



MINUTES

—OF THE—

Virginia Portsmouth Baptist Association

-HELD WITH-

ST. JOHNS BAPTIST CHURCH

PRINCESS ANNE, VIRGINIA

September 29th and 30th, 1925

OFFICERS OF THE ASSOCIATION

Moderator	•	••	•	. W. F. WATKINS
Vice-Moderator .			•	DR. A. M. BURFOOT
Clerk and Treasurer		•		W. T. L. SHEPHERD

1925 Shepherd PRINTING Company Number 110 High Street Portsmouth, Va.

ORDAINED MINISTERS

ORDAN Barton, L. E., Norfolk, Va. Boorde, Thos. E., Va. Beach, Va. Bomar, John, Portsmouth, Va. Burfoot, A. W., Fentress, Va. Campbell, S. A., Norfolk, Va. Cole, H. B., Fentress, Va. Cuthriell, W. E., Portsmouth, Va. Ogan, R. J., Norfolk, Va. Griesemer, H. A., Portsmouth, Va. Hardy, F. L., Norfolk, Va. Hedrick, C. C., Hickory, Va. Hobday, Geo. J., Norfolk, Va. Howell, J. D., Norfolk, Va. Houland, Floyd T., Norfolk, Va. Hudson, Sam F., Portsmouth, Va. Hargroves, V. C., Churchland, Va. Ingram, J. F., Lynnhaven, Va. Jones, H. F., Portsmouth, Va. Jones, H. M. B., Portsmouth, Va. Kendrick, R. G., Portsmouth, Va.

Knight, I. D. S., Norfolk, Va. Kratzig, H. H., Norfolk, Va. Liles, F. A., Princess Anne, Va. Love, A. R., Portsmouth, Va. Martens, H. H., Norfolk, Va. MeLeod, Duncan, Norfolk, Va. Overton, S. B., Norfolk, Va. Overton, S. B., Norfolk, Va. Patrick, B. R., Chaplain, U. S. N. Petbles, J. D., Norfolk, Va. Riddick, J. T., Norfolk, Va. Riddick, J. T., Norfolk, Va. Savage, W. V., Churchland, Va. Savyer, C. S., South Norfolk, Va. Tureman, G. R., Norfolk, Va. Wielsh, J. E., Portsmouth, Va. Willoughby, J. A., Portsmouth, Va. Welska, J. W., Portsmouth, Va.

LICENTIATES

NORFOLK-J. J. Swindell, M. P. Williams, Otto Pebworth, Nathan Frost, M. Zuidema, M. G. James.

PORTSMOUTH-G. T. Lyndall, J. J. Gould, P. H. Clements, Noah B. Farris, W. S. Leary, Christopher, T. Hutchins, Elwood G. McGehee, Neil Mason, J. W. Leafe.

CLERKS OF CHURCHES

Baptist Tabernacle	L. B. Walker, Norfolk, V. Geo. W. Daughtry, 117 Bellamy Ave., Norfolk, V.	a.
Berkley Avenue	Geo. W. Daughtry, 117 Bellamy Ave., Norfolk, V	a.
Bethel		a.
Blackwater	Milton Mansfield, Hickory, V	a.
Calvary	H. C. Duerr, 221 Sixth Ave., Portsmouth, V	a.
	S. N. Woodard, P. O. Box 852, Norfolk, V	
	Archer E. Roach, Hickory, V	
	J. S. Lawrence, Churchland, V	
	C. T. Joyner, Portsmouth, V	
Cradock		9
Deen Creek		2
	Loraine Wilber, Route 2, Norfolk, V	
Fairmount	W. J. Edwards, 2103 Lafayette Blvd., Norfolk, V	a.
First, Norfolk	Geo. E. Kirkwood. R. F. D. 1. Norfolk, V	a
Fourth Street	Mrs M E Boncer Portsmouth, V	a.
Freemason Street	Mrs. M. E. Boncer, Portsmouth, V C. L. Whichard, Norfolk, V	a.
Grace	Miss Lucy Tribble, R. F. D. 3, Portsmouth, V	a.
Gilmerton		
Jackson Memorial	M. D. West, 1836 Atlanta Ave., Portsmouth, V	a.
Knott's Island		
Kempsville	Mrs. E. I. Herrick, Route 5, Norfolk, V	a.
Lake Drummond	Henry Tuttle, Hickory, V Z. B. Sears, 1211 Magnolia Ave., Norfolk, V	a.
Larchmont	Z. B. Sears, 1211 Magnolia Ave., Norfolk, V	a.
London Bridge	T. J. Garrett, Oceana, V	a.
Nansemond	J. E. Jordan, Driver, V.	a.
Northwest	A. L. Clark, Norview, V L. Powers, Northwest, V	a.
Oak Grove	I W C Dudloy Book Bay V	Ta.
Ocean View	E. L. Clements, 70 Avenue D, Ocean View, Norfolk, V	a.
Park Avenue	C. W. Jones, Sr., 26 Bellevue Ave., Norfolk, V	<i>a</i> .
Park Place	John E Johnson 626 Poyster Bldg Norfolk V	la.
Park View	J. L. Robertson, 220 Hatton St., Portsmouth, V. J. W. Smithson, Hickory, V. J. P. Murphy, 255 Maryland Ave., Portsmouth, V.	la.
Pleasant Grove	J. W. Smithson, Hickory, V	a.
Port Noriolk	J. P. Murphy, 255 Maryland Ave., Portsmouth, V	a.
South Norfolk	B. F. Wintze, R. F. D. 3, Norfolk, V. F. E. Barnes, South Norfolk, V.	Ia.
South Street	W. G. Stoakes, 1049 North St., Portsmouth, V	12.
Spurgeon Memorial	Riddick Sivills, 302 Kimball Terrace, Norfolk, V	la.
St. Johns	E. M. Seneca, Princess Anne, V	/a.
virginia Beach	G. M. Baker. Virginia Beach, v	ch.
West Norfolk	C. G. Dennis, West Norfolk, V	/a.
Westhaven	G. W. Hamer, Route 2, Portsmouth, J	/a.

CONSTITUTION.

Article 1. This body shall be known as the VIRGINIA PORTS-MOUTH BAPTIST ASSOCIATION.

Membership.

Article 2. It shall be composed of white delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate.

Objects.

Article 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

Powers and Prerogatives.

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard.

Article 5. The Association may dissolve connection with any church that becomes heterdox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two successive sessions, without sufficient reasons or that treats with contempt its objects and requirements, or upon application of a church for its dismission.

Rights of the Churches.

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches have the right to adviso when desired in a case of difficulty, and to suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted powers over the churches, they shall have the right to dissolve their connection with the body.

Duties of the Churches.

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Article 7. It shall be the duty of the churches to appoint as delegates, as far as practical, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Fund to pay for the printing of the Minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually a letter to the Association giving: 1. Location; 2. The names of the pastor and clerk and their respective postoffices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggretate membership, male and female; 5. Sabbath-school statistics; 6. Amount contributed to benevolent objects and the Association Fund; 7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance.

Organization.

Article 9. The officers of the Association shall be a Moderator, Vice-Moderator, Clerk and Treasurer; who shall be elected at each annual session, after the names of the delegates are enrolled, and shall continue in office until the next annual session. As soon as the officers have taken their seats, the body shall be declared organized and ready for business.

Duties of Officers.

Article 10. It shall be the duty of the Moderator to open the Article 10. It shall be the duty of the Moderator to open the meeting punctually at the time appointed, to enforce the rules, to preserve order, and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage. Article 11. It shall be the duty of the Vice-Moderator to dis-charge the duties of the Moderator in his absence.

Article 12. It shall be the duty of the Clerk to keep a faithful record of the proceedings of the body and superintend the printing and distribution of the same; and to keep on file the printed minutes and other important documents belonging to the body. He may ap-

and other important documents beinging to the body. He may ap-point an assistant when necessary. Article 13. It shall be the duty of the Treasurer to receive and disburse the money contributed to the Association Fund, as directed by the body, and to make an annual report of same. Article 14. This Constitution may be altered at any annual ses-sion of the body by a vote of two-thirds of the members present.

RULES OF ORDER.

1st. The Association shall convene annually at the time and place of its own selection.

2nd. During each annual session it shall meet and adjourn from day to day at the hour fixed upon by the body.

3rd. All the meetings of the Association shall be opened and closed with religious exercises.

4th. A majority of the members present shall be a quorum for the transaction of business.

5th. No person shall speak more than twice on the same subject nor longer than twenty minutes, without permission from the body.

6th. No member shall be allowed to stand up, talk, read or move about the house during the business, except to gain or impart information on the subject under discussion.

7th. No committee shall be in session during the hours of business without permission of the body.

8th. The business of the Association shall be as follows: 1. Read and enroll names of Delegates and of Ordained Ministers. 2. Organize. 3. Appoint Committees on Program, Religious Exercises and Finance. 4. Introductory sermon. 5. Invite Visiting Brethren and Corresponding Messengers to seats. 6. Call the names of those churches that failed to represent themselves at the previous session, churches that failed to represent themselves at the previous session, and inquire their reason for such failure. 7. Reception of New Churches. 8. Reports of Standing Committees. 9. Appoint Commit-tees on Time, Place, Preacher and Alternate for Introductory Sermon, also Preacher and Alternate for Doctrinal Sermon. 10. Time of Preaching the Doctrinal Sermon shall be appointed by the Association. 11. Receive reports of other committees. 12. Miscellaneous Business shall be provided for at the pleasure of the Association.

9th. All questions of order not herein provided for shall be decided by rules of Mells Parliamentary Practice.

MINUTES

Princess Anne County, Va., September 29, 1925.

1. The Virginia Portsmouth Baptist Association met this day in its One Hundred and Thirty-fifth Annual Session with St. John's Church.

2. In the absence of the Moderator, the body was called to order at 10 o'clock A. M. by the Vice-Moderator, W. F. Watkins.

3. Devotional exercises conducted by Frank L. Hardy.

4. The roll of churches was called and the following delegates enrolled:

BAPTIST TABERNACLE-R. E. Summers, Mrs. R. E. Summers, T. L. Harrell, Mrs. T. L. Harrell,

BERKLEY AVENUE-J. M. Lawrence, Mrs. J. M. Lawrence, E. J. West, Mrs. B. L. Rhodes, Mrs. Eleanor Wilson, P. M. Pritchard, S. T. Williams.

BETHEL-F. H. Williams, W. Y. E. Davis.

BLACKWATER-H. B. Cole.

BURROWS MEMORIAL-Willis Hutchings, O. L. Gilbert, Mrs. O. L. Gilbert, F. D. Lambert, Mrs. F. D. Lambert, Mrs. G. R. Martin.

CALVARY-J. F. Culpepper, W. R. Lamb, W. T. L. Shepherd, Mrs. Albert Ozment, Mrs. J. C. Davis,

CAMPOSTELLA-Letter only.

CENTRAL-W. F. Watkins, Mrs. W. F. Watkins, Dr. W. T. Smith, Mrs. W. T. Smith, Miss May D. Campbell, Mrs. A. L. Bonwell, Mrs. Frank L. Hardy.

CENTERVILLE-Dr. A. M. Burfoot, T. E. Etheridge.

CHURCHLAND-L. M. Coffman, W. J. Carney, T. B. Griffin, Kirn Armistead.

COURT STREET-M. P. Claud, W. C. Norcum, O. L. Williams, Mrs. O. L. Williams, Mrs. Maud Williams Codd, Mrs. J. E. Welsh, Miss Ruby Sharpley, Mrs. Emmet Deans, Mrs. J. H. Belote, N. E. Adamson.

CRADOCK-J. E. Pate.

DEEP CREEK-Mrs. M. B. Culpepper.

EAST BRAMBLETON-Letter only.

FAIRMOUNT-Mrs. W. A. Shacklock, Mrs. J. W. Gornto, Mrs. Carl Gornto, Mrs. J. D. Peebles, Mrs. Geo. Cook, Mrs. Lang, Mrs. Eley.

FIRST-G. T. Banks, Mrs. G. T. Banks, W. G. Collings, Mrs. W. G. Collings, J. W. Saunders, Mrs. J. W. Saunders, Mrs. Cora Capps.

FOURTH STREET-L. C. Brinson, Mrs. L. C. Brinson, W. E. Brinson, Mrs. W. E. Brinson, C. E. Mays, J. R. Knight, C. H. Rowe, L. B. Pendergraph, G. W. Stroud, E. C. Lewis, Mrs. J. D. Burgess, Mrs. M. E. Boneer.

FREEMASON STREET-M. Winston, R. D. Kibler, T. C. Johnson, W. F. Robertson, C. L. Whichard, Mrs. C. L. Whichard, Mrs. Geo. Bowden, Miss Kate Stevenson, Mrs. Ella Thomas, Miss Mary Dey, Miss Eliza Borum.

GILMERTON-J. W. Welstead.

GRACE-J. W. Welstead, Mrs. J. W. Welstead.

JACKSON MEMORIAL-Geo. Anderson, M. D. West, W. S. Leary.

KEMPSVILLE-T. J. Berry, Mrs. Annie Davis.

LAKE DRUMMOND-L. E. Barton.

LARCHMONT-S. A. D. Parker.

LONDON BRIDGE-Ben Gimbert, Mrs. Ben Gimbert, B. F. Owens, Mrs. B. F. Owens.

NANSEMOND-J. E. Jordan, Mrs. F. M. Pierce, Mrs. J. L. Benton.

NORVIEW-Mrs. W. W. Davis, Mrs. A. L. Stephens.

NORTHWEST-J. A. Willoughby.

OAK GROVE-J. W. C. Dudley, D. O. Vaughn, Mrs. D. O. Vaughn, D. E. Spry, Mrs. D. E. Spry, W. A. Munden, Mrs. W. A. Munden.

OCEAN VIEW-Letter only.

PARK AVENUE-Mrs. J. W. Belote, Mrs. J. Whitehurst, Mrs. T. E. Baird, Miss Sallie Cake, Mrs. L. W. Sykes, Mrs. F. T. Holland, Mrs. D. R. Woodington, Mrs. W. A. Wright, Mrs. J. H. Woodington.

PARK PLACE—R. W. Outland, Mrs. I. D. S. Knight, Mrs. J. B. Odom, Mrs. W. L. Carter, Mrs. W. C. Perry, Mrs. R. R. Richardson, Mrs. E. R. Ewell, Mrs. P. S. Ferrebee, Mrs. W. J. Fitchette, Mrs. C. V. Etheridge, Mrs. C. W. Brennan, Mrs. W. T. Crafton.

PARK VIEW-A. R. Williams, Mrs. H. A. Griesemer.

PLEASANT GROVE-C. C. Hedrick.

PORT NORFOLK-J. C. Blanchard, Mrs. J. C. Blanchard, E. J. Haley, Mrs. E. J. Haley, Mrs. L. M. Bailey, Mrs. S. B. Johnson, Mrs. C. E. Taylor, Mrs. W. C. Thurston.

RALEIGH HEIGHTS-B. F. Wentz, I. R. Dozier.

SOUTH NORFOLK-J. T. Forehand, Mrs. J. T. Forehand, Mrs. W. H. Taylor, Mrs. W. O. Baucom, Mrs. A. M. Smith, G. W. Overman.

SOUTH STREET-E. L. Beale, Mrs. E. L. Beale, W. S. Parker, Mrs. W. S. Parker, Mrs. H. M. B. Jones, Mrs. B. Moore, Mrs. A. E. Curling, Mrs. Annie Gray, Mrs. Mattie Butler.

SPURGEON MEMORIAL—Mrs. A. W. Petty, Mrs. L. B. Ward, Mrs. W. W. Gordon, Mrs. S. A. Sutton, Mrs. Alice Pizzini, Mrs. J. M. Whitney, Mrs. R. J. Dogan, Mrs. L. E. Luke, Mrs. E. L. Dozier, Mrs. L. W. Brabble.

ST. JOHN'S-E. M. Seneca.

VIRGINIA BEACH-Mrs. J. E. Jord.

WESTHAVEN-Jno. W. Reaser, Mrs. Jno. W. Reaser, J. W. Barham, Mrs. J. W. Barham, N. Mack Dowdy, Mrs. W. L. Broadwell, Mrs. John Bomar, Mrs. J. W. Ford, Mrs. W. F. Monell.

WEST NORFOLK-John E. Dennis, Sr., Z. D. Owens, Mrs. Z. D. Owens, Mrs. C. A. Larkin, Mrs. Leon Fuller, Mrs. Wright Predmore, John Thews.

5. The Association was formally organized by the election of the following officers for the ensuing year:

W. F. Watkins-Moderator.

Dr. A. M. Burfoot-Vice-Moderator.

W. T. L. Shepherd-Clerk and Treasurer.

6. Report of Program Committee was read and adopted.

7. W. V. Savage introduced the following new pastors: Sam F. Hudson, Calvary; J. E. Pate, Cradock; F. A. Liles, St. John's, and G. R. Tureman, Kempsville.

8. A Finance Committee was appointed, consisting of S. A. D. Parker and A. R. Williams.

9. J. T. Riddick read the Temperance Report and after discussion by David Hepburn of the Anti-Saloon League of Virginia, the report was adopted.

TEMPERANCE

Standing at the head of great national evils in almost every country on the face of the earth is the traffic in intoxicating liquors, whether the traffic be lawful or unlawful.

No nation, organization or individual can look with favor upon this nefarious business and claim to be a God-fearing nation or indvdual whose aim is to build up a strong moral and intelligent citizenship. It should be to every American citizen a matter of thanksgiving that we have national prohibition, in spite of the glaring and indisputable fact that the law has not wholly prohibited the sale of the accursed stuff in our midst. Neither has any other law on our statute books wholly prohibited men from doing the things the law intended to prohibit.

It is not only foolish, it is child talk, to say that the country is worse off today than it was under the saloon regime. Such argument, if it may be called an argument, has the smack of the simpleton's jabber. Facts and figures that can be reasonably relied upon give striking contradiction to all such unjust and unwarranted talk about the failure of national prohibition. The following facts, which I have gleaned from a very reliable source, go to show that national prohibition has been an unspeakable blessing to the American people:

"Uncle Sam's garage stores 15,552,077 automobiles, seven-eighths of the world's total. He daily spends over a million dollars on movies; another million on radio; another million on outdoor sports. He has cut over half a million from the yearly arrests for drunkenness; reduced his penitentiary population by 5,000 in the last year; closed many of his jails once crowded; decreased alcoholic insanity by two-thirds, and lowered his almshouse ratio from 91 per 100,000 to 71, the smallest in our history. Only one drink cure survives for each ten that prospered under license. He has increased longevity three years per person. He erected homes for 205,193 families during the first six months of the past year. His industrial accidents are 250,000 fewer per year than when beer made men clumsy.

"Uncle Sam has 14,346,701 telephones. Few of his children are poor. He saves \$74,000,000 per year once spent to relieve drinkcaused poverty. Instead of beer he buys bonds, until one in five are security holders. Private buyers alone hold over \$4,000,000,000 in foreign bonds, besides the enormous issues of domestic, industrial and public securities.

"Over 25,000,000 of his boys and girls are in school. Daily over 3,000 new members join his churches, which spent \$250,000,000 in the past year for new buildings."

These striking figures stand out in glaring contradiction of the claims made by some of our local wet soap-box political orators who ask us to put them in office on the grounds that prohibition is ruining the country and their election is the only hope of our nation.

There is yet much to be done in the way of executing the law. No law is more effective than the public sentiment behind it and the character of those whose business it is to execute it. Hence there is great need for procuring the best type of men as officers of the law and not putting its execution into the hands of ex-bums and criminals. The situation today, as never before, calls for conviction, wisdom and sanity in the work of putting the bootlegger out of business. It will not be done in a day; it will take years of strenuous fighting, wise management and education to win the fight.

Your committee wishes to express its appreciation of all that the Anti-Saloon League has done and is doing to bring victory for the prohibition cause in our grand old State, for to this organization even though it has in all probability made mistakes—as to no other source, must be given the credit for what we have today in the way of temperance reform. It is the honest conviction of your committee that the Portsmouth Association should give to the Anti-Saloon League its moral and financial support, leaving the plans for cooperation with each local church. It is the further opinion of your committee that our fight against the liquor traffic should be done in a way that will not weaken our cause and brand our churches as political machines. There should be much prayer and temperate living in our homes and in our business and political stations. The practice of temperance will go a long way toward making the bootlegger's business a profitless one, and when that is done he will quit, for he is in it for the revenue.

Respectfully submitted,

J. T. RIDDICK.

10. The following resolutions were presented by H. A. Griesemer and unanimously adopted:

We, the Portsmouth Baptist Association, in session at St. John's Church, Princess Anne County, representing 43 churches with a membership of about 18,000, do earnestly protest against the modification or amendments to the present State Prohibition Law which would tend to weaken the same, or to make ineffective the activities of the Law Enforcement officials; especially do we protest against allowing a larger latitude in the suspension of jail sentences, or the wearing of uniforms by officials who are engaged in suppressing the transportation of liquor.

The clerk of the Association is hereby instructed to forward a copy of this statement to each of the members of the Legislature within the bounds of the Association.

11. Dr. A. M. Burfoot read Report on Periodicals and adopted after discussion by Frank L. Hardy, R. J. Dogan, J. T. Riddick, H. A. Griesemer and L. E. Barton.

PERIODICALS

It has been the custom of the Program Committee of this Association for the past several years since I have been more or less actively identified with the Association work, to relegate the report on Periodicals to the last. This may or may not have been wisely done, it not being in the province of your present committee to say. However, the fact stands out, that this year, the committee has made several changes, and chief among which is that the Periodical report is set for this time. Therefore it now becomes my duty to punish you, for just a few minutes, with this phase of the Denominational work.

Our Magazines or Periodicals known as the Home and Foreign Fields, by their very name tell you what they are. Our Denomination prefixes the name of Missionary to distinguish us from our Primitive Brethren. Then in the spirit of real usefulness, these publications are to disseminate that information which all true Missionary Baptists should possess. But I feel that the few minutes of your time that I shall take should be devoted to calling your attention to the Religious Herald. Virginia is one of the few Southern States that does not own its state paper, devoted to the work of the denomination of that State. So far as your committee knows it may be the only one, but on that point I am not quite sure. In time that has past, this has been more or less a storm centre, but the ultimate result of it all has been that the Religious Herald is edited, owned and controlled by a man who is loyal to the Baptists of the world, the South and especially to Virginia. In fact I am rather inclined to believe that Virginia Baptists have not been quite as loyal to that beloved and consecrated and above all, true christian character who edits and publishes the Religious Herald, Dr. R: H. Pitt, as they should have been. Your committee tried to ascertain just how many Heralds came in the bounds of the Portsmouth Association to the approximately 18,000 Baptists therein, but could not. But I did ascertain this fact, that on a percentage basis it was less than in other sections of the State. Then it would seem that this lack of loyalty just referred to, starts right here at home in our Association. Your committee is advised that not one-fifth as many Heralds are taken in this Association as ought normally to be taken. It is further advised that could it be possible, and it is at this time trying to be made possible, for five thousand new subscribers to be added in Virginia, then on a percentage basis we would only have one Baptist out of every thirty in the State taking the paper. This at once opens up to you the situation as to the Religious Herald and Virginia Baptists.

The question now arises or should properly arise as to what remedial agency or agencies should Virginia Baptists employ to adjust this truly dramatic situation. I am not sure that your committee can answer properly, but these facts would seem proper to state that we might at least enlist the sympathies of all Baptists who really desire to in some measure be of some service to our Denomination.

Counting the Evangelical Inquirer as the lineal predecessor of the Herald, which indeed and in reality it was, the Herald is now about to pass into its one hundreth year of practically continuous publication, and therefore Baptist service. This, my brethren and sisters, is a record to be proud of, and indeed to be more proud may I tell you that Dr. Pitt is entering his thirty-eighth year of continuous editorial service. In point of service this makes him the senior Baptist editor in the wide, wide world. May God bless him and give him many more years of useful service. If our people of this Association will read the paper presented by Mrs. L. E. Barton to this body last year, and couple it with the facts I have just tried to present to you, great good can and will be accomplished.

Respectfully submitted,

A. M. BURFOOT.

12. The following visiting brethren were recognized: L. F. Paulette, Holland; Frank B. Handley, Boykins; K. E. Burke, Courtland; R. D. Stephenson, Franklin; David Hepburn, Richmond; F. O. Criminger, Suffolk; P. M. Petty and W. A. Snyder.

13. Moderator named L. E. Barton, H. A. Griesemer and B. L. Rhodes as Committee on Reception of New Churches.

14. Motion was made and adopted that a committee be appointed to draw resolutions to be sent to A. R. Love, who is confined at his home by sickness. Dr. A. M. Burfoot and R. J. Dogan were appointed. Resolutions as follows:

Rev. A. R. Love,

Portsmouth, Va.

Dear. Bro.—Fraternal greetings from the Portsmouth Association. We sorely regret your inability to be with us. We miss you. God bless you.

> A. M. BURFOOT, R. J. DOGAN, Committee.

15. The hour therefor having arrived, the Introductory Sermon was ably preached by J. E. Welsh, from Acts 2:4—"They were all filled with the Holy Ghost." L. F. Paulette assisted in the service.

TUESDAY AFTERNOON

16. The Moderator called the body to order and session opened by singing "We Are Marching to Zion."

17. Devotional exercises conducted by J. E. Pate. Prayer by John Bomar.

18. Report of Committee on Reception of New Churches as follows:

We, your committee appointed to report on the application of Norview Church, find that the church was organized the fifth Sunday afternoon in May, and that the organization was regularly formed, with the adoption of the usual form of Church Covenant and Articles of Faith. We recommend, therefore, that the messengers from Norview Church be recognized and seated and that the church be enrolled as one of the constituent co-operative bodies of this Association.

L. E. BARTON.

H. A. GRIESEMER,

B. L. RHODES.

Recommendation adopted and messengers recognized and welcomed as members of the Association.

19. The following Report on Combined State Interests was read by R. J. Dogan and adopted:

REPORT ON COMBINED STATE INTERESTS—1925

It is impossible, in a report of this character and on this occasion, to do more than touch on the various and important interests comprehended in the state work of our Board of Missions and Education.

State Missions.

The department of missions, under the leadership of Secretary R. D. Garland, is basal in the very nature of things, as its prime objective is the evangelization and enlistment of the unsaved people of our great state.

The strength of state missions imparts vigor to every other phase of our Christian work. Many of the strong churches of our state have been either founded or fostered by this board, and are today outstanding in support of all denominational programs.

The Board has aided during the past year 136 pastors, ministering to 343 churches and stations, which is 37 pastors less than received aid last year. This is explained in part by the fact that during the current year several churches nobly relieved the board of further financial assistance. The appropriation for this work during the current year was about \$50,000; while the missionaries report 2,550 baptisms and the collection of \$90,000 for church buildings and repairs. The Board, at the present time, has in its employ, only four

The Board, at the present time, has in its employ, only four evangelists, Brethren Sanford, Lawson, Wiley and Haley, brethren of good report among us, giving full time to this work.

They report for the past year 1,088 baptisms and turned over to the Board \$4,500. The budget this year is \$6,000 plus their collections. This force is inadequate to meet the needs of this important

phase of our work in this great state. Your committee would emphasize the importance of a spirit of evangelism, not only in our mission churches but in every church in the state. This is the King's business and must not be neglected, as all other work is predicated upon this.

Mountain Schools.

We are maintaining four mission schools, viz., Buchanan, Oak Hill, Blue Ridge and Piedmont. These have more than 600 students enrolled and all are doing a most gratifying work in the mountain sections of our state. There is reported many professions of faith among the students. The current budget of these schools is about \$30,000.

The Department of Sunday Schools, B. Y. P. U., and Colportage, with Rev. J. T. Watts in charge, seeks to provide leadership for the forward movement of this work in Virginia, according to the policies established by Sunday School Board of the Southern Baptist Convention.

Since this department was established in 1908, our Sunday Schools have increased 81,700 in enrollment, so that we now have enrolled in the Sunday Schools of our state 182,600.

Under the efficient and energetic leadership of Secretary Watts, Teacher Training work has developed to a remarkable degree and this work is going on with unabated interest.

The present record shows: Normal Diplomas awarded, 10,110; seals for advanced courses, 21,872; post graduate awards, 318. A total of 32,300. In addition to these awards, thousands of young people and teachers hold certificates for the completion of parts of the courses. Virginia has 1,192 organized Bible classes registered at Nashville, with an enrollment of 28,316.

One of the most important and far-reaching phases of our staff of Sunday School workers is the promotion of teacher training, in the rural sections of the state, by holding more than 2,500 institutes. Last Summer 360 classes were conducted and nearly 3,000 awards were bestowed in the rural section alone.

The board, in co-operation with the general board at Nashville, expended \$10,000 this year in the development of our rural Sunday Schools.

Our annual Assemblies, at Virginia Beach and Bristol, combine in a most happy way, programs inspirational, educational and recreational, for all who attend these special summer features of our work.

Baptist Young People's Union.

The Church or Denomination that does not feature a constructive program for its young people is on the highway that leads to decadence and death. And the preacher who refuses to foster such programs is headed in the same general direction and for the same ultimate termination.

Our Sunday Schools and B. Y. P. U.'s are the organizations together with some others, that meet these needs and furnish channels for the teaching and training of our young people.

Our state now has 917 B. Y. P. U.'s, with an enrollment of 36,295. We gained during the year 37 unions and 3,337 members. We now have 190 standard unions.

Last year 5,840 awards were given for the completion of B. Y. P. U. text-book work.

Other interests in our state, dear to all Virginia Baptists yet forming a part of our South-wide Co-operative Program, are our Orphanage at Salem and our Hospital at Lynchburg.

Our Orphanage is now caring for 293 children, at an annual expenditure for maintenance of \$65,000. It is recommended that the Sunday Schools of our Association will heed the urgent call for contributions for the support of this institution.

During the year, both Supt. C. L. Corbitt and Asst. Supt. P. H. Chelf have severed their connection with the Orphanage, after many years of faithful service, and Mr. M. S. Nofsinger, of Roanoke, has been chosen superintendent of the institution.

The new Baptist Hospital, at Lynchburg, is filling a long-felt need among our people, as evidenced by the number of patients that have already been treated and the number now receiving medical attention.

The hospital has approximately 100 beds, with a nurse's home recently completed, the gift of O. B. Barker, President of the Board of Trustees.

Your committee would urge that in view of the distressing financial condition of both our State and South-wide interests, that our people hear and heed the call to special consecration to prayer and unstinted liberality.

Respectfully submitted,

ROBT. J. DOGAN.

Committee.

The various phases were discussed as follows:

Orphanage, by W. V. Savage. State Missions, by John Bomar. Sunday Schools, by C. S. Sawyer. B. Y. P. U. by Mrs. M. E. Boncer. Education, by S. A. Campbell.

J. T. Riddick made motion that C. S. Sawyer be 20. requested to write his address and send to Herald for publication. Adopted.

21. Report on Obituaries was read by R. G. Kendrick and adopted.

REPORT ON OBITUARIES

Your committee is called upon to record the home-going of three able, efficient, and useful ministers of the gospel. Three veterans of the Cross who belonged to what might be called the "Old Guard", who served their day and generation well. They are Dr. Adoniram B. Dunaway, Dr. Vernon l'Anson, and Rev. W. S. O. Thomas. Dr. A. B. Dunaway was born in Lancaster Co., Va., November 5, 1841, and died at the home of his daughter, Mrs. S. B. Carney, Ports-mouth. October 3, 1924. He was buried at Accomac. Va., where he

mouth, October 3, 1924. He was buried at Accomac, Va., where he

held his last pastorate, October 5, this being the eighty-third anniversary of his birth. At his request, the funeral service was conducted by Rev. R. S. Monds, an intimate friend and associate in ministerial labor. Dr. W. V. Savage and Rev. Marinus James also took part in the service.

For more than half a century he was an active, earnest, able and successful pastor. Some of the churches that he served were Churchland and Port Norfolk in this Association; Accomac, Va., and Ox-

ford, N. C. Editor Pitt of the Religious Herald says of him: "Dr. Dunaway Editor Pitt of the Religious Herald says of him: "Dr. Dunaway was a preacher first, last, and all the intervening time. He had to a remarkable degree the gift of interpreting the Scriptures to the people. He was himself a profound and life-long student of the Scripple. He was himself a profound and life-long student of the Scripgifted, too, in analyzing his themes and arranging his discourses so as to make them impressive and memorable. He was a great comrade, too, with a fine, fraternal spirit, loving his brethren, believing in them, and welcoming every opportunity to add to their happiness and usefulness. He was a gentleman, born and bread, with all the finer instincts that this word connotes, and with these instincts and traditions chastened, refined, and glorified by his Christian faith and principles. He kept his intellectual powers strong and clear to the very end, and gave full directions for his funeral. His body sleeps beside that of his wife, who died while he was pastor at Accomac."

Dr. Vernon I'Anson was born in Petersburg, Va., in 1851, and died in Norfolk, April 1, 1925. The funeral service was conducted in the First Baptist Church of Norfolk by Dr. H. I. Stewart, the pastor, and Dr. Sparks W. Melton, and he was buried in Elmwood Cemetery beside his wife, who died in 1911.

beside his wife, who died in 1911. Dr. l'Anson was a student at Hampden-Sydney College at the beginning of the War Between the States, and he at once joined the Hampden-Sydney Howitzers Company of Norfolk, remaining in service until the close of the war. For a number of years he was chaplain general of the Veteran Division. He served many Baptist churches as pastor, some in North Carolina and some in Virginia. During his long and useful ministry he baptized more than three thousand people.

The Norfolk Ledger-Dispatch said of him: "He took a deep interest in Norfolk and its people. Before age had slowed his step and dimmed his eye he was prominent in all movements that looked to the good of the community. Even during the last few months of his life, when mental and physical effort was not without pain, he endeavored to continue to perform the duties of life and look out for the welfare of others."

Rev. W. S. O. Thomas died while pastor of the Cradock Church of this Association, April 9, 1925, at King's Daughters' Hospital, Portsmouth, aged seventy-six years. A brief funeral service was held in the funeral parlor of Sturtevant & Padgett, conducted by Drs. J. E. Welsh, H. A. Griesemer and others, and his body taken by a son and daughter to Falls Church, Va., for burial.

Brother Thomas was a graduate of Richmond College and Crozer Theological Seminary. He was active in the Baptist ministry for more than fifty years and served many churches. The most notable of them were West Washington Church, Washington, D. C., and Falls Church, Va. He had been pastor of the Cradock church only about fifteen months when he was called home, but it was long enough for him to win his way into the heart of the membership. Their esteem for him is shown in the resolutions passed by the church relative to his departure from them. He was the soul of courtesy and honor. His genial face is sadly missed at the meetings of the Pastors' Conference of Norfolk and Portsmouth, every member of which held him in highest esteem.

Of these three servants of Christ we may well say, "Blessed are the dead who die in the Lord. Yea, henceforth, saith the Spirit, they rest from their toils and their works do follow them."

Respectfully submitted,

R. G. KENDRICK.

Committee.

22. Report of Baptist Council and recommendation of Advisory Board was read by its Secretary, W. T. L. Shepherd, and adopted after discussion by M. Winston and L. C. Brinson.

REPORT OF BAPTIST COUNCIL

Statement of Assets.

Notes receivable:

Loan—Grace Baptist Church\$ 400.00	
Calvary Baptist Church 2,000.00	
Cradock Baptist Church 1,075.00	
Westhaven Baptist Church 10,000.00	
Jackson Memorial Baptist Church 10,000.00	
Larchmont Baptist Church 10,000.00	
Fairmount Park Baptist Church 1,000.00	
	\$34,525.00
Liberty Bonds	350.00
Furniture and Fixtures	476.00
Cradock Baptist Church (Bldg. and land)	3,532.12
Larchmont Baptist Church (Bldg., \$1,550; Furngs., \$780)_	2,330.00
Chinese Christian Home Furnishings	860.00
James Memorial Baptist Church:	
Four lots, 27th and Fawn Sts\$4,102.81	
Building 6,452.80	
Furnishings 869.87	
	11,425.48
Interest:	1 0 1 0 0 0
Amount due on loans	1,040.00
Cash Balance	5,102.12

\$59,640.72

We have an office at 624 Seaboard Bank Building, Norfolk, with a most efficient office secretary who is always glad to render assistance for the promotion of the work of our denomination.

We have ten members of the Advisory Board, 5 from the Norfolk side and 5 from the Portsmouth side. All of these men serve without pay and are often called to leave their places of business to attend meetings of the Board.

I have never heard of any man who has served on the Board and learned of the great good that is being done by the Council who has not been a booster for the Council.

There is still a great work for the Council to do and by a united effort on the part of all churches we can take the field of the Portsmouth Association for our Master.

The Baptist Council has over 17,000 stockholders, is incorporated

under the laws of Virginia, has assets at the present time of more than \$60,000. The office is operated at a very small cost and deserves the co-operation of every good Baptist in the District.

The Advisory Board recommends to the Association that 15% of Benevolence be reserved for work of Council, same as last year.

Respectfully submitted,

W. T. L. SHEPHERD, Secretary.

23. Motion was adopted directing the Baptist Council to add two more members to its Advisory Board, one from Norfolk County and one from Princess Anne County.

24. L. E. Barton offered the following resolutions, which were adopted:

Whereas it is reported that various organizations intend to importune the next session of the Legislature of Virginia to enact a law requiring the reading of the Bible in the public schools;

Be it resolved, That we, the messengers of the Portsmouth Baptist Association, emphatically disapprove of such contemplated legislation as contrary to the principles of American democracy, as an encroachment upon the inalienable rights of conscience, and as a menace to the peace and prosperity of the public schools.

Resolved, second, That our clerk is hereby instructed to send copies of these resolutions to the proper legislative committees and representatives.

25. Adjourned to meet Wednesday morning at 10 o'clock.

WEDNESDAY MORNING

26. Association was called to order at 10 A. M. with Vice-Moderator Dr. A. M. Burfoot presiding.

27. Devotional exercises conducted by Sam F. Hudson, Prayer by H. F. Jones.

28. Committee on Time, Place and Preachers announced as follows: Luther Caruthers, A. R. Williams and A. W. Burfoot.

29. Home Missions being next on the program, Howard I. Stewart read report and delivered short address on the subject. Report adopted.

HOME MISSION REPORT

"Ye shall be witnesses unto me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth.'

Jerusalem, Judea and Samaria constitute the field of Home Missions—certainly a fundamental proposition. By way of retrospect what high and heroic achievements have

been wrought by the Home Mission Board in these 80 years of or ganized work! "The days of our pilgrimage have been four score years and our strength has been labor and sorrow"—plus joy and victory.

In the realm of Co-operative Missions, the Home Board has been the great unifying agency of Southern Baptists. In the work among the foreigners, Indians and Negroes, the 108 missionaries have wrought mightily—the success of their efforts accentuating their Macedonian call for aid.

From the Mountain Schools comes the tidings of 344 conversions among the pupils, an attestation of the evangelistic fervor of the among the pupils, an attestation of the evangensite fervor of the teachers. The work in Cuba proclaims anew the word of inspiration, "The Isles shall wait for His law." The superintendent of the work, now completing twenty years of service, has a most fascinating story to tell. That lone star in the firmament of the "Chosen Seed of Israel's Race"—Rev. Jacob Gartenhaus—has a chapter of incidents not a whit less triumphant in tone. Most gradifying also is the report of the less triumphant in tone. Most gratifying also is the report of the work among the soldiers and sailors. At Annapolis, Md., the wife of the Baptist Pastor teaches a Sunday School class of 225 sailor boys.

In the department of Church Extension, the Church Building Fund

has over a million dollars to its credit. In figures, the work accomplished by the 1,077 missionaries of the Board, for the year, is as follows: Baptisms, 18,527; total addi-tions, 33,934; churches organized, 177; church buildings erected or improved, 355; Sunday Schools organized, 578. By way of present concern: The Home Mission Board faces a grave crisis. Such is the falling off in receipts that the Board faces an indettedness of over a million dollars. In view of the financial

an indebtedness of over a million dollars. In view of the financial situation, the Board has released the force of evangelists and singersvidettes of the Cross they were and had fought most valiantly on the far flung battle line. May the day be hastened when these noble heralds of the Passion may again function.

By way of infinite need: This report bids you lift up your eyes upon the 5,000 homeless congregations and the 13,000 others whose meeting houses need repairs. The whitened harvest fields in Florida, Arkansas, Oklahoma, Texas and New Mexico—a field which for opulence of service simply beggars description. Immediate the need of 50 chapels in Cuba and half the number among the Indians.

Above all, the clearing off of the overwhelming indebtedness on the Home Board and the great general needs, increasing with the

process of the suns. To the task appointed, haste away. "Take heed that thou offer not thy burnt offerings in every place that thou seest." Such was

the word of Moses to Israel. But here, if ever, is a worthy shrinea shrine before which the devotees have perhaps been too listless or mayhap forming creeds when we should have been performing deeds and to which the oblation has been a poor pittance instead of a worthy expression of ransomed souls.

The work of the Home Mission Board then is the adequate shrine. To it may votaries with eager feet and willing hearts and consecrated wealth hurry in a great passion of utter devotion. "Tarry not in all the plain."

Respectfully submitted,

HOWARD I. STEWART.

Henry A. Griesemer made report on Foreign Missions which was adopted after discussion by Henry A. Griesemer, J. F. Ingram and L. E. Barton.

FOREIGN MISSIONS

Foreign Missions is only another phrase for World Wide Evangelization. It is our modern interpretation of the Lord's last great commission to His Disciples, "Go ye into all the world and preach the gospel to every creature." This commission may be reduced to just one word-Evangelization.

This grand word is the very trumpet which the Lord blows to rally His hosts for the onward march to stir all believers to motion and action in conquering the world for Christ. Evangelizing is simply bringing the gospel into contact with souls in the most prompt, earnest, effective way. We cannot convert men, that is the Lord's work, but we may preach the gospel to them, that is our work, and while we are not responsible for conversion, we are responsible for contact. Men may reject Christ, even when faithfully set before them crucified for their sakes, but how can they receive Him if He is not offered for their acceptance? "How shall they believe in Him of whom they have not heard." Of all duties which believers owe to a lost world, this is the first and foremost, for without this there can be neither convert nor a growing church. In fact the very continuance of the church, as well as its extension depends upon faithfulness in evangelizing.

This call for organization, and this is second only in importance to evangelization. It brings system, order, and prepares for harmonious operation and co-operation.

The Foreign Mission Board is our organization for doing this great work. Its limit of achievements is determined by the generosity of our Brotherhood throughout the Southland.

From latest reports submitted by the Board we quote the following:

"God has blessed our work abroad. Last year was a triumphant year. The fact that our missionaries baptized 12,134 people into the

membership of our churches on our Foreign Mission fields is an achievement which should set our hearts aglow with joy."

achievement which should set our hearts agrow with joy." Then the report goes on to tell of other triumphs in Africa, Brazil, Chili, China, Italy, Japan and Jerusalem, all of which are thrilling and should lead our people to pour out their wealth to enable the Board to hold what has been won and push the conquest to the neithermost parts of these nations. But after the narration of all these glorious victories, the report goes on to say, "It makes us sad to be forced to turn from such triumphs as these to call attention to the embarrassment our Foreign Mission Board is now experiencing on account of the failure of the churches to support it properly." The Board reported to the last Southern Baptist Convention a debt of \$1,250,000.00. This debt came through no extravagance on the part of the Board. In fact the Board has been cutting its appropriations severely for the last three years, and is now holding back more than one hundred volunteers who are ready to go to the front. It has also denied for two years any additional equipment to the missionaries. This debt grew because our Baptist people are not giving adequately. The large program of the Board cannot be maintained upon the amounts they are now giving.

What is the remedy for the present distressing situation? The simple remedy is for the churches to put on the 1925-1926 program. Let the church make the Every Member Canvass, and support the great program including all the interests fostered by Southern Baptists, and our Foreign Mission Board will be cared for along with all the others. The practical and the effective thing for the churches to do is to put on the 1925-1926 Program NOW. In co-operating with our brethren we will serve and strengthen our foreign mission enterprise."

Respectfully submitted,

HENRY A. GRIESEMER.

31. Report on Pastoral Support was read by Dr. W. Tilden Smith and adopted. Discussed by Jos. T. Watts, W. Frank Robertson, H. F. Jones and Sparks W. Melton.

MINISTERIAL RELIEF AND ANNUITY

This Board was organized in 1918 and is now situated at Dallas, Tex., with Dr. Wm. Lunsford as its Secretary. According to Dr. Lunsford's report of May 6th, 1925, it had at that time 1.086 beneficiaries on its roll.

The relief fund is available to needy ministers, old or young, and their widows and dependent children, and to missionaries and their families. Think what this means to the Baptist preachers of the South and their widows and children. It is true, most of these widows are old and feeble, but, too, there are young widows, struggling to hold together a family to keep them from sinking into drudgery.

Every minister knows that sooner or later, if he lives, he will have to retire to private life. It is comforting to know that when the time comes he can do so without being an object of charity; and that he can walk with an uplifted head and self-respect among his brethren of the calling, because there has been provided by the thoughtfulness of the people he served a small competence to supplement his own means, so he will not have merely to exist in the last days of his earthly life.

We have an annuity fund which pays an annuity of \$500 on total and permanent disability, the same annuity at sixty-eight, to sus-

tain which the member must pay one-fifth of the annual premium tain which the inclusor mass pay one next of the annual premium necessary, while the denomination at large has agreed to pay the other four-fifths of this premium. Now if the denomination had done this since the inauguration of the fund, and were doing it now, there would be less cause for complaint, but it has never paid its fourwould be less cause for complaint, but it has never paid its four-fifths of this premium. For instance, the members of the annuity fund paid in about Sixty Thousand Dollars this last fiscal year. On this basis, if the denomination's obligation to pay four dollars for every dollar paid by the member as premium, it would take all the money we have collected for the budget this year to pay the denom-ination's part of this fund, leaving nothing at all on general relief. The 1925 Program says five per cent of its receipts shall go to min-netorial relief. isterial relief.

It's a consideration and pride that some of the churches in this Association, independent of the relief fund, are aiding one of these Association, independent of the relief fund, are daing one of these servants of God to the extent of \$75.00 per month. We are rejoiced to know that Southern Baptists are doing more in a financial way for the pastors who have spent their very best for the on-going of the Cause of our Lord and Master; while this is being done, let us not be content until we have measured up to the expectations of our Christ in giving our pastors very best moral and prayerful support. Probably they never needed our co-operation so much as now, in facing some of the evils that are antagonistic to christianity, such as the automobile, cheap fun, alcohol, evolution and indifference.

"Pray speed them on their journey worthy of God; they have started out for His sake and decline to take anything from pagans; hence we are bound to support such men, to prove ourselves of the truth."

Respectfully submitted.

W. TILDEN SMITH.

32. Mrs. W. W. Gordon made a splendid report on Woman's Work, and the same was adopted.

WOMAN'S WORK

There is no more important work within the range of our denominational life than that of the women, and so I count it a privilege to bring to you a report of the year's work of the W. M. U. Auxiliary to the Portsmouth Association. Our first great task of the year was that of "hostess" to the

annual meeting of the W. M. U. of Virginia.

It was a joy to us to have the opportunity of opening our hearts and homes to nearly 400 of our women from all parts of the State, and we have reason to believe that it was one of the very best meetings ever held by our women.

From time to time during the year we have been inspired and encouraged by addresses from many of our missionaries, both of the Home and Foreign Boards, and we believe that this personal contact

with our workers will stimulate our interest. In June, at the Port Norfolk Church, we celebrated our 25th anniversary of the organization of the W. M. U. Auxiliary to the Portsmouth Association.

We were indeed fortunate in having Dr. Sparks W. Melton speak to our young people from the subject, "What Must I Believe?" In his characteristic and forceful manner he stressed the necessity of faith in the fundamentals, and we feel assured that deep impressions were made upon the minds of our thinking young people.

Our new Corresponding Secretary, Miss Blanche White, spoke to the women and brought to us a very vivid picture of our opportunities for service.

During the past year \$37,918.97 has been reported as the total contribution of the women and young people.

We have now 117 organizations in our Association. No feature of our work has gone forward with more zeal or better co-operation than Mission Study. 236 classes have been held, with 107 graduates. We have had also 7 schools of missions. We believe that these schools of missions are the most enjoyable and at the same time the most effective method of teaching missions, and with the continued leadership of our pastors in this phase of our work we feel that our entire membership may soon be enlisted in real mission study.

We still continue, as an Association, to support three students in our own Buchanan Mountain School. Many individual societies are supporting students in our various mountain mission schools.

The Good Will Center in Portsmouth is going forward under the direction of Miss Ruby Sharpley and an Advisory Board of the women of Portsmouth. Our women also continue to support and assist in the Daily Vacation Bible Schools. We estimate this to be one of the most important phases of work among our children. The Home Board is also laying special stress upon these schools and we heartily recommend them to our churches.

During the year we have completed the \$500 memorial to our Church Building and Loan Fund. This memorial was given in honor of Mrs. Sadie J. Culpepper, who was our faithful superintendent for many years.

At our anniversary meeting a review of our work was given showing some of the many things which had been accomplished, and the growth of our women's work. With these achievements in our minds and a vision of our possibilities before us, together with a real desire in our hearts to spread the gospel, we begin a new era in our Lord's work.

The women in our churches have always responded to every call for service in the local church, and are allied with all of the activities of the church, but especially have they sought opportunities to further the cause of missions both at home and abroad.

We ask your continued help and co-operation so that we may be in real truth, as our name implies, a helper to the Portsmouth Association of Virginia.

At the close of this our 25th year of service, we close the record and turn the leaf, with a desire to

> "Build on resolve, and not upon regret, The structure of our future. Let us not grope Among the shadows of our old failures, but let Our souls' light shine on the path of hope And dissipate the darkness. Let us waste no tears Upon the blotted record of past years, But turn the leaf and smile, oh, smile, to see The fair white pages that remain.

MRS. W. W. GORDON, Committee.

33. The Missionary Report was read by the Clerk and

adopted.

MISSIONARY REPORT

The most significant feature of the work in the Portsmouth Baptist Association this year, from the missionary viewpoint, has been the erection of new church buildings and the enlargement of buildings. The Park View Baptist Church has about completed its handsome edifice in which services will probably start in October. The Larchmont Baptists have been occupying their new building since early Spring. At Deep Creek a beautiful church building is being erected. The Baptists of Deep Creek deserve much credit for their labor and sacrifice represented by this building. The new church building at Centerville is almost completed. London Bridge Baptists have also recently dedicated their new building.

The James Memorial—now the Baptist Tabernacle—has recently added to their new building in order to accommodate their rapidly increasing membership. In three years their membership has increased from eighty-three to three hundred and twenty-five.

A new Baptist church has started at Norview, the building being that formerly used by a Community church. The transfer of the building as a gift to the Baptist Council was recently made, and a deed is now being prepared transferring the property to the Norview Baptist Church. They are planning to move the building to a more desirable site which has been offered in exchange by Mr. and Mrs. W. W. Davis. Rev. G. R. Tureman is preaching at this church every Sunday.

The Baptists at Cradock contemplate building on more centrally located lots which have been acquired. This work will start not later than the spring of 1926. A Sunday school has been started at Indian River Park by the Fairmount Park Baptists. A land company has promised to donate lots if a Baptist church will be erected here, and the Fairmount Park Baptists will move the portable chapel from Larchmont to the site, the Advisory Board of the Baptist Council having consented to loan the chapel. The Ocean View Baptists have a building project under way this year. The members of the South Norfolk Mission are contemplating building in order that the fine work that has been done in the past few years may go forward in a greater way.

Several of the churches have new pastors this year. Park Avenue has Rev. Floyd T. Holland, who succeeded Rev. J. T. Riddick. Rev. J. T. Riddick is now pastor to the Tabernacle. Rev. G. R. Tureman has succeeded Rev. H. H. Martens at Kempsville and is doing fine work both at Kempsville and Norview. Rev. H. H. Martens is now with the Ocean View Baptist Church. Rev. Sam F. Hudson has succeeded Rev. D. P. Harris at Calvary, Bro. Harris having accepted a call to Seaboard, N. C. Rev. J. E. Pate, from Georgia, is the new pastor at Cradock. Rev. F. A. Liles is the new pastor at the Oak Grove-St. John field. He had just arrived from North Carolina when the St. John Church was requested to entertain the Association this year, and they very graciously extended the invitation, having only a few weeks in which to make preparations. The work under these new pastors' leadership is going forward in a most encouraging way. Rev. H. F. Jones, a past Moderator of this Association, has resigned the pastorate of the Port Norfolk Bantist Church

the pastorate of the Port Norfolk Baptist Church. The State Board found it necessary to cut our missionary appropriations this year from \$2,820.00 to \$1,500.00. Those receiving help are: Campostella Heights, Cradock, Virginia Beach, Raleigh Heights, Westhaven, West Norfolk and Ocean View. Two churches were cut off entirely but all these churches have made earnest effort to make up the deficit in the salaries of their pastors.

The Chinese Christian Home and the Chinese Sunday School are doing real Foreign Mission work on home grounds. We should be grateful for the unique work done here. The Good Will Center is now located at 704 Middle Street, Portsmouth. This work, started and operated under the auspices of the Portsmouth group of W. M. U., garten and five clubs which enroll about eighty children from about twenty-five homes. These children—mostly Jews and Italians—are led in definite Bible study and memory work, which will doubtless result in many being led to Christ. Daily Vacation Bible Schools were held this year in centrally located churches and at the Good Will Center.

> H. F. JONES, N. E. ADAMSON, W. W. GORDON.

34. Motion by J. T. Riddick that the Program Committee for next session be instructed to arrange program so as to give one hour each to Home and Foreign Missions and the most suitable speakers be secured to talk on the subjects. Seconded and adopted.

35. At this time the Association had the pleasure of listening to H. M. B. Jones preach the Doctrinal Sermon from the theme: "The Greatest Question of the Age—the Death of Jesus Christ."

Jos. T. Watts and J. A. Willoughby assisted in the service.

WEDNESDAY AFTERNOON

36. The Association assembled at 1:30 P. M. with Moderator W. F. Watkins presiding.

37. Devotional exercises were conducted by H. B. Cole. Prayer by J. T. Riddick.

38. Report of Committee on Time, Place and Preachers:

Time: Tuesday and Wednesday after fourth Sunday in September.

Place: Park View Church, Portsmouth.

Preachers: Introductory sermon, J. T. Riddick. Alternate, H. B. Cole. Doctrinal Sermon, C. S. Sawyer. Alternate, Sam F. Hudson.

Ambrose Williams made a few remarks, stating that it was a great pleasure for him to invite the Association to meet at Park View. Report was adopted. 39. Report of Committee on Junior College was read by H. F. Jones, who also made an earnest plea for the people to build this college.

REPORT OF COMMITTEE ON BAPTIST COLLEGE

Your committee begs leave to make the following report of the Baptist College in Tidewater Virginia:

There are a million people living in a radius of a hundred miles of Norfolk. There are only two colleges, William and Mary for men and women, at Williamsburg, Va., and Chowan College, in North Carolina, for women.

Over 6,000 boys and girls from this territory go to some college. Over 8,000 teachers are employed in the public schools.

In this same radius there are more than one hundred thousand Baptists owning church property valued at over a million dollars. So much for the field.

Your committee has brought to the attention of the Peninsula, Rappahannock and Blackwater Baptist Associations this great need and all have passed favorable resolutions and appointed committees to meet with your committee.

We recommend that a strong committee be appointed to further confer with the committees from the other Associations, looking to the establishment of such an institution in this community.

Report was adopted and the following committee appointed as suggested: H. M. B. Jones, Sparks W. Melton, J. E. Welsh, L. E. Barton and R. J. Dogan.

40. The discussion of the Co-operative Program for 1926 was led by Dr. Joseph T. Watts, who made an earnest plea for a more united effort to meet the critical situation in our denomination.

Dr. Watts addressed the Association along the line of our general work, and submitted the recommendations of the Board for our 1926 program. The Board recommends to the Baptists of Virginia that our minimum for the Co-operative Program in 1926 be \$1,000,000, to be divided between the Southwide and State causes on the basis of 50-50, and that we adopt the Convention percentage for the distribution of Southwide funds.

1926 PROGRAM OF SOUTHERN BAPTISTS

The goal for South-wide causes was set by the Convention at a minimum of \$5,000,000 to be distributed as follows:

Home Missions	50 %	\$2,500,000.00
Missions	22.5%	1,125,000.00
Callestion	15 %	750,000.00
nener nener	9.5%	475,000.00
New Orleans Hospital	3 %	150,000.00
	100%	\$5,000,000.00

The goal recommended for Virginia Baptists was \$1,000,000 to be divided between South-wide and State causes, on the basis of 50-50. The following percentages have been recommended for the allocation of the 50% of our million-dollar goal:

State Missions	50%	\$250,000.00
Orphanage (Salem)	16%	80,000.00
Hospital (Lynchburg)	6%	30,000.00
Ministerial Education	6%	30,000.00
Fork Union Military Academy	8%	40,000.00
Hargrave Academy (Chatham)	2%	10,000.00
Averett College	2%	10,000.00
Intermont College	2%	10,000.00
Bluefield College	4%	20,000.00
University of Richmond	4%	20,000.00

100% \$500,000,00

For these causes it is recommended that the Every-Member Canvass be taken December 6-13, 1925, or as near thereto as possible.

Recommendations made by Dr. Watts were adopted.

41. Motion by F. L. Hardy that the Association request the churches to raise a special offering to be sent to the Foreign Mission Board to aid in relieving the situation that faces the Board. The said offering to be taken between now and the first of the year. Adopted.

42. A demonstration by charts of local and State work of the denomination was made by L. Peyton Little and proved very interesting.

43. L. C. Brinson made the following report of Digest of Letters:

REPORT OF COMMITTEE ON DIGEST OF LETTERS

	44 43
	63
	46
DECREASE 217	
Number of Churches Reporting no Baptisms, 1924	8
Number of Churches Reporting no Baptisms, 1925	9
Amount Paid for Home Expenses, 1924\$270,904.6	37
Amount Paid for Home Expenses, 1925 377,825.0	00
INCREASE\$106,920.33	
Amount Asked For in 1925 Program\$115,000.0	00
Amount Raised in 8½ Months 36,630.2	23
Will Raise for 1925 at Proportionate Rate 47,985.5	
Membership 1924 17,45 Membership 1925 17,34	16
DECREASE 149	
Dismissed by Erasure or Exclusion 468	
Total Amount Raised for All Denominational Activities,	
Not Including A / D / L C II Deserver @ 74 978 1	0

Not Including Amount Raised for Home Purposes____\$ 74,378.10

L. C. BRINSON, Committee.

44. J. T. Riddick moved that a committee be appointed to wait on the people of Knotts Island church in regards to failure in making report to the Association for several years. The following were appointed: J. T. Riddick, A. W. Burfoot and Thos. E. Boorde.

45. Report of Treasurer as follows:

REPORT OF TREASURER FOR 1924

Receipts

Balance on hand from 1923\$ 13.15 Associational Fund from Churches 259.64	
Total\$272.79	\$272.79
Disbursements	
Printing Minutes and Programs, Postage on Minutes, Stamps and Stationery\$197.95 Clerks' Salary for 192440.00	
Total\$237.95	237.95
Balance on hand	\$ 34.84

W. T. L. SHEPHERD,

Treasurer.

46. Moved and adopted that the Clerk's salary be increased to \$50.00.

47. Motion unanimously adopted expressing profound and sincere appreciation to the pastor and members of St. John's church and friends of the county for the splendid entertainment given the 135th annual session of the Association.

48. W. T. L. Shepherd was elected delegate to the Southern Baptist Convention.

49. Moderator announced the Standing Committees for the year. (See back cover).

50. After singing "Praise God from Whom All Blessings Flow," the 135th session closed with prayer by H. A. Griesemer.

W. F. WATKINS, Moderator,

Norfolk, Va.

W. T. L. SHEPHERD, Clerk, Portsmouth, Va.

CONTRIBUTIONS TO BAPTIST COUNCIL OF NORFOLK AND PORTSMOUTH

January 1st to October 1st, 1925.

	D 11 1 00 1 1	
1.	Baptist Tabernacle\$	94.56
2.	Berkley Avenue	168.50
3.	Burrows Memorial	167.51
4.	Calvary	67.50
5.	Calvary Campostella Heights	22.50
6.	Central	362.93.
7.	Court Street	41.60
8.	Cradock	51.19
9.	Deep Creek	20.00
10.	First	527.26
11.	Fourth Street	116.75
12.	Freemason Street	748.00
13.	Grace	3.75
14.	Jackson Memorial	99.16
15.	Kempsville	15.00
16.	Lake Drummond	5.00
17.	Larchmont	88.57
18.	London Bridge	37.50
19.	Ocean View	16.45
20.	Park Place	395.21
21.	Park View	25.00
22.	Port Norfolk	151.40
23.	Poloigh Heights	18.00
24	Raleigh Heights	
25.	South Norfolk	60.00
26.	South Street	77.50
20.	Spurgeon Memorial	193.36
28.	Virginia Beach	1.50
	Westhaven	45.40
29.	West Norfolk	26.09

\$3,647.19

26

	CHURCHES	LOCATION	Estab- lished	PASTORS	Value of Church Building and Lot	Value of Pastori'm and Lot	Sundays of Preaching
123456789011213415677890021223245667890111213415167789022122324566789011121341516778920122324566789345687889044124444444444444444444444444444444444	Cradock Deep Creek East Brambleton First Fort Street Gilmerton Grace Jackson Memorial Knott's Island Lake Drummond Lake Drummond Lake Drummond Nortwest Northwest Oak Grove Ocean View Park Avenue Park Avenue Park View Park View Park View Pleasant Grove Port Norfolk Raleigh Heights South Norfolk South Street Spurgeon Memorial St. John Vieginia Beach	Portsmouth, Va. Portsmouth, Va. Norfolk, Va. Norfolk, Va. Norfolk, Va. Portsmouth, Va. Portsmouth, Va. Portsmouth, Va. Portsmouth, Va. Portsmouth, Va. Portsmouth, Va. Currituck, N. C. Norfolk, Va. Norfolk, Va. Nor	1891 1925 1782 1762 1910 1885 1899 1845 1898 1898 1898 1898 1898 1898 1899 1892 1856 1908	J. T. Riddick B. L. Rhodes H. B. Cole S. A. Campbell S. F. Hudson S. F. Hudson S. F. Overton H. B. Cole Frank L. Hardy W. V. Savage J. Elwood Welsh J. Elwood Welsh J. Elwood Welsh J. J. Gould J. D. Peebles Howard I. Stewart. A. R. Love Sparks W. Melton John W. Welstead. John Senter F. A. Liles Floyd T. Holland Hry A. Griesemer C. C. Hedrick. H. F. Jones Thomas E. Boorde. C. S. Sawyer H. M. B. Jones R. J. Dogan F. A. Liles Thomas E. Boorde. John Bomar John Bomar	$\begin{array}{c} 35000\ 00\\ 2000\ 00\\ 2000\ 00\\ 2500\ 00\\ 11000\ 00\\ 115000\ 00\\ 115000\ 00\\ 15000\ 00\\ 3500\ 00\\ 200000\ 00\\ 3500\ 00\\ 200000\ 00\\ 100000\ 00\\ 44000\ 00\\ 140000\ 00\\ 140000\ 00\\ 140000\ 00\\ 10000\ 00\\ 15000\ 00\\ 15000\ 00\\ 3500\ 00\\ 3500\ 00\\ 3500\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 5000\ 00\\ 500\ 00\ 00\\ 500\ 00\ 00\\ 500\ 00\ 00\\ 500\ 00\ 00\\ 500\ 00\ 00\\ 500\ 00\ 00\ 00\ 00\\ 500\ 00\ 00\ 00\ 00\ 00\ 00\ 00\ 00\ 00$	$\begin{array}{c} 10000 \ 00 \\ \hline $	Every Every Every Ist Every Every Ist & 3rd Every 2nd & 4th Every Every Every Every Every Every Every Every Every Every Every Every Every Every
-			12.00 2.0				A STATE OF A STATE

CHURCHES, LOCATION, PASTORS, VALUE PROPERTY, DAYS OF PREACHING.

MEMBERSHIP OF THE CHURCHES

		A	ADDITIONS BY			DI	DIMUNITIONS BY			Pres	Present Number		
	CHURCHES	Baptism	Letter	Restoration	Statement	Letter	Exclusion	Erasure	Death	Males	Females	Total	
$\begin{array}{c} 1\\ 2\\ 3\\ 4\\ 5\\ 6\\ 7\\ 8\\ 9\\ 9\\ 10\\ 11\\ 12\\ 23\\ 4\\ 15\\ 6\\ 6\\ 7\\ 8\\ 9\\ 9\\ 10\\ 11\\ 12\\ 22\\ 12\\ 22\\ 22\\ 22\\ 22\\ 22\\ 22$	Berkley Avenue Berkley Blackwater Burrows Memorial Calvary Campostella Heights Central Central Churchland Court Street Cradock Deep Creek East Brambleton Fairmount Park First Freemason Street Gilmerton Grace Jackson Memorial Kempsville Lake Drummond Larchmont London Bridge Norview Northwest Ocean View Park Place Park Place Park Neiwe Placesant Grove Port Norfolk Raleigh Heights South Norfolk South Street Spurgeon Memorial St. John Westhaven	$\begin{array}{c} 44\\ 440\\ 5\\ 3\\ 26\\7\\ 7\\ 10\\ 8\\ 5\\ 4\\ 1\\7\\ -7\\ -7\\ -7\\ -7\\ -7\\ -7\\ -7\\ -7\\ -$	$\begin{array}{c} 866\\ 20\\ \hline \\ 1\\ 24\\ 7\\ 7\\ 12\\ 5\\ 6\\ 6\\ 6\\ 6\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\ -\\$		$\begin{array}{c} 8\\ 12\\\\\\\\\\\\\\$	$\begin{array}{c} 12\\ 19\\ 19\\\\ 10\\ 22\\ 14\\ -18\\ 31\\ 11\\ 2\\ 3\\ 33\\\\ 12\\ 8\\ 8\\ 8\\\\ 1\\ 6\\ 6\\ 1\\\\ 2\\ 16\\ 6\\ 1\\ 1\\\\ 2\\ 16\\ 6\\ 1\\ 1\\\\ 2\\ 16\\ 6\\ 1\\ 1\\ 1\\ 37\\ 3\\ 4\\ 4\\ 6\\ 4\\ 1\\ 1\end{array}$		1 22 33 1 20 1 20	3 5 2 1 2 2 8 1 1	$\begin{array}{c} 129\\ 272\\ 26\\ 36\\ 267\\ 277\\ 60\\ 86\\ 311\\ 115\\ 291\\ 126\\ 6\\ 206\\\\ 885\\ 522\\\\ 885\\ 522\\ 47\\\\\\ 885\\ 522\\ 47\\\\\\ 81\\ 155\\ 72\\ 494\\ 81\\ 155\\ 72\\ 494\\ 81\\ 155\\ 72\\ 494\\ 81\\ 155\\ 72\\ 4508\\ 202\\ 78\\ 4500\\ 371\\ 362\\ 371\\ 362\\ 371\\ 362\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\ 55\\\\ 860\\ 131\\\\ 860\\\\ 860\\ 131\\\\ 85\\\\ 860\\$	$\begin{array}{c} 201\\ 340\\ 340\\ 340\\ 32\\ 35\\ 486\\ 420\\ 113\\ 91\\ 436\\ 115\\ 375\\ 375\\ 113\\ 141\\ 16\\ 225\\ 704\\ 495\\ 704\\ 495\\ 704\\ 338\\ 422\\ \hline \\ 55\\ 15\\ 15\\ 15\\ 15\\ 15\\ 169\\ 104\\ 610\\ 724\\ 274\\ 67\\ 504\\ 552\\ 122\\ \hline \\ 388\\ 446\\ 552\\ 122\\ \hline \\ 388\\ 446\\ 552\\ 122\\ \hline \\ 385\\ 55\\ \hline \end{array}$	333 611 55 75 75 62 77 74 23 66 66 77 74 23 23 66 66 81 22 7 74 10 4 30 16 60 88 22 7 7 10 16 40 16 60 16 60 16 60 16 22 17 17 17 17 17 17 17 17 17 17 17 17 17	
	TOTALS	656	574	21	125	502	127	345	142	7106	9321	17665	

SUNDAY SCHOOL STATISTICS.

1 Baptist Tabernacle	345 450 80 75 653 623 209 147 675 50 200 575 310 166	40 3 3 25 7 8 10	360 40 50 203 100 130 350
25 Lake Drummond	$\begin{array}{c} 1065\\ 400\\ 40\\ 40\\ 1021\\ 1021\\ 1021\\ 102\\ 102\\ 102\\ 102\\$	12 20 25 	321 120 300 21 371 103 71 103 71

The figures include Home Department and Cradle Roll.

CONTRIBL	TIONS 1	FOR HOME	PURPOSES
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II	CHURCHES	Pastor's Salary.	Current * Expenses	Support of S. School	Church Improvements	Aid of Poor	Associational Fund	Other Benevolences	Miscellaneous	Total
$\begin{array}{c} 1\\ 2\\ 3\\ 4\\ 5\\ 6\\ 7\\ 8\\ 9\\ 9\\ 101\\ 112\\ 133\\ 145\\ 166\\ 17\\ 8\\ 9\\ 201\\ 223\\ 245\\ 627\\ 7\\ 28\\ 300\\ 312\\ 333\\ 4\\ 355\\ 366\\ 7\\ 389\\ 9\\ 411\\ 422\\ 333\\ 40\\ 411\\ 423\\ 432\\ 566\\ 7\\ 7\\ 8\\ 9\\ 9\\ 101\\ 102\\ 102\\ 102\\ 102\\ 102\\ 102\\ 102$	Baptist Tabernacle Berkley Avenue Bathel Calvary Campostella Heights Centerville Centerville Churchland Court Street Churchland Court Street Fairmount Park FF First Fourth Street Grace Grace Grace Jackson Memorial Kempsville Lake Drummond Jackson Memorial Kassemond Northwest Oke Grove Oke Grove Oke Grove Oke Grove Ocean View Park View Park View Park View Park View Park View Park View Park View Park Jiese Park View Park Jiese Park View Park Jiese Port Norfolk South Norfolk South Norfolk South Street South Street South Norfolk South Norfolk	$\begin{array}{c} 3000 \ 00\\ 3000 \ 00\\ 250 \ 00\\ 00\\ 2000 \ 00\\ 2700 \ 00\\ 2259 \ 32\\ 1551 \ 25\\ 1500 \ 00\\ 2359 \ 32\\ 1551 \ 25\\ 1500 \ 00\\ 954 \ 24\\ 1200 \ 00\\ 954 \ 24\\ 1200 \ 00\\ 2392 \ 00\\ 239$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 3382 \ 00\\ 100 \ 00\\ 1020 \ 42\\ 310 \ 85\\ 314 \ 23\\ 74 \ 96\\ 1333 \ 55\\ 1491 \ 29\\ 1346 \ 00\\ 1468 \ 14\\ -268 \ 09\\ 405 \ 29\\ 335 \ 37\\ 49 \ 90\\ 526 \ 83\\ 322 \ 71\\ 21 \ 76\\ 60\\ -268 \ 22 \ 75\\ 00\\ 219 \ 14\\ 315 \ 39\\ 1425 \ 60\\ 1670 \ 00\\ 1763 \ 36\\ 00\\ 1763 \ 36\\ 00\\ 1763 \ 36\\ 250 \ 00\\ 1763 \ 36\\ 250 \ 00\\ 1763 \ 36\\ 250 \ 00\\ 1763 \ 36\\ 250 \ 00\\ 1763 \ 36\\ 250 \ 00\\ 219 \ 1425 \ 40\\ 254 \ 61\\ 1048 \ 92\\ 1128 \ 49\\ 254 \ 61\\ 1048 \ 92\\ 1128 \ 49\\ 254 \ 61\\ 1048 \ 92\\ 1128 \ 49\\ 35\\ 236 \ 91\\ 10\\ 349 \ 85\\ 236 \ 91\\ 10\\ 349 \ 85\\ 236 \ 91\\ 10\\ 349 \ 85\\ 236 \ 91\\ 10\\ 349 \ 85\\ 236 \ 91\\ 10\\ 349 \ 85\\ 236 \ 91\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 10\\ 1$	616 46	25 00	8 00 10 00 2 50 5 00 8 00 6 92 3 00 5 00 5 00 5 00 15 00 5 00 15 00 15 00 15 00 15 00 10 00 15 00 15 00 15 00 15 00 10 00 2 50 3 00 15 00 15 00 10 00 10 00 2 50 3 00 10	230 28 194 46 38 23 19 39 550 00 1392 86 208 18 51 19 49 50 275 78 29 50 275 78 2550 00 135 82 38 50 53 78 80 00 53 78 80 00 51 18 1135 46 820 32 	55 00 45 00 135 00 90 00 51 00 859 18 264 00 150 00 500 621 00 624 00 621 00 621 00 621 00 621 00 637	$\begin{array}{c} 5764 & 35 \\ 7562 & 26 \\ 482 & 00 \\ 331 & 50 \\ 6409 & 00 \\ 8469 & 37 \\ 14522 & 00 \\ 17003 & 493 & 79 \\ 14522 & 00 \\ 17003 & 49 \\ 2911 & 30 \\ 14430 & 81 \\ 209 & 46 \\ 11835 & 64 \\ 2621 & 85 \\ 13303 & 00 \\ 28926 & 67 \\ 490 & 09 \\ 28926 & 67 \\ 490 & 09 \\ 28926 & 67 \\ 490 & 09 \\ 28926 & 67 \\ 490 & 09 \\ 28926 & 67 \\ 4747 & 65 \\ 2640 & 47 \\ 362 & 63 \\ 855 & 00 \\ 1596 & 68 \\ 4747 & 65 \\ 328 & 26 \\ 180 \\ 77 & 62 \\ 280 \\ 2028 & 00 \\ 9007 & 34 \\ 1829 & 78 \\ 8548 & 67 \\ 22655 & 49 \\ 2028 & 00 \\ 9007 & 34 \\ 1829 & 78 \\ 8548 & 67 \\ 4854 & 67 \\ 8548$
_	TOTALS	78984 64	77403 27 2	29310 59	95819 53	7366 31	278 78	11166 68	21915 99	322240 79

1 Baptist later 1580 81 3900 00 2363 34 2166 9 3 Bethel		CHURCHES	Balance Paid 75 Mil.	Quota 1925 Prog'm	Pledged 1925 Prog'm	Paid to Date
2 Berkley Avenue 1580 81 3900 60 2383 34 2106 9 3 Bethel 230 00 50 0 4 Black Water 3500 00 1479 00 997 3 5 Calvary 3500 00 1479 00 997 3 6 Calvary 46 64 600 00 510 00 147 8 7 50 0 Churchland 1625 45 5000 00 386 15 239 80 9 Central 151 00 1500 00 250 00 387 5 10 Curt Street 227 3 35 10000 00 5500 60 3479 2 2 Cradock 2500 128 09 2 Cradock 1000 00 1593 85 698 0 6 First	1	Destist Tohernacle		550 00	972 80	631 58
3 Bethel 190 00 350 0 4 Black Water 23 00 50 0 5 Durrows Memorial 75 00 1800 00 77 30 348 1 6 Calvary 46 46 600 00 510 00 1439 00 97 30 348 1 7 General 46 46 600 00 250 00 386 15 2198 0 9 Central 3605 50 7380 00 1126 7 11 Court Street 2273 15 10000 00 327 33 256 2 2 Cradock 128 7 52 00 118 1 15 Fairmount Park 1000 00 327 33 256 2 16 First 3576 68 15000 00 1303 7 2 17 Fourth Street 24 10 0 3600 00 1353 85 688 00 18 First 3576 68 10000 00 153 85 688 00 19 Gradock 1200 00 350 00 20 333 120 0 19		Saplist Tabernacie	1580 81	3900 00	2363 34	2166 97
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6 Calvary 75 00 1800 00 797 30 348 1 7 Campostella Heights 46 46 600 00 510 00 147 8 8 Central 1622 45 5000 00 3860 15 2798 0 9 Centerville 151 00 1500 00 250 00 387 5 9 Centerville 3605 50 7380 00 - 1126 7 10 Curdock 3273 15 1000 00 5500 00 3479 2 2 Cradock - 400 00 327 33 256 2 3 Deep Creek - 400 00 327 33 256 2 3 Deep Creek - 1000 00 - 532 2 4 East Brambleton - 2 200 00 437 2 5 Fremason Street 5775 40 17000 00 10000 00 453 2 20 Jackson Memorial - - 25 00 - - 21 20 20 Jackson Memorial - - 25 00 - - 21 22 21 Lachodon		furrows Memorial		3500 00	1439 00	997 34
7 Campostella Heights 46 66 600 510 00 147 8 8 Central 151 00 0 250 00 3873 15 1000 00 250 00 3873 15 10000 00 250 00 3873 15 10000 00 250 00 3479 2 2 Cadock 3400 00 3273 33 256 2 2 Cadock 25 00 20 3479 2 2 Cadock 25 00 20 3479 2 2 Cadock 25 00 20 3479 2 2 Cadock 25 00 20 3410 3479 2 2 Cadock 25 00 20 32 120 9 3410 3576 68 15000 00 9000 00 4537 2 2 120 00 10000 1538 85 668 0 160 1777 17000 10000 00 550 00 121	6 0	Calvary				348 12
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Bueborn 89 50 600 00 290 39 120 9 4 East Brambleton			3273 15			
4 East Brambleton						
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77 Fourth Street 241 00 3600 00 1533 85 698 0 88 Freemason Street 5775 40 17000 00 10000 00 4542 0 99 Grace 125 00 125 00 21 2 21 20 20 Jackson Memorial 462 00 1000 00 855 00 566 9 20 Jackson Memorial 462 00 1000 00 850 00 566 9 21 Kempsville 25 00			9E76 60		0000 00	
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22 Knott's Island 25 00	21					140 33
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24 Larchmont 766 23 2000 00 574 42 946 4 25 London Bridge	23	Lake Drummond			73 25	34 90
25 London Bridge	24	Larchmont		2000 00	574 42	940 4'
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23 Oak Grove 100 00 140 0 29 Occan View 19 00 300 00 140 0 29 Occan View 800 00 140 0 29 Occan View 800 00 175 0 20 Park Avenue 6500 00 4555 32 3200 11 11 Park Place				600 00		12 1
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31 Park Place 1771 5000 00 4500 00 2011 1 32 Park View		Ocean View				
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663 22 4000 00 3000 00 926 9 663 28 4000 00 150 00 127 00 102 7 66 South Norfolk 437 78 1700 00 990 25 752 7 77 South Norfolk 437 78 1700 00 990 25 752 7 78 Supergeon Memorial 1650 15 3500 00 1884 36 1244 10 Virginia Beach 37 00 550 00 327 50 255 11 Virginia Beach	33	Pleasant Group				
55 Raleigh Heights 25 00 05 012 00 102 102 16 South Norfolk 25 00 150 00 127 00 102 102 17 South Street 437 78 1700 00 990 25 752 753 18 Spurgeon Memorial 804 38 500 00 2550 00 1503 150 127 126 150 111 11 406 00 340 00 283 121 111 111 14 406 00 283 121 111 111 111 111 111 111 111 111 111 111	84	Port Norfolk				
37 South Street 437 78 1700 900 255 752 7 38 Spurgeon Memorial 1650 15 3500 00 2550 00 1593 39 St. John's 804 38 3500 00 2550 00 1593 10 Virginia Beach 37 00 550 00 327 50 265 41 Westhaven 350 00 249 37 600 00 283 111 11 406 00 340 00 283 249 37 600 00 255 00 153	35	Raleigh Heights				
Spurgeon Memorial 1660 15 3500 00 2550 00 1593 7 39 St. John's 804 38 3500 00 1884 36 1244 10 Virginia Beach 37 00 550 00 327 50 265 7 41 Westhaven						
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00 Virginia Beach 37 00 550 00 327 50 265 11 Westhaven 350 00 320 250 255 12 West Norfolk 111 11 406 00 340 00 283 12 West Norfolk 249 37 600 00 255 00 153		Spurgeon Memorial				
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W. M. U. Group 21000 00 00000 20 00000 20 30100 377		TOTAT	1 27200 24	1 115000 00	1 60806 96	1 36786 0
		W. M. U. Group	21009 34	110000 00	00300 20	377 0

WORK OF THE GENERAL ASSOCIATION

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1	1	Long States and States and States and States			SIGISMOUTH BAL	112	ST AS	SOCIATION
Session.	Year.	WHERE HELD	MODERATORS	CLERKS	PREACHERS	Churches.	Membership	CONTRI. BUTIONS
1	1791	Portsmouth	J. McGlamre	William Boyce	David Barrow	01	1 1 0	
2	1792	Meherrin (Hebron)	I MaClamma	William Boyce	Ed. Mentz	21	1355	4 £ 18s.71/2d.
3	11702	Blook Crook	J. McGlamre	William Boyce	Ed. Mentz	22	1660	4 £ 18s.7½d. 6 £ 8s.10d. 6 £ 19s. 6d.
4	1794	Black Creek Black Water	David Barrow	William Brown	Ed Montz	22	1692	6 ± 19s. 6d.
	1795		David Barrow			44	1041	6£ 5s.
6	1796	London Bridge	David Barrow	William Brown	Wm. Brown		1609	12 £ 4s.
7	1797	High Hills	J. McGlamre	William Brown	Wm. Morris	22	1698	9 + 80 71
8	1798	Malones	Wm. Brown	Jos. Saunders	Wm. Brown	23	1736	8 £ 3s.
9	1799	Mill Swamp	J. McGlamre	William Brown	Jacob Grigg	23	1647	8 £ 3s. 7 £ 10s.11d. 7 £ 3d.
10	1800	Shoulders Hill (Ch'd)	Wm. Brown	James Wright	Wm. Brown	25	1514	7£3d.
11 12	1801	North Woot	Wm. Brown	Jos. Saunders	Jacob Grigg	23 24	1446	9£1s.7d.
13	11802	London Bridge High Hills Malones Shoulders Hill (Ch'd) Cut Banks North West Black Creek	wm. Brown	sos. Daunders	wm. brown	22	1531	7 £ 8s.6d. 7 £ 8s.6d.
14	1804	Seacock (now Elam)	John Bowers			44	1 1911	1 ± 88.6d.
15	1805	Seacock (now Elam) Portsmouth Raccoon Sw'p (Ant'h)	John Bowers	James Wright	Jas. Wright	21	1858	7£10s.6d.
16	1806	Raccoon Sw'p(Ant'h)	John Bowers	James Wright	Jas. Mitchell	19	2059	7£14s 6d
11							2137	8£2s.4½d. 7£7s.
18	1808	London Bridge	Robt. Murrell	James Wright	Jno. Gwaltney	20	2100	7£7s.
19	1809	Meherrin	Robt. Murrell	W. P. Riddle	H. Keeling	20	2013	8£2s.9d.
20							2327	8 £ 18s.6d.
21 22		Black Water High Hills					2329 2243	
23	1813	Mill Swamp North Quay North West High Hils Black Creek Norfolk	John Bowers	Jacob Darden	N Chambling	22	2086	
24	1814	South Quay	John Bowers	Jacob Darden	Jer Ritter	22	2048	29 15
25	1815	North West	N. Chambliss	Carr Bowers	M. Smith	22	1865	26 30
26	1816	High Hills	Robt. Murrell	Jacob Darden	Jas. Mitchell	22	2200	30 54
27	1817	Black Creek	Robt. Murrell	Jacob Darden	Geo. Norris	22	2321	34 25
							2260	32 75
29	1819	Raccoon Swamp	Robt. Murrell	Jacob Darden	H. Keeling	23	2237	44 75
30 31	1021	Western Branch Pungo(Oak Grove)	Robt. Murrell	Jacob Darden	Jas. Mitcheil	$\frac{25}{25}$	2307	45 371/2
32	1822	Mark't St., Petersb'g	Robt. Murrell	Jacob Darden	Sam Cornellus	40 25	2264 2511	38 75 35 70
	1823	Seacock	Robt Murrell	Jacob Darden	Jas Mitchell	25	2599	38 22
34	1824	Portsmouth	Carr Bowers	Jacob Darden	S. Sherwood	26	2540	39 55
35	1825	High Hills	Carr Bowers			25		
36	1826	High Hills Mill Swamp Shoulder's Hill	N. Chambliss	Jacob Darden	S. Sherwood	26	2438	65 371/2
37	1827	Shoulder's Hill	N. Chambliss	Jacob Darden	Fielding Bell	26	2482	42 00
38 39	1828	Raccoon Swamp	Carr Bowers	Wm. M. Jones	D. M. Woodson	28	3722	51 85 69 25
39 40	1829	Tucker's Swamp	Carr Bowers	Wm. M. Jones	S. Sherwood	31	4633	65 85
41	1831	South Quay Otter Dam Tanner's Cr'k (Sal'm)_ Beaver Dam	Los Hollomon	Wm M Lones	Wm Snow	34	4817	135 84
42	1832	Otter Dam	Jos. Holleman	R. B. C. Howell	R. B. C. Howell	32	4063	67 621/2
43	1833	Tanner's Cr'k (Sal'm)_	R. B. C. Howell	Thomas Hume	Gilbert Mason	33	4985	190 38
44	1834	Beaver Dam	R. B. C. Howell	Thomas Hume	R. B. C. Howell	32	4966	111 25
45	1835	Sappony	John Goodall	Thomas Hume	S. Sherwood	32	5089	116 06
46 47	1836	Pungo	J. C. Jordan	Thomas Hume	Thos. Hume	34	$5146 \\ 5573$	106 25 81 25
48	1838	Neuville	J. C. Jordan	Jas. S. Baker	D. M. Woodson	35 35	5252	522 67
49	Syca	Pungo Black Creek Newville High Hills Western Branch	J. C. Jordan	Thomas Hume	J C Bailey	35	5893	461 80
50	1840	High Hills	J. C. Jordan	Thomas Hume	Thos Hume	35	4722	411 19
51	1841	Western Branch	J. C. Jordan	Thomas Hume	J. B. Breed	36	6093	758 95
52	1842	Market St. Petersh'g)	J. C. Jordan	Thomas Hume	Putnam Owens	36	6482	986 35
53	1843	Mill Swamp Cumberl'd St., Norf'k_ Raccoon Swamp	J. C. Jordan	Thomas Hume	J. R. Scott	36	7392	$\begin{array}{r} 363 & 74 \\ 1062 & 35 \end{array}$
54	1844	Cumberl'd St., Norf'k_	J. C. Jordan	Thomas Hume	Reuben Jones	39	7655 7953	853 60
55 56	1845	Raccoon Swamp	J. C. Jordan	Thomas Hume	J. L. Gwaltney	39	8089	3114 61
57	1840	Tucker's Swamp Court St.,Portsm'h	J. C. Jordan	Thomas Hume	J. W. M. Williams-	39 40	8010	2164 87
5X	1848	South Quay	(lordan	Thomas Hume	C. B. Jennett	40	8007	1912 53
59	1849	Hicksford	J. C. Jordan	Thomas Hume	Thomas Hume	41	8442	2122 15
60	1850	Hicksford London Bridge Moore's Swamp	J. C. Jordan	Thomas Hume	Thomas Hume Reuben Jones	42	10794	1568 47
61	1851	Moore's Swamp	J. C. Jordan	Thomas Hume	T. G. Jones	44	9282	2156 33 1915 53
62	1852	Hebron	J. R. Chambliss	Thomas Hume	T. G. Jones W. M. Young S. G. Mason	44	9583	1915 55 1554 82
63	1853	Suffolk	J. R. Chambliss	Thomas Hume	S. G. Mason	44	9522 9966	1920 13
64	1854	Newville	J. R. Chambliss	Thomas Hume	J. G. Council	44	8405	1665 15
60	1850	Roowan Dam	I R Chambliss	Thomas Hume	Thomas Hume	46	7912	2068 17
67	1857	High Hills_	J. R. Chambliss	Thomas Hume	T. G. Jones	46	9731	1870 16
68	1858	Black Creek	J. H. Prince	Thomas Hume	G. W. Keesee	46	6238	1992 70 4071 02
69	1859	Suffolk Nerkh West Beaver Dam High Hills Black Creek Sycamore Hill Black Water	J. H. Prince	Thomas Hume	Thos. Lansdale	46	7150	4071 02 3181 06
70	1860	Black Water	J. H. Prince	Thomas Hume	M. R. Watkinson	46	9431	0101 00

HISTORICAL TABLE OF THE ANNUAL MEETING OF THE PORTSMOUTH BAPTIST ASSOCIATION

USTORICAL TABLE OF THE ANNUAL MEETING OF THE PORTSMOUTH BAPTIST ASSOCIATION

Year.	WHERE HELD	MODERATORS	CLERKS	PREACHERS	Churches.	<u><u>u</u></u>	CONTRI- BUTIONS
	Freemason St., Norf'k.	J. H. Prince	Thomas Hume	J. G. Keen	46	3879	1570 52
		J. H. Prince	Thomas Hume	J. M. Butler	46 45		
			Thomas Hume		40	!	
1061	Fod Army, occupica-	the whole field and	C F W Dobbs	H. Petty	38	1778	62 00
1865	Black Water Beaver Dam	Reuben Jones	C T Bailey	J. F. Deans		4307	270 00
1866	Beaver Dam	Thos. Hume	C. T. Bailey	T. H. Pritchard	38	4123	109 80
1867	Mill Swamp	Thos. Hume	J. F. Deans	J. C. Hiden	36	4115	10159 58
1868	Black Water Beaver Dam Mill Swamp Pleasant Grove Western Branch Antioch Grittefold	Thos. Hume	N. B. Cobb	W. E. Hatcher	38	4338	12327 98
1869	Antioch	Thos. Hume	N. B. Cobb	N. B. Cobb	40	4524	15191 40 13952 84
1971	Antioch Smithfield	Thos. Hume	E. B. Branch	A. E. Owen	42	4715 5259	13981 79
1872	Smithfield Millfield Shoulder's Hill Tucker's Swamp	Thos. Hume	E. L. Turner	J. W. Ward	40	4536	42088 25
1873	Shoulder's Hill	Thos. Hume	E. L. Turner	W D Thomas	47	4191	24198 39
1874	Tucker's Swamp	Reuben Jones	G J Hobday	R. Jones	47	5233	26352 20
11875	Hicksford	Treuben bonebille	C I Habday	T T Eaton	47	6153	25152 77
1876	Suffolk	Reuben Jones	G. J. Hobday	G. J. Hobday	49	6355	22608 39
1877	Centerville	J. H. Wright	G. J. Hobday	A. E. Owen	49	6518	28259 69
1870	Kennsville	J. H. Wright	G. J. Hobday	0. F. Flippo	53	6829	24671 50
1880	High Hills	J. H. Wright	-G. J. Hobday	J. A. Speight	53	7062	27091 50 28490 3
1881	Waverly	J. H. Wright	G. J. Hobday	L C Hiden	54	7321	29502 0
1882	2 Beaver Dam	J. H. Wright	G. J. Hobday	W W Wood	55	7258	32687 1
1883	3 Great Fork	J. H. Wright	G I Hobday	M S Read	56	8051	38294 1
1884	4 North West	A. E. Owen	G J Hobday	E. C. Dargan	59	8121	39271 6
188	Black Ureek	A E Owen	G. J. Hobday	R. W. Cridlin	62	8856	41748 8
188	7 Berkley Avenue	A. E. Owen	-G. J. Hobday	J. D. Brown	63	9358	43301 6
188	Suffold (Centerville) South Quay) Kempsville) High Hills 2 Beaver Dam 3 Great Fork 3 Great Fork 5 Black Creek 6 Hebron 7 Berkley Avenue	L. B. Allen	G. J. Hobday	J. M. Pilcher	63	9772	55581 5
1188	8 London Bridge 9 Boykin's 0 Franklin 1 Portsmouth 9 Shilob	J. M. Pilcher	H. C. Smith	T. G. Jones	63	9944	54200 6 49925 5
189	0 Franklin	J. M. Pilcher	H. C. Smith	D. W. Gwin	66	10859	60726 8
189	1 Portsmouth	J. M. Pilcher	H. C. Smith	M D Wharton	68	11242	58672 8
189	2 Shiloh	J. M. Plicher	H N Quisenberry	I A Barker	65	111151	63692 3
189	1 Portsmouth 2 Shiloh 3 Tucker's Swamp 4 Churchland 5 Sycamore 6 Colosse 7 Great Fork	I F Deans	H. N. Quisenberry	J. L. McCutcheon_	72	12638	61101 4
189	5 Sycamore	J. F. Deans	_G. S. Kennard	.A. B. Dunaway	. 73	12846	
189	6 Colosse	J. F. Deans	G. S. Kennard	.G. S. Kennard	. 76	13515	
189	7 Great Fork 8 Hicksford 9 Berkley Avenue	J. F. Deans	_ Gavin Rawls	J. J. Hall	- 77	13730	73806 4
189	8 Hicksford	J. F. Deans	-Gavin Rawls	J. F. Love	. 78	14357	73621 1 91914
189	Berkley Avenue	A. B. Dunaway	Gavin Rawls	W. V. Savage	- 80	14687	102765
190	Hollond's Comment	A. B. Dunaway	- Gavin Rawis	T C Skinner	- 00	15303	111402
190	2 South St Portsmouth	H W Battle	Gavin Rawls	J. J. Taylor	84	15693	113471
190	3 Western Branch	W P Hines	Gavin Rawls	R. W. Bagwell	. 86	15959	136046
190	4 Boykins	Simon Seward	Gavin Rawls	R. B. Garrett	86	16810	136737
190	0 Suffolk 11 Holland's Corner 22 South St., Portsmouth 30 Western Branch 44 Boykins 55 Churchland 66 Petersburg (2nd Ch.)	_ C. S. Blackwell		L. E. Barton			
1190	6 Petersburg (2nd Ch.) 77 Pleasant Grove 98 Fourth St 19 Suffelk	C. S. Blackwell		E. E. Dudley			07000
190	8 Fourth St	L. Lankford	Geo. J. Hobday		- 39	9564	97660 102472
190	9 Suffolk	- W. J. Kendrick	- Geo. J. Hobday	W. Mosby Seay	- 31	10100	189495
) 191	10 London Bridge	W. J. Kendrick	- Geo. J. Hobday	S W Melton	- 00	10129	140031
1 191	11 Deep Creek	W F Robertson	Geo J Hobday	J T Anderson	4(10152	1 107700
2 191	12 Churchland	W. F. Robertson	Geo. J. Hobday	Geo. W. Swope	- 40	990	5 95163
1 101	13 Port Norfolk	R. B. Garrett	_ Geo. J. Hobday	R. D. Stephenson_	- 38	10627	127146
5 1191	14 South Street	_R. B. Garrett	Geo. J. Hobday	L. F. Paulette	39	10717	7 118914
6 19	98 Fourth St. 99 Suffolk. 90 London Bridge. 11 Deep Creek. 12 Churchland 13 Port Norfolk. 14 South Street. 15 Oak Grove. 16 South Norfolk. 17 St. John. 18 Central. 19 Centerville. 20 Kempsville. 21 Northwest. 22 Freemason Street. 23 Churchland. 24 Court Street. 25 St. John's.	R. B. Garrett	H. M. Fugate	-W. M. Black	- 39	11390	129897
7 19	17 St. John	R. B. Garrett	J. A. McKaughan	W. A. Snyder	- 39	11890	39304
8 19:	18 Central	W W Carrett	A. O. Boda	-B. K. Mason	- 3:	1061	7 151734
9 19:	19 Centerville	H F Jonor	I P Jackson	G W Cox	- 00	1355	3 246801
1 192	20 Kempsville	L. C. Brinson	W T L Shepher	d R J Dogan	41	1498	5 336048
2 10	22 Forthwest	L. C. Brinson	W. T. L. Shepher	d H. F. Jones	- 41	1672	7 495568
3 19	23 Churable Street	W. F. Robertson	W. T. L. Shepher	d_I. D. S. Knight	_ 4	3 1745	4 339782
4 19	24 Court Stand	- W. F. Robertson.	W. T. L. Shepher	d_F. L. Hardy	4	3 1741	5 346432 5 355138

NOTE-In 1906 the Portsmouth Association was divided into three separate bodies. Viz.: Portsmouth, Blackwater and Petersburg Associations.

MINUTES OF W. M. U. AUXILIARY TO PORTSMOUTH ASSOCIATION

The Young People's session met Wednesday evening at 8 o'clock, Mrs. S. A. Campbell presiding.

Solo by Miss Lucille Hanrahan.

Devotional service was conducted by Miss Ruth Bishop. This was followed by special music on the organ by Prof. A. J. Lancaster, organist of Monumental Methodist Church, Portsmouth.

Dr. Sparks W. Melton was introduced and made an inspirational address on "What I Must Believe".

The meeting adjourned with prayer by Dr. H. F. Jones.

The twenty-fifth annual session of the Woman's Missionary Union Auxiliary to the Portsmouth Baptist Association was called to order by the Superintendent, Mrs. G. R. Martin, in the Port Norfolk Baptist Church, Portsmouth, Va., June 25th, 1925, at 10:30 A. M.

Hymn, "O Zion Haste".

Prayer by Mrs. R. J. Dogan.

Enrollment Committee appointed was: Mrs. E. C. Taylor, Miss Helen Jones and Miss Doris Alford.

Constitution and By-Laws read by Secretary.

Enrollment Committee reported sixty delegates had registered.

Motion was made that delegates enrolled constitute the body and those registering later be added. Motion carried.

The program in the hands of the body was accepted as the program of the day.

Motion was made and carried that the distribution of the Plan of Work be the presentation.

Mrs. H. F. Jones, President of the W. M. S. of Port Norfolk Church, led the devotional and gave the address of welcome.

Visitors and wives of new ministers were recognized: Miss Blanche Syndor White, Corresponding Secretary of W. M. U. of Virginia; Mrs. J. F. Ingram, wife of the pastor of London Bridge Church; and Mrs. G. R. Tureman, wife of the pastor of Kempsville Church.

Mrs. H. E. Hood moved that the privilege of the floor be extended to the visitors. Motion carried.

Appointment of committees as follows:

Time and Place-Mrs. S. B. Johnson, Mrs. W. T. Crafton, Mrs. Charlie Wood.

Resolutions-Mrs. W. T. L. Shepherd, Mrs. J. W. Pickard, Mrs. H. E. Trent.

Obituary for 1926-Mrs. C. E. Johnson, Mrs. J. T. Herrick, Mrs. J. C. Cotton, Mrs. E. T. Humphries, Mrs. J. W. Frank.

Reports of officers were received as follows:

SUPERINTENDENT'S REPORT FOR 1925

A fine spirit of co-operation, study, and service has prevailed throughout our Portsmouth W. M. U. during the past year. More and more are we realizing that our Union has been planted by the Lord and is being guarded by His providence and nurtured by His grace.

Our total gifts for the year as reported amounted to \$37,918.97.

Total number of organizations 117.

Seventeen societies sent in the four quarterly reports to Superintendent and deserve special mention: Fairmount, Centerville, Deep Creek, Freemason, Central, Court Street, South Street, Berkley Avenue, Burrows, Churchland, Spurgeon, South Norfolk, Port Norfolk, Park View, Westhaven, Park Place and Campostella. Those sending in three reports are Park Avenue, Raleigh Heights, Oak Grove, James, Calvary, Jackson, Pleasant Grove and St. John's.

My report would not be complete without recording my deep appreciation of the privilege which you gave to me of representing you at the W. M. U. of S. B. C. From the reports, discussions and de-cisions of this meeting we are convinced that the hand of our Lord is leading us in paths we do not know, and into fields we have not explored.

Official Report.

Mumher	Societies visited	58
Mambor	Group meetings attended	16
Number	Executive meetings	2
Number	Executive meetings	570
Number	Letters written	170
Number	Letters received	179
Number	Talks made	63
TANUMOL	Respectfully submitted.	

MRS. G. R. MARTIN.

The W. M. S. Banner was awarded to Berkley Group for 85% efficiency.

REPORT OF YOUNG PEOPLE'S LEADER FOR 1924-1925

Although there has been nothing unusual or phenomenal in our young people's work, there has been that most important thing-a steady growth in membership and intensive work in the training and education of those members. A few societies have passed away and a few have come into being so that our totals are practically the same as last year.

14 Y. W. A.'s 12 R. A.'s

20 G. A.'s

28 Sunbeam Bands

We feel that our plan of organization is admirable. The Junior Societies are united under Group leaders who call together all leaders into Group Councils where the work is planned and outlined. This year our work has been somewhat handicapped owing to the fact that one of our largest groups was not able to secure such a leader. However, this group has a leader in view for the ensuing year and under this leadership I am sure that rapid strides in progress will be made.

The Young People are always anxious to train themselves for better service and so during the year past they have had 95 mission study classes with 1140 seals.

A marked interest is shown in personal service. Most of our Junior Societies plan each month some way of serving their communities or some other community. Sometimes it is a monetary gift and again a deed of loving kindness.

Of the 13 Societies which made the Standard of Excellence last year 9 were Junior Societies. This is a striking proof that our Young People are alert and interested in doing their share toward spreading the gospel of Jesus.

As another year comes and goes, may it be said that they are still toiling on and may something noble be accomplished.

FLORENCE WILSON CAMPBELL,

Young People's Leader.

The Y.W.A., the G.A. and the R.A. Banners were awarded the Berkley Group for the best efficiency report.

The Berkley and the Norfolk Groups tied for the Sunbeam Banner. Mrs. C. E. Johnson of Berkley Group moved that the next highest efficiency Group be awarded the Sunbeam Banner. Motion carried.

Princess Anne Group, being the next highest in efficiency, won this Banner.

MISSION STUDY REPORT FOR 1924-1925

With sincere gratitude to the women and young people of this Association for their splendid co-operation and our Heavenly Father for His many blessings, your Mission Study Secretary presents the following report:

Number classes 236 Number graduates 107

7 Schools of Missions

2 all day Mission Study Institutes

I have attended 10 Group Meetings, conducted a number of con-ferences, at all times ready to give out all the help and information I could as to plans, methods, etc.

Considering the changes in our courses, also the change in our quarters. I feel most gratified for the year's work.

In the months that are ahead of us, let us study diligently-that every society and young people's organization will know what it means to study missions.

Respectfully submitted.

MRS. H. E. HOOD, Mission Study Sec'v.

REPORT OF SECRETARY FOR 1924-1925

I have attended two Executive Committee meetings, March 19th and June 11th, having notified the members of these meetings by telephone or postal cards.

49 cards were sent to W. M. S. Presidents and Y. W. A. Leaders. 32 letters sent to Pastors of the churches in Portsmouth Associa-

tion.

Respectfully submitted,

MRS. ANNIE L. GRAY. Secretary.

REPORT OF TREASURER FOR YEAR ENDING JUNE 1925

RECEIPTS

Balance on hand June	1924\$ 50.13
Associational dues and	collections from all sources 695.78

Total Receipts_____ \$745.91

DISBURSEMENTS

Expenses for annual meeting in June 1924\$ 47.91
Superintendent Expenses to S. B. C 127.50
Mr. F. T. Crump for W. M. U. Specials 162.25
Mrs. J. F. Vines for Boys' Camp 325.58
Mrs. Julia Gaskins 15.00

Total Disbursements 678.24

Balance on hand June, 1925_____ \$ 67.67 ANNIE E. ARRINGTON, Treasurer.

Collection of dues \$59.00.

Attention was called to statistical report of gifts of all societies as distributed.

Motion was made and carried to adopt these reports.

The Nominating Committee nominated was: Mrs. J. G. Council, Mrs. J. C. Cotton, Mrs. T. H. Little, Miss May Campbell and Mrs. W. T. Crafton.

Hymn, "How Firm A Foundation."

"Our W. M. U. Specials" were presented by Mrs. T. H. Little in the form of a special delivery letter.

The first special; Training School, was explained by Miss May Campbell.

The second, The Margaret Fund, by Mrs. Pickard.

The third, The Bible Fund, by Mrs. I. R. Lee. The fourth, R. A. Camp at Vt. Beach, by a R. A. boy of Park Avenue Church.

The fifth, Special Seasons of Prayer, special stress laid on observing whole weeks of prayer.

Hymn-"God Calling Yet" as a prayer.

Mrs. Richardson of the Advisory Board of the Chinese Christian Home introduced Mr. Sidney Quong of the Home who is in training for a missionary to his native land, China. He rendered an instru-

mental solo. Hymn, "My Jesus I Love Thee." Miss Blanche Syndor White was introduced and she made a stirring and inspiring address on "Jesus of Nazareth Passeth By".

Motion was made and carried that meeting adjourn immediately

Devotional services were led by Mrs. J. F. Ingram, subject, "Go ye into all the World and ye shall be My Witnesses." Prayer by Mrs. H. E. Hood.

The morning session closed with prayer by Dr. Welsh.

AFTERNOON SESSION

The afternoon session was called to order by the Superintendent. Hymn, "Revive Us Again".

Repeating in unison, Watchword for the year, "Go Ye into All the World and Ye shall be My Witnesses".

Minutes of morning session read and accepted.

"W. M. U. in Character"-demonstration under the direction of Miss May Campbell.

Hymn, "I Love to Tell the Story".

Observance of Portsmouth W. M. U.'s 25th birthday, Mrs. I. D. S. Knight, presiding.

"Era of the Past" by Mrs. W. W. Gordon.

Mrs. Sadie J. Culpepper, who served as Superintendent from 1901 to 1914, and Mrs. S. A. D. Parker from 1914 to 1917, were called to the platform and after a few remarks were presented with small nosegays by Mrs. Knight. She also presented to Mrs. Culpepper a Building and Loan Memorial certificate, \$500 having been paid by this Association as a tribute to her long and faithful services.

Mrs. R. J. Whitehead, Superintendent from 1917 to 1919, was prevented from attending by illness. She sent a message of greeting which was read. Motion was made and carried that greetings be sent back to her.

An original anniversary hymn, composed by Miss May Campbell, was sung to the tune of "Let a Little Sunshine In".

Mrs. G. R. Martin, the 4th and present superintendent, spoke on the future, "And It Shall Come to Pass". She was also presented with a nosegay.

After attention was called to a few changes in the Plan of Work, motion was carried that the Plan of Work as distributed be adopted.

Report of Committee on Time and Place. The First Thursday in June, 1926, at Park Place Church. Adopted.

Report of Committee on Resolutions:

Resolved (1), That we express our sincere thanks and apprecia-tion to Prof. A. J. Lancaster who so willingly gave us his time and talent.

Resolved (2), That we heartily thank our efficient Superintendent. all committees, and Dr. Sparks W. Melton for his splendid address. Miss Blanche White who brought us such an inspirational message and all those who took part in our program.

Resolved (3), We express our sincere thanks and profound ap-preciation to our hostess Church for the delicious luncheon, and all who helped in any way to make the meeting a success.

Respectfully submitted,

MRS. W. T. L. SHEPHERD, MRS. H. E. TRENT. MRS. J. W. PICKARD.

Committee.

Motion was carried to adopt these resolutions.

The Obituary Committee submitted the following names of W.M. U. members who have died since our last meeting:

Burrows Memorial-Mrs. R. W. Dennis, Mrs. R. L. Fleming; Central-Mrs. W. S. Wilkins, Mrs. R. A. Pebworth, Mrs. J. W. Gregory, Mrs. Josephine Sawyer; First-Mrs. E. V. Rawlette; Freemason-Mrs. F. L. Croom, Mrs. J. L. Seneca, Mrs. Walker, Mrs. J. W. Callis, Mrs. F. E. L. Daughtry, Mrs. Mary E. Hughes; James Memorial-Mrs. Mary Sawyer; Park Avenue-Mrs. Sarah Lewis, Mrs. Z. P. Martin; Park Place-Mrs. J. B. Hubbard, Mrs. M. L. Stone, Mrs. Florence Lee: South Street-Mrs. Lillian Creekmore; South Norfolk-Mrs. J. L. Jernigan; St. John's-Mrs. Mary E. Hewitt; Jackson Memorial-Mrs. Charles Ashley; Centerville—Mrs. Bettie Hearring. Singing softly, "Jesus Keep Me Near the Cross". Motion was made that vote of thanks be extended to Miss May

Campbell for the Pageant and the Anniversary Hymn. Motion was carried.

The Nominating Committee submitted the following report:

"Superintendent-Mrs. G. R. Martin

Assistant Superintendent-Mrs. W. W. Gordon

Secretary—Mrs. F. L. Nicholson. Treasurer—Mrs. R. A. McCoy

Mission Study Leader-Mrs. H. E. Hood

Group Leaders:

Princess Anne-Mrs. Julian Sawyer

Norfolk County-Mrs. J. E. Johnson

Berkley-Mrs. R. A. White

Portsmouth—Mrs. Annie L. Gray Norfolk—Mrs. W. B. Hogg

.

The report was adopted and officers elected as named.

Mrs. Richardson moved that Mrs. Martin make the report of W.M.U. to Portsmouth Association.

Mrs. W. W. Gordon made amendment to this motion that the Superintendent give the report or get some one to do it. The amendment was carried.

Motion was made and carried that the delegate and the two alternates be made from the floor.

The Superintendent was nominated as delegate and Mrs. W. W. Gordon and Mrs. I. D. S. Knight as alternates to S. B. C.

Motion was made and carried that minutes of afternoon session be left to the approval of the Executive Committee.

Dismissed with prayer by Dr. L. E. Barton.

MRS. G. R. MARTIN, Superintendent.

MRS. ANNIE L. GRAY, Secretary.







STANDING COMMITTEES

Foreign Missions	I. D. S. Knight
Home Missions	Sparks W. Melton
Combined Report of State Interests	F. L. Hardy
State Missions	L. E. Barton
Sunday Schools	Sam F. Hudson
Orphanage	
B. Y. P. U	
Education Board	J. E. Welsh
Obituaries	John A. Morris
Ministers' Fund and Pastoral Support.	James Elliott
Periodicals	F. T. Holland
Temperance	R. J. Dogan
Woman's WorkMr	s. W. T. L. Shepherd
Digest of Letters	L. C. Brinson
MissionaryH. M. B. Jones, R. W. (Outland, B. L. Rhodes
ProgramH. A. Griesemer, F.	L. Hardy, H. B. Cole