Biblical Recorder

Minutes of the

# **Randolph Baptist** Association

North Carolina

# TWELFTH ANNUAL SESSION

# HELD WITH

# UNION GROVE BAPTIST CHURCH

OCTOBER 22-23

# 1946

The next regular session will be held with Balfour Baptist Church, October 21-22, 1947

Rev. W. A. Elam will preach the Annual Sermon Rev. W. Horace Connor, Alternate

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# Associational Directory

### **OFFICERS**

Rev C M Stail Line in the state	D
Rev C M Strickland W:	Bennett
.Rev.C.M.Strickland, Vice Moderator	Steede
Rev.W.F.Cates, Clerk-Treasurer	a l l
, e.e. a - i ; eusuier	Asheboro, Box 663

#### AUXILIARY OFFICERS

nev.K.L.Hughes, Supt S Same	
Mrs. W.A. Elam W. M. U. Pass	Asheboro, Rt. 3
, m. M. W. V. Fres	Para 112 11
J.A. Durham T II Director	-11 GIIKIIIIVIIIe
J.A.Durham, T.U.Director	Asheboro, Rt. 1

## EXECUTIVE COMMITTEE

District	No.1-E.C. Williamson Sumner Farlow
District	No.2-D.E.Whitehead Lawrence Davis
Prover TPC	NO. J-W.C. LUCas
District	No.4-G.G.Clinard Frank Myers
	AND ALL PASTORS

# COMMITTEE ON ORDINATION OF PREACHERS

Rev.R.E.Heath, Rev.H.K.Masteller, Rev.P.C.Gantt, Rev.J.C.Edwards, Rev.W.A.Elam

# COMMITTEE FOR EXAMINING CHURCH LETTERS

Rev. C.F.Laughlin, Rev.C.L.Moffitt, Rev.W.W.Hill, Rev.Charles McBride

# COMMITTEE ON ORDER OF BUSINESS

Rev.J.C.Kidd, Rev.C.M.Strickland, Rev.W.F.Cates, Rev.R.L.Hughes, Mrs.W.A.Elam, Mr.J.A.Durham

# W.M.U. OFFICERS WITH MAILING ADDRESS

Mrs.W.A.Elam----- Associational W.M.U. Supt. Franklinville

Mrs.Guy Lane----- Associational Y.P. Leader Ramseur

Mrs.Horace Anderson----- Assoc. Stewardship Chairman 540 W.Kivett St. Asheboro

# W. M. U. OFFICERS Continued

Mrs.Earl Cox.....Assoc. Community Chairman 531 S. Cox St. Asheboro Mrs.J.C.Pearce.....Assoc. Mission Study Chairman Asheboro, Rt. 1 Mrs.C.E.York.....Assoc. Literature Chairman Ramseur Mrs.E.C.Routh.....Training School & Margaret Fund Chm. Franklinville

# PASTORS SERVING CHURCHES IN THE ASSOCIATION

Bennett, Hubert	Greensboro
Cates . W. F	Asheboro, Box 663
Clark, F.B	Lexington, Rt. 2
Connor , W.H*	Central Falls
Edwards, J.C	Liberty
Edwards, Vance	Kannapolis
Elam, W.A	Franklinville
Gantt, P.C	Ramseur
Garner, W.E	Randleman
Heath, R.E.	Asheboro, Rt. 1
W; 11 W W	Liberty
Hill, Jas.E	Asheboro
Hopkins, Will	Ghing Grove
Johnson, C. J.	Goldston
Kidd, J.C	Bennett
Kindlev,Leon	Jevington Bt. 2
Kindlev, Leon	Cedar Falls
Lauahlin,C.F	Rennett
Leonard, W.M.	Acheboro
Masteller,H.K	High Doint
McBride, Chas. J	Bandlown
Memory, J.I	Descus Dt 1
Moffitt,C.L.	Hamseur, NC. 1
Roberts, C.C	High Point, Ht. 5
Settlemvre G.F	Central rails
Smith CI	Central ralls
Strickland [ M	Steeds
Wiggs, Jas.E	Greensboro, Box 2769

# Constitution and By-Laws

of

#### RANDOLPH BAPTIST ASSOCIATION

#### Article I-Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of the organization shall be;

- a. The promotion of harmony, fellowship and co-operation among the churches of the Association;
- b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.
- c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

#### Article II-Membership

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's articles of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the missionary Haptist faith and practices, or that has failed to abide by the provisions of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by a messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

#### Article III—Meetings

Section 1. The Association shall meet annually on Tuesday and Wednesday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association are messengers in all the Associational meetings, having but one vote.

Section 3. The Association may hold a Mid-Term Meeting each Spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term Meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Board.

#### Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, and Clerk-Treasurer.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall preform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk-Treasurer shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. He shall also preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Woman's Missionary Union, Baptist Brotherhood. The presiding officers of these organizations shall be recognized as auxiliary officers of the Association.

#### Article V-Executive Board

Section 1. The Association shall have an Executive Board composed of the Moderator, Vice-Moderator, Clerk-Treasurer, the auxiliary officers of the Association, the Associational Missionary, all pastors of the churches in the Association, and two other members from each of the four divisions of territory as set forth in the next Section. The Moderator shall be chairman of this Board.

Section 2. The Territory of the Association shall be divided into four parts, with U. S. Highway 64 and 220 serving as the dividing lines. The northeast division shall be called District 1; the southeast division District 2; the southwest division District 3; and the northwest division District 4.

Section 3. The duties of the Executive Board shall be:

a. To act for and on behalf of the Association between sessions.

- b. To carry out the orders and resolutions of the Association pertaining to it.
- c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.
- d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular or called meeting.
- f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association

#### **Article VI—Committees**

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on-Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Committee on Order of Business for the next annual session.

Section 2. Duties of the Committee:

- a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. After approval of this suggested order of business by the Executive Board, the committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

Article VII-Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

# Article VIII-New Churches.

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

# Article IX-Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

#### Article X-Adoption

This Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

#### Article XI-Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

# Proceedings

### UNION GROVE BAPTIST CHURCH

### . October 22-23, 1946

# TUESDAY MORNING, OCTOBER 22

The Twelfth Annual Session of the Randolph Baptist Association convened Tuesday morning, October 22, with Union Grove Baptist Church.

At 10:05 A.M. Rev. H.K. Masteller led in singing,"How Firm A Foundation" with Mrs. W.A. Elam at the piano, after which Rev. J.E. Wiggs, pastor of the Union Grove Church, conducted the Praise, Scripture and Prayer period, using the second chapter of Second Timothy in its entirety.

1. The Moderator, Rev. P.C. Gantt, called the Association to order.

2. The clerk read the "Order of Business" which was adopted subject to such changes as may be necessary for orderly procedure.

3. Report Of Committee on Committes. This was read by Rev. J.I. Memory and a motion to adopt was carried.

# RECOMMENDATIONS OF THE COMMITTEE ON COMMITTEES.

1. Place and Preacher

1. R.L. Hughes, Chairman

- 2. G.F. Settlemyre
- 3. Clay Lambert

2. Memorials

- 1. Mrs. W.A. Elam, Chairman
  - 2. Mrs. H.K. Masteller
  - 3. Mrs. C.M. Scott

3. Appreciation

- 1. Mrs. G.F. Lane
- 2. Mrs. Harvey Lambert
- 3. Mrs. E.S. Millsaps, Chairman

4. Goals

- 1. W.A. Elam
- 2. C.L. Smith
- 3. W.M. Leonard

- Committee On Order Of Business

   Moderator and Vice Moderator, Clerk
   Sunday School Superintendent.
   W.M.U. President and B.T.U. Director
- Committee On Ordination of Ministers

   R.E. Heath, H.K. Masteller
   P.C. Gantt, J.C. Edwards
   W.A. Elam
- 7. Committee on Church Letters
  1. C.F. Laughlin, C.L. Moffitt
  2. Woodrow W. Hill, Charles McBride

4. Christian Literature.

Brother W.M. Green, Associational Recorder Representative, brought the report. On motion the report was adopted. Brother Green spoke to the report. Calling attention to our Associational gains over the past few years , he said; "There is a vital connection between information and progress. God wants an informed people".

5. Brother Harvey Gibson, who is to speak at this time has not arrived. The Moderator asked Rev. John T. Biddle, our Associational Missionary, to bring his report at this time. At the conclusion of the report the Moderator gave opportunity to those desiring to express themselves with regard to the work of our Missionary. Rev. P.C. Gantt, Rev. R.L. Hughes, Rev. H.K. Masteller, Rev. W.A. Elam, Rev. J I. Memory, and Rev. R.E. Heath took advantage of the opportunity and said they were greatly pleased with his work. Brother Biddle again offered his services to any pastor, or church at any time, provided the dates he had did not prevent, and he often re-arranges his dates in order that he may be of service. This report was adopted.

#### REPORT OF THE ASSOCIATIONAL MISSIONARY

It is with deep appreciation to the Lord for his rich blessings and to you for your fine co-operation that I now bring you a report of my activities as your Missionary for the past Associational year.

Preached sixty sermons.

Assisted in forty-two other services.

Conducted or assisted in eighteen Study Courses.

Assisted in two weeks of visitations.

Attended twelve general meetings.

Promoted Vacational Bible School Clinic with 2 workers.

Assisted in ordination of deacons in four churches.

Raptized three canidates.

Promoted Baptist Training Union Revival with 27 workers for a period of 8 days equaling 216 man days. At least 30 conversions were reported as result of these meetings.

Promoted Mission Emphasis Week with 13 Missionaries participating for a period of 6 days equaling a total of 98 man days.

Promoted Central Sunday School Training Class with aid of local workers for period of 5 days with average attendance of 42.

In addition to the above services in the Randolph Associatoon it was my privilege to serve in seven other Associations as follows;

Taught in one Baptist Training Union Revival.

Taught in one Sunday School Revival-One tangible result of this weeks effort was that the church in which I worked went from half-time to a full-time program.

Conducted two Revival meetings of a week each.

Represented State Mission work in three Mission Emphasis Week programs.

The following aims for the ensuing year have been adopted by the Executive Poard:

- 1. Promotion of pastors and deacons school.
- 2. A simultaneous Sunday School Enlargement Revival.
- 3. Another Mission Emphasis Week with the hopes of a greater number of Missionaries participating.
- 4. Simultaneous Revivals in all the churches of our Association.
- 5. Organization of an Associational Choir.
- 6. At least one Study Course in Sunday School, B.T.U., and W.M.U. in every church in addition to the simultaneous Sunday School Revival.
- 7. Randolph Baptist Radio Hour.
- County-wide survey for the purpose of aiding the pastors in the churches and to locate possible new mission points.

- 9. Two summer workers to assist in Vacation Bible School.
- 10. Promote a week of personal visitation and evangelism in as many churches as possible.

Dates and places for these activities will be listed as early as details can be worked out. Your prayers and co-operation are earnestly desired.

Respectfully submitted,

J. T. Biddle.

6. Training Union Report.

Brother Durham asked Rev. Biddle to introduce the speaker for this period. In a few well chosen words, he introduced Mr. Harvey T. Gibson, State Training Union Worker. Brother Gibson expressed appreciation for the fine way this Assoc. entertained the State Training Union Workers who were with us recently. He said, "We need a church conviction of the need of a training program. We have not appealed to our young people to give themselves to full time religious work.

#### ASSOCIATIONAL B.T.U. REPORT

With sincere appreciation for the fine cooperation and generous support you have given me in the first six months of service as your Associational B.T.U. Director; I give you a report on my activities from April 1 to October 1:

- 1. Visited 8 churches.
- 2. Two Associational Mass Meetings.
- 3. Made four talks.
- 4. Mailed 100 letters and 150 cards.
- 5. Put on one demonstration program.
- 6. A Training Union enlargement campaign.
- 7. Traveled 200 miles.

In 1945 we had 8 churches with Training Unions; Total, 28 units, 5 Story Hours. There were some organized in the early part of the year, but in June we had an enlargement campaign. We organized 38 new units, 11 Story Hours, making a total of 66 units and 17 Story Hours, and 18 churches with Training Unions. There were three new workers added to our Training Union program with 542 awards given that week; the total awards this year being 852.

We had 27 state workers with us that week in June. It was one great week for the people of the Randolph Association and for the up-building of God's Kingdom. There were about 30 or more conversions during our largest campaign.

OUR GOAL FOR 1947.

1. An active Training Union in every church.

2. At least one study course in every church.

- 3. Four Divisional Training Schools for Training Union Officers and leaders.
- 4. To have an Associational Leaders Banquet.
- 5. Our simultaneous Associational B.T.U. meeting on December 6. Our goal is 500.
- 6. Promotion of all special events sponsored by the B.T.U.
- 7. Official visit to every union.
- 8. A standard Associational B.T.U.
- 9. Training Union awards: 1000.

On motion the Training Union Report was adopted.

Respectfully submitted,

### J. A. Durham.

7. Bethany Baptist Church applied for admission into the Association, presenting the church letter. The application was referred to the Committee on Church Letters.

8. Announcement was made concerning lunch to be served on the church grounds.

9. Mrs. Russell, of Gravel Hill Church, introduced Mr. Gerald Lanier, a young minister from this church.

10. Recognition of visitors and new pastors.

NAME	CHURCH	ASSOC.
Mrs. F.S. Perry	Dover	Montgomery
Mr. G.W. Davis		Montgomery
Rev. G. F. Swaney	Glenhope	Mt. Zion
Mr. W.F Hayes	Antioch	Piedmont
Mrs. W.F. Hayes	Antioch	Piedmont
Mr. Harvey T. Gibson	Forest Hill	Raleigh
Mrs. Foy T. Farmer	Raleigh First	Raleigh
Mrs. M.A. Huggins	Raleigh First	Raleigh
Mr. J. Parks Hackney	Loves Creek	Sandy Creek
Rev. Reid Harris	Robbins	Sandy Creek
Rev. C.R. Hinton	West Albemarle	Stanley
Mr. Victor Truitt	Elk River	Watauga

11. Song:"All Hail The Power Of Jesus Name."

12. Annual Sermon by Rev. G.F. Settlemyre. Using Ezekiel 33:7 and Jeremiah 6:16. Subject: The Old Paths. "Jeremiah loved his people, but told them of their sins. He reasoned, accused, warned". Some paths we need to turn to today. 1. Repentance. 2. Faith. 3. Evangelism. 4. Weep for Souls. Results: A revival of love. (a) For the Lord. (b) For the brethern.

Adjourn.....Lunch:

# TUESDAY AFTERNOON

Hymn: "Faith Of Our Fathers." Praise, Scripture, and Prayer by Rev. Woodrow W. Hill. Using the Scripture lesson, John 15:1-20.

13. Moderator named a committee to nominate members of the Executive Board from each district which was composed of W.H. Connor, Mrs. Clay Auman, and O.L. Hicks.

14. Motion that the Association go on record as to favoring tithing. That a committee be appointed to promote tithing throughout the Association. That the committee work in conjunction with the pastors. The motion was seconded, the vote taken and the motion carried.

## 15. Womans Missionary Union.

Mrs. W.A. Elam, before reading her report, remarked that someone has said, "Educate a man, you educate and individual; Educate a woman and you educate a generation". She then presented Mrs. J.S. Farmer, State W.M.U. President. Mrs. Farmer introduced Mrs. M.A. Huggins, State Chairman for Stewardship. Before she began her address, which was received with a great deal of interest, she threw out a challenge which was in the form of a guestion. "What shall we do with the lads when they are ready to step up higher than the R.A. and other organizations, when the church does not have a Men's Brotherhood to receive them?" The W.M.U. Report was adopted.

16. The Moderator named the following committee for promoting tithing in the Association: Waldo C. Cheek, Chm. Rev. R.L. Hughes, and Rev. Woodrow W. Hill.

17. The Moderator recognized Mr. Richard Young from, the Baptist Hospital and Brother Reed from Mills Home.

18. Brother J.C. Kidd offered an amendment to the constitution as follows: "To article III, Section II After the word "enrolled", add, "All pastors in the Assoc. are messengers in all the Associational Meetings. On motion this amendment was accepted with the clarifying statement that the pastors should have only one vote, regardless of the number of churches he may serve.

## 19. Election Of Officers.

Nominations for Moderator were as follows: Rev. P.C. Gantt by W.H. Connor, Rev. J.C. Kidd by C.M. Strickland, and Waldo C. Cheek by R.E. Heath. The nominations were closed. The vote was by ballot. Tellers were: Eddie Wiggs, W.W. Hill, and C.L. Smith. A motion that one receiving the second highest number of votes be Vice Moderator was lost. 20. Vice Moderator. W.H. Connor and C.M. Strickland were nominated. The vote was by ballot and the tellers were the same as before.

21. The tellers report Brother J.C. Kidd elected as Moderator.

22. Clerk-Treasurer. W.F. Cates nominated. No other nominations were made. He was elected.

23. Training Union Director. J.A. Durham was nominated and elected.

24. W.M.U. President. Mrs. W.A. Elam was the only nominee and was elected.

25. Associational S.S. Supt. R.L. Hughes elected by acclamation.

26. Christian Literature Represenative. W.M. Green was re-elected.

27. Evangelism Chairman. Motion that this office be discontinued since we have an Associational Missionary who will cover this phaze of the work. The motion was seconded, and the vote was to discontinue.

28. Tellers report C. M. Strickland was elected as Vice Moderator.

29. The Committee on Church Letters recommended that Bethany Baptist Church be received into the Association. The recommendation was accepted.

30. Relief and Annuity. Brother W.A. Elam brought this report which was accepted.

31. The Moderator asked Brother Biddle to introduce the speaker for the period. He introduced Ottis Hagler who brought a fine inspirational message using a portion of the 6th Chapter of Isaiah.

Adjourn.

## WEDNESDAY MORNING

Hymn: "I Am Thine O Lord"

Praise, Scripture, and Prayer by Rev. Charles McBride, using the Third Chapter of First John.

32. The Moderator called the Association to order .

33. Sunday Schools.

Brother J.C. Pearce was not present so there was no report given.

34. Rev. R.L. Hughes called attention to some of the irregularities in the vote for the officers of the Assoc. taken on Tuesday.

35. Motion by Brother Hughes that the vote for the Moderator and Vice Moderator taken yesterday be checked. The motion was seconded and the motion was carried.

36. Motion was made that the chair appoint a committee to investigate irregularities in the election of officers yesterday. Motion was carried.

37. Chair appointed:Brother Elam, Brother Cates, and Brother Hill. The committee retired.

38. The Moderator asked Brother Memory to act as Clerk in the absence of Brother Cates who was out on the above committee.

39. The Moderator called for the Orphanage Report. This was given by Brother Connor. Report was adopted.

40. Brotherhood Report was given by Brother Masteller who also spoke to his report. Report was adopted.

41. Recognition of Visitors: Brother George Graham, Brother E.W. Ryerly, and Brother J.C. Canipe.

42. In the absence of Brother Pearce, Brother Biddle gave a summary of the fine work that had been done by Bro. Pearce, our Sunday School (Associational) Supt. This was well received.

43. Report on American Bible Society was given orraly. This report is to be written for publication in the minutes by J.I. Memory. The report was adopted.

44. Report of Committee on Memorials by Mrs. Masteller. This report was adopted.

45. Co-operative Program Reports.

46. State Missions Report by J.C. Kidd. This report was adopted.

47. Upon return of the Committee on Elections motion was made and carried to set aside the program for special business.

48. Committee on Elections made the following report: Your committee finds the election to be irregular in that more votes were cast than there were messengers registered.

49. Motion was made by Brother Strickland to set aside the report of the committee and let the election stand. Second was made by Brother Settlemyre. Amendment was made to the motion to prepare ballots for next year's election. The vote was cast. 14 favored the motion and 22 opposed the motion. The amendment was lost. Brother Elam and Brother Cates spoke against the motion to set aside this report. Brother Strickland spoke twice favoring his motion. Many others spoke against the motion. Prayer by Brother Canipe was called for by Mrs. G.F. Lane. Prayer was offered. The vote was cast. 12 favored the motion and 33 were against the motion. The motion was lost.

50. Motion was made by Mrs.Mary Russell to set date and elect officers. Amended by Brother Biddle to set time and place today. Amendment was withdrawn after brief discussion. The motion was withdrawn.

51. Motion was made by Brother G.H. King to set aside the election of officers yesterday. Second was made and vote was cast. 36 favored the motion and 2 voted against it.

52. Motion was made that the Excutive Committee dispose of the matter of election of officers and the motion was carried.

53. Motion that all reports be postponed except the Treasurers report to give time for Brother E.L. Spivey to speak. Motion was carried.

54. The Treasurers report was given and adopted.

55. Motion to adjourn for lunch with Dr. Spivey speaking after lunch was made and carried.

Adjourned with prayer by Dr. Spivey.

Lunch.

Song: "When I Survey The Wondorous Cross" which was led by Brother Masteller. Devotion was led by Brother Elam who read from Ephesians 10:6. Prayer.

56. Dr. Masteller presented Dr. Spivey who gave a most excellent address.

57. Report of Committee on Executive Committee. Report was adopted.

58. Report on Committee on Goals. Report was adopted.

59. Report of Appreciation Committee. Report was Adopted.

60. Report of Committee on Place and Preacher.

- 1. Place-Balfour
- 2. Preacher-Rev. W.A. Elam
- 3. Alternate-Rev. W.H. Connor

Report was adopted.

61. Report of Committee on Committies. Report adopted. Brother Carpenter, Bibical Recorder Representive, spoke briefly.

62. Brother Everet Miller representing Meredith college was presented and brought greetings from our colleges. This year we have the largest enrolment in our history of schools. We have 4600 students.

63. Report on Evangelism by Brother Heath. Brother Canipe spoke to the report. Report was adopted This was followed by a soul stiring message by Rev. Canipe.

64. Motion to adjourn.

Benediction by Brother Canipe.

# OUR DEAD

God in his great wisdom has seen fit to call from our midst a number of our members. While our hearts are grieved for their loss, we bow in humble submission to His will.

In memory of these, we the members of the Randolph Association pause to pay tribute to the following:

ASHEBORO-

а

1

Mr. Calvin Padget

DEEP RIVER-

Mrs. Betsy Ann Brady

FRANKLINVILLE-

Mr. William Dickens Mr. S. C. Trogdon, Deacon

GLENOLA-

Mr. L. A. Bowman, Deacon

HIGH ROCK-

Mr. J. C. Parrish, Deacon HULDAH-

Mr. John Thomas

MACEDONIA-

Mr. D. R. Brothers Mr. R. L. Coble, Deacon MT.LEBANON-

Mrs. Tishie Hurley Mr. Tyre Latham BEULAH -

Mrs. Mazie Kennedy Miss S. L. Purvis Mr. R. W. Caviness RUSSELLS GROVE-Mrs. J. B. Fulp Mrs. J. P. Bailey Mrs. W. E. Garner TRINITY-

Mr. R. L. Welborn Mr. Sam Robbins UNION GROVE-

Mrs. Annie Garner Mr. Will J. Cagle

WESTFIELD-

Mr. H. C. Davenport

WORTHVILLE-

Master Carrol Tysinger

Respectfully submitted,

Mrs. W. A. Elam Mrs. H. K. Masteller

## **REPORT OF WOMAN'S MISSIONARY UNION**

Someone has wisely said, "Educate a man and you educate an individual; educate a woman and you educate a generation." The same thing can be said of training in Missionary endeavor. Baptist that whole heartedly sponsor the W.M.U. organizations in carrying out the whole prepared program of Christ.

"Go ye therefore and teach all nations" is a command to us today as much as it was to the first followers. To obey this command, we must be informed Christians. The American child in the Sunbeam Band often feels for the first time his kinship with the child on the other side of the world. This interest prows as the child advances through the Girls Auxiliary or Royal Ambassadors. The young woman finds a place in the Y.W.A. where she can serve intelligently not only her church at home but around the world. The woman busy with household tasks, or in some profession, no longer feels limited in her range of service. She feels a personal interest in every Baptist Missionary because she has been introduced to each through the program of Woman's Missionary Society.

The wise planning of our officers has given to all the societies programs and standards which make for the development of well balanced Christians.

The practice of stewardship of time, talents, personality, and possessions is emphasized in all the socities. The prayer life of the individual is strengthened through daily prayers for our Missionaries and the special weeks of prayer.

The feeling of kinship for all our fellow workers at home and abroad becomes more acute through our study courses and Missionary programs.

Our women and young people of the Randolph Association who are memebers of the W.M.U. have done splendid work the past year but our hearts ache for those who do not have these organizations in their churches. Time, talent, personality, and possessions are being wasted in our association because somewhere some watchman is asleep at his post.

At present we have 36 churches in the association but only 18 have a W.M.U. organization. There are 32 Young People Societies but only 25 active enough to report.

Our goal for the year was 50 Missionary organizations. We have had only six new organizations. Efforts have been made repeatedly to interest those churches without organizations and the answer comes back, "We are not ready yet."

This part of the picture is discouraging but when we consider the loyalty of those faithful women who have worked so nobly, we thank God for a challenging task.

Our Associational Meeting of the W.M.U. was held with the Franklinville church April 2nd and was well attended by the women and young people.

Miss Katherine Abee, our former State Young People's Leader and Mrs. John Allen Moore of Yugoslavia brought the key messages of the day.

The Mission Emphasis Week was another strengthening force for our work. Not only for information and inspiration but also for the deepening of the spiritual life of our churches.

The contributions for all objects from October 1, 1945 to September 30, 1946 from all Missionary Organizations were \$4516.44. Of this amount the Young People gave \$991.97.

Respectfully submitted.

Mrs. W. A. Elam.

#### BAPTIST BROTHERHOOD

The Baptist Brotherhood is an organization of the men of a church for the purpose of supporting and promoting all the work of the church. Many churches have found it to be one of the most dynamic and helpful agencies for stimulating church growth and activity.

According to the latest issue of The Brotherhood Bulletin, the 5,667,926 members of the Southern Baptist Churches include 1,416,981 men. Only 25% of these men are enlisted and fully active in their churches. The other 75%, or 1,062,736 men, offer to us the greatest enlistment challenge in the Southern Baptist Convention. Enlisting these men is the particular function of the Brotherhood.

Through the Brotherhood the men learn about the affairs of the local church and the activities of the denomination, and by means of the service activities of the Brotherhood they are led into active participation in the work of the church and intelligent and hearty support of the program of the church denomination. This organization supplies a need in the church which the Sunday School class and the Training Union do not meet. Every church should provide a Brotherhood for the enlistment of its men.

At present, only one church in Randolph Association has an active Brotherhood, namely, the First Church, Asheboro. It meets monthly, and reports that it has recently undertaken the project of paying the full salary of a missionary on the foreign field. The Brotherhood has 30 members.

The Brotherhood movement is headed up in the Baptist Brotherhood of the South, with headquarters in the Commerce Title Building, Memphis 3, Tenn. Mr. Lawson H. Cooke is the Executive Secretary. This office publishes pamphlets on Brother hood work, program materials, and the Brotherhood Bulletin. It will be glad to give information and aid to any pastor or church interested in forming a Brother hood organization.

#### Respectfully submittted,

#### Rev. H. K. Masteller.

#### BAPTIST ORPHANAGE REPORT

The backwash of war has brought to the orphanage some great problems. Among these are high cost of living, the difficulty in securing a well equipped staff, and securing material for needed repair to buildings.

And the still more serious concern of how to help meet the problems in the every increasing number of broken homes.

In spite of these difficulties, we have had another successful year, especially from the standpoint of income. The loyalty and liberality manifested by friends of the Orphanage continue to challenge the best that is in us. Such loyalty is the greatest endowment that can come to any institution.

In view of the increased cost of living, our farm activities have proved to be life savers. We have been able to produce commodities for about one-third less than they would have cost on the open market.

The figures below give an idea of the greatness of the Orphanage farm enterprise at Mills Home and Kennedy Home: Products: Barley, 2,670 bu.; Oats, 5,207 bu.; Corn, 7,725 bu.; Hog Meat, 49,018 Ibs.; Eggs, 27,740 doz.; Milk 76,002 gal.

Vegetables of all kinds sufficient to supply our needs have been produced in the pardens. The dairy and beef herds have been greatly improved, both at Mills Home and at Kennedy Home. They have made possible one of the best grade herds of beef cattle in the state.

From a finiancial standpoint of view Charity and Children have had one of the best years in its history. There was a big increase in the amount received in subscriptions, and in the amount of commercial work done in the print shop. The total profit amounted to \$8,348.43. Charity and Children circulation has reached the all time height of 36,000

A total of 700 children were under care during the year. 598 children were cared for at both homes, 48 in Foster homes, and 54 through Mothers Aid. While the number of children in the institution was reduced to 6, the Foster Home Care increased to 24 and Mothers Aid to 16.

Friends from all over the state have been very kind and thoughtful of the Orphanage. Truly the Orphanage has been a mother and a father to the needy.

Respectfully submitted,

Rev. W. H. Connor.

#### RELIEF AND ANNUITY REPORT

The Relief and Annuity Board of the Southern Baptist Convention was organized in the year 1918. The Board at its first meeting set up two great departments of work: Namely, The Department of Relief and the Department of Annuity.

The Relief Work: The work of the Relief Department seeks to give finiancial aid to older or disabled ministers and their widows who are not members of any other Annuity Plan and who have but little or no income. Our funds for this needful work come to the Board from three great sources: First, earned income of Relief reserves, Second, Co-operative Program receipts and Third, Fellowship offerings from the churches, together with special gifts and legacies.

There are now some 1300 beneficiaries on the relief rolls of the several states. Though we now have a Relief Budget of approximately \$180,000. still the pitiful average of \$8.00 per month for widows and \$12.00 for aged ministers is all too little. There should be more funds available for this Relief work.

The Annuity Plans: The growth of the Ministers Retirement Plan in the states of the Southern Baptist Convention is amazing. There are now enrolled in the Annuity Plan some 13,000 ministers and other persons employed by the denomination. At the close of 1945 the report gave 1742 beneficiaries of the Annuity Plans.

What are the benefits to be derived from the retirement plan? Take an example: Suppose a person joined the N.C. plan in 1940 when it began. We will say, his salary was \$2,000.00. If he had retired or become disabled in 1942 his benefit would have been one fourth of his average salary or \$500.00 per year. But this plan steps up the percentage and if the same person would retire or become disabledin this year 1946 he would receive 32% of his average salary which would be \$650.00 per year. In 1956 his benefit would be one half his average salary or \$1000.00 provided his salary remained at \$2000.00.

The North Carolina Plan now has 547 active members. There are 55 retired ministers and widows receiving benefits.

This report would not be complete without stressing strongly two recommendations: (1) The Randolph Association, along with all the other Associations of the Southern Baptist Convention, do more to increase the funds for Relief work. (2) All pastors or other workers and their churches should join the Retirement Plan and do it as soon as possible.

Respectfully submitted,

Rev. W. A. Elam.

### RELIGIOUS LITERATURE REPORT

Our subject covers a broad field and we can hardly over-estimate its importance and its influence. From teen-age to old age it plays a large part in shaping the destiny of our lives.

One of the medical Missionaries who recently conducted services at our church told me that his decision to become a medical Missionary was the result of reading a Medical Missionary Journal.

The progress of our churches and of our denomination depends largely upon our reading habits.

What shall we read? First, The Bible. In all Christian literature the Bible comes first. Our faith, our loyalty, our consecration, our service, and our growth in Grace is guided and cannot go beyond our knowledge and understanding of the word of God. The Bible itself emphasizes the reading, teaching, and study of God's Holy Word.

Second, Good Books. Every Baptist church should have a well filled library of the very best books in good sound Christian literature in the form of books, a good librarian and its members encouraged to read. A reading membership is an informed membership.

Third, Baptist Periodicals. For our North Carolina Baptist Churches, we have the following periodicals, that wherever possible should be in every Baptists home. The Bibical Recorder, the organ of our Baptist State Convention., Charity and Children, our Orphanage paper, Home Missions, the Home Mission paper; and the Commission, the foreign mission journal.

We cannot keep up with what our denomination is doing in the work of the kingdom without reading these periodicals. The most practical plan to get these papers in the home of our people is to put them on the church budget.

In 1941 there were only 112 subscribers to the Bibical Recorder in our Association. Our total contributions for the year were \$38,941.64. In 1945 our total subscriptions to the Bibical Recorder were 661. Our total contributions were \$108,786.95.

The editor of the Bibical Recorder, Mr. L. L. Carpenter, says that in the number of Recorder clubs in our churches and number of churches that have put the Recorder on the budget, that our Association is right at the top, and he also says that among all the Associations of the state that Randolph stands right at the top in progress made in the last few years. There is a vital connection between information and progress.

God wants and needs intelligent workers in the vineyard and the Bible emphasizes reading. Jesus says to the lawyer, Luke 10-26, "How readest thou?" and in Revelations 1-3, John writes, "Blessed in he that readeth and they that hear the words of the Prophecy."

Yes, for growth and developeent we need to read good sound Christian literature.

Respectfully submitted.

W. M. Green.

#### BAPTIST HOSPITAL

Our Baptist Hospital has had another full and fruitful year. In the past few years its facilities to care for the sick have been greatly improved. This is true for both those who do not have the money to pay for complete hospital care and those who have complicated afflictions which the hospitals and doctors in most communities are not prepared to care for.

The Out Patient clinic is now working in its enlarged and better equipped quarters. It is prepared to do the highest type of work of examining the sick, prescribing treatment for their ills, and giving some specialized treatments.

Along with the Out-Patient clinic, there is operated the private clinic for those who are able to pay the regular standard fee for medical work.

The sick who come to these clinics and need to enter the Baptist Hospital for treatment are then admitted as bed patients in so far as room permits.

The Mother's Day offering enables our hospital to care for those who do not have the money to pay their full bills.

No person who is examined in the Out-Patient clinic and no service patient who is admitted to the hospital is charged any doctor's bill at all whether or not he pays his hospital bill. More than half of these that are cared for by our hospital are such service patients, and many of them are unable to pay anything at all. Our hospital does far more free service for the poor than any other denominational hospital in the South, and stands among the first in America in the amount it does. Last year this service cost the hospital over \$167,000.

The new Department of Religion at our Baptist Hospital is being organized to render an effective spiritual ministry. This includes visitation and counsel among the sick and burdened in the hospital. Bible instruction and a religious program for students, the effort to help create a Christian spirit through all the work of the hospital, and carry to our churches the information concerning the work of the hospital. The ministry of this department is recognized by all connected with the hospital as an important part of the work.

The urgent and outstanding need of our Baptist Hospital is the construction of a new south wing. This would provide 140 new beds which we so greatly need. We need these private rooms for the more seriously 111.

The cost of the new south wing would be close to a million dollars. One gift of 200,000 already has been offered toward this, provided the construction is approved this year. Many of those who have been to our hospital as patients or who have brought patients know how badly this additional room is needed. The advisability of permitting the hospital to construct this building will be considered by our Baptist State Convention in it's session at Asheville in November. The messengers from our association to the State Convention will have the opportunity to vote their approval of this new building.

Respectfully submitted,

W. M. Leonard.

#### HOME MISSIONS

Dr. J.B. Lawrence, secretary of the Home Missions Board, says: "The strategic point of approach to this world task is the homeland. Keep the homeland evangelized and mobilized for service and we have the hope and the assurance of a world evangelization."

Dr. W.R. White in his 'Re-Statement of Missions" says that world conditions have left a displaced and upset homeland, that Rome is going after the Negroes, that Russia is championing the cause of little nations, and that the challenge to Home Missions today to evangelize the homeland is great.

The man without a chance, underprivileged, cut off by language barriers, tenant farmers segerated by poverty, migrant workers, those in isolated sections, and those in congested city areas, Negroes, and others in our homeland, challenge the best there is in us. Home Missions must answer the challenge.

The spirit of the Home Missions Board is to "Help where help is needed." Many of our strongest churches in the South were mission stations operated by the help of Home Missions in an earlier day. Many churches now helped by the Home Mission Board will grow into large and potent churches. A little help now means a great future for some community.

The Home Mission Board has work among Spanish-speaking Americans (Mexicans), Indians, French, Italians, Chinese, and other language groups. There are mission centers, city and rural missions, work among the deaf and Negroes, Cuban mission, and work in Panama, Costa Rica, and the Canal Zone, in addition to miscellaneous special mission enterprises. The Home Mission Board sponsors work in 587 churches and missions and needs 327 more. It has 700 missionaries and workers and needs 389 more. It needs more than two million dollars for mission properties and over a million dollars a year for operation. The Board is now housed in its own building at 161 Spring Street, N.W., Atlanta, Ga.

Keep Home Missions vigorous as a good springboard for world evangelization.

Respectfully submitted,

Mrs. Guy Lane

## FOREIGN MISSION REPORT

Our Foreign Mission enterprise is based upon the commision of Jesus to. "Go into all the world and preach the gospel to every creature." And that command of Jesus does not limit our mission work to any race, color, territory or nation. Multiplied millions of people around the world have never heard the Gospel of our Lord, and they stand ready to hear if we but carry the message to them. We are constantly increasing our gifts to foreign Missions, but never have we given enough, either in proportion to our income, or sufficient to meet the needs and demands of millions who are still groping in the dark night of sin.

God has given us opportunity that has never before come to any people in the history of Christian Missions. A great victory has been won in war, and God has set before us an open door of service to our enemies as well as to our friends. Taking this opportunity to preach and teach in the name of Christ may mean our salvation and survival as a people, when, if we fall to seize our opportunity, it may mean our destruction. God may not give us another chance. Therefore, Foreign Missions is no longer at our option; it is a "Must" in our program. We have the resources necessary to a world program of preaching, teaching, and healing, and who knows but "that we have come into the Kingdom for such a time and such a task asthis."

In our Southland we have nearly six million white Baptist. We support a few more than five hundred foreign Missionaries. At these figures it takes more than ten thousand Baptist to support one foreign Missionary. We give less than a dollar a year each to foreign missions, and yet during the war our country spent from thirty to fifty million each for some of the battleships which we sent to kill our fellowmen for whom Christ died. Must we not also take the gospel of a Risen Christ to the ends of the earth.

Again, we are faced with a very tragic fact. We are able to send far more Missionaries to the foreign fields than we have volunteers to go. We do not have enough who are willing to give themselves to special service. Let us continue to give, but let us pray, that our institutions will inspire and that God will call others to service on the foreign fields which are white unto the harvest. Until we have done this, we cannot pray, "Thy Kingdom Come."

Respectfully submitted,

#### C. J. Johnson

#### STATE MISSIONS

The aim or purpose of State Missions is a three fold one. In the first place, those activities are promoted which develop a Christian state, that is evangelism and training. In the second place, an aggressive State Mission programs' essential to the growth of the denomination, and its morals. In the third place, all missions - State, Home, and Foreign - all schools, colleges, and seninaries, and all benevolent agencies depend upon State Missions as their base of supplies. For example, through State Missions people are won, churches are established, and the membership trained. As the churches grow, and their membership becomes informed, they in turn support not alone State Missions but through the Baptist program all missions, all education, and all benevolence.

As the denomination has grown, largely because of the efforts of the State Mission forces, the scope and task of State Missions has constantly increased. To begin with the work of State Missions was largely one of providing evangelists, who created the desire for churches. These churches in turn needed aid for sites and buildings, and likewise aid for the support of the pastors who served them. Such a program was, and is, in most of the states, the principal concern; in fact the heart of all State Mission activities. In many states of the Southland perhaps one-half or more of our present churches are the trophies of State Missions. And even now there are expanding areas in and around our towns and cities waiting for the appearance of a State Missionary. Likewise hundreds of our churches in the rural areas need to be relocated on hard-surfaced highways and their plants enlarged. Given more State Mission money and more workers, many desirable changes would occur in the next decade.

Another task presented State Missions with a challenge which it has partially met. As the churches multiplied, and as our membership grew, there arose the need for the teaching and training of these members. Hence, came the departments of Sunday School and of Training Union as additions to the well established work of State Missions referred to above. Then with the great increase of students in the colleges, both state and denominational, there developed the need for what is now the Baptist Student Union. These departments are now considered a large part of the State Mission task; and in cooperation with the Sunday School Board, these popular educational and training programs are reaching out into the small and remote country churches. Hundreds of our choice young people enrolled in the colleges are going out each summer into the byways and hedges. While the colleges are undertaking to develop a leadership out of those who enter them, this State Mission Program, through these workers, is helping to discover the young people who have the capacity to become leaders and to stimulate them to enter into colleges. And for those who will not enter college a program is provided which will produce a trained leadership for the local churches, and supporters for the whole denominational program.

More recently the task and scope of State Missions has been enlarged so as to provide associational district missionaries. Many of our churches with a membership of five hundred or more now provide an educational director or pastor's assistant. But what of those churches that cannot afford even a full time pastor? These educational missionaries work as pastors-at-large, or as educational directors-at-large, providing, to some extent at least, that help and guidance which the smaller churches so sorely need. In many states a large part of the total State Missions budget is devoted to this purpose.

Also there has been recognized in recent years the need for additional training for ministers already in service. Hundreds of them have not had the privilege of attending college or seminary. To meet this heed schools for pastors running for a week, and in some instances for six weeks, have been inaugerated.

Mention should be made also of the popular educational programs provided in summer assemblies and retreats, designed to provide the denomination with a trained and consecrated leadership. Perhaps the newest addition to the task and scope of State Missions is the establishment of a Department of Visual Education and Radio. Many are just beginning to realize the value of these instruments in an effective teaching and training program.

Through State Missions activities much has been undertaken, much has been accomplished, but far more remains to be done. There is no state in the South which can with truth be called as yet a Christian state. While Southern Baptists now number more than 5,000,000, there are in these southern states perhaps 10,000,000 people who are possibilities for our present churches and for churches which should be established. And within the churches there are multiplied tens of thousands who need to be taught and trained for higher living and generous giving. Foreign Missions has a stimulating effect on all christian work; the educational institutions can and do furnish the leaderbe built apart from an aggressive State Mission program which actually gets the work done.

### Respectfully submitted,

#### Rev. J. C. Kidd.

## CHRISTIAN EDUCATION

Someone has said that education, 'unless it is to be Christian, can turn out to be a very dangerous thing. Certainly, all of us can see the truth of that statement. An educated criminal is much more dangerous and more evasive than an uneducated one. Therefore we, as North Carolina Baptist, have a great opportunity before us but also a great responsibility upon us. We are responsible to see that the education which we offer in our colleges is Christian education.

North Carolina Baptists are intensely interested in Christian education. This was manifested on July 3rd of this year when 2500 of our people gathered in Greensboro. Also, this deep interest in Christian Education is futher demonstrated by the generous offerings being made through the Co-operative Program; which offerings will result in increased operating funds for all our Baptist colleges. However, there is a more eloquent and more effective way in which we can bear witness of our interest or concern abour Christian education. We can pray for our colleges. When we have entered into the closet and have closed the door, we can pray to the Father in secret and He which seeth in secret shall openly bless our colleges.

May God so burden all our hearts with this great responsibility which is upon us that we will fall upon our knees with such earnestness and sincerety that all the question marks concerning the kind of education offered in our colleges will be removed.

Respectfully submitted,

Rev. R. L. Hughes

#### **REPORT OF COMMITTEE ON GOALS**

Your Committee on Goals for the Rancolph Association for the year 1946-1947 beg to recommend the following Goals:

1. Sunday School: An increase of 25% over the present enrollment. At least one Study Course in each church, and one enlargement campaign to include a Religious Census.

2. W.M.U.: An active W.M.U. organization in every church with an increase of 25% in the young people's organization.

3. D.V.B.S .: Every church to hold a Daily Vacation Bible School.

4. B.T.U.: An active B.T.U. in every church with at least one Study Course in each church.

5. Baptism: That we strive to increase the number of baptisms 25% over last year and at least one well prepared revival meeting be held in each church.

6. Contributions: That we increase one fifth of all Mission and Benevolent causes fostered by the denomination.

Respectfully submitted.

Rev. W. A. Elam C. L. Smith W. M. Leonard

#### APPRECIATION REPORT

We are grateful to the program committee for their well planned program, which has been inspirational as well as informative.

We wish to extend our heartfelt gratitude to the members and pastor of the Union Grove Baptist Church for their gracious hospitality, and the lovely flowers which added so much to our enjoyment, and the delicious dinner served us each day.

We are grateful for the presence and power of the Holy Spirit, and His guidance during this 12th Annual Session of the Randolph Association.

Respectfully submitted.

Mrs. E. S. Millsaps, Chm. Mrs. G. F. Lane Mrs. Harvey Lambeth

#### TREASURER'S REPORT

Cash in bank, Nov. 1, 1945 Received to General Fund Received to Associational Missions Received to Building Fund.	356.75	Disbursements
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# ORDAINED MINISTERS NOT PASTORS

Arrington, W. F. Biddle, J. T. Byrum, W. J. Caviness, Howard Noah, Jesse L. Phillips, J.C. Williams, R. I.

Julian, Rt. 1. Asheboro, N.C. Asheboro, Rt. 1.

Thomasville, Rt. 2. Bennett, N.C. Trinity, Rt. 1.

Asbury Asheboro First. Balfour. Beulah. Beulah. Central Falls. Central Falls. Central Falls. Central Falls. Central Falls. Central Falls. Central Falls. Central Falls. Conter Cross. Deep River. Franklinville Glenola Macedonia. Macedonia. Macedonia. Mat. Lebanon. Mt. Streek. Ramseur. Russells Grove. Sandy Grove. Sandy Grove. Trinity Worthy Worthy Worthylle. High Rock.	CHURCHES BOTTEDOT LEDA Dationado Leda	
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TABLE ONE --CHURCH MEMBERSHIP

Asheboro First. Balfour. Beulan. Caraway. Center Cross. Center Cross. Col Springs. Fill Col Springs. Liberty. Highs Grove. Huldah. Liberty. Liberty. Sandy Creek. Sandy Crove. Shady Grove. Trinity. Shady Grove. Wartes Memorial Westfield. C.L. Col Springs. Col Springs. J.S. Alvin Riverside. Col Springs. Alvin Cocar J.L. Sandy Creek. Shady Grove. Wartes Memorial Westfield. C.L. C.B. C.L. C.C. C.C. C.C. C.C. C.C	ASSOCIATIONAL R.L. Hughes, Asheb CHURCHES SUPERINTEN POST OF
<ul> <li>W.C. Russell, Seagrove. James Lane, Asheboro.</li> <li>James Lane, Asheboro.</li> <li>Richard Kennedy, Asheboro.</li> <li>Rt. 1.</li> <li>E.S. Seawell, Bennett.</li> <li>wayman Trotter, Asheboro.</li> <li>Rt. 2.</li> <li>Mrs. A.W. Shaw, Cedar Falls.</li> <li>G.C. Kennedy, Randleman. Rt. 2.</li> <li>P.L. Cox, Franklinville, Rt.1.</li> <li>Ernest Brady, Siler City, St.Rt</li> <li>W.A. Martin, Franklinville, Rt.2.</li> <li>J.Broom, High Point, Rt.3.</li> <li>Gerald Lanier, Eldorado.</li> <li>J.Broom, High Point, Rt. 3.</li> <li>Gerald Lanier, Eldorado.</li> <li>J. Broom, High Point, Rt. 2.</li> <li>J. Broom, High Point, Rt. 2.</li> <li>J. Broom, High Point, Rt. 2.</li> <li>J. Brown, Liberty.</li> <li>J. S. Ashworth, Seagrove.</li> <li>J. S. Ashworth, Seagrove.</li> <li>J. Garner, Sagrove, Rt.1.</li> <li>J. Moore, Unah, Asheboro, Rt. 4.</li> <li>J. Moore, Unah, Liberty, Rt.1.</li> <li>J. Moore, Unah, Liberty, Rt.1.</li> <li>J. Moore, Unah, Staley, Rt.1.</li> <li>G. B. Lofiin, Trinity, Rt.1.</li> <li>G. B. Lofiin, Trinity, Rt.1.</li> <li>G. B. Lofiin, Trinity, Rt.1.</li> </ul>	SUNDAY SOCIATIONAL SUPT. Hughes, Asheboro, Rt.*3 SUPERINTENDENTS AND POST OFFICES SUPERINTENDENTS AND SUPERINTENDENTS AND SUPERINTENTS AND SU
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THREE

TRAINING UNION





TABLE FOUR - WOMAN'S MISSIONARY UNION

Asbury Asheboro First. Balfour Beulah Center Cross. Central Falls. Caraway. Deep River. Franklinville Gravel Hill High Rock Hughs Grove. Huldah Maple Springs. Mt. Lebanon. Mt. Lebanon. Mt. Lebanon. Mt. Pleasant. Oakhurst Panther Creek. Bamseur Shady Grove. Union Grove. Ward Street Whites Memorial Worthyille.	CHURCHES
<ul> <li>Mrs. M.D.Dumlap, Steeds</li></ul>	TREASURERS AND ADDRESSES
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217.24 120.00 270.30 270.30 105.15 325.00 83.07 118.67 119.11 295.84 114.00 97.00 124.22 113.50 97.00 125.137 88.30 145.62 125.00 154.46 145.62 1284.30 1284.30 195.03	berg or Current Purc.
4425.00 104.00 134.00 134.00 12.25	
$\begin{array}{c} 114.35\\ 1148.53\\ 2484.65\\ 2484.65\\ 348.465\\ 348.465\\ 106.98\\ 17.00\\ 67.89\\ 18.25\\ 231.19.84\\ 18.25\\ 21.15\\ 237.14\\ 50.00\\ 138.237,14\\ 378.28\\ 378.28\\ 378.28\\ 378.28\\ 119.38\\ 05\\ 119.38\\ 05\\ 119.38\\ 05\\ 31.00\\ 31.$	201 2
68.50 123.31 27.61 20.00 55.46 110.71 110.71 145.46 114.61 145.46 114.61 144.60 144.00 144.00 134.95 38.00 128.79	Him and Less and Million And Cont
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TABLE SIX - GIFTS FOR LOCAL WORK OF CHURCH

Historical Digest of Randolph Association FROM ITS ORGANIZATION (1994) TO THE PRESENT SESSION

	Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates Cates
Clerk	W. F. Cat W. F. Cat
Vice-Moderator	H. M. Stroup H. M. Stroup J. C. Kidd. R. E. Heath. R. E. Heath. R. E. Heath. R. E. Heath. J. C. Edwards. J. C. Edwards. Bruce H. Price. P. C. Gantt.
Moderator	H. T. Stevens H. T. Stevens J. C. Kidd. J. C. Kidd. J. C. Kidd. G. H. King R. E. Heath. R. E. Heath. P. C. Gantt
Doctrinal Sermon	None None A. B. Conrad A. B. Conrad None None None R. E. Heath R. E. Heath R. E. Bryant A. P. Stevens None
Annual Sermon	General Discussion of Organization R. E. Heath L. R. O'Brian J. C. Edwards W. W. Finlator C. E. Ortey Bruce H. Price J. Troy London H. K. Masteller G. F. Settlemyre
Church	Franklinville Beulah Shady Grove Glenola Asbury Union Grove Mt. Pleasant Caraway Randleman Peep River Macedonia Waton Grove
Year	1934 1935 1935 1935 1937 1938 1938 1941 1942 1943 1944 1945 1946

Sandy Creek... Shady Grove... Union Grove... Ward Street. Westfield... Whites Meorial Whites Meorial Franklinville.... Glenois,.... Gravel Hill..... High Rock..... Cedar Falls..... Center Cross.... Central Falls.... Cool Springs.... Deep River.... Maple Springs.... Mt. Lebanon..... Mt. Pleasant.... Macedonia..... Huldah..... Riverside..... Russells Grove... Oakhurst..... Panther Creek.... L1berty..... Hughes Grove.... Caraway Bethel. ..... Balfour ..... Randleman First.. Ramseur ..... Beulah Asheboro First... Bethany... Asbury... CHURCHES Falls.... Paul Brothers, Liberty, Rt.1. Mrs. Elsie Parlow, Seagrove. Mrs. Check, Liberty, Rt. 3. A.I. Smith, Asheboro, Rt. 3. E.C. Gann, Asheboro, Rt. 4. Mrs. T.R. Perady, Ramsur. J.C. Kiser, Seagrove. J.P. Bailey, Asheboro, Rt. 3. Mrs. T.L. York, Staley. Mrs. G.G. Clinard, Trinity, Rt.2. Forest T. McNeill Seagrove. W.J. Workman, Thomasville.... Vester Moore, Asheboro, Star, i A.E. Dark, Libertv R.A. E.W. J.I. Miss Garland Jones, Jr., Trinity, Rt.2.. E.M. Russell, Denton, Star, Rt.... Mrs. J.G. Myers, Trinity, Rt.1... W.J. Warkman Theorem Ervin Catherine UImer, Asheboro..... M.E. Fogleman,Asheboro, Rt.1.... R.P. Lambert,Bennett, Rt.2..... J.A. Jones, Ramseur..... Y.L.Holland, Franklinville... Mrs. Ernest Coley, Franklinville, Rt.1. J.A. Jones, Ramseur..... CLERKS H. Dark,Liberty.... Brothers,Liberty,Rt.1 Elsie Parlow,Seagrove. Alvin Shaw, Pisgah. Cheek,Liberty, Rt. 3 Smith,Asheboro, Rt.4 Gann,Asheboro, Rt.4 H.F. Brady,Ramseur. AND ADDRESSES Summey, Trinity, Rt.1..... Allred, Franklinville..... L.H. Blake F'ville, Rt.1.... A.W. Shaw, Cedar Falls..... n Cole, Asheboro, Rt.3..... W.M. Lineberry, Fr'ville, Rt. Clara Swainey, Asheboro, Rt.2 Thompson, Asheboro..... Williamson, Steeds... OF CHURCHES anguate 00 00 1010 Rt ... -BOLISELOSEN OF LEEDING 317.82 3168.38 200.00 358.88 13.30 100 50.00 62.00 123.35 141.10 49.20 94.08 94.08 94.08 15.00 603.00 147 147 50 139 63 25 .00 8888 1737.49 208.75 20.00 areas of terpads 437.94 250.00 12.00 150 80030 20 20 25 255 . 36 .00 8888 8 2000 119.11 99.76 SUOTESTM dS 262 70 2 422 10 10 12.50 4.00 29.00 26 ...... .500 suorestin 2006 una ter 2006 eserted ter 2006 stoouss of ter 2006s .38 108 107.80 79.50 33.45 32.80 826 3.50 10000 CR 8988 500 .70 71.00 12.91 45.65 7.00 348.36 297.57 443.60 57.05 217.40 10.00 15.00 32.66 33.75 5.00 91.65 3.44 3.50 sadousudal of terads 21.00100 25. 22. 213. 20.50200 172. 35. 5.00 STRITOSON OL POIRUSISOL 00 .00 203.54 764.67 256.02 327.70 148 580 84 7 100 105 Deathing to a for the set of the set 78 19 0.3000 503 80 .34 714 88 00 200 8000 80 40 121.00 27.75 20.58 20.58 20.58 20.58 20.58 20.58 214.65 214.65 28.42 28.42 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 25.00 28.42 20.58 20.59 20.58 20. 13.50 15.00 16.00 16.00 16.00 179.14 179.14 179.14 16.29 16.29 13.30 10.00 38.00 14.00 10.37 6.41 28.50 91.17 29.33 55.25 - STRUCT DU LATON 41.50 1694.93 378 00 40.00 58.50 197.10 140.65 1.00 15.09 52.34 136.33 43300240 15.10 10.42 12 8 soosem in 10 Jos rejoi 50 .83 153.00 223.60 79.76 12.20 96 8.00 5.00 16.80 29.45 284 motionalization of teral puero 4.00 .... .00 614.36 8053.95 1571.23 761.83 62.27 199 48 221 391 379 718 132 331 .400 2621.22 23347.17 6728.12 3307.82 628.39 715 8737 18092 564 1100 1100 1682 2751 11173 432 261 2679 .29 

TABLE SEVEN i GIFTS FOR ALL MISSIONS, EDUCATION, ORPHANGES, ETC



