

**...MINUTES...**  
OF THE  
**72ND ANNUAL SESSION**  
OF THE  
**BEULAH BAPTIST ASSOCIATION,**  
HELD WITH  
**THE PROVIDENCE CHURCH,**  
**CASWELL COUNTY,**  
**AUGUST 7, 8 AND 9, 1906.**

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D. Y. MEBANE, Moderator, - Blanch, N. C.  
J. P. WOODY, Clerk, - - - Alton, Va.  
C. R. VERNON, Treasurer, - Roxboro, N. C., R.F.D.

The Next Session will be held with the Clement Baptist Church  
on Tuesday after the First Sunday in August, 1907.

Preacher: Rev. S. B. Wilson, Yanceyville, N. C.

Railroad Station: Roxboro, N. C. Ten Miles from Railroad  
Station.

MINUTES

75th ANNUAL SESSION

GENERAL BAPTIST ASSOCIATION

THE PROVIDENCE CHURCH

1905

August 10-15, 1905

The first session of the 75th Annual Session of the General Baptist Association was held at the Providence Church, Providence, Rhode Island, on August 10, 1905. The session was opened by the reading of the Declaration of Sentiments, which was adopted by the assembly. The following resolutions were adopted:

Resolved, That we are in sympathy with the efforts of the National Baptist Convention, and we urge the churches to cooperate with them in their work.

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W. B. BROWN, Secretary

The Beulah Baptist Association met in its 72nd session with Providence Baptist church, Caswell county, N. C., on the 7th day of August, 1906. Introductory sermon was preached by Rev. D. W. Thomasson from 1st Cor. 15 chapter and 58 verse.

#### AFTERNOON SESSION.

The moderator called the association to order. Bro. Wilson nominated Bro. W. T. Bryant for moderator. Bro. Woody nominated Bro. Mebane. Bro. Mebane was elected moderator. On motion Bro. J. P. Woody was elected clerk. On motion Bro. C. R. Vernon was elected treasurer. The roll of the churches was called and the following delegates enrolled: Beulah, J. C. King, W. W. Slade, H. C. Willis. Blanch, R. E. Powell, D. Y. Mebane, Wm. Lea. Clement, C. R. Vernon, Charlie Vernon. Ephesus, M. F. Jackson, J. P. Woody, J. L. Williams. Kerrs Chapel, P. M. Somers, N. S. Underwood, B. B. Boswell. Lea Bethel, James Murry, A. Graves Thompson. Lamberth Memorial, W. W. Woody, W. B. Clay, J. B. Hudgins. Milton, J. F. Walters, E. R. Burch. Providence, W. T. Covington, J. S. Harvey, R. T. Wilson. Shiloh, J. N. Gillespie, E. F. Chaney, W. T. Bryant. Trinity, Jas. M. Shelton, C. J. Yarbrough, T. H. Slade. Thompsonville, M. D. Walters, J. T. Chambers. Yanceyville, G. Whitt Farthing, A. L. Page, James Murry.

The moderator recognized the following visiting brethren: L. Johnson, corresponding secretary, J. S. Farmer of the Biblical Recorder, S. F. Conrad of the North Carolina Baptist and Prof. Hadden of the Roanoke Female College of Danville, Virginia. The moderator appointed the following committees:

On Religious Exercises—The pastor and delegates of Providence church.

Order of business—J. S. Harvey, J. C. King, D. W. Thomasson.

Finance J. S. Harvey, J. L. Williams.

Time, place and preacher—Wm. Lea, W. T. Bryant, C. J. Yarbrough.

To name executive board—R. E. Powell, Graves Thompson, P. M. Somers.

On Digest of church letters—C. R. Vernon, J. S. Harvey.

#### ORDER OF BUSINESS.

Tuesday, 2:30 p. m., Periodicals.

Wednesday, 9:30 a. m., Devotional exercises by Bro.

Livingston Johnson.

10:00 a. m., Temperance.

10:30 a. m., State Missions.

11:30 a. m., Foreign Missions.

2:00 p. m., Orphanage.

3:00 p. m., Education.

Thursday, 9:30 a. m., Religious exercises by Bro. J.

A. Beam.

10:00 a. m., Home Mission.

11:00 a. m., Foreign Missions,

11:30 a. m. State Missions.

The report of Periodicals was not in. On motion discussed by Bro. J. S. Farmer. S. F. Conrad, D. W. Thomason, S. B. Wilson, J. P. Woody, L. Johnson. On motion adopted. The Thompsonville Baptist church presented a letter of admission to the Beulah Association. The moderator appointed Bro. L. Johnson and S. B. Wilson to examine rules of covenant of said church, they reported that they be received. On motion they were received and the moderator gave the delegates the right hand of fellowship. The letter was then read. On motion adjourned. Benedicton by Livingston Johnson.

#### WEDNESDAY MORNING.

9:30 a. m., Religious exercises conducted by Bro. Livingston Johnson.

10 a. m., the association was called to order by the clerk in the absence of the moderater. On motion Bro. S. B. Wilson was elected moderator pro-tem. Time having arrived to take up the report on Temperance, Bro. Wilson called Bro. C. J. Yarborough to the chair and then read the report on Temperance. It was discussed by Bro. Wilson and Conrad. On motion adopted. The moderator recognized Bro J. A. Beam.

The report on State Missions was read by Bro. A. C. Davis. It was discussed by Bro. Davis and L. Johnson and on motion adopted.

Report on Foreign Missions was read by Bro. S. B. Wilson and discussed by Bro. L. Johnson and J. A. Beam. On motion adopted. Afternoon session opened by song service. Bro. J. A. Beam led in prayer.

The report on the Orphanage was read by Bro. J. P. Woody. It was discussed by Bro. Arch Johnson, J. A. Beam and D. W. Thomasson. On motion adopted. On mo-

tion a collection was taken up for the Orphanage amounting to \$10.90.

The report on Education was read by Bro. D. W. Thomasson. It was discussed by Bro. J. A. Beam and J. S. Farmer. On motion adopted. On motion adjourned. Benediction by Bro. J. A. Beam.

#### THURSDAY MORNING.

Thursday morning Religious exercises conducted by Bro. J. A. Beam. The moderator called the association to order. The minutes of yesterday was read and adopted.

The report on Home Missions was read by Bro. J. P. Woody and discussed by Bro. S. B. Wilson, J. A. Beam and J. H. Harrison.

The report on Ministers Relief was called for but no report being ready the report of last year was read by Bro. J. P. Woody and discussed by Bro. D. W. Thomasson, J. H. Harrison and J. L. Williams. On motion adopted.

The report on Sunday-schools was read by Bro. D. Y. Mebane and discussed by Bro. D. Y. Melane, J. S. Harvey, J. P. Woody, D. W. Thomasson, Dr. Hadden and R. E. Powell, Jr.

Report of treasurer read and adopted.

The following resolution was offered by Bro. Wilson and on motion, adopted. Resolved: That this association, hereby, endorses the school of Bro. J. A. Beam at Leaksville-Spray, N. C., and recommends it to our people.

There was preaching at the arbor on Tuesday by J. H. Harrelson and on Wednesday by S. F. Conrad. On motion adjourned to meet with Clement Baptist church, Person county, N. C., Tuesday after the first Sunday in August 1907. Benediction by Bro. S. B. Wilson.

D. Y. MEBANE Moderator.

J. P. WOODY Clerk.

#### HOME MISSIONS.

The Home Mission Board has quite a task and opportunity before it. Think of the great Southern territory of many millions of loving souls! Out of this number are nine millions of negroes partially ignorant and superstitious almost to idolatry not to speak of the daily inflow of foreigners into our midst who are almost to a unit Catholic and care nothing for the true religion of Jesus Christ and careless as to their future, their religious condition being far worse than that of the negro. The Board has also in the past few years extended its work to Cuba, Porto Rico and Panama each of which is in ignorance and idolatry and their only hope is for us to use our every means in Christianizing them, pointing them to the cross of our blessed Saviour whose blood was shed for our foreign brothers as lovingly as for us. In our

own State more laborers are needed but means for this great work is limited and of course, the work is slow. If each church in the Baptist State Convention would increase its contribution one hundred per cent. it could be judiciously spent and still be a lacking of means in prosecuting this great work before us.

Respectfully submitted

JNO. B. YARBROUGH, Committee.

#### REPORT ON PERIODICALS.

Your committee on Periodicals beg to report as follows:

Under the present system of R. F. D. we see no reason why the religious press cannot stand side by side with the civic press and judging by the increase in the circulation of the Biblical Recorder and North Carolina Baptist, we think the time is not far distant when they may be placed in every Baptist family in our State and let us, as Baptist, exert ourselves and strive in every way possible to increase their patronage and support them. The great good that they are doing will not be known this side of eternity, and we also recommend to our people Charity and Children. Nothing in the way of Religious Literature can take the place of our beloved Orphanage organ. May God bless and increase the usefulness of our Baptist Literature, and your committee earnestly recommend the Foreign Mission Journal and Home Field to all mission lovers.

Respectfully Submitted,

#### REPORT OF EXECUTIVE BOARD.

Your executive board beg herewith to make report as follows :

That the work of the Association has progressed along most lines and now seems to be in good condition. There has been missionary work done where most needed on the three pastoral fields for which there has been expended the sum of \$250.09. As this plan seems to give best results we beg to recommend that the same be continued for the ensuing year.

Respectfully submitted,

S. B. WILSON,  
J. S. HARVEY,  
C. R. VERNON,  
J. P. WOODY,  
P. M. SOMERS.

#### WOMAN'S MISSIONARY SOCIETY.

The Woman's Missionary Society met at Providence during the time of the Association. After reading a chapter in the Bible there was a representative from three societies, Blanch, Yanceyville and Lea Bethel. We then had a talk from our Vice-President, Mrs. Jennings. We enjoyed some words of encouragement from Bro. Livingston Johnson.

Woman's Missionary Society.

Yanceyville—President Mrs. S. B. Wilson,  
Blanch—President Mrs. Mattie Jennings, No. 8.  
Lea Bethel—President Mrs. Ella Thompson, No. 8.

#### THANKS.

RESOLVED. That the thanks of this Association be given to the Providence Baptist church and the people of the community for their kind hospitality shown us during the session of this Association.

Respectfully,

J. P. Woody, Clerk

Delegates to the Baptist State Convention.

J. S. Harvey,  
D. W. Thomasson,  
W. T. Bryant.

Delegates to the Southern Baptist Convention.

S. B. Wilson.

#### REPORT ON SUNDAY SCHOOLS.

This department of our work is making admirable progress. During the first fifteen years the Sunday school board of the Southern Baptist Convention has made great strides. Then our work was done in room rented from the Methodists, now our property is worth more than \$70,000 00; then the total income in business was annually \$63,141.12, now \$146,468.31; then the total assets were \$14,312 30, now \$156,913.35. This is great. Then we had no field man, now we have five secretaries in the Convention. B. W. Spilman is in our own State, known and loved by all.

There are 1296 Sunday schools in our State. There were 2,251 baptisms from our schools last year. The contributions to this work amounted to \$1,138 76 during the past year. We should raise twice this amount in the State.

Our secretary, H. C. Moore, is doing a glorious work. Last year he visited fifty associations. His aim is to have a Sunday school in reach of every man, woman and child in the State.

There are thirteen churches in this Association, one in each church, but we are sorry to say that only six of these schools are opened all the year. We have 833 church members, and only 459 Sunday school scholars; so it is evident that only one in four of our church members are in the Sunday schools.

We recommend that we seek to keep each school open twelve months in the year; that we seek to enroll every church member in the Sunday schools, and that a special collection be taken in each school sometime during the coming year for the support of this work.

Respectfully submitted,

D. V. Mebane.

#### REPORT ON ORPHANAGE.

Our grand institution, the Orphanage at Thomasville, had the training the past year of 356 children. We have at present 312, and have received during the year 55, there has gone out 43; to live with relatives 20, put into homes 12, four ran away, two were expelled and two have died, two have taken positions and one in a preparatory school.

Brethren may we ever remember these little orphans without father or mother to supply their needs, and be ready to do more than we have done for our orphanage at Thomasville.

W. B. Clay.

#### REPORT ON FOREIGN MISSIONS.

Our heavenly Father loves a lost world; He gave His son to die, not for a part, but for the whole of it. He has committed to His people the work of telling those who have never heard of His saving love. Every church and every Christian is under solemn obligations to do everything possible to give the gospel to all men. The heathen are hungry for the bread of life. Our blessed God, in love and great compassion for them, commands us to give them the gospel. If we disobey we cannot expect his blessings.

So many are entirely too selfish. We spend too much on ourselves

and far too little on the destitute fields of heathenism. Let us do all we can in the homeland and more for foreign missions. The Baptists in the South give on an average a little over seventeen cents a year to this work. We can easily average a dollar each. Let every church raise as much as possible next year. Some churches in the Southern Baptist Convention raise from two to five dollars per member.

The Foreign Mission Board, located at Richmond, Va., is a standing committee on mission work appointed each year. It does the work under the direction of the Convention, and on the most economical basis. No member of the board and no one connected with it, gets a salary except those who give their whole time to the work, just as a pastor of a church gives all of his time to the work. The entire expenses of managing the work in Richmond is about six cents on the dollar.

The board has now under appointment about 490 workers. These baptized 2,446 converts last year. The missionaries are very hopeful. The foreign lands are changing very rapidly, and our workers believe that soon multitudes will turn unto the Lord. Soul stirring revivals are reported on some fields. The churches gave \$324,000 last year. We want to raise a half million this year. Every dollar of it can be used for the Master's cause. Our missionaries are begging for reinforcements. They need new church buildings and better homes for the missionaries are a necessity in many places, theological schools are needed for training the preachers who have been converted and called of God to preach to their own people. Let us pray and work and give that these needs may be supplied.

Every Baptist family ought to take the Foreign Mission Journal, an excellent missionary monthly, which gives full information about the work, at the low rate of 35 cents a year, or 25 cents in clubs of ten or more.

Let us all who love our God rally around the great work of foreign missions for which our Saviour died, and to which he has called his people.

S. B. Wilson, for the Committee.

#### REPORT ON TEMPERANCE.

The great temperance movement that is now influencing the people of our State and nation needs advocates. Like all other good causes it is misrepresented and abused. The temperance cause is Christ's cause, therefore every true Christian is an advocate of temperance. We believe that the dram shop has had its day and the saloon must go. If all Christians will vote as they pray and live as they vote the greatest enemy to the church of Christ will be blotted out of existence, namely; the dram shop.

A very large per cent. of the criminal cases that come before our Superior Courts have liquor connected with them. The public and legal sale of strong drink breeds crime, fills our jails and penitentiaries with criminals, our alms houses with paupers, and our orphanages with helpless children. If the full story of drunkenness could be told every breeze that blows would bring its tale of woe. Many bright and beautiful lives have been blighted and the happiness of numerous homes has been turned into sorrow by strong drink.

The Anti-Saloon League has done much good for the cause of temperance in our State. Many cities, towns, villages and communities have been freed from the curse of drink. Let us support, let us give of our means and time and organize our forces that we may be ready to fight.

S. B. Wilson, Committee.



## REPORT OF TREASURER.

|                                |           |              |
|--------------------------------|-----------|--------------|
| Collected for State Missions   | - - - - - | \$258 49     |
| Collected for Home Missions    | - - - - - | 33 87        |
| Collected for Foreign Missions | - - - - - | 65 84        |
| Education                      | - - - - - | 11 20        |
| Ministerial Relief             | - - - - - | 32 35        |
| Orphanage                      | - - - - - | 16 47        |
| Minute Fund                    | - - - - - | <u>22 32</u> |
|                                |           | \$439 94     |

## DISBURSEMENTS.

|                                      |           |              |
|--------------------------------------|-----------|--------------|
| Paid to L. Johnson for Home Missions | - - - - - | \$33 87      |
| Foreign Missions                     | - - - - - | 65 84        |
| Education                            | - - - - - | 11 20        |
| Ministerial Relief                   | - - - - - | 33 25        |
| To Arch Johnson                      | - - - - - | 5 51         |
| To J. P. Woody, clerk,               | - - - - - | 22 23        |
| Sent Treasurer of the Orphanage      | - - - - - | 10 96        |
| Paid Missionaries                    | - - - - - | 153 02       |
| Amount on hand due Missionaries      | - - - - - | 87 00        |
| Balance on hand                      | - - - - - | <u>18 01</u> |
| Total                                | - - - - - | \$439 94     |

Respectfully submitted, C. R. VERNON, Treasurer.

We, the committee appointed to elect a new Executive Board, elected the following members, to wit: D. W. Thomasson, A. G. Thompson, William Lea, Frank Jones, Charlie Yarborough.

A. G. THOMPSON,  
R. E. POWELL,  
P. M. SOMERS,  
Committee.

## STANDING COMMITTEES.

|                     |                    |                         |
|---------------------|--------------------|-------------------------|
| State Missions,     | C. J. Yarbrough,   | Locust Hill, N. C.      |
| Foreign Missions,   | S. B. Wilson,      | Yanceyville, N. C.      |
| Home Missions,      | W. B. Clay,        | Roxboro, N. C. R.F.D.2. |
| Education,          | W. T. Bryant,      | Milton, R.F.D.          |
| Orphanage,          | James Sledge,      | Danville, Va R.F.D.     |
| Periodicals,        | G. White Farthing, | Yanceyville, N. C.      |
| Ministerial Relief, | J. B. Walters,     | Blanch, N. C.           |
| Sunday Schools,     | C. R. Vernon,      | Roxboro, N. C. R.F.D.   |
| Temperance,         | D. W. Thomasson,   | Semora, N. C.           |

## REPORT OF FINANCE COMMITTEE.

We, your committee on finance, beg to report as follows:

|                              |           |              |
|------------------------------|-----------|--------------|
| Collected for State Missions | - - - - - | \$110 24     |
| Foreign Missions             | - - - - - | 65 74        |
| Home Missions                | - - - - - | 33 87        |
| Education                    | - - - - - | 11 20        |
| Ministerial Relief           | - - - - - | 32 25        |
| Orphanage                    | - - - - - | 5 51         |
| Public Coll. for Orphanage   | - - - - - | 10 90        |
| Minute Fund                  | - - - - - | <u>22 32</u> |
| Sunday School Missions       | - - - - - | 2 75         |

Respectfully submitted, \$294 78

J. S. HARVEY,  
W. T. BRYANT,  
J. L. WILLIAMS.

## REPORT OF EXECUTIVE COMMITTEE.

We, the Executive Committee Board of the Beulah Association, recommend that the mission work be constructed on the same plan as during the previous year and that all the money collected by the churches for State Missions be sent as collected to the treasurer of the association.

C. R. VERNON,  
Bushy Fork, N. C.

Respectfully submitted,

FRANK JONES,  
D. W. THOMASSON,  
A. GRAVES THOMPSON,,  
WM. LEA.

## REPORT ON STATE MISSIONS.

The wisdom of the State Mission work has been established by the work that has been done. Nearly all our strong churches were once mission points aided by the Board. The money that has been given to State Missions in the past has been wisely expended and is now yielding a larger dividend than any other money that has been given. Let us take a look at some of the places that have been aided by the State Board: Greensboro, Hickory, Winston, Durham and scores of other places, and now they are among the strongest churches in the State. Just as State Missions advances all the other objects are advanced.

We now have 140 missionaries at work in our State, 98 employed by the Board and 42 working in the Associations and making their reports to the secretary of our convention. Last year there were 1,036 baptisms and 1,954 conversions reported by the missionaries of our Board. More money was raised last year for church building on our mission fields than any previous year of our history. While much has been accomplished there is still much destitution.

There are five counties with only one Baptist preacher to the county, and he is put there by the State Board. There are four county seats with no Baptist church in them. Many new towns are springing up all over the State asking for help. We are working on a \$30,000 dollar basis this year and we sincerely hope that we may be able to make the heart of our faithful secretary, Bro. Johnson, glad by reporting no debt when we go up to the convention in Raleigh. "Let our motto be forward all along the line for State Missions."

Respectfully,

A. C. DAVIS.

## REPORT ON EDUCATION.

The Baptist University for Women has grown in favor with our people and larger numbers are seeking admission than ever before in its brief history. The trustees say in their last report that the constant growth of the school in the number of teachers and pupils and in its grade of instruction demand a steady increase in facilities and equipment, and also a gradual extension of its plant.

The Oxford Seminary, located at Oxford, and the Chowan Baptist Female Institute at Murfreesboro are both doing well and deserve larger patronage.

## HIGH SCHOOLS.

There are about thirty of these schools reported under Baptist management all doing a good work. There ought to be at least sixty—one in every association, and they have a special claim on the Baptist people.

## MINISTERIAL EDUCATION.

Ministerial Education, as conducted at Wake Forest and the Baptist Theological Seminary, demands more consideration than in the past. Our denomination is growing more rapidly than our Ministerial supply. We need more ministers who must be better prepared for their life-work. Any young minister entering upon his work without the fullest preparation will make a sad mistake and will be crippled for life.

## PUBLIC SCHOOLS.

Your committee cannot close this report without urging the people to take more interest in public schools. Dr. Curry has called these schools the colleges.

Baptists have always taken a lively interest in education. In the recent agitation and forward movement they are among the leaders and are reaping, in some measure, the fruits of their labors.

All of our schools are reported in good condition and many of them are taxed to their utmost capacity to find accommodations for our rapidly growing constituency. Wake Forest College, the best place for boys seeking an education, reports the most prosperous year in its history with a larger enrollment than in the previous years. The trustees find it necessary to appeal to our people for means to enable them to make arrangements to meet the conditions which confront them. Let us remember that increased prosperity brings with it growing needs and greater responsibility of the poor and many of our children will never have opportunities to get an education except the ones afforded in the n. Our denomination represents a larger per cent. of the population of the state than any other and we should insist on longer terms, better facilities and better teachers.

D. W. THOMASSON.

## REPORT ON TIME, PLACE AND PREACHER

We, the committee on time, place and preacher, beg leave to offer the following report:

We recommend that the Association be held at Clement Baptist church, and that Rev. S. B. Wilson preach the introductory sermon. Time: Tuesday before the Second Sunday in August, 1907.

Respectfully submitted,

WM. LEA,  
W. T. BRYANT,  
C. J. YARBOROUGH,  
Committee.

FINANCIAL TABLE.

| CHURCHES.        | Pastor's Salary | State Missions | Foreign Missions | Home Missions | Educat'n | Sunday School Expenses | Minister'l Funds | Repairs | Orph'n'ge | Minister'l Relief | Incid'nt'ls | Sunday School Missions | Other Objects | Total   |
|------------------|-----------------|----------------|------------------|---------------|----------|------------------------|------------------|---------|-----------|-------------------|-------------|------------------------|---------------|---------|
| Bentlah          | \$60 35         | \$10 00        | \$2 50           | \$2 50        | \$2 00   | \$2 00                 | \$1 20           | ---     | \$30 00   | \$1 50            | ---         | ---                    | ---           | \$81 55 |
| Blanch           | 37 50           | 10 00          | 6 15             | 5 97          | 5 00     | 2 00                   | 3 00             | ---     | 5 00      | 2 55              | ---         | ---                    | ---           | 81 81   |
| Clement          | 150 00          | 40 00          | 10 00            | 10 00         | ---      | 18 00                  | 4 00             | ---     | 13 65     | 5 00              | \$34 00     | ---                    | ---           | 200 65  |
| Ephesus          | 200 00          | 90 00          | 65 00            | 35 00         | 25 00    | ---                    | ---              | ---     | 44 00     | 12 00             | 15 50       | ---                    | \$130 00      | 643 00  |
| Kerr's Chapel    | 100 00          | 20 00          | 5 00             | 5 00          | 3 00     | 1 50                   | 1 55             | ---     | 2 81      | 4 00              | ---         | ---                    | 16 50         | 157 81  |
| Lea Bethel       | 100 00          | 7 00           | 7 00             | 3 00          | 2 00     | 4 60                   | 1 00             | \$17 38 | 3 50      | 2 50              | ---         | ---                    | ---           | 110 50  |
| Lambeth Memorial | 100 00          | 10 00          | 8 75             | 6 25          | 2 50     | 2 50                   | 12 50            | ---     | 1 00      | 2 50              | 16 00       | ---                    | ---           | 109 50  |
| Milton           | 100 00          | ---            | 6 00             | 2 60          | 1 00     | 7 03                   | 4 00             | ---     | 1 00      | ---               | ---         | ---                    | 9 25          | 126 88  |
| Providence       | 125 00          | 13 00          | 7 00             | 5 00          | 3 00     | 19 39                  | 2 30             | ---     | 2 79      | 4 00              | 10 03       | \$2 00                 | 59 60         | 257 36  |
| Shiloh           | 150 00          | 25 00          | 15 00            | 10 00         | 3 85     | ---                    | 2 40             | ---     | 10 80     | 75                | ---         | ---                    | ---           | 206 40  |
| Trinity          | 100 00          | 12 00          | 7 00             | 5 00          | 5 00     | 4 25                   | 1 53             | ---     | 2 03      | 1 50              | ---         | ---                    | ---           | 157 81  |
| Yanceyville      | 140 00          | 17 93          | 23 55            | 17 00         | ---      | ---                    | 5 00             | 46 84   | 9 26      | 5 00              | 15 50       | ---                    | 6 82          | 287 90  |
| Thompsonville    | ---             | ---            | ---              | ---           | ---      | 10 70                  | ---              | ---     | ---       | ---               | ---         | ---                    | ---           | ---     |
| Totals           | 1312 53         | 248 93         | 262 95           | 147 39        | 52 85    | 71 97                  | 24 98            | 76 72   | 91 01     | 39 80             | 85 53       | 2 00                   | 221 17        | 2380 97 |

STATISTICAL TABLE.

| CHURCHES              | PASTORS              | POST OFFICE       | CLERKS                | POST OFFICE        | Baptized | Received<br>by Letter | Dismissed<br>by Letter | Restored | Excluded | Died | Male | Female | Total |
|-----------------------|----------------------|-------------------|-----------------------|--------------------|----------|-----------------------|------------------------|----------|----------|------|------|--------|-------|
| Beulah.....           |                      |                   | J. C. King.....       | Blanch.....        | 4        |                       |                        |          |          |      | 15   | 33     | 48    |
| Branch.....           |                      |                   | Wm. Lea.....          | ".....             | 5        |                       | 4                      |          |          |      | 19   | 21     | 40    |
| Shiloh.....           |                      |                   | W. T. Bryant.....     | ".....             | 5        |                       | 4                      |          |          |      | 38   | 54     | 92    |
| Milton.....           |                      |                   | E. R. Burch.....      | ".....             | 2        |                       |                        |          |          | 2    | 6    | 18     | 24    |
| Trinity.....          | S. B. Wilson.....    | Yanceyville.....  | C. J. Yarborough..... | ".....             | 2        | 1                     | 8                      |          |          | 1    | 19   | 25     | 44    |
| Yanceyville.....      | ".....               | ".....            | A. C. Davis.....      | ".....             | 11       | 12                    |                        |          |          |      | 47   | 60     | 107   |
| Kerr's Chapel.....    | ".....               | ".....            | B. S. Graves.....     | ".....             | 21       |                       |                        | 1        |          | 3    | 33   | 76     | 109   |
| Ephestus.....         | D. W. Thomasson..... | Semora, N. C..... | W. S. Underwood.....  | ".....             | 11       |                       |                        |          |          |      | 31   | 64     | 95    |
| Clement.....          | ".....               | ".....            | J. P. Woody.....      | ".....             | 14       | 2                     | 4                      | 3        | 1        | 2    | 82   | 131    | 213   |
| Lambert Memorial..... | ".....               | ".....            | F. J. Hester.....     | ".....             | 4        | 1                     | 1                      |          |          |      | 25   | 60     | 85    |
| Lea Bethel.....       | ".....               | ".....            | W. W. Woody.....      | ".....             | 4        | 2                     |                        |          |          | 1    | 15   | 15     | 30    |
| Thompsonville.....    | S. B. Wilson.....    | Yanceyville.....  | A. G. Thomasson.....  | ".....             | 1        |                       |                        | 1        |          |      | 9    | 14     | 23    |
|                       |                      |                   | A. R. Walters.....    | Thompsonville..... | 5        | 4                     |                        |          |          |      | 4    | 5      | 9     |

SUNDAY SCHOOL STATISTICS.

| CHURCHES.         | Officers & Teachers. | Pupils | Total | Schools | Qu't'r'lies & Papers | Months | Average | Library | SUPERINTENDENTS AND POST OFFICE. | CLERKS AND POST OFFICE.           |
|-------------------|----------------------|--------|-------|---------|----------------------|--------|---------|---------|----------------------------------|-----------------------------------|
| Beulah            | 6                    | 63     | 74    | 1       | Supply               | 12     | 71      |         | D. Y. Mebane, Blanch             | J. B. Walters, Blanch             |
| Blanch            | 4                    | 36     | 40    | 1       | 40                   | 12     | 16      |         | C. R. Vernon, B. Fork            | F. J. Hester, Bushy Fork          |
| Clement           | 4                    | 65     | 72    | 1       | Supply               | 12     | 35      |         | W. C. Pulliam, Alton             | A. J. Green, Alton, Va.           |
| Ephesus           | 7                    | 25     | 9     | 1       | 75                   | 6      |         |         | F. S. Underwood, U. Ridge        | P. M. Somers, Alamahaw, N. C.     |
| Kerr's Chapel     | 4                    | 19     | 24    | 1       |                      | 12     | 14      |         | F. B. Jones, Milton              | E. R. Burch                       |
| Milton            | 3                    | 6      | 19    | 1       |                      | 6      | 20      |         | Jas. Murray, Leesburg            | Mrs. Katie Burton, Leesburg       |
| Lea Bethel        | 6                    | 28     | 34    | 1       | 36                   | 8      | 9       |         | A. L. Boyd, Winstead             | R. A. Clay, Roxboro, N. C.        |
| Lamberth Memorial | 6                    | 23     | 29    | 1       | 25                   | 12     | 41      |         | J. S. Harvey, Danville, Va.      | J. F. Sledge, Danville, Va.       |
| Providence        | 7                    | 81     | 88    | 1       | Supply               | 8      | 27      |         | G. B. Yarborough, Blanch         | E. F. Chaney, Blanch              |
| Shiloh            | 7                    | 33     | 40    | 1       | 11                   | 9      | 10      |         | C. J. Yarborough, Locust Hill    | T. T. Yarborough, Eastland, N. C. |
| Trinity           | 4                    | 20     | 24    | 1       | 36                   | 12     | 30      |         | B. S. Graves, Yanceyville        | Ella (Graves), Yanceyville        |
| Yanceyville       | 4                    | 42     | 51    | 1       | 200                  | 12     | 30      |         | M. D. Walters, Thomps'ville      | Jennie Pritchard, Thomps'ville    |
| Thompsonville     | 5                    | 40     | 45    | 2       | 25                   | 12     | 22      |         |                                  |                                   |

PLEDGES MADE BY THE CHURCHES.

| CHURCHES.               | State<br>Missions | Foreign<br>Missions | Home<br>Missions | Education | Minister' <sup>l</sup><br>Relief. |
|-------------------------|-------------------|---------------------|------------------|-----------|-----------------------------------|
| Beulah -----            | \$10 00           | \$2 00              | \$2 00           | \$1 00    | \$1 00                            |
| Blanch -----            | 10 00             | 6 00                | 5 00             | 4 00      | 2 50                              |
| Clement -----           | 40 00             | 10 00               | 8 00             | 8 00      | 5 00                              |
| Ephesus -----           | 80 00             | 65 00               | 35 00            | 25 00     | 12 00                             |
| Kerr's Chapel -----     | 22 00             | 5 00                | 5 00             | 3 00      | 4 00                              |
| Milton -----            | 10 00             | 4 50                | 3 00             | 1 50      | 1 50                              |
| Providence -----        | 15 00             | 7 00                | 5 00             | 2 50      | 4 00                              |
| Lea Bethel -----        | 7 25              | 7 00                | 3 00             | 2 00      | 2 50                              |
| Lamberth Memorial ----- | 10 00             | 8 50                | 6 00             | 2 50      | 2 50                              |
| Shiloh -----            | 25 00             | 12 00               | 10 00            | 5 00      | 6 00                              |
| Trinity -----           | 12 00             | 10 00               | 2 00             | 5 00      | 2 00                              |
| Yanceyville -----       | 15 00             | 11 25               | 12 00            | 7 00      | 5 00                              |
| Thompsonville -----     | 2 00              | 2 50                | 1 00             | 1 00      | 1 00                              |
| Totals -----            | \$261 25          | \$118 75            | \$97 00          | \$66 50   | \$46 00                           |

| Year       | 1900 | 1901 | 1902 | 1903 | 1904 | 1905 | 1906 | 1907 | 1908 | 1909 | 1910 |
|------------|------|------|------|------|------|------|------|------|------|------|------|
| Population | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  |
| Area       | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  | 100  |
| ...        | ...  | ...  | ...  | ...  | ...  | ...  | ...  | ...  | ...  | ...  | ...  |

TABLE NO. 1. POPULATION AND AREA OF THE DISTRICT OF COLUMBIA