

524

MINUTES

OF THE

Tuckasegee Baptist
Association



EIGHTY-NINTH ANNUAL SESSION



August 15 - 17

1918

TUCKASEEGEE BAPTIST
CHURCH

TUCKASEEGEE, N. C.

These minutes contain a message to every Baptist in Jackson County, and including the members of the churches not reported, we estimate that there are about thirty-five hundred of them. Let the pastors and church officers urge each member to read with care the entire minutes. Not exceeding three per cent of our members attend the Association and hear the excellent discussions. The minutes are a Baptist text book. Read it and learn more about Baptists, Baptist accomplishments, Baptist needs and Baptist aims. Read and study these minutes and you will not only be proud of the fact that you are a Baptist, but you will be a better Baptist and a better Christian.

MODERATOR.

It is earnestly urged that all pastors and delegates arrive promptly at the hour appointed on the first day of the session. The chief part of the business and the principal addresses usually occur on the first and second days. Delayed Church letters and the late arrival of delegates handicap and embarrass the proceedings of the Association.

MODERATOR.

Officers of The Association

Coleman C. Cowan, Sylva, N. C., Moderator.
Rev. W. N. Cook, Beta, N. C., Vice-Moderator.
D. M. Hooper, Tuckaseegee, N. C., Clerk.
J. C. Ingram, Sylva, N. C., Treasurer.

Executive Committee:

Mack Brown	John A. Hooper	J. C. Ingram
R. N. Deitz	L. D. Cowan	R. L. Hyatt

Trustees of Sylva Collegiate Institute:

TERMS EXPIRING IN 1919

C. C. Cowan	J. B. Ensley
Rev. W. N. Cook	Rev. T. F. Deitz

TERM EXPIRES IN 1920

T. C. Bryson	A. J. Dills
Geo W. Sutton	C. C. Buchanan

TERM EXPIRES IN 1921

John R. Jones	B. C. Grindstaff
J. T. Gribble	H. R. Snider

Writers For 1919:

STATE MISSIONS: Rev. R. L. Cook, Rev. Wes Green, Rev. Western Parker.

HOME MISSIONS: Rev. A. C. Queen, Rev. L. Crawford, R. C. Morgan.

FOREIGN MISSIONS: Rev. W. N. Cook, Rev. R. N. Deitz, E. H. Stillwell.

CHRISTIAN EDUCATION: Frank I. Watson, J. C. Ingram and F. L. Wells.

SYLVA COLLEGIATE INSTITUTE: J. C. Ingram, G. W. Sutton and T. C. Bryson.

MINISTERIAL RELIEF: H. R. Snider, Rev. A. W. Davis and Rev. J. L. Owen.

ASSOCIATIONAL MISSIONS: Rev. A. C. Queen, Rev. A. C. Bryson, Rev. R. N. Deitz and Western Parker.

ORPHANAGE: Rev. A. W. Davis, T. C. Bryson, Dr. D. D. Hooper and R. L. Hyatt.

SUNDAY SCHOOLS: F. L. Wells, D. G. Bryson, Z. V. Watson, H. B. Jones and J. L. Lovedahl.

BIBLICAL RECORDER: Rev. L. Crawford, Rev. R. L. Cook and Rev. Calvin Massengale.

TEMPERANCE: J. A. Hooper, H. B. Jones and Geo. W. Sutton.

NOTE BY MODERATOR:

The above writers are an advanced announcement of committees for the 1919 Association. It is hoped that all of the above named committeemen will be present on the first day of the Association. The Chairman of each committee will have his report written and ready on that day. Let each committee begin at once to collect materials pertinent to the subject assigned.

Minutes of The Eighty-Ninth Annual Session of The Tuckaseegee Baptist Association

Tuckaseegee, N. C.

Thursday, August 15, 1918.

The Tuckaseegee Baptist Association met, pursuant to time and place heretofore fixed, in its annual session with Tuckaseegee Baptist Church. In the absence of the officers of the session of 1917, Rev. W. N. Cook was called to act as Moderator pro tem and L. E. Hooper as Clerk pro tem, whereupon the following proceedings were had:

After devotional exercises, the Introductory sermon was preached by Rev. W. N. Cook from Romans 12: 1. After prayer by Rev. R. L. Cook, the Association, on motion, adjourned for one hour.

Thursday P. M.

Opened by singing.

Prayer by Dr. Walter N. Johnson.

The Association was called to order for the purpose of organization by the Moderator, Hon. Coleman C. Cowan. The Moderator ordered the Clerk pro tem to call the roll of the thirty-one churches composing the Association and requested that the messengers from the respective churches hand in the letters and reports to the Clerk. A reading of the Letters showed the following churches represented by the following duly accredited delegates, to-wit:

DELEGATES ENROLLED:

Buff Creek—Rev. R. L. Cook, Will Ensley, F. M. Crawford.

Hamburg—Rev. J. L. Owen, J. F. Franks, Luther Lanning, T. L. Jamison and J. C. Monteith.

John's Creek—L. E. Hooper, J. C. Brown and Rev. Western Parker.

Scott's Creek—H. B. King, J. L. Fisher, D. L. Bryson,
Geo. Snyder and A. A. Allan.

Old Savannah—A. C. Cagle, Jas. H. Buchanan, J. W.
Morgan

Wolf Creek— A. C. Queen, John G. Parker, Jas. C.
Wood, Dillard Owen

Yellow Mountain—R. C. Morgan, S. J. Hoxit, L. D.
Norris.

Cedar—D. W. Middleton, I. A. Brown, R. L. Middleton,
W. W. Middleton.

Sol's Creek—S. H. Melton, J. F. Mathis, R. H. Brown.

Sylva—Coleman C. Cowan, J. C. Ingram, John R. Jones,
Geo. W. Sutton, C. G. Hill, L. A. Buchanan.

Little Savannah—Dillie Cabe, Jason Frizzell, Will Lewis,
Dee Beck.

Qualla—R. L. Hyatt, J. E. Bridges, R. D. Hyatt.

Cullowhee—F. L. Wells, Mack Brown, D. F. Bishop,
E. J. Watson.

Dillsboro—H. R. Snider, F. I. Watson.

Webster—L. D. Cowan, James Ashe, John Ashe.

Tuckaseegee—John A. Hooper, L. C. Hooper, J. W. Mas-
sengale, M. L. Hooper, F. T. Owen.

Balsam—T. H. Queen, D. W. Ensley, A. B. Bryson.

Zion Hill—W. P. Collins, J. I. Cope, C. C. Jones, J. A.
McMahan, Mack Higdon.

Wilmot— No message. No Messengers.

Shoal Creek—W. H. Hoyle, Oles Howell, S. M. Crisp.

Speedwell—No message. No messengers.

Ochre Hill—A. E. Henry, W. R. Blanton, R. B. Shuler.

New Savannah—Cole Buchanan, N. P. Jones, W. B.
Gribble.

Mt. Pleasant—Rev. J. T. Carson, G. C. Crawford, S. P.
Mills.

Locust Field—No message. No messengers.

East Fork—R. N. Deitz, C. M. Buchanan.

Dick's Creek—No message. No messengers.

Barker's Creek—No message. No messengers.

Balsam Grove—No message. No messengers.

Cashiers—No message. No messengers.

Big Ridge—No message. No messengers.

The Clerk, after roll-call, reported that a majority of the
churches had sent letters and had messengers present. Upon
motion, the messengers were received and seated as mem-
bers of the Association, whereupon the Moderator announced
that the Association was ready to proceed to a permanent
organization and that the first order of business was the
election of a Moderator for this session.

Rev. A. C. Queen moved that the Association proceed
to the election of a Moderator by ballot as is provided in
the constitution of the Association. Motion carried.

Hon. Coleman C. Cowan was elected Moderator.

Rev. W. N. Cook was elected Vice-Moderator.

D. McKinley Hooper was elected Clerk.

J. C. Ingram was elected Treasurer.

The Moderator announced the following committees:

On Order of Business:

Rev. W. N. Cook, Rev. A. C. Queen and Rev. R. L. Cook

Biblical Recorder:

Rev. W. N. Cook, J. W. Hooper, A. C. Bryson and L. B.
Hooper.

Association Missions:

Rev. A. C. Queen, Rev. A. C. Bryson and Rev. R. N. Deitz.

Home Missions:

Rev. R. L. Cook, Rev. A. C. Queen, Rev. R. N. Deitz and
D. M. Hooper.

Ministerial Relief:

H. R. Snider, Rev. J. L. Owen and John A. Hooper.

Christian Education:

Prof. J. C. Ingram, Prof. F. L. Wells, Rev. W. N. Cook,
Dr. D. D. Hooper.

Foreign Mission:

Rev. R. L. Cook and Prof. E. H. Stillwell.

State Missions:

Rev. W. N. Cook and Prof. Frank I. Watson.

Orphanage:

L. D. Cowan, Dr. D. D. Hooper, Rev. Western Parker.

Sunday Schools:

Prof. F. L. Wells, Rev. Calvin Massengale and R. L. Hyatt.

Temperance:

F. L. Wells, L. D. Cowan, Rev. W. N. Cook and Rev. L. Crawford.

Committee on Time and Place:

R. L. Hyatt, Rev. A. C. Queen and L. D. Cowan.

Committee on Finance:

J. A. Hooper, Mack Brown and J. C. Ingram.

For Special Committee to send car load of food supplies to Orphanage, see report on Orphanage.

On motion, the subject of "Christian Education" was made the immediate order of business in order to meet the convenience of Dr. Hubert Poteat, who was present, and desired to speak on this subject, and the Association being pleased to hear him.

CHRISTIAN EDUCATION.

REPORT BY PROF. J. C. INGRAM.

We are Missionary Baptists. Our only standard of authority is the Bible. No creed has any better standard, and none is of God. The Bible commands us to evangelize, to baptize, to teach. All are emphasized. All are important. The greatest good is in all efficiently combined. If either is omitted, we are guilty of neglecting a Biblical duty and a Baptist duty. The word "teach" occurs in the Bible one hundred and eighty-seven times. Teach what? Christianity, and this includes all the broad principles of humanity.

We have just passed an epoch of State School agitation and experience. We do not criticise these schools or those who patriotically advocated them. They have their sphere of usefulness and should be encouraged; that the public ex-

pected too much of them is now an accepted fact. Never at any period have the moral forces turned back to our Christian schools with such devotion, loyalty and expectation, as to day. Yes, there is an answer: The success of those denominations which have established and loyally supported their Christian and denominational schools. The comparative failure of those which have not established and so supported such schools. The Baptists in this State began actively and prayerfully about eighty-five years ago to support their denominational schools, and as a large resulting factor the Baptists in this State have multiplied nearly thirty times over, while some other denominations which did not and have not established and supported such schools, have a membership less than they had eighty five years ago. The world is agonizing in a "Pentecost of Calamity"—a war many hundred times greater in proportion and in destruction than anything known to the world. Why? Christian schools were discontinued in Germany and for several decades its schools have been maintained by the German government, everything was sacrificed for German "Kultur" which when defined means all that "Militarism" and "Kaiserism" means to a shocked and bleeding civilization. In addition to thousands of revolting crimes, the wives, sisters and daughters of innocent peoples have been ravished by this product of German barbarity, but not until Christian schools had been first murdered and remained dead for a generation in the German borders. It has been said by some of our great leaders of thought, and your committee think truly said, that if there had existed in the German government, for the past generation, Christian schools of the equivalent of Baptist schools now under the Southern Baptist Convention, this war could never have occurred. The world is crying for a clean, safe and just peace, but it is now becoming strongly apparent that if such peace comes, the guiding thought must come from men of Christian education. President Wilson, educated in

Christian schools, is now the recognized spokesman of allied nations. His enunciations of intentions have met a hearty reception by Christian people everywhere. More than half the world actively at war, has brought the moral world to its tiptoes in observation and thought. We have reasoned from cause to effect and have verified by reversing the logic and find much of the remedy for the evils which have produced the war in Christian education. At one time our Christian schools were pointed at as being narrow, but they patiently abided their time, and the world has given its verdict the other way. The broadest, soundest and most efficient education is that taught in our Christian schools. Our moral forces, including many who heretofore never stopped to think of the difference, are now turning to our Christian schools with hope and faith that they are the safest anchor.

Of our greatest men, past and present, the major percent have come from Christian schools. Of the twenty-seven presidents, nineteen had college education, and seventeen of the nineteen attended Christian colleges. Of the nine present Justices of the Supreme Court of the United States, eight are from Christian colleges. We might invade our list of Governors, Congressmen, business men and diplomats with the same encouraging results.

A word about Baptists:

The Southern Baptist Convention is the largest deliberative body in the world. We have 24,602 white Baptist churches, an increase of thirty per cent. in twenty years. We have 2,744,098 members, an increase of eighty per cent. in twenty years. The Baptists have one hundred and three schools of which thirty-eight are colleges and sixty-five preparatory schools. Eighteen schools and colleges in North Carolina, in which are included nine preparatory schools in Western North Carolina. In our colleges alone, we have 1173 ministerial students. Eighty per cent. of our pastors are from our Christian schools. Ninety-one per cent. of our missionaries are from our Christian schools.

Our Baptist schools, presided over by Baptist teachers, are the equal of any—none better. Why should not our Baptist loyalty, Baptist pride, and our interest in the welfare of our boys and girls, impel us to patronize these Baptist schools?

J. C. INGRAM,
For Committee.

After motion to adopt the report, it was spoken to by Dr. Hubert Poteat, of Wake Forest College, Prof. J. C. Ingram, of the Sylva Collegiate Institute, Rev. W. N. Cook, and others. The Moderator, after making some pertinent remarks on the need and value of Baptist loyalty, put the motion, which was unanimously adopted.

RESOLUTION.

In connection with the foregoing report, the following resolution was offered and adopted.

Whereas, the Sylva Collegiate Institute, a preparatory school, at Sylva, N. C., Wake Forest College, a college for men at Wake Forest, N. C., and Meredith College, a college for women, at Raleigh, N. C., are Baptist schools and doing distinctive and valuable work for the cause of Christ, and are well presided over by teachers of recognized ability, strong character and known Baptist fidelity.

Now, be it resolved by the Tuckasegee Baptist Association that it heartily recommends to the Baptists within its jurisdiction that they patronize the said school and colleges; that it is the duty of Baptists to look more carefully to the moral education of their children and that as Baptists we should be loyal to Baptist institutions.

Adopted.

On motion, Friday, eleven o'clock A. M., was fixed for the report on State Missions, to meet the convenience of Dr. Walter N. Johnson, who was present, and the Association desiring to hear him.

By request, Dr. Hubert M. Poteat led in singing.

Brother J. C. Hooper announced homes for the various visitors and delegates.

Upon motion, the Association adjourned until Friday morning at ten o'clock.

Friday Morning

Devotional exercises by Rev. A. C. Queen.

Upon motion, Prof. J. C. Ingram was given time to prepare and file a more detailed report on Christian Education.

STATE MISSIONS.

State Missions is the task of permeating and transforming the lives of the people of North Carolina with the gospel of Jesus Christ, and to do this, will take a united effort of every Baptist church in North Carolina. We are seeking to raise for this work this year \$50,000. Last year we gave \$45,273. State Missions is the beginning of our one great mission work, because of the need of developing the mission fields at our own doors. Our State mission work is now divided into different departments. First, Evangelization: This is our first and most important work. It is the beginning of all our Baptist development. Second, Church Building: The first need when Evangelization successfully starts in a community is Church building. Our Board of Missions gives a little help to young churches and to strategic points in erecting buildings. We have only \$7,500 a year to put into this work. It is the policy of the Board to aid only mission churches in church building. Third, Enlistment: Along with these regular departments of our work, much has been done in the enlistment of our people by pastors who have volunteered to help one another in getting their people lined up in God's work. No statistics of this work can be tabulated but the results are seen in our growing contributions to all the objects of the Convention. We urge a more liberal policy and a more aggressive campaign for State Missions. That we may meet our responsibilities and increase every other phase of our mission work, let every Baptist of the Tuckasegee Association do his best for State Missions this fall

R. L. COOK
WALTER N. JOHNSON

After motion to adopt the report, the same was spoken to by Rev. R. L. Cook and Dr. Walter N. Johnson, the latter, upon invitation, making it the subject of an instructive and we'll received address.

The report was unanimously adopted.

Dr. W. N. Johnson also spoke on a resolution concerning the Biblical Recorder, which resolution was adopted and appears under the report on this subject.

Upon motion, the Association adjourned one hour for dinner.

Friday Afternoon

BIBLICAL RECORDER

Your committee begs leave to submit the following.

First. The chief aim of the Recorder is to be true to its name, and to be Biblical in its teachings, and to be a faithful recorder of the news as it comes in to us from the Kingdom.

Second. In its nature, while it is fraternal, and yet it is firmly Baptist and true to the doctrines first delivered to the Saints and which have marked Baptist progress in the Kingdom.

Third. In ownership, The Recorder belongs to the Baptists, and the plant is owned by North Carolina Baptists, no one of them holding a majority of the stock, and no one holds stock for financial gain, but for the good of the cause and the glory of God.

The relation sustained by the Recorder and Baptists is service and support—service on the part of the Recorder, and support on the part of the Baptists. Hence, the Recorder should have a wider and more hearty support by the Baptists.

Baptists should not only take and read the Recorder, but help persuade others to do so; and thus help to spread the news of the Kingdom of God. The better the support, the better the service.

W. N. COOK
J. W. HOOPER
REV. A. C. QUEEN
Committee.

Motion to adopt the report.
Spoken to by Rev. W. N. Cook and others.
Report adopted.

RESOLUTION.

Resolved:

(1) That the Tuckasegee Association join heartily with our Board of Missions in the effort to add 12,000 new subscribers to the list of the Biblical Recorder, and that we undertake to secure 100 of these subscribers in this Association; that we apportion to each church of the Association one new subscriber to every twenty of its membership; and that we send statement of its apportionment to each church directly from this Association with the request that the church pass on this matter at its first conference after the Association and that the new subscribers be secured and forwarded at once to the Board of Missions.

(2) That in order to reach some of the people in our churches who do not take the Recorder, and as an aid to our churches in keeping the Recorder and other phases of the work before their members, we recommend that the churches of this Association take a club of the Monthly Bulletin printed by the Board of Missions, each copy enclosing also a great Tract, at the rate of \$1.00 per dozen per year.

(3) That this Association cooperate with the Board of Missions in the location and operation of one of the simultaneous and uniform Schools of Pastors and Workers to be held each year within the boundaries of this Association.

Adopted.

HOME MISSIONS.

BY REV. R. L. COOK FOR COMMITTEE.

Home Missions is the big job of letting Jesus use us to save our own country.

This work is administered by the Home Mission Board, Atlanta, Ga., Dr. B. D. Gray, Corresponding Secretary.

Southern Baptists gave to Home Missions last year \$567,591.72.

The Home Mission work is done in the regular departments: Co-operative Missions with several State Mission Boards; Evangelism; Enlistment; Church Extension; Aid in church building; Mountain Schools; Cuba and Panama; Publicity, Foreigners, Indians and Negroes.

Besides these regular kinds of work, the Home Mission Board this year has aided in launching the Baptist Bible Institute, New Orleans. It is also co-operating with the Northern Baptist Convention and the different State Boards of Missions of the Southern Baptist Convention in doing religious work among our American soldiers in camps in this country and in France.

There has never been such deep need of the gospel of Christ in our country as now; and never such ready response to it.

North Carolina Baptists gave to Home Missions last year \$56,568.39.

The Southern Baptist Convention instructed its Home Mission Board to project its work this year on a basis of \$1,000,000. The Home Mission Board is asking North Carolina Baptists to give \$75,000 of this amount. Shall we do it? Will this Association do its part?

No Baptist can have the latest and best information on Home and Foreign Missions without reading the Home and Foreign Fields. Write Sunday School Board, Nashville, Tenn., for it, fifty cents a year only. The reports of these two Boards in the Minutes of the Southern Baptist Convention is the best reading matter of all on Home and Foreign Missions. Write Walter N. Johnson, Corresponding Secretary, Raleigh, N. C., and enclose ten cents for postage and he will send you a copy.

R. L. COOK
A. C. QUEEN
R. N. DEITZ
R. L. HYATT
D. M. HOOPER
Committee.

After motion to adopt the report, it was spoken to by Rev. R. L. Cook and others and unanimously adopted.

Upon motion, duly adopted, the Constitution of the Association was amended by striking out the word "male" in Section — line — between the word "their" and the word "respective," leaving it to read as follows, to-wit: The body shall be composed of members appointed by their respective churches.

Upon motion, the Association adjourned until Saturday at ten o'clock A. M.

Saturday Morning

Devotional exercises were conducted by R. C. Moran.

The Moderator and Vice Moderator being absent, the Rev. A. C. Queen was, upon motion, elected Moderator pro tem and called the business session to order at 11 o'clock.

REPORT ON MINISTER'S RELIEF

Bro. H. R. Snider for the Committee on Ministerial Relief, submitted an interesting report, which, after motion for its adoption, was interestingly and earnestly spoken to by H. R. Snider, W. N. Cook, A. C. Queen and J. L. Owen. The report was adopted. We regret to say that this report has been misplaced and cannot be given in the minutes in full. Among other things, it pointed out that the Baptist State Convention had established a Ministers' Relief Board to afford aid and relief to needy Baptist ministers and their widows.

Among other things, the report recommended that Brethren John H. Owen and John L. Owen, two aged ministers of the Association, be placed in position by the proper committee of the Association to receive aid from the Ministers' Relief Board. In this connection, the Association took a voluntary contribution for the widow of the late L. W. Hooper, aggregating \$8.88.

REPORT ON ORPHANAGE

Your committee on Orphanage begs leave to submit the following report:

The Baptists have long been a strong and influential people in the State of North Carolina. Their influence for good has made its impress upon the history of the State, not alone in distinguished men, but in her institutions.

Perhaps no work appeals more strongly to the true Christian than to care for the homeless, fatherless and motherless children of our country, to see that they are properly clothed, nourished and their hearts and minds trained in that way which will make them a blessing to themselves and a blessing to their country. Moved by this spirit, the Baptists of our State long ago undertook to be in the spirit of the Bible the Good Samaritan to the orphan, to be as nearly as possible the father and the mother of hundreds of unfortunate children. They established the orphanage at Thomasville and the same has grown in great proportions, meeting a great need of our denomination until we now have in our care over 500 children, all of whom must be fed, clothed, housed and taught. This institution and its great work is dependent upon the loyal support of our Baptists.

Every Baptist Church in the State should with a Christian pride and pleasure do its whole duty to this orphanage. We must not forget that in this great National crisis all foods consumed by these orphans and all clothing which they must have, has more than doubled in price; that a dollar now purchases less than half as much food and less than half as much raiment as it did two years ago.

We, therefore, earnestly recommend:

1. That each Church within the Tuckaseegee Baptist Association, if possible, double its contribution to the Orphanage during the coming year.

2. That a committee be appointed from this Association to work in connection with the various churches thereof to the end that a car load of produce, consisting of anything which is grown on the farm, be shipped to the Orphan-

age sometime during the months of October or November.

3. That every church in this Association observe one day for the Orphanage Thank Offering at or near Thanksgiving day of this year.

4. That the Sunday Schools held under the authority of the various churches of this Association, be urged to observe once a month collections for the Orphanage.

5. That Charity and Children be given a wider circulation throughout the churches and Sunday Schools in clubs and by individual copies.

Respectfully submitted,

L. D. COWAN
D. D. HOOPER
For Committee.

After motion to adopt the report on Orphanage, it was spoken to by L. D. Cowan, Rev. W. N. Cook and Rev. A. C. Queen. The report was adopted.

SPECIAL ORPHANAGE COMMITTEE:

The Moderator thereupon appointed as the special committee to collect and supervise the sending of a car load of provisions to the Orphanage the following brethren, to-wit: J. C. Ingram, Chairman, A. J. Dills, H. R. Snider and T. C. Bryson.

The Association adjourned one hour for dinner.

Saturday Afternoon

Prayer by H. R. Snider. Many of the letters came in late. The reading of the same was completed by Prof. W. L. Wells and Rev. W. N. Cook.

FOREIGN MISSIONS.

Foreign Missions is the work of giving the gospel to the people of nations outside our own country.

This work is administered by the Foreign Mission Board, Richmond, Va., Dr. J. F. Love, Corresponding Secretary.

There was received for the current fund of the Foreign Mission work last year. \$852,923.73, nearly \$300,000 more

than Southern Baptists ever gave to Foreign Missions before. Virginia and Texas each gave over \$100,000.

The figures for achievements on the fields are 6,290 baptisms, 6 churches constituted, \$152,874.16 contributed by the native Christians, 26 churches arriving at self support, 10,271 treatments by medical missionaries. Notwithstanding war and universal tribulations God has set His seal upon the labors of those whom we have had the courage to maintain on the field, and this fact should prove a helpful lesson to our people in the future conduct of this enterprise at other times when clouds overcast the way.

We urge our pastors and churches to organize Mission Study Classes. Books and suggestions may be had by writing to the Foreign Mission Board.

Southern Baptists are now doing Mission work in Africa, Argentina, Brazil, China, Italy, Japan and Mexico.

This is a critical and inviting time to foreign missionaries. The world is in ferment. Old ideas and institutions are being melted into liquid form. The world's heart is broken. Men and nations are yearning in their grief and doubt and pain and dearth to turn to the true God. This horrible world war is driving the whole human race out through the dark in search of the outstretched arms of a loving Father somewhere. The message of Jesus will be heard now.

North Carolina Baptists gave to Foreign missions last year \$71,695.98. The Southern Baptist Convention is instructing its Foreign Mission Board to plan its work this year on a basis of \$1,500,000. North Carolina's part of that is \$126,000. Shall we raise it? Will this Association do its part in reaching this high mark?

REV. W. N. COOK
For Committee.

Unanimously adopted.

TEMPERANCE REPORT.

We, your committee on temperance, beg to submit the following for your consideration:

1. We commend to the Baptists of the Tuckaseegee Association temperance in its broadest sense as taught and practiced by Christ himself. As strength means the opposite of weakness, so does temperance mean the opposite of intemperance. Intemperance may be practiced in many ways which are injurious to the spiritual as well as physical manhood. To be a useful Christian, we must live according to the true doctrines of the Bible and the Bible is the Baptist creed, refraining from all those things which injure the moral strength and moral manhood and womanhood. Christ said "Be ye temperate in all things." This is the strongest evidence that Christ knew not alone the need of the Christian but of the man. All ages have demonstrated that intemperance means inefficiency. Temperance has always attended efficiency. Christ wanted his followers to be true, worthy, aggressive and strong in the faith. He knew if they were insemperate they could not be such followers, hence his injunction "Be ye temperate in all things."

2. We strongly condemn the use of intoxicants of any kind. The prohibition laws State and Federal, are stronger than they have ever been before, and if enforced not a drop of whiskey could be sold within the county of Jackson. Our prohibition statutes, both State and Federal, have been enacted through the influence of the Church, and the Church should use its influence with equal effectiveness to see that the laws are enforced.

Notwithstanding our laws are the strongest they have ever been, we regret to say that there has been much violation of the law. So far as Jackson County and North Carolina are concerned, the law could not be made stronger. The vital question which comes home to us is the enforcement of the law. If these laws were respected and strictly enforced, there would not be a drop of whiskey manufactured or sold or used in Jackson County. Our young men would not be debauched and no community would be annoyed by drueken men. Should we not have this condition? Should

not we as an Association and as a denomination help to bring it about? It simply requires a respect and an enforcement of the law. The greatest known impelling power to the enforcement of the law is public sentiment. The remedy is to create in every community such a public sentiment for temperance and against the violation of these laws that the laws will be enforced. Cowards and weaklings never backed up the enforcement of a law. Let all Baptists be strong determined, fearless and out-spoken for the enforcement of our prohibition laws and the officers of the law will thereby be moved to enforce the law.

Respectfully submitted,

F. L. WELLS

L. D. COWAN

For Committee.

After motion to adopt the report, it was spoken to by Prof. F. L. Wells, Rev. W. N. Cook and others.

Report adopted.

REPORT ON SUNDAY SCHOOLS.

We, your committee on Sunday School, beg leave to submit the the following report for your consideration:

The Sunday School is a useful and vital part of our Church machinery. It gives additional opportunities not otherwise provided for the study of the Bible, especially by the young. We urgently insist that it is the duty of our church members to attend regularly the Sunday schools organized and conducted under the supervision of our Association and to lend actively their influence in inducing all persons to attend. We especially emphasize that the Sunday School is a part of our church work and in all cases should be organized and conducted under the supervision of the church.

We earnestly urge that all superintendents and teachers in the Sunday School should be selected by and acceptable to the pastor and deacons of the church, for the reason that the superintendent and teachers should be persons of the

and carried that Coleman C. Cowan, J. C. Ingram and W. N. Cook be appointed a special committee to edit the minutes of this Association and see to their publication and distribution.

Upon motion it was ordered that the Clerk be paid the regular fee of \$3.00 out of the Associational fund.

Upon motion, it was decided to extend the session to include Sunday. Whereupon, an adjournment was taken until Sunday morning, at 10 A. M.

SUNDAY MORNING.

Prayer by Rev. A. C. Queen, after which a Sunday School mass meeting was held and various questions affecting Sunday School briefly discussed.

Rev. A. C. Queen preached the closing sermon at 11 o'clock A. M.

Upon motion, the Association adjourned for dinner and to the place and time indicated in the minutes for the next annual Association.

Your Committee have arranged the foregoing Minutes and have appended thereto such vital statistics as are disclosed by the Church letters. It is much to be regretted that every church did not send a message. May we not expect every church to have its message and messengers present at 11 o'clock on Thursday the first day of the next session?

COLEMAN C. COWAN, J. C. INGHAM AND REV. W. N. COOK
For Special Committee.

COLEMAN C. COWAN, Moderator

D. M. HOOPER, Clerk.

MINISTERS

Names	Addresses
J. C. Massengale	Argura, N. C.
J. C. Carson	Willetts, N. C.
Aaron Bryson	Balsam, N. C.
A. C. Queen	Wolf Mt., N. C.
L. H. Crawford	Argura

R. L. Cook
R. N. Deitz
W. N. Cook
Wesley Green
A. W. Davis
R. D. Cowan
A. L. Beck
T. H. Queen
J. H. Owen
J. L. Owen
Western Parker
W. F. Cook
M. A. Norman
J. A. Gibbs

Addie
Greens Creek
Beta
Green's Creek
Webster
Greens Creek
Balsam
Balsam
Argura
Glenville
Cowarts
Rich Mountain
Addie
Whittier

(If there are others, the church letters failed to report them, or they belong to some church which did not report to the Association.)

Minutes of the Woman's Missionary Union

The Woman's Missionary Union, of the Tuckasegee Baptist Association, met with the Webster church at 11:30, July 20th, Mrs. C. L. Allison presiding.

The devotional exercises, led by Mrs. Thos. Monteith, of the Beta Society, were opened by singing "Onward Christian Soldiers," after which Mrs. Monteith read the fifth chapter of second Corinthians and led us in prayer. The song, "I Love to Tell The Story," was followed by a chain of prayers offered by the members of the Union present.

Mrs. Allison introduced Miss Elizabeth Briggs, State Superintendent of Young People's Work.

Mrs. W. H. Woodall, who was to have addressed us on the subject "Missions Still the Supreme Task for Individuals and Churches—God's Need of Our Best," being absent, Miss

Briggs interestingly and forcefully discussed this subject.

Mrs. Allison spoke of our part—\$150,00—of the State's apportionment.

A discussion of ways to reach the women in churches where there are no Missionary Societies resulted in the appointment of the following ladies as committees to try to get in touch with the churches named: Speedwell—Mrs. Laura Dills, Misses Laura and Jessie Stillwell; Addie—Mrs. T. C. Bryson, Mrs. D. G. Bryson, Mrs. L. C. Gribble.

Mrs. T. C. Bryson was next on the program with a paper "Interesting Happenings on the Field," but before beginning her part on the program, Mrs. Bryson (who is president of the Beta Society) stated that the members of her Society present had resolved to raise their apportionment, which is fifty dollars.

The reading of Mrs. Bryson's paper was followed by a silent prayer for Mrs. Tipton, one of our missionaries in China, which was concluded with a prayer led by Mrs. Bryson.

We were dismissed with prayer by Miss Briggs.

Adjourned for dinner.

The afternoon session was opened with a devotional service, led by Miss Lillian Stillwell, president of the Webster Society.

The three Societies composing our Union were represented by the following number of delegates: Beta, five; Sylva, seven; Webster, eleven.

The report of the Beta Society was read by Mrs. D. G. Bryson, that of the Webster Society by Miss Laura Stillwell and that of the Sylva Society by Mrs. Roy C. Allison. The report of Associational vice president was read by Mrs. C. L. Allison. A motion to adopt the reports was carried.

The following committees were appointed: Nominating, Mrs. T. C. Bryson, Mrs. John R. Jones, Miss Lillian Stillwell; Place of next meeting, Mrs. D. G. Bryson, Mrs. A. J. Dills, Miss Laura Stillwell.

A prayer for the family of one of our former officers and faithful workers, Mrs. C. A. Ridley, who have recently lost, by death, two daughters, was led by Mrs. Laura Dills, after which a committee composed of Miss Lillian Stillwell and the secretary of the Union, was appointed to write a letter of sympathy to Mrs. Ridley.

The program was again taken up, Miss Jessie Stillwell presenting an interesting and inspiring discussion of "Our Part in the World Struggle."

Mrs. John Jones and Miss Lillian Stillwell discussed "Perplexities of Country Societies and Mission Study Classes" Miss Stillwell bringing out the fact that the Webster Society has had a mission study class very year since its organization.

At this point on the program a song was rendered by Mrs. John R. Jones, which was much enjoyed by the Union.

The business was resumed by the reading of the reports of the committees, the committee on nominations bringing in the following report; Associational Superintendent, Mrs. C. L. Allison, Associate Superintendent, Miss Laura Stillwell; Secretary, Miss Sadie Luck; Superintendent Young People's Work, Miss Lucie Luck.

Report adopted.

The committee on Place of Next Meeting recommended that we meet at Beta, which report was adopted by a rising vote.

Miss Briggs addressed us on "Our Young People's Work"

This subject is one in which Miss Briggs is most interested, and she presented it in an able and thoroughly enjoyable manner, winning and holding the interest, especially of the children present, by the use of her "Missionary Dolls."

A collection for Associational expenses was taken, amounting to \$2.63.

The matter of an Associational worker was brought up by Mrs. Allison and after discussion a motion to ask the Tuckaseegee Association for \$50.00 from the Associational

missionary fund, to be supplemented by the same amount from the women of the Association to employ an associational worker for next summer—was carried. A committee composed of Miss Lillian Stillwell at Cullowhec, Mrs. Monteith at Beta, Mrs. Gribble at Addie, Miss Jessie Stillwell at Speedwell, was appointed to consult with the ladies of those churches as to the entertainment of the associational worker Mrs. L. P. Allen at Sylva, Miss. Laura Stillwell at Webster. Mrs. L. C. Gribble at Beta were appointed to collect the fifty dollars to supplement the fifty dollars from the Associational mission fund.

MRS. C. L. ALLISON, Associational Supt.
SADIE LUCK, Secretary.

STATISTICS OF WOMAN'S MISSIONARY UNION

Church—Sylva. Name of organization: W. M. S; President, Sadie Luck; postoffice, Sylva; number of members, 20; State Missions, \$14.00; Home Missions, \$13.00; Foreign Missions, \$10.45; Training School, \$2.85; other objects, \$3.20; total contributions, \$43.70.

Church—Webster, Name of organization, W. M. S. President: Lillian Stillwell; postoffice, Webster; number of members. 40; State Missions, \$8.00; Home Missions, \$8.10; Foreign Missions, \$12.26; Training School, \$7.50; other objects, \$20.00; total contributions; \$60.86.

Church—Scott's Creek, Name of organization, W. M. S. President, Mrs. T. C. Bryson; postoffice, Beta; number of members, 15; State Missions, \$3.37; Home Missions, \$3.85; Foreign Missions, \$14.70; Training School, \$3.50; other objects, \$125.35; total contributions, \$150.77.

TABLE II.—FINANCIAL

CHURCHES	Pastors Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Assnciational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers Relief	Other Objects	TOTAL
Balsam	75.00															88.30
Buff Creek	48.30			5.90												61.26
Cullowhee	250.00	500.00				1.00	10.00									755.90
Cedar	18.15															20.50
Dillsboro	94.00															190.50
East Fork	30.00	90.00				2.00										117.86
Hamburg	63.70			2.85												130.85
Johns Creek	41.00	2500.00														2549.00
Little Savannah	100.00															129.02
Mt. Pleasant	65.50	250.00				1.25										332.48
New Savannah	60.00					1.00										61.65
Ochre Hill	36.69	24.00				1.00		2.50								81.49
Onalla	7.80	170.50							9.42							208.26
Sols Creek																3.00
Savannah	67.20															99.95
Luckaseige	120.00															125.00
Shoal Creek	50.00	1000.00														1138.31
Scotts Creek	600.00															1095.05
Sylva*	600.00	74.80	24.95	30.00	26.97	2.40	6.62	14.33	11.71	17.36	31.96	5.00	3.55	251.04	1095.05	
Webster	400.00	25.00	39.00	71.52		2.00	10.40	6.54	20.00	4.62	30.00	5.00	2.00	5.70	767.41	
Wolf Creek	38.36		11.30	21.57		1.50	18.00	20.00	17.50	4.62	30.00	5.00	2.00	7.00	521.37	
Yellow Mt.	60.00															49.48
Zion Hill	60.00															16.70
Speedwell	40.00	10.00	10.00			.50										150.50
Locust Field, Wilmot.																

The following churches did not report: Big Ridge, Balsam Grove, Barkers Creek, Dicks Creek, Cashiers, Locust Field, Wilmot.

*Sylva Baptist Church contributed about \$300.00 to the various objects, but as the pastor had moved away and the Church Treasurer was in the Army, the exact figures as to each object could not be had.

TABLE I—STATISTICAL

CHURCHES	PASTOR	POST-OFFICE	CLERK	POST-OFFICE	Time of Preach.	Value of Church Prop'ty	Rec. by Baptism	Rec. by Letter	By Restored	Dis. by Letter	Dis. Exclusion	By Death	No. of Males	No. of Females	Total Membership
Big Ridge	A. C. Queen	Wolf Mt.	Not reported	Big Ridge											
Balsam			A. B. Bryson	Balsam	2	2,500	6	3	0	1	1	42	66	108	
Buff Creek	J. T. Carson	Addie	R. M. Crawford	Addie	2-4										
Cullowhee			F. L. Wells	Cullowhee						14					
Cedar	J. H. Owen	Argura	I. A. Brown	Tuckaseegee							4	60	106	166	
Dillsboro	J. S. Stanberry	Marble	F. I. Watson	Dillsboro	1						2	29	42	71	
East Fork	R. N. Deitz	Greens Creek	C. M. Buchanan	Greens Creek	2	3,000	12	4			3	28	34	62	
Hamburg	J. B. Stallcup	Franklin	J. L. Jamison	Greenville			6		1			44	78	122	
Johns Creek	T. F. Arrington	Balsam	J. C. Brown	Cowarts	3		17	1		4	1	32	67	99	
Little Savannah	R. N. Deitz	Greens Creek	E. D. Beck	Webster	3	2,500	0	0	0	0	0				130
Balsam Grove	J. C. Massengale	Argura	Not known	Rich Mt.	3		3	5	0		1				85
Barkers Creek	Wesley Green	Greens Creek	" "	Barkers Creek											50
Dicks Creek	J. J. Lambert	Birdtown	" "	Dillsboro											81
Mt. Pleasant	J. T. Carson	Willets	G. C. Crawford	Willets	1	600	6	2	0	9	2	26	61	87	
New Savannah	R. N. Deitz	Greens Creek	Cole Buchanan	Gay	4	500	4	2			1	24	24	48	
Ochre Hill	T. F. Arrington	Waynesville	R. B. Shuler	Addie	2	500	23			6	1	47	80	133	
Qualla	O. P. Williams	Bryson City	R. L. Hyatt	Whittier	2	2,500	2	3							17
Sols Creek	J. C. Massengale	Argura	Joe Mathis	Argura	1		25	2			2	10	20	30	
Savannah	R. W. Green	Greens Creek	L. C. Estes	Greens Creek	2		12,00	1	2	1	1	42	158	200	
Tuckaseegee	A. C. Queen	Wolf Mt.	J. C. Hooper	Tuckaseegee	1-3		5	2		2	1	42	43	85	
Shoal Creek	J. F. Blackburn	Whittier	A. C. Hoyle	Whittier	2	2,000	11	1		2		38	55	93	
Scotts Creek	W. N. Cook	Beta	W. O. Allen	Beta	2-4	4,000	27	10			101	201	302		
Sylva		Sylva	John R. Jones	Sylva	1-3	6,000	7			2		40	45	85	
Webster	W. N. Cook	Beta	A. W. Davis	Webster	1-3	2,500	2			3				141	
Wolf Creek	L. H. Crawford	Tuckaseegee	James C. Woods	Wolf Mt.	2						1			05	
Yellow Mt.	L. J. Young	Higdonville	J. C. Evitt	Bessie	3	700	0	3			1	29	43	72	
Zion Hill	L. J. Young	Higdonville	J. P. Hyatt	Gay		1,500	7					58	80	138	
Speedwell	W. T. Potts	Highlands	Z. V. Watson	Speedwell										60	
Cashiers	A. C. Queen	Wolf Mt.													
Locust Field	J. J. Lambert	Birdtown													
Wilmot															

TABLE III—SUNDAY SCHOOLS

CHURCH	SUPERINTENDENT	POST-OFFICE	SECRETARY	POST-OFFICE	No. of Schools	Off's Teachers	Pupils	Total Enrolled	Ch. Mem. in SS	Mo. kept Open	Bap'd from Sc.	School Expen's	Missions	Orphanage	Other Objects	Total Contribution
Balsam	A. C. Downs	Balsam	Eva Jane Ensley	Balsam	1	8	150	158	9			5.00				5.00
Buff Creek	R. M. Crawford	Addie			1	5	60	65	9			5.00				5.00
Cullowhee	Mack Brown	Cullowhee	Bessie Bishop	Cullowhee	1	4	46					3.60	2.30			5.90
Cedar	I. A. Brown	Tuckaseegee			1		60					30.00				36.00
Dillsboro	F. I. Watson	Dillsboro														
East Fork	W. T. Deitz	Greens Creek														9.00
Hamburg	T. L. Jamison	Hamburg			1	4	70	20				8.00				8.40
Johns Creek	J. C. Moore	Cowarts			2	14	104		12			8.00				8.00
Little Savannah	E. D. Beck	Webster			1	3	43	46	9			6.00				6.00
Mt. Pleasant	O. S. Dillard	Willets	Willie Parris	Willets	1	6	70	76	9			5.10	.56	2.16	1.55	9.37
New Savannah	Henderson Jones	Gay			1	5	45	50								
Ochre Hill	Rastes Blanton	Addie	Don Sutton	Willets	1	7	72	79	9							
Qualla	J. E. Bridges	Whittier			1	3	86	89				8.65				8.65
Sols Creek	Joe Mathis	Argura														
Savannah	J. W. Cagle	Greens Creek	L. C. Estes	Greens Creek	1	13	150	163				14.00				14.00
Tuckaseegee	M. J. Hooper	Tuckaseegee	Dora Hooper	Tuckaseegee	1	6	50	56	8			5.00				5.00
Shoal Creek	Kansas Howell	Whittier	Annie Howell	Whittier	1	7	35	50	32	11		25.00				25.00
Scotts Creek	John W. Smith	Beta	Sallie Ensley	Beta	3	22	280	302	12	15		40.00	2.71	5.00	10.00	58.71
Sylva	J. C. Ingram	Sylva			1	10	192	202	45	12		71.52	13.00	5.70		90.22
Webster	A. W. Davis	Webster	Homer Wooten	Webster	1	12	100	112	12			21.59		12.63		33.22
Wolf Creek	Dillard Owen	Wolf Mt.	Mrs. M. D. Hardin	Wolf Mt.	1	3	32	35								
Yellow Mt.	John Fox	Norton	Bertie Hedden	Bessie	1	9	63	72				2.70				
Zion Hill	J. P. Hyatt	Gay			1	7	70	77				12.00				12.00

The following schools were not reported: Balsam Grove, Barkers Creek, Dicks Creek, Locust Field, Cashiers Speedwell, Wilmot.

