#### MINUTES

OF THE

#### NINETEENTH ANNUAL SESSION

OF THE

### ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

Bayboro Baptist Church,

BAYBORO, N. C.,

SEPTEMBER 17th and 18th, 1902.

The next session is to be held with Piney Grove Baptist Church in Onslow county (near Swansboro) Wednesday morning after second Sunday in October, 1903. Rev. Needham L. Gaskins to preach the Introductory Sermon.

SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY Wake Forest, N. C.

NASH BROTHERS,
Book and Commercial Job Printers,
Goldsboro, N. C.

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#### OFFICERS.

Moderator		 A.	W. Setzer,	Morehead	City, 1	N.	C.
Clerk and His	storian	 E	Hight C. Mo	pore, New	Bern,	N.	C.
Treasurer	********	 M.	S. Webb.	Morehead	City 1	N	C.

#### EXECUTIVE COMMITTEE:

Davis, M. L. Beaufort, N. C. Flowers, A. J., Maribel, N. C. Mitchell, Thos. J., New Bern, N. C. Moore, Hight C., New Bern, N. C. Starling, S. A., Hubert, N. C.

#### REGISTER OF ORDAINED MINISTERS.

Aman, D. F., Marines, N. C. Gaskins, N. L., Davis, N. C. King, John E., Wilmington, N. C. McLeod, Duncan, Belhaven, N. C. Olive, J. B., Swansboro, N. C. Spence, J. Paul, New Bern, N. C. Taylor, J. R., Bayboro, N. C. Butler, A. A., Beaufort, N. C. Hobbs, L. M., Swansboro, N. C. Matthews, B. H., Swansboro, N. C. Moore, Hight C., New Bern, N. C. Setzer, A. W., Morehead City, N. C. Shelly, N. A., Catharine Lake, N. C. Ward, Benjamin, Marines, N. C.

#### STANDING COMMITTEES:

State Missions—J. R. Taylor, W. A. Thomas.
Home Missions—N. L Gaskins, D. F. Aman, S. A. Starling.
Foreign Missions—A. A. Butler, H. W. Barbour, D. L. Ward.
Educacion—S. M. Brinson, S. W. Hancock, R. B. Phipps.
Orphanage—J. B. Olive, W. S. Kelley, M. L. Davis,
Sunday Schools—T J Mitchell, O. F. Davis, A. J. Flowers.
Aged Ministers' Relief—J. C. Whitty, I. B. Willis, R. L. Paul.
Temperance—D. McLeod, Alexander Trott, E. B. Simpson.
Periodicals—L. M. Hobbs, U. C. Holton, M. T. Lewis.

#### ROLL OF CHURCHES AND MESSENGERS.

Atlantic-Represented by letter. Bayboro-Alonzo Miller, Monroe Sawyer, Bay Creek-Not represented. Bear Creek-Charlie Foreman. Beaufort-A. A. Butler. Capernaum-J. C. Conway. Christian Hope-Not represented, Cool Spring-Not represented. Davis Shore-O. F. Davis and A. B. Davis. Enon Chapel-John E. King. Marshalberg-Represented by Letter, Morehead City-A. W. Setzer, I. B. Willis. New Bern, First Church-Hight C. Moore, John C. Whitty. New Bern, Tabernacle-Not Represented, Oregon-Duncan McLeod. Oriental-Not represented. Piney Grove-J. B. Olive. Smyrna-N. L. Gaskins. Spring Hill-Alexander Trott. Swansboro-H. W. Barbour. Truitt-L. G. Thomas, W. A. Thomas, G. A. Gaskins. Vandemere-A. J. Thomas, R. B. Phipps, U. C. Holton. Woodville-Not represented.

#### PROCEEDINGS.

Bayboro, N. C., September 17, 1902.

The Atlantic Baptist Association met in its nineteenth annual session with the church at Bayboro in Pamlico county on Wednesday morning, September 17, 1902.

Devotional exercises were conducted by Duncan McLeod of Bel-

In the absence of the officers of last year the following temporary officers were elected; A. W. Setzer, Moderator, and Hight C. Moore, Clerk.

Letters were presented from a majority of the churches in the Association and read by Duncan McLeod and J. R. Taylor who were chosen Reading Clerks.

Permanent organization was effected by the election of the following officers: Moderator—A. W. Setzer; Clerk and Historian—Hight C. Moore; Treasurer—M. S. Webb.

The following were appointed a Committee on Order of Business: Duncan McLeod, A. A. Butler and J. R. Taylor.

The Committee made partial report as follows:

Meet at 2:00 p. m. Petitionary Letters. 2:15—Periodicals. 3:00—Education.

4:00—Miscellaneous Business. 7:30 Introductory Sermon.

The following new pastors were welcomed by the Moderator: A. A. Butler of Beaufort and Duncan McLeod of Belhaven,

The Moderator also recognized the following visitors: W. F. Fry, representing the Baptist Female University of Raleigh; J. W. Cobb, representing the *Biblical Recorder* of Raleigh; and John E. King of Wilmington.

The Finance Committee was appointed as follows: John C. Whitty, Louis Thomas and O. F. Davis.

The morning session adjourned with benediction by W. F. Fry.

#### FIRST DAY-AFTERNOON SESSION.

On reassembling the Association was led in prayer by J. E. King. Petitionary letters being the order, a letter was presented announcing the organization of Spring Hill Baptist Church in Onslow county and requesting admittance into the Association. The letter was referred to a committee cor isting of D. McLeod, A. A. Butler and W. F. Fry.

The following Committees were appointed by the Chair:

To nominate Executive Committee: J. C. Whitty, Alexander Trott and

To nominate Delegates to the State and Southern Baptist Conventions: T. J. Mitchell, I. B. Willis, Alonzo Miller.

Obituaries: A. A. Butler, John E. King, and H. W. Barbour.

Pastor W. A. Jenkens of the Methodist Church was at this point recognized and welcomed.

The report on Periodicals was submitted by J. B. Olive as follows:

#### REPORT ON PERIODICALS.

One of the most potent factors in the development of the masses of the people is the printing press. Too much stress cannot be put on getting the people to receive into their houses that class of literature that develops at the same time the mind and soul. Not a little of our denominational progress has been due to the denominational press. Every effort should be made to get our people to take and read this literature. We therefore recommend to the public Our Home Field, Foreign Mission Journal, Charity and Children, the Biblical Recorder, North Carolina Baptist and Atlantic Messenger.

Remarks were made by J. W. Cobb representing the Biblical Recorder, A. W. Setzer representing the North Carolina Baptist, and Hight C. Moore representing the Atlantic Messenger. The report was then adopted.

A. W. Setzer presented the report on Education as follows:

#### REPORT ON EDUCATION.

The zeal of Baptists has hardly been more marked along any other line than that of education, as witness, the Orphanage, Wake Forest College, Baptist Female University, C. B. F. I., the numerous Associational schools and private schools under Baptist management. It is evident that Baptists are theoretically and in point of effort in favor of educating the people.

Your Committee presumes, however, that this report is intended to be in the especial interest of the Board of Education, located at Wake Forest College, and charged with the responsibility of educating indigent young men called of God to the gospel ministry. Possibly no contributions, made by North Carolina Baptists have yielded larger returns than those that have been put into the training of young men for the ministry. The future of our denominational life and position depends very largely upon our denominational ministry—"Like priest, like people." The call of this Board is therefore peculiar and pressing.

Your Committee desires to express its approval of the action of the Board in discontinuing the custom of "taking notes" from its beneficiaries.

The report was spoken to by A. W. Setzer and further discussion was deferred till after the sermon to-night.

A. W. SETZER, for Committee.

Duncan McLeod offered the report of the Committee on Petitionary Letters which was adopted as follows:

#### REPORT ON PETITIONARY LETTERS.

We your Committee to whom was referred the petition of Spring Hill Church, having examined into the condition of the same, and finding the same to be consistent with our views, recommend that it be received into the fellowship of this Association and that the hand of fellowship be extended to the delegates by the Moderator.

D. McLEOD, W. F. FRY. A. A. BUTLER.

The Moderator appointed the following writers of reports to take the place of absentees: Home Missions-Duncan McLeod; State Missions-John E. King; Sunday Schools-I. B. Willis; Temperance—A. A. Butler.

On motion, the Clerk is instructed to have an advertisement of Atlantic Institute, our Associational School, inserted on the back of the

Pledges were taken for Ministerial Education amounting to \$68.50. See Table I.)

The Association adjourned till 7:30 this evening. Benediction by Duncan McLeod.

#### FIRST DAY—EVENING SESSION.

According to appointment the Introductory Sermon was preached by A. A. Butler of Beaufort, on "The Church the Pillar and Ground of the Truth." 1 Tim. 3:15.

At the conclusion of the sermon the subject of education was resumed and an address made by W. F. Fry on the Baptist Female University, after which a collection was taken for the University amounting to \$4.83 and the report was adopted.

The report of the Committee on Order of Business for to-morrow was presented and adopted as follows:

9:30-Devotional Exercises: W. F. Fry.

10:00-State Missions and report of Executive Committee.

11:00-Home Missions.

11:30-Foreign Missions. 2:30-Sunday Schools.

3:00-Temperance.

3:30-Ministerial Relief. 7:30-Orphanage and Atlantic Institute.

The Association adjourned with benediction by W. F. Fry.

#### SECOND DAY-MORNING SESSION.

Bayboro, N. C., September 18, 1902.

The morning session was opened at the hour appointed with devotional exercises conducted by W. F. Fry of East Durham.

The minutes of yesterday were read and approved. Additional church letters were presented and read.

The report on State Missions was submitted by John E. King as follows:

#### REPORT ON STATE MISSIONS.

Your Committee respectfully ask to state: That while this phase of the Master's work should not be regarded in any wise as rivaling any other, or in any sense diminishing their claims, such is its import and character, that it demands and deserves our prayerful consideration, and individual support to the extent of our ability. Notwithstanding that in common with all other kindred lines of duty it bears many battle scars received in the conflict of opposition to our effort to plant the standard of the whole gospel in our own borders. It nevertheless abundantly wears the laurels of Divine approbation, which should give joy and inspire our every heart with hope and a fixed determination to press on in the good work to greater and grand-

If we compare the present with the past on this line of our work we shall find that in the seventies we had but nine missionaries in the field under appointment of this Board, and so weak financially that some of these brethren had to abandon the work unpaid. Behold now, "What hath the Lord wrought?"

Last year we had ninety or more missionaries under appointment of our Board. Our statistics show that at the last meeting of the Convention to the great joy, comfort and honor of the great brotherhood, the Board was able to cancel every cent of their obligations and enter the year free of debt. This inspired the Convention to ask for \$25,000 and put 100 missionaries in the field; \$8,002.20 of this \$25,000 has been raised and three months only remain to meet the balance of this obligation.

It is for us, brethren, to say whether the Board, our servant and the Lord's agent, shall be able to meet this obligation and leave the next meeting of the Convention free, as it did last year. Shall it? We answer, Yes, by the grace of God it will. Everything else being equal, we are sure that this call of our Board shall not be in vain. Then let all, with willing hearts and ready hands respond and do our duty, that under God our beloved Baptist Zion shall not suffer the reproach of failure.

Respectfully. J. E. KING.

The report of the Executive Committee was submitted by Hight C. Moore as follows:

#### REPORT OF EXECUTIVE COMMITTEE.

Your Committee beg leave to submit the following report: 1. In accordance with instructions given at last Association the Chairman

of the Committee (with Rev. B. W. Spilman) visited Maysville and by calling at the homes of the people ascertained it to be their wish to unite with remainder of the Jones county field in the Neuse Association. A letter was therefore granted to the church to unite with the Neuse Association and the union was consummated at the last session of that body.

2. The work of Colportage having been referred to the Committee, we are glad to report that while this work has not been directly under the auspices of the Association, it has been carried on quite effectively in a private way. Bro. John C. Whitty, of New Bern, has both by gift and by sale distributed quite a supply of wholesome religious literature through our territory. About two months ago he effected an agreement with Rev. John E. King, of Wilmington, whereby Bro. King is spending his time in holding meetings and serving as colporter in the bounds of our Association. His work so far has been in Onslow and Jones counties and it has been quite successful. We heartily commend this work to the prayers and the liberality of our

3. The Committee after thoroughly canvassing our mission fields asked the State Board for \$700 to supply our destitution. The Board was overwhelmed with applications and much to their regret was unable to grant us more than \$500 for the year now closing. This amount was apportioned as follows: To the Pamlico field, \$150; to the Onslow field, \$125; to the East Carteret field, \$100; to Beaufort, \$75; and to the Onslow-Carteret field, \$50. At a sacrifice, yet with marked fidelity, our Missionaries have toiled and wrought during the year.

4. There have been two changes in the personel of our missionaries during the year. Bro. C. B. Paul of our Onslow field, having accepted the call of the Southside church of Wilmington, has been succeeded by Bro. L. M. Hobbs who has been in the field about two months. And Bro. J. N. Tolar, of Beaufort, having removed to Mount Olive, has been succeeded by Bro. A. A. Butler who assumed the Beaufort pastorate the first of last June.

5. While not the work of the Committee, it may be well to record the re-union of the Moore's Chapel Church with the mother church at Morehead City. Owing to death and removals this step was considered best for the maintenance of the property and the supply of the community with preaching. 6. The report of the Treasurer of the Association is herewith appended:

Sept. 14th, 1901, by cash received for State Missions Enon Chapel\$ Sept. 14th, 1901, by cash received for Foreign Missions, Enon Chapel September 13th, 1901, the following amount were received at Association at Beaufort, N. C.:	15.00 3.00
By cash for Ministers' Relief	6.00
By cash for Orphanage	19.00
By cash for State Mission	68.15
By cash for Foreign Missions	10.58
By cash for Home Missions	12.00
By cash for Associational Missions	2.00
By cash for Education	2.00
By cash for Sunday Schools	1.00
By cash for Maysville Church	19.00
By cash for Minute Fund	11.15
Cash collected for water at Nashville Orphanage	10.00
Cash confected for water at reashfine orphanage	
8	168.88
By Cash paid out:	
September 13th to Secretary Johnson\$	65.78
September 13th, to H. C. Moore for State Associational Missions	68.15
September 13th, to J. N. Tolar for Minute Fund	11.15
January 10th, to H. C. Moore for Maysville Church	10.00
February 10th, to Walter Durham for Foreign Missions	3.60
February 10th, to waiter burnam for porotsa	11 00

September 16th, 1902, to Check Treasurer of Association...... 11.80

\$169.98

Remarks on these reports were made by John E. King and Hight C. Moore after which reports of the missionaries were submitted as follows: J. R. Taylor of the Pamlico field; N. L. Gaskins of the East Carteret field; John C. Whitty regarding the Colportage work; A. A. Butler of Beaufort; Duncan McLeod of the Beaufort County field; and J. B. Olive of the Onslow-Carteret field.

The reports on State Missions and of the Executive Committee were then adopted.

Adjourned with benediction by Duncan McLeod.

#### SECOND DAY—AFTERNOON SESSION.

The body was called to order by the Moderator and led in prayer by J. B. Olive.

The report on Home Missions was presented and discussed by Duncan McLeod and adopted.

#### REPORT ON HOME MISSIONS.

The Home Mission Board located at Atlanta has under its care a work of vast proportions and of very great importance. Originally its work was that of Frontier Missions, but now it includes work among the Foreign population, mountain regions, co-operative work among the negroes and the work in Cuba. Your Committee has not the data at hand now to write intelligently of each branch of the Home Board's work but this glimpse of the field, vast as it is in extent—from Maryland to Cuba and from the Atlantic to Oklahoma—suggests something of its importance and forces us to a recognition of the truth that such a work cannot be prosecuted without money. Your committee would therefore suggest that the churches be requested, as the work of the Board is increasing, to increase their contributions to this object.

Respectfully submitted,

DUNCAN McLEOD, for Committee.

The report on Foreign Missions was submitted by Needham L. Gaskins. After discussion by the writer and J. W. Cobb, D. McLeod, J. C. Whitty, W. F. Fry, the report was adopted.

#### REPORT ON FOREIGN MISSIONS.

The Foreign Mission Board of the Southern Baptist Convention was organized in May, 1845, and is located in Richmond, Va. The purpose of the Convention in the appointment of a Foreign Mission Board, was to provide an organ of co-operation for Southern Baptists in the great work of sending the gospel to foreign lands. We have now on Foreign fields 293 Missionaries, of which 171 are native assistants. Our Missionaries are doing work in Italy, Mexico, Brazil, China, Africa and Japan. We have 139 churches on Foreign fields, with a membership of 7.821, besides 41 day schools with 1,012 scholars and 65 Sunday schools with 2,512 scholars.

During last year there have been 1,439 baptisms on Foreign fields. Since God has, is, and will continue to greatly bless our efforts in the spread of the Gospel, since the spirit of Missions is the spirit of Christ and he that hath not the spirit of Christ is none of this, since in compliance with the last great Commission, we are duty bound to carry the gospel to every land, therefore let us take fresh courage and enthusiasm in this the greatest of all great works; and let us covenant together to pray for Foreign Missions, talk Foreign Missions and give more liberally to the cause of Foreign Missions, till truth shall supplant error, till the kingdoms of this earth shall be won to God; and the glorious gospel of his blessed Son shall expel the mists of heathen darkness and light up the benighted lands with the light of Christian beauty.

Pledges were then taken for State, Home and Foreign Missions and Colportage. (See Table I.)

Duncan McLeod was given ten minutes to present the needs of the Aurora Church and take a collection for the same. The collection amounted to \$5.00.

The report of the committee on Sunday Schools was presented and discussed by I. B. Willis and adopted as follows:

#### REPORT ON SUNDAY SCHOOLS.

Whereas, we believe in religiously training our children to love, honor and to obey the Personal Saviour. Therefore, in the Sunday school is where the seed should be sown in the young mind. We also believe that every man and woman that loves their blessed Lord should take part in the Sunday school, old and young (we believe) for it is the first stepping stone to the kingdom. Show me a live Christian and I will show you a live Sunday school worker for in the Sunday school is where we can collect the little ones together and tell them what the Blessed Lord has done for us and that He will do the same for them if they will only trust Him. Therefore, Brothers and Sisters, attend the Sunday school regardless of age and be sure to see that your children go, and in the end we will have an extra star placed in our crown for working faithful here in this world, in the vineyard of the Sunday school.

Respectfully submitted,

I, B, WILLIS,

The report on Temperance was offered by A. A. Butler as follows:

#### REPORT ON TEMPERANCE.

In the opinion of your Committee the liquor traffic is the devil's strong arm in our land. It causes more suffering than almost any other agency of the wicked one. It is opposed to morals, Christianity, and everything that works for the peace and prosperity of our people. This being true, it becomes the duty of every one professing godliness to pray, work and vote for the prohibition of the traffic, and also for the abstinence of all the people from the habit of drinking strong drink.

A. A. BUTLER, for Committee.

Remarks by A. A. Butler and J. B. Olive, and the report was adopted.

The subject of Aged Minister's Relief was taken up and discussed

by A. A. Butler and pledges were taken (See Table I.) The report was later presented by J. R. Taylor as follows:

#### REPORT ON AGED MINISTERS' RELIEF.

This Board is located at Durham, N. C. W. C. Tyree is president and J. F. McDuffe Corresponding Secretary. It was organized May 3, 1890. under the auspices of the State Convention.

Its object is to support the aged Baptist Ministers who have given their

lives as a sacrifice to the cause of Christ in our State.

The widows of these old ministers are included in this great work. Let us as Churches and pastors increase our contributions to this worthy object that those who have opened the channels of our great Baptist work in North Carolina do not suffer. They are soldiers of the cross. May they J. R. TAYLOR, for Committee. not be in want.

The report on Obituaries was submitted by A. A. Butler and adopted without discusion.

#### REPORT ON OBITUARIES.

We find upon examining the letters that the following churches have lost

First Church, New Bern,5; Morehead City, 1; Swansboro, 1; Davis Shore, 2; and Beaufort, 3. We feel that it is not out of place to call special attention to the death of Dr. J. B. Davis, of Beaufort, and Bro. W. S. Wynne, of Enon Chapel Church. In the death of these and others who might be mentioned the denomination loses some of its strongest supporters. We pray the blessings of the Heavenly Father upon the bereaved churches and fam-A, A, BUTLER, for Committee.

J. R. Taylor for Committee on Place and Preacher reported as follows which was adopted:

Place-Piney Grove; Preacher-N. L. Gaskins.

On motion of J. B. Olive the Constitution was amended by striking out the word "September" and inserting the word "October" in Article 10.

The following were appointed delegates to the State Convention: J. B. Olive, N. L. Gaskins, and J. R. Taylor. To the Southern Baptist Convention: A. W. Setzer, with A. A. Butler, alternate.

The Moderator appointed the Standing Committees for the coming year. (See page 2.)

The roll of messengers was called and corrected.

John C. Whitty for the Committee nominated the Executive Board and the nominations were confirmed by the Association. (See page

Hight C. Moore was elected member of the State Board of Missions

from the Atlantic Association.

The Association adjourned with benediction by N. L. Gaskins.

#### SECOND DAY-Evening Session.

The Association met at the hour appointed and was led in prayer by J. R. Taylor.

The report on the Orphanage was presented by John C. Whitty

as follows:

#### REPORT ON ORPHANAGE.

Our Orphanage at Thomasville, N. C., is now caring for, educating and preparing over two hundred orphans for citizenship to go out and fill the places in our great commonwealth. To do this and to enlarge this Institution so as to make room for the hundreds of other orphan children who are now knocking at the door of this Institution, you and I are called upon to contribute of our means to the support and maintenance of this Orphan Home, and we can't too strongly urge upon the churches of our Association the importance of taking up regular monthly collections and to urge upon the membership of these churches to come up liberally in their contributions. Remembering the words of our Lord Jesus how He said it is more blessed J. C. WHITTY, for Committee. to give than to receive.

The report was discussed by John C. Whitty and a collection taken amounting to \$5.62, after which it was adopted.

John C. Whitty presented the report of the Trustees of Atlantic Institute as follows:

#### REPORT OF BOARD OF TRUSTEES OF ATLANTIC INSTITUTE.

In submitting this, our first annual report, we beg to express our gratitude to Almighty God for His bountiful blessings upon the efforts of His people to establish a Christian school.

The Board has been diligent in its efforts to carry out the instructions of this body. This Institution has been incorporated under the laws of the State; a faithful and efficient faculty of five members has been placed in charge of the school.

The second session began on the 9th of September and more than seventy

pupils have already been enrolled.

The school now occupies one of the very best and most conveniently arranged school houses in eastern North Carolina.

There is still a need which no steps have been taken to supply, viz: a dormitory to accommodate boarding pupils. This is a matter that should not be deferred longer than is absolutely necessary.

#### In Conclusion.

Brethren, this is your school-it is the school of the Atlantic Association. It appeals to every Baptist in the Association for their prayers, financial J. C. WHITTY, Chairman. support and patronage.

The Association was addressed by A. W. Setzer, Principal of the Institute, after which the report was adopted.

On motion the pastors and messengers of the churches are earnestly requested to make contributions in cash and pledges for the Atlantic Institute during October. Remarks were made by Hight C. Moore, A. A. Butler and John C. Whitty.

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#### REPORT OF FINANCE COMMITTEE.

September 18th, 1902.										
Received for Minute Fund		 	 	 	 *	 		 		 \$ 22
State Missions		 	 			 	*	 		 58
Home Missions		 	 	 		 		 		 11
Foreign Missions		 	 	 		 		 		 12
Colportage		 	 	 		 		 		
Orphanage		 	 	 		 				 25
ash collection for Orphana	ge	 	 	 	 	 		 *		 5
Sunday Schools		 	 	 		 	-	 		 4
Iinisters' Relief		 	 	 	 	 				 9
Ministerial Education		 	 	 				-	100	 4

\$153.48 J. C. WHITTY, L. G. THOMAS, O. F. DAVIS.

The churches were requested to give the same amount to Sunday Schools as last year.

The report of the Historian, submitting a file of the Atlantic Messenger, was accepted and adopted.

The following resolution of thanks was submitted by A. A. Butler and heartily adopted:

Resolved, That the thanks of this body be tendered to the good people of Bayboro for their kind hospitality during this session of the Atlantic Association. Also we wish to thank Captain Smith, of New Bern, for his kindness in furnishing free transportation to the delegates who came on his boat.

There being no further business the Association adjourned to meet with the Piney Grove Church in Onslow county at 11 a.m. on Wednesday after the second Sunday in October, 1903.

A. W. Setzer, Moderator.

HIGHT C. MOORE, Clerk.

TABLE 1--PLEDGES.

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	Atlantic.	Sear Sean	Christian H	Š	En	Ma	Mc	Ne	žč	0	Pi	S	200	TO E	FP	×	
	AHE		-														

## TABLE 2--CONTRIBUTIONS.

Total for objects.	Piney Grove. Smyrna Spring Hill Swansboro. Truitt. Vandemere *Woodville.	*Cool Spring. Davis Shore. Enon Shore. Marshallberg Morehead City. New Bern, 1 Charch *New Bern, Tab'cle	Atlantic. Bayboro. *Bay Creek Beau Creek Beaufort. Capernaum *Christian Hope.	сниксн.
2765 20	50 00 50 00 100 00 20 00 30 20	90 00 30 00 600 00 900 00	\$ 25 00 35 00 600 00 50 00	Pastors' Salaries.
1850 14 859 88 235 05 179	23 00 137 20	10 00 100 00 40 00 850 00	\$ 1 20 80 00 7 00 125 74	Building and Repairing.
359 88 23	5 60 2 50 16 77 4	25 00 5 00 73 00 6 00	\$ 50 \$ 80 \$ 60	Incidentals.
5 05 1	45 82 12 00 12 00	10 00 88 00 87 00	85 44	School Expenses.
79 07	3 3 50	50 00 15 00 84 28	\$ 2 00 10 50 10 00	The Poor.
07 288 45 182	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	15 00 20 00 3 00 46 64 124 81	\$ 5 00 15 00 3 00	State Missions.
	1 00 2 00 1 00 1 00	1 00 1 00 1 25 1 28	5 00	Home Missions
89 118 07	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	29 00 70 35	5 00	Foreign Missions.
38 75	1 00	2 000 1 000 5 000 27 75		Sunday School Missions.
302 77	2 00 1 00 2 00 2 00	10 00 6 00 70 00 168 15	\$	Orphanage.
17 00	3 00 00	3 00	1 00	Old Ministers' Relief.
00 270 00	1 0 0 0	1 00 15 00 250 00		Education.
29 02	1 000	1 00 4 15 6 27 8 00	1 00	Minutes.
369 91 8		971 20 89 46 8 75	\$ 50	Other Objects.
\$6690 50	68 10 92 25 80 835 81 82 41 54 50	158 00 206 00 148 50 1523 19 2826 56	\$ 26 70 126 00 39 65 756 94 196 34	Totals from Churches

<sup>\*</sup> Not reported.

# TABLE 3-CHURCH STATISTICS.

CHURCH.   Country.   Pastor.   CLERK.   Clerk.   Country.   Pastor.   Pamileo   R. Taylor.   A. Cox. Duck Creek   S. 500   Sou. 24   A. Cox. Duck Creek   Pamileo   R. Taylor.   Morroe Sawyer Bayboro   Haylor.   Pamileo   R. Taylor.   Pamileo   R. Taylor.   Pamileo   R. Taylor.   Pamileo   R. Taylor.   Pamileo   R. Carteret   A. A. Buller   D. Carawan, Massic.   160   200   3d   4   15   2   3d   3d   4   4   4   5   2   3d   4   4   5   4   5   4   5   7   18   20   3d   4   4   77   48   65   10   10   3d   4   4   1   1   1   1   1   1   1   1			
Country   Pastor   Clerk   Clerk   Country   Pastor   Clerk   Country   Pastor   Carteret   A. B. Olive   B. T. Jones, Belgrade   Carteret   J. B. Olive   S. B. Helland, Cedar Point   Carteret   J. B. Olive   S. B. Helland, Cedar Point   Carteret   J. B. Olive   S. B. Helland, Cedar Point   Carteret   J. B. Olive   S. B. Helland, Cedar Point   Carteret   J. B. Olive   S. B. P. Willis, Morehad City   2000   700   300   3d   2   2   3   32   38   32   3		Atlantic. Bayboro *Bay Creek Bear Creek Bear Creek Beaufort. Capernaum *Christian Hope *Cool Spring. Davis Shore. Enon Chapel. Marshallberg Morehead City New Bern, 1 Church *New Bern, 1 Tab'ele Orgon. *Oriental. Piney Grove. Spring Hill Swansboro Truitt. Vandemere *Woodville	CHURCH.
PASTOR.         CLERK.         CLERK.           PASTOR.         CLERK.         400 150 250 250 250 250 250 250 250 250 250 2		Onslow Pamlico Pamlico Pamlico Onslow Carteret Onslow Carteret Craven Beaufort Pamlico Onslow Onslow Onslow Onslow Onslow Carteret Carteret Pamlico Carteret Pamlico Carteret Carteret Carteret Pamlico Carteret C	County.
CLERK.  Solve Sawarsboro 1500 300 2d Church 1500 500 2d Church 1500 500 2d Church 1500 2d Ath 150 2d Church 1500 3d Ath 250 2d Church 1500 250 3d Ath 250 2d Church 1500 2d Ath 250		M. Hobbs. R. Taylor. R. Taylor. R. Taylor. R. Taylor. R. Diive. A. Butler B. Olive. A. Shelley B. Olive. L. Gaskins M. Hobbs. L. Gaskins W. Setzer ght C. Mooo Pastor. McLeod R. Taylor B. Olive B. Olive B. Olive B. Olive B. Olive B. Olive R. Taylor R. Taylor R. Taylor R. Taylor R. Taylor R. Taylor	PASTOR.
## Church Property.    Seating Capacity.   Seating Capacity.		J A. Cox, Duck Creek Monroe Sawyer, Bayboro W. D. Carawan, Messic. F. Guthrie, Swansboro. J. M. Congleton, Beaufort, B. T. Jones, Belgrade. Isaac Ramsey, Quincy. S. B. Holland, Cedar Point R. L. Paul, Davis M. J. Monfort, Ward's Mill M. T. Lewis, Marshallberg S. P. Willis, Morehead City e. S. M. Brinson, New Bern J. A. Patterson, New Bern Lva Springer, South Creek W. J. Smith, Oriental. W. E. Morton, Swansboro Cyrus Tallman, Deppe M. W. Heady, Swansboro Cyrus Tallman, Deppe M. W. Heady, Swansboro G. A. Gaskins, New Bern U. C. Holton, Vandemere	CLERK.
Sabbath of Preaching.   Sabb	\$40638	20日・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	Church
Sabbath of Preaching.   Sabb	585		
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Total Received   Section   Total Received   Section   Total Received   Section   Total Received   Section   Sectio			
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Excluded.   Died.   Died.   Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.     Died.	0 2		
Died.   Died			
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Total Total	- 1		Females.
	-1 1		Total Membership.

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TABLE 4-SUNDAY SCHOOL STATISTICS.

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	tla	Bay Bear	ap	00	nou	for	lev	rie	H	pr	L.	No	

\* No School reported.