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NEWST ETTER

OF SPECIAL INTEREST TO SOUTHEASTERN WOMEN

Fall, 1984

Vol. II, No. 4

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How can we say who's to serve Him? Who's to stay and who's to go? Where does our savior tell up Only men His will

Here in a world most needy, Where the lost will die in sin, How can we choose that any should stay And not gather the lost ones in?

So perhaps the gravest question That faces you and I, Is not how to keep her out, Not when or where, but why?

> Lonnie Cook Grandfather Jesus. - Aalacians 3: 28

Calligrapher -Lydia Goforth 3rd yr. M. Div

SOUTHEASTERN BAPTIST

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In Christian community, we are given the precious gifts of one another. In our differences we teach, challenge, encourage and frustrate each other. In our commonalities we bring each other strength, unity, and a sense of being at home. The Women's Forum discussion with the Rev. Addie Davis was an experience of Christian community at its best.

Rev. Davis brings to Christian community the gift of understanding each person's need for a sign of God's presence in daily living. She speaks often of visiting the dying and burying the dead, of helping members in interdenominational marriages, and of setting an example for teens growing up in a world full of temptations. She wants her sermons to reflect God's Word to perople who are trying to live faithfully; she wants to provide practical help. To spend time with Rev. Davis is to experience God as Sustainer as well as Creator and Savior.

In style, Rev. Davis is soft-spoken, patient, and conserving of life. To those of us who work aggressively for change, she brings the challenge of an underlying faith that God will bring change through the slow, steady work of obedient Christians. One could not rally round Rev. Davis as a cause celebre for women's rights or for the ecumenical cooperation which is so dear to her. She is willing to let others focus on those spheres, all the while maintaing that she must be allowed to serve in her way. What is important is that each of us is faithful in responding to God's call wherever it leads.

## FROM THE EDITOR

"So there is no difference between Jews and Gentiles, slaves and free men, men and women; you are all one in union with Christ Jesus." Galatians 3:28, Good News Bible Addie Davis believes this. She felt called by God to be a minister, and she responded to that call. She came to Southeastern seminary, received her M. Div on May 3, 1963, and was ordained on August 9, 1964 in Durham, NC.

Isn't that what ministry is about - responding to God's call in a responsible way? In her chapel address to the seminary on September 13, Rev. Davis shared with us the things she has learned in her journey of faith. Important to Rev. Davis is answering when God calls us to a task, whether it is professional ministry or not, whether one feels a call to be ordained or not. "Your call is between you and God - what's in your heart. One person can make a difference in God's kingdom. It is important to strive to do His will, to fulfill His calling."

do His will, to fulfill His calling." Out of her ministry and life experiences, Rev. Davis shared with us the gift of her wisdom. She feels that God has a word for our age, as he has had for every age in the past. That Word is the Living Word - the Living Christ. The Gospel is for all people, in all situations, no matter what our predicament.

"As we participate in so many activities, as so many things make a new road upon our way of thinking, we need to be still and know that God is God, that in quietness and confidence He shall be our strength."

Rev. Davis concluded with helpful words to all of us. "Be good to yourself, so that you can minister well to others. We do the best we can do, and God takes care of the results. Answer your call to God with dilligent preparation and devotion to study."

results. Answer your call to God with dilligent preparation and devotion to study." Rev. Davis' chapel sermon was very encouraging to me. Addie Davis is a model for us all. We can learn much from her, expecially by striving to answer our calling from God as responsibly as she has.

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CALENDAR	* ORDINATIONS
- October 22, 1984 ESTHER ADAMS SEMINAR - SEBTS Eleanor Nutt, Speaker Sandwich supper, 5:30, Broyhill Hall	* Tammy Ayscue, New Bethel Baptist Church, * Emson, N.C. July, 1984. * Mary Agner, September, 1984 *
- November 8, 1984 FORUM - SEBTS	* <u>Vickie Gilbert</u> , October, 1984
7:00 p.m. Sarah Ann Hobbs, Speaker Appleby Seminar room, 2nd floor	* <u>Christine Milam</u> , Maryland, November 18, 1984
- April 11 - 13, 1985 CONVOCATION ON WOMEN - SEBTS More information will be released at a later date * * * * * * * * * * * * * * * * * * *	<pre>* Peggy Haymes, 1st Baptist Church, Winston- * Salem, N.C. November 18, 1984 * * * * * * * * * * * * * * * * * * *</pre>
for a one-half page Sunday newspaper ad t on Sunday, October 28 to affirm and suppo is \$2.00. Call Theresa Riggins, 556-1887	NCERNING WOMEN? If so, we need your signature to be placed in the Raleigh News and Observer ort the role of women in ministry. The cost 7, or Debra Collins, 556-6372.

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## WOMEN'S RESOURCE CENTER Box 2136 Southeastern Seminary Wake Forest, NC 27587

NEWSLETTER: OF SPECIAL INTEREST TO SOUTHEASTERN WOMEN is published quarterly by the Women's Resource Center. Persons who wish to subscribe should send a check payable to the Women's Resource Center - SEBTS, for the amount of \$3.00. Other donations for sending the Newsletter to persons who are unable to subscribe and for other ministries of the center will be accepted (are encouraged and needed). Such donations are not a part of any gifts to the seminary.

Newsletter Staff: Kathy Allen, Junior, M. Div., SEBTS, Editor. Inquiries and/or articles of interest may be submitted to the editor or mailed to Women's Resource Center: Newsletter, Box 2136, SEBTS, Wake Forest, NC 27537

BOOKS AVAILABLE FOR CHECK-OUT FROM THE WOMEN'S RESOURCE CENTER:

From the twelve-part series, <u>Choices</u>: <u>Suides for Today's Woman</u> (Westminster Press)

\* <u>Emotions</u>, by Rochelle Albin, affirms "women's greater capacity to experience emotions as a strenth" and deals with the bind of the tradition that values the rational over the emotional. 118 pp.

\*Singleness, by Dorothy Payne, helps the single woman determine the sources for her identity apart from the status as someone's daughter, wife, or mother. \*Work and Career, by Nancy Van Vuuren, explores identity, too, as there is now more for women to do than "woman's work." 115 pp.

\*Do not avoid Who Is the Minister's Wife?, by Charlotte Ross (Westminster Press, 1980), just because the title doesn't apply to you. The problem of the identity of the minister's wife is not hers alone, but belongs also to parishioners who neglect to treat her as a person.

> - Mary Sagar 2nd yr. M. Div