MINUTES

- OF THE -

Twentieth Annual Session

- OF THE -

Bethel Primitive Baptist Association

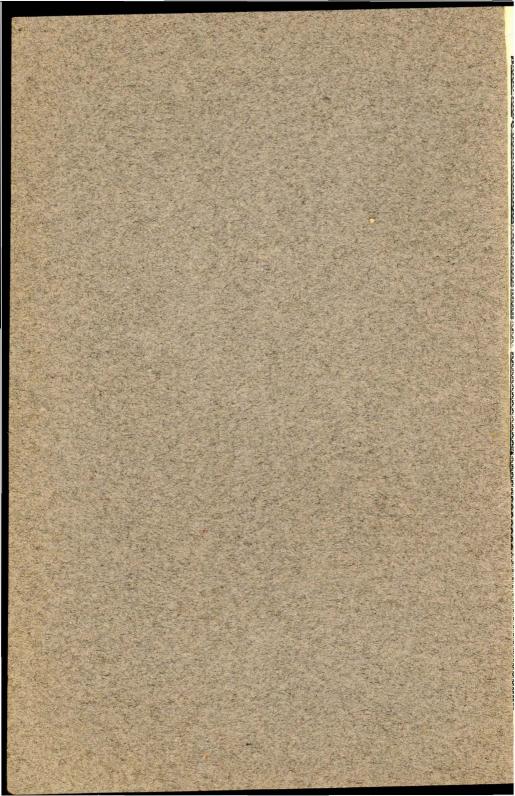
- HELD WITH -

THEOLOGICAL SCHOLLEY

ROME CHURCH

COLLINS, GA.,

October 15, 16 and 17, 1915



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COLLINS, GA.,

October 15, 16 and 17, 1915

Prayer by Elder W. B. Screws.

10. Called the roll.

11. Called for the report of the committee on general meetings, which was as follows: Loves Chapel January 1916; Bay Branch April 1916; Beards Creek July 1916. Each to begin on Friday before the fifth Sunday in their respective months.

12. Called for the report of the finance committee, which shows \$16.25 for minutes and \$77.00 for visiting ministers.

13. Appointed the next association to be held with Cobbs Creek church. Toombs county, Ga., 10 miles east of Uvalda, Ga., on G. & F. Railroad, and fifteen miles south of Lyons, Ga., on S. A. L. Railroad, to begin on Fridry before the third Sunday in October 1916.

14. Agreed to have five hundred copies of the minutes printed.

15. Minutes were read and approved and the association adjourned for preaching and closed until our regular time in course.

ELDER R. H. KENNEDY, Moderator.

J. N. SCOTT, Clerk.

Visiting Ministers in Attendance

Elder M. F. Stubbs	
Elder S. H. Whatley	
Elder R. H. Jennings	
Elder W. A. Lamb,	
Elder A. W. Patterson,	
Elder P. H. Bird,	
Elder J. T. McArthur,	
Elder B. H. Pearson,	
Elder J. L. Smith,	Stilson, Ga.
Licentiate W. A. Warnock,	Brooklet, Ga.

Ministers of Our Body

Elder Bazil Jones,	Manassas, Ga.
Elder Jordan Cribb,	
Elder S. C. Davis,	
Elder W. B. Screw,	
Elder R. H. Kennedy,	
Elder Jesse Johnston,	
Licentiate M. O. McClendon,	

ARTICLES OF FAITH

1. We believe in one true and living God, and that there are three persons in the God-head—Father, Son and Holy Ghost.

2. We believe in the fall of man and his inability to recover himself.

3. We believe Jesus Christ to be the Son of God.

4. We believe in particular election, effectual calling of the election, and final preservation of the Saints.

5. We believe the Scriptures of the Old and New Testaments to be the Word of God.

6. We believe that Baptism, the Lord's Supper and the washing of the Saint's feet are ordinances of Jesus Christ, and that true believers are the only fit subjects of these ordinances, and believe that the only true mode of Baptism is immersion.

7. We believe that no minister has a right to administration of the ordinances of Baptism and the Lord's Supper only such as are regularly called and come under the imposition of a Presbytery.

8. We believe in a final Judgment, in the future state of reward and punishment, and that of eternal duration.

Whereas, the assemblage of delegates met at Bay Branch Church, Tattnall County, Ga., on Saturday before the fourth Sunday in November, 1896, from the several churches, viz: Cedar Creek, Sunlight, Anderson, Bay Branch, Love's Church, Beard's Creek, Bethel and Cornith, having then and there agreed to be one body, called the Bethel Primitive Baptist Association.

1. This Association will meet annually to worship and praise God.

2 This Association will be composed of messengers from their churches whose names shall be inserted in their letters.

3 This Association shall have power to make its rules to govern itself in session.But none of its rules shall be binding on the churche tor they are free and of right ought to be

4 The pastor and clerk of the church with which any session of the Association may be held shall be the moderator and clerk of that session, the clerk to keep a record of each minute

5 This Association shall call for, and admit into its body any, church that is orderly and orthodox; also if any church wishes to withdraw from this body she may do so at her discreation.

61t shall be the duty of this Association to appoint a com-

mittee to arrange preaching.

7. It shall be the duty of this Association to appoint a committee to arrange general meetings.

8. It shall be the duty of this Association to appoint a committee on finance.

9. If any church deems it fit and proper not to represent with us in our Association, such action does not impair our fellowship with the members of such church: and while that for the sake of Scriptural truth, gospel peace, order and freedom, we hereby discontinue all formal correspondence with our sister Associations, we take pleasure in declaring our warmest Christian love for all our brethren everywhere, and we do most affectionately invite them to make loving and personal visits to us—not only at our Association—but also to our churches individually, feeling that we will give them a cordial welcome.

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STATISTICS

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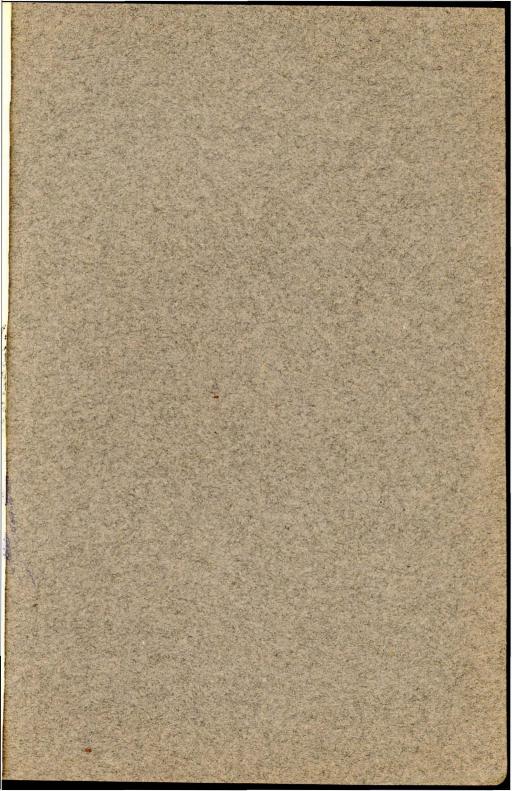
CHURCHES	MESSENGERS		Baptised Dec'd by Letter	Dectored	Confession	Excluded	Dismissed b Letter	Total	Money for Minutes	Money for Minster	Time of Meeting
Bay Branch Beards Creek Cedar Creek Claxton Cobb's Creek Love's Chapel Rome Sun Light Jesup Beula Salem Lake Chapel	J. I. Durrence, M. M. Ken H. S. Stubbs, M. Kickligh J. J. Kennedy, M. O. McL J. C. Dasher, T. J. Hodges T. B. Denmark, T. C. Jew W. A. Durrence, G. Q. And H. B. Scott, E. P. Kenned W. H. Cowart, D. Davis J. A. Waters, E. G. Brana Jeff Kirkland, R. W. Jenk S. C. Davis, J. B. Yeoman C. C. Deal, D. C. Deal	4 7 2 1 7 10 7	1		1 1 1	2 6 	$ \begin{array}{c} 1 & 64 \\ 1 & 75 \\ 1 & 37 \\ 1 & 37 \\ 1 & 38 \\ - & 90 \\ - & 19 \\ - & $	$ \begin{array}{c} 1 & 1.75 \\ 5 & 2 & 00 \\ 7 & 1 & 25 \\ 7 & 1 & 50 \\ 7 & 1 & 50 \\ 9 & 1 & 50 \\ 7 & 1 & 50 \\ $	$ \begin{array}{c} 2 \\ 0 \\ 10 \\ 0 \\ 5 \\ 0 \\ 0 \\ 4 \\ 0 \end{array} $	$\begin{array}{c} 3 \\ 3 \\ 1 \\ 0 \\ 1 \\ 4 \\ 0 \\ 2 \\ 2 \\ 0 \\ 1 \\ 2 \\ 2 \\ 0 \\ 1 \\ 1 \\ 1 \\ 2 \\ 2 \\ 1 \\ 1 \\ 2 \\ 2 \\ 1 \\ 1$	
CHURCHES	PASTORS	CLERKS				POSTOFFICES					
Salem	W. B. Screws W. B. Screws Jordan Cribbs W. B. Screws R. H. Kennedy W. J. Brown	J. J. Kennedy M. J. Stubbs T. C. Jewell W. W. Waters J. N. Scott W. H. Cowart J. C. Branch Pearl Cason L. A. Nichols				•••••			Co Cla: Co Co Co Co Co Co Co Co Co Co Co Co Co	llins, xton, yons, Lew, llins, own, esup. nald,	Ga. Ga. Ga. Ga. Ga. Ga. Ga. Ga. Ga. Ga.

Additional Collection \$33.00

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The Pilgrim's Banner

A Monthly Magazine Published in the Interest of the :: ::

Primitive Baptist Cause

Also Contains a Young People's Department.

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Elder R. H. Barwick, Editor and Publisher, Columbus, Ga.