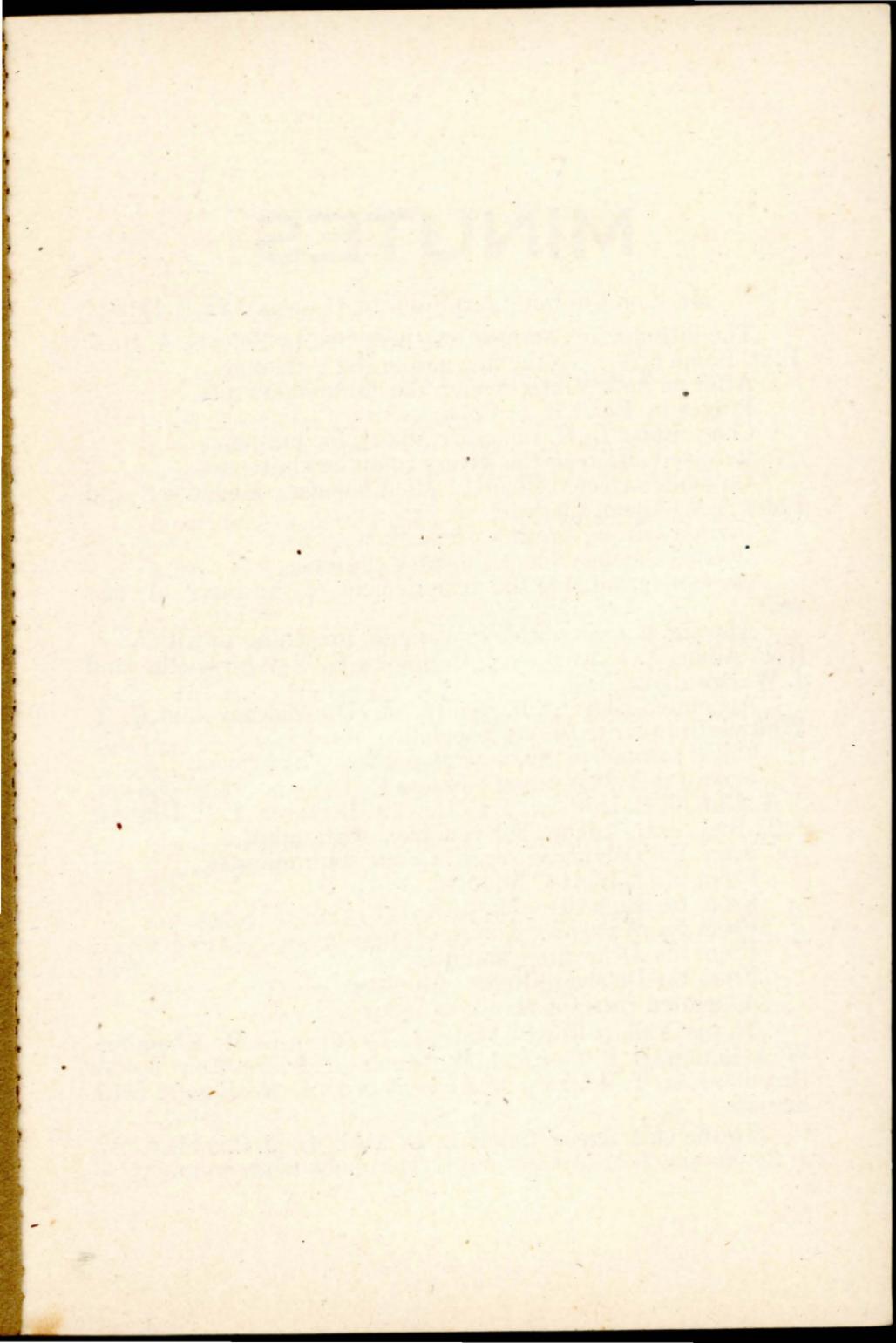


**MINUTES**  
OF THE  
**78TH ANNUAL SESSION**  
OF THE  
**Oconee Primitive  
Baptist Association**



HELD WITH THE CHURCH AT  
**MT. ZION CHURCH**  
CLARK COUNTY, GEORGIA  
OCTOBER 8, 9, AND 10TH, 1915





# MINUTES

Mt. Zion Church, Clark County, Georgia, Oct. 8, 1915.

The introductory sermon was preached by Elder S. A. Huff.  
Text, Isaiah 8:20. To the law and to the testimony.

After an hour's intermission the messengers met.

Prayer by Elder R. L. Cook.

Chose Elder L. M. Chandler Moderator pro-tem.

Received and read the letters from the churches.

On motion elected Elder L. M. Chandler, Moderator and  
Elder J. M. Adams Clerk.

Invited visiting brethren to seats with us.

Opened the door for petitionary churches.

On motion adopted the arrangement of business of last  
year.

Appointed a committee to arrange preaching to-wit:

H. P. Adair, A. T. Mitchell, J. B. Rogers, G. T. Whitworth, and  
J. W. Breedlove.

Appointed Elder D. P. Smith, J. D. Malcom and G. T.  
Whitworth to write the corresponding letter.

Called for and received correspondence as follows:

From the Yellow River—Elders R. L. Cook, D. S. Gower,  
S. A. Huff, J. B. Upshaw, J. C. Hewett, Brethren P. C. Upshaw  
J. T. Ivey, J. H. Adams, Sol Benefield with minutes.

From the Ocmulgee—J. W. Curtis with minutes.

From the Marietta Minutes.

From the Euharlee—Minutes.

From the Warwick Minutes.

From the Delaware--Minutes.

From the Delaware River Minutes.

Appointed correspondence as follows:

To the Yellow River—Elders L. D. Allen, L. M. Chandler,  
W. J. Bolton, D. P. Smith, J. M. Adams and Brethren J. M.  
Breedlove, G. T. Whitworth, G. W. Lord, J. B. Rogers with  
minutes.

To the Ocmulgee--Elders L. D. Allen, L. M. Chandler, W.  
J. Bolton and J. M. Adams and G. L. Adams with minutes.

To the Marietta—J. M. Adams with minutes.  
To the Euharlee—Minutes.  
To the Warwick—Minutes.  
To the Delaware—Minutes.  
To the Delaware River—Minutes.  
Adjourned to 8:30 tomorrow morning.

### SATURDAY MORNING, OCTOBER, 9TH.

Prayer by Elder D. P. Smith.

Renewed the invitation to visiting brethren.

Called for circular letter written by Elder J. M. Adams which was read and adopted.

On motion appointed Elder L. D. Allen to write the next circular.

Called for miscellaneous business.

On motion adopted a resolution on the death of our former Moderator, Elder C. H. Anthony, as follows: Elder C. H. Anthony was chosen Moderator Oct. 10, 1902., died April the 9th, 1915, being the ninth Moderator since the organization of this body. He was efficient in the duties of the office. Sound in the faith, we feel that the chief Shepherd did appear and gave him that crown of glory that fadeth not away. We extend our sympathy to his widow and family.

Also discontinued the name of Rutledge church as they had dissolved.

Also agreed to ask each of our churches to help put up a fifty dollar tomb to Elder C. H. Anthony's grave by our next meeting.

Appointed Brethren D. P. Smith, J. B. Rogers and W. G. David to draft some resolutions on the deaths of those who have died.

Appointed Union Meetings as follows:

First District with the church at Monroe on the fifth Sunday and Friday before in April, 1916. Second District with the church at Big Creek on Tuesday, Wednesday and Thursday after the third Sunday in July, 1916.

Appointed the next session of our body to sit with the church at Union, Madison county, on the usual time, Friday before the second Sunday in October, 1916.

Appointed J. S. Fleeman, A. T. Mitchell and W. H. Haralson to receive contributions.

Called the roll and received contributions and directed the Clerk to have 1000 copies printed and distributed in the usual way.

On motion voted our thanks to the brethren and sisters and friends for their hospitality while we have been with them.

Read and adopted the minutes.

Prayer by Elder D. P. Smith.

Adjourned.

Elder L. M. Chandler, Mod.

Elder J. M. Adams, Clerk.

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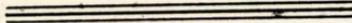
### CORRESPONDING LETTER.

The Oconee Association in session with the church at Mt. Zion, to our sister Associations, with whom she corresponds, sendeth greetings:

Dear Brethren in Christ:—We have had another pleasant session of our body, for which we feel thankful. We were made glad by your coming, and bringing the good news of Jesus, the way, the truth and the life. Let us look for you again at our next session, which will meet with the church at Union, Madison County, Friday before the second Sunday in October, 1916, 8 miles from Hull, on the S. A. L. R. R.

### Names of Ministers.

L. M. CHANDLER,	- - - -	Hull, Ga.
J. W. LORD,	- - - -	Jefferson, Ga.
W. J. BOLTON,	- - - -	Athens, Ga.
L. D. ALLEN,	- - - -	Social Circle, Ga.
D. P. SMITH	- - - -	Atlanta, Ga.
J. M. ADAMS,	- - - -	Monroe, Ga.
J. L. BOLTON (Licentiate)	-	Winterville, Ga.
L. N. CARINGTON, (Licentiate)	-	Pavo, Ga.
JOHN STEWART, (Licentiate)	-	Winterville, Ga.



### Order of Preaching.

Friday, a. m., S. A. Huff.	and L. D. Allen.
Friday, p. m., J. B. Upshaw.	Sunday, a. m., D. P. Smith and
Saturday, a. m., J. C. Hewett	S. A. Huff.
and R. L. Cook.	Sunday p. m., J. M. Adams and
Saturday, p. m., D. S. Gower	L. M. Chandler.
Benediction by Elder D. S. Gower.	



## CIRCULAR LETTER.

The Oconee Association, in session with the church at Mt. Zion church, Clarke County, Ga., October the 8th, 9th and 10th, 1915, to the churches and Associations with which we correspond:

Dear Brethren:—In addressing you in this Circular Letter it is to set forth the truth as it is in Christ Jesus. John 3-16 will give us a subject: “For God so loved the world that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life.” God is love, and He made the world and all of His work was good. Man was made good, but by him came sin and by sin came death upon all the Adamic family. Hence it was necessary for God to send His Son in the world. Isaiab tells us over seven hundred years before He was born, saying unto us a Son is given. He also says “Behold a virgin shall bear a son, and shall call his name Immanuel.” We find Matthew saying, “It was fulfilled according to the prophet,” and the angel told Joseph “His wife shall have a son and His name shall be called Jesus, for He shall save His people from their sins.”

Now we have the only Son of God. A voice was heard out of a cloud, saying, “This is my beloved Son in whom I am well pleased; hear ye Him.” He says in this chapter, “Except a man be born again he cannot see the kingdom of God.”

“My meat is to do the will of Him that sent me, and to finish His work, I came not to do my will, but the will of Him that sent me, and this is the will of him which sent me, that of all which he has given me I should lose nothing, but raise it up again at the last day. This is the work of God that ye believe on Him whom he hath sent. “He that believeth on me hath everlasting life.” “No man can come to me except the Father which hath sent me draw him.” “All that the Father giveth me shall come to me.” “Ye will not come to me that ye might have life.” “Ye believe not because ye are not of my sheep.” “My sheep hear my voice and I know them, and I give unto them eternal life, and they shall never perish.” “Glorify thy Son thou hast given him power over all flesh that he should give eternal life to as many as thou hast given him. I have

finished the work which thou gavest me to do.”

This embraces the doctrine of the only Son of God and it will be received by the royal family of God who believe in the son. The Jews do not believe in Him, hence they teach their children to know the Lord. Yet their unbelief will not hinder any of the redeemed from receiving that inheritance that is reserved in heaven for them who are kept by the power of God, for this Son of God has the keys of death and hell.

So dear brethren, let us continue to contend that salvation is by grace through faith and that not of yourselves it is the gift of God, not of works, lest any man should boast, discarding that the only Son of God did his part and left a part for us or the church to do, making our part as essential as that of his.

May we praise God from whom all blessings flow.

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### MEMORIAL.

Resolved, That we feel the loss in the death of our Brethren and Sisters, hoping it is their eternal gain. May the God of all comfort comfort the bereaved families of the following:

Elder C. H. Anthony, John Martin, J. B. Whitworth, W. R. Carithers, S. J. Lord, Deacon J. R. Thompson, J. E. Bradley, Sisters S. M. Hurst, Carrie Mallory, Nancy E. Bolton, Minerva Whitlock, Haskie Martin, L. E. Carithers and Elizabeth Bridges.

J. B. ROGERS,  
D. P. SMITH,  
G. T. WHITWORTH,  
—Committee.

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## STATE OF THE CHURCHES.

CHURCHES.	CLERKS AND THEIR POST OFFICE ADDRESSES.	MESSENGERS.								Meeting Days	Money for Minutes	Money for Ministers	
			Received by Baptism	Received by Letter	Restored	Dismissed by Letter	Expelled	Dead	Total				
Black's Creek	N. S. Lord, Commerce, Ga.	J. A. Sorrow	E. H. Ingram	0	0	0	0	0	0	131	2	\$1.25	\$
Bethlehem	R. L. Tiller, Winterville, Ga.	W. Z. Harrison	W. W. Fuller	0	0	0	0	0	0	216	2	1.00	
Moriah	E. M. Edwards, Colbert, Ga.	T. J. Thompson	G. T. Wh'tw'rth	0	0	0	0	0	0	148	4	1.50	
Lystra	W. G. David, Danielsville, Ga.	W. G. David	J. B. Moon	0	0	0	0	0	0	319	3	1.50	
Graverly Creek	J. B. Rogers, Maysville, Ga.	J. B. Rogers	D. P. Smith	0	0	0	0	0	0	014	1	1.25	
Mt. Paron	J. H. Laseter, Social Circle, Ga.	W. H. Haralson	L. D. Allen	4	3	0	0	0	0	178	1	2.50	5.00
Shoal Creek	J. F. Bolton, Monroe, Ga.	J. W. Breedlove	J. M. Breedlove	0	0	0	0	0	0	125	1	1.50	
Rock Springs	W. H. Malcom, Monroe, Ga.	H. P. Adair	W. H. Malcom	0	0	0	0	1	1	148	3	1.50	5.00
Big Creek	O. P. Cocper, Watkinsville, Ga. 5	R. L. Edwards	D. J. Evans	0	0	0	0	0	0	019	1	1.50	
Mt. Zion	W. J. Poss, Athens, Ga.	Gan. Malcom	W. J. Bolton	0	0	0	0	0	0	331	4	1.50	
Jack's Creek	W. H. Robison, Monroe, Ga.	G. W. Malcom	A. T. Mitchell	6	0	0	0	0	0	262	2	2.00	
Union	J. R. Adams, Hull, Ga.	G. W. Lord	L. M. Chandler	0	0	1	2	0	0	030	1	1.50	
Beaver Dam	M. T. Herring, Comer, Ga.	J. H. Stewart	J. S. Fleeman	1	0	0	0	0	0	015	3	1.25	
Monroe	G. L. Adams, Campton, Ga.	J. M. Adams	J. D. Malcom	2	0	0	0	0	0	016	4	1.50	1.50



