Friday before the first Saturday in May and September.

Little Pigeon—Friday before the fourth Saturday in May and September.

M[']. Pleasant, N. C.—Friday before the first Saturday in May and September.

-ORDAINED MINISTERS-

Elder G. P. Adams, R. F. D. No. 7, Sevierville, Tenn. Elder W. A. Gregory, Cades Cove, Tenn. Elder L. M. McCarter Bearden, Tenn. Elder R. A. Perryman, R. F. D. No. 3, Cosby, Tenn. Elder H. R. Clabo, Rockford, Tenn. Elder W. C. McMillon, Box 431, Newport, Tenn. Elder N. T. Presnell, Wasp, Tenn. Elder W. A. Clabo, R. F. D. No. 4, Sevierville, Tenn. Elder Shade Tipton, Cades Cove, Tenn.

-LICENTIATE MINISTERS-

J. D. Hembree, Townsend, Tenn. D. R. McCarter, Boaz, New Mexico. Joe Valentine, Stanley, N. C.

-CHURCHES AND PASTORS-

Beech Grove—Elder W. A. Gregory.
Cades Cove—Elder Shade Tipton.
Greenbrier—Elder W. A. Gregory.
Tuckaleechee—Elder W. C. McMillon.
Laurel Grove—Elder W. C. McMillon.
Laurel Springs—Elder W. C. McMillon.
Bethany—Elder R. A. Perryman.
Little Pigeon—Elders W. C. McMillon and G. P. Adams.
Mt. Pleasant N. C.—Elder R. A. Perryman.
Little Dudley—Elders G. P. Adams and W. C. McMillon.
Law's Chapel—Elder W. A. Gregory.

-ARTICLES OF FAITH-

1. We believe in only one true and living God—the Father, Son and Holy Ghost, and these three are one.—1st Corinthians 8:5-6; I John 5:7.

2. We believe that the Scriptures of the Old and New Testaments are the Word of God, and the only rule of all saving knowledge.—2 Peter 1:2; 2 Timothy 3:16.

3. We believe in election according to the fore-knowledge of God the Father, through sanctification of the Spirit and belief of the truth.—1 Peter 1:2; Ephesians 1:4.

4. We believe in the doctrine of original sin.—Romans 5:12; Genesis 2:17.

5. We believe in man's impotency to recover himself from the fallen state that he is in by his free will and ability.—Romans 4:16; James 2:23; St. John 6:44.

6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.—Revelations 5:9; Romans 4:2; James 2:23.

7. We believe that the saints will persevere in grace and never fall finally away.—John 10:27-;30 1 Peter 1:23.

8. We believe that baptism and the Lord's Supper were ordained by Jesus Christ, and that the true mode of baptism is immersion.—Matthew 3:6; Mark 1:10; Romans 6:4; Ephesians 4:5.

9. We believe that no minister has a right to administration of these ordinances but such as are regularly called and come under the hands of a presbytery.—Acts 13:2-3; Romans 1:6; Titus 1:5.

10. We believe the punishment of the wicked will be everlasting and the joys of the righteous will be eternal.—Matthew 25:46; 2 Thessalonians 1:9.

11. We believe in the resurrection of the dead and a general judgement. Luke 24:46; Matthew 16:21; 1 Corinthians 15:51-52.

12. We believe in observing the Sabbath as a day of rest, and that feet washing ought to be kept up by the church of Je us Christ. Exodus 20:8; Exodus 31:13-4; St. John 13:14-15; 1 Peter 2:21.

13. We believe that the chuch of Jesus Christ should have no organic connection with any society or institution of man not authorized by God's Word.—2 Corinthians 6:17; Isiah 52:11; Revelations 18:4.

Law's Chapel	Mt. Pleasant, N. C Julius Koberts Worley,		Laurel Grove	Little Pigeon	bernany		Laurel Springs	Little Dudley		Tuckaleeehee	(ireenbrier		Cades Cove		Beech Grove	Churchés
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