# MINUTES OF THE ONE HUNDRED THIRTY-FIFTH ANNUAL SESSION OF THE SENTER DISTRICT PRIMITIVE BAPTIST ASSOCIATION Held With Riverview Church Ashe County, North Carolina September 9, 10, 11, 1988

The next session will convene with Beaver Creek Church located about three miles from West Jefferson, N.C. Take Hwy 221 about one mile toward Boone, N.C. Turn left on Hwy. 163 about two miles. The church is on the left side of the highway.

**SEPTEMBER 8, 9, 10, 1989** 

#### **OFFICERS**

<b>ELDER JAMES</b>	McNEILL	MODERATOR
	er, NC 28617, Phone:	

Route 2, Box 215, Fleetwood, N.C. 28626
Phone: (919) 877-4991

**BROTHER BOBBY H. ABSHER.....CLERK** Route 1, Crumpler, N.C. 28617, Phone: (919) 982-2163

BROTHER DON WALTERS.....ASST. CLERK
Route 2, Box 129, Fleetwood, N.C. 28626
Phone: (919) 877-4723



#### **PROCEEDINGS**

#### OF THE

#### SENTER DISTRICT PRIMITIVE BAPTIST ASSOCIATION

Held at Riverview Church Friday, September 9, 1988

The Association met pursuant to adjournment of last year and was called to order with song and prayer by Elder George McNure from Mt. Zion Church, Swainsboro, Georgia.

The introductory sermon was delivered by Elder C.E. Darity of Bethelem Church, Macon, Georgia.

The Association was opened with prayer by Elder Bruce Higgins of Crossroads Church, Mountain District Association.

#### ON MOTION:

- 1. Letters from the churches were read and correspondents were seated.
- 2. The Association appointed Elder James McNeill as Moderator; Elder C.O. Yates as Assistant Moderator; Brother Bobby Absher as Clerk; and Brother Don Walters as Assistant Clerk.
  - 3. Called for petitionary letters. None were received.
- 4. Called for transient and visiting brethren and sisters from sister associations and churches. The following were seated and given the right hand of fellowship:

#### MOUNTAIN ASSOCIATION of North Carolina and Virginia:

Brother Garfield and Sister Maude Dillard Brother and Sister Raymond Nichols Brother Carl R. Williams and Sister Louise C. Williams Sister Doris Richardson Elder R. Bruce Higgins

#### SILVER CREEK ASSOCIATION of North Carolina:

Elder Gene F. Watson Sister Dolly Wagoner Sister Barbara W. Reeves

#### **UPPER CANOOCHEE ASSOCIATION of Georgia:**

Elder Cecil E. Darity Elder George McNure and Sister Laverne McNure Elder Denver Hollingsworth

#### MT. ENON ASSOCIATION of Florida:

Brother Woodrow Burgess and Sister Monnie Burgess

#### INDEPENDENT CHURCHES:

Indian Creek Primitive Baptist Church
Elder Norvel P. Mann

Northside Primitive Baptist Church of San Antonia, Texas Brother Murl Dalton and Sister Claudia Dalton

## Salisbury Primitive Baptist Church Elder Wayne Gibbons Brother Reid Blevins

Mt. Lebanon Primitive Baptist Church of Virginia Brother Edward Bowman

Chilhowie Primitive Baptist Church of Virginia Brother Howard M. Davis, Sr. and Sister Sibyl Davis

### **Ephesus Primitive Baptist Church of Georgia**Brother Keith Hollingsworth

5. The moderator is to make all temporary appointments in this session.

#### A. COMMITTEE ON FINANCE:

Deacon Paul Bare Deacon Willard Hartzog Deacon Larry Davis

#### B. COMMITTEE ON ARRANGEMENTS: Elder Floyd South Deacon Garvie Davis Moderator, Assistant Moderator, Clerk

# C. COMMITTEE ON MINISTRY: Elder Floyd South Elder Steve Douglas Deacon Paul Bare Delegates from Riverview Church

- 6. That the committee on arrangements meet at lunch for conference.
- 7. To adjourn the Association business until 10:00 A.M. on Saturday.
  - 8. Closed with prayer by Elder Floyd South.

#### **SATURDAY, SEPTEMBER 10, 1988**

The Association met as scheduled and was called to order with song and prayer by Elder Denver Hollingsworth.

#### ON MOTION:

- 1. The roll call was omitted.
- 2. The Constitution and Rules of Decorum were omitted but printed in Minutes.
- 3. The committee on arrangements moved that the host church is to select elder to preach the introductory sermon.
- 4. The committee on arrangements moved that the pastor of the host church shall act as moderator until a moderator can be elected.
- 5. The next association is to be held starting at 10:00 A.M., on Friday before the second Sunday in September, 1989, at Beaver Creek Church.
- 6. Night meetings will be held Friday and Saturday nights, September 8 and 9, 1989, with Beaver Creek Church.
- 7. The Clerk was appointed to oversee the printing of 350 copies of the minutes and distribution of the same.
  - 8. Minutes are to be mailed to all visitors.
- 9. The clerk was appointed as treasurer to hold all funds for printing and postage of minutes.
- 10. The finance committee is to handle the balance of the funds and distribution of the same to visiting elders.
  - 11. The obituaries are to be printed in the minutes.
  - 12. The finance committee reported as follows:

#### **YEAR - 1988**

Received from Churches:	
BEAVER CREEK.	\$71.00
BIG HELTON	
HORSE CREEK	
NORTH FORK	
RIVERVIEW	
ROANS CREEK	
SENTER	
TOTAL RECEIVED FROM CHURCHES	\$532.00
TREASURY REPORT:	
In Savings:	
Balance	\$516.54
Interest received from bank	6.50
Paid out for Printing and Postage of Minutes last year	
Minutes last year	308.34
Treasurer returned from last year	40.80
Received from donations Saturday and Sunday	115.00
TOTAL RECEIVED 1988	\$647.00
EXPENDITURES:	
To the Moderator	\$10.00
To the Assistant Moderator	10.00
To the Clerk	60.00
To the Assistant Clerk	10.00
Put in treasury for printing and postage of minutes	350.00
MAKEDINAN K	
MISCELLANEOUS:	
Paid to Riverview Church	\$50.00
To visiting Elders	90.00
TOTAL EXPENDITURES	580.00
BALANCE	\$972.07
	10.СТОФ

- 13. Minutes read and approved.
- 14. That the Association adjourn through song and prayer by Elder C.O. Yates of the Senter Association, North Carolina.

Elder James McNeill, Moderator Elder C.O. Yates, Assistant Moderator Brother Bobby H. Absher, Clerk Brother Don Walters, Assistant Clerk

#### ORDER OF PREACHING

#### **FRIDAY MORNING:**

Elder George McNure (introduced with prayer)
Elder C.E. Darity (introductory sermon)
Elder Denver Hollingsworth (opened business with prayer)

#### A2 3 year advanced about not an engineer of early section

FRIDAY AFTERNOON:
Elder C.E. Darity (introduced with prayer)

Elder Bruce Higgins
Elder Denver Hollingsworth

Elder Jack McGinnis (closed with prayer)

#### **FRIDAY NIGHT:**

Elder George McNure (introduced with prayer)

Elder Tim Brooks

Elder C.E. Darity

Elder C.O. Yates (closed with prayer)

#### **SATURDAY MORNING:**

Elder Jack McGinnis (introduced with prayer)

Elder George McNure

Elder Gene Watson

#### **SATURDAY AFTERNOON:**

Elder Norvel Mann

Elder Wayne Gibbons

Elder Steve Douglas (closed with prayer)

#### SATURDAY NIGHT:

Elder George McNure (introduced with prayer) Elder Denver Hollingsworth Elder Floyd South (closed with prayer)

#### **SUNDAY MORNING:**

Elder Denver Hollingsworth (introduced with prayer) Elder George McNure Elder C.O. Yates (closed with prayer)

#### **ANNUAL MEETING**

The Senter Primitive Baptist Church will hold a week's meeting starting on Sunday night after the second Saturday meeting in April, running through Friday night.



#### **OBITUARIES**

#### **ELDER DEWEY ROTEN**

Elder Dewey Roten was born in Ashe County on October 6, 1903, to George Washington and Cora Elvira Roark Roten. He died at his home January 9, 1988 at the age of 84.

He joined North Fork Primitive Baptist Church in May, 1925 and was ordained to preach in 1930 at age 27. He served all the churches in the Senter Association and some churches in Virginia. From the beginning he did not trust in man's teaching, nor on his own might; but waited on the spiritual revelation from above. He knew from where his help came. He often said, "If the Spirit is not with me. I cannot preach." He was very careful not to accept any honor or praise for himself, but continually instructed the congregation to give all the praise and glory to God. With love and compassion he visited and ministered to the sick and elderly as long as his health would allow. He was faithful to his calling and was dedicated to the unity and peace in the churches; but stood firm to keep the churches in sound doctrine and brotherly love. He was respected and loved by all those his ministries touched.

Surviving are his wife, Flossie Arnold Roten, five sons, Gwyn, George, and Edward, of West Jefferson, N.C.; Dane, Raleigh, N.C.; Ray, Raleigh, N.C.; two daughters, Mary Bare, Miller's Creek, N.C., and Elva Bumgarner, Fleetwood, N.C.; one brother, Paul Roten, Creston, N.C., and one sister, Hettie Sapp, Lansing, N.C.: thirteen grandchildren, five great-grandchildren, and a number of nieces and nephews also survive.

Funeral services were held Monday, January 11, 1988 at the Badger-Whittamore Chapel in West Jefferson by Elders Calvin Yates and Jack McGinnis. His body was laid to rest in the Riverview Primitive Baptist Church Cemetery, Fleetwood, N.C.



#### **GUSSIE HUNT POE**

Mrs. Gussie (Hunt) Poe, Laurel Springs, N.C., was the daughter of the late Jones and Mazie (Bare) Hunt. She was born January 13, 1894, and departed this life October 17, 1987; making her stay on this earth 93 years, 9 months, and 4 days. She was the widow of the late William Jessie Poe, who was a member and deacon of Roans Creek Primitive Baptist Church. To this union was born six children; one infant daughter preceded them in death. Surviving are two sons, Gaither and Earl Poe; three daughters, Kathleen LaPrad, Ethel Davis, and Lena Cox; 27 grandchildren, 39 greatgrandchildren and 2 great-great grandchildren.

Gussie united with the Roans Creek Primitive Baptist Church and was baptized by Elder Everette Thompson in September, 1924. She was a loving mother, sister and grandmother with her hope in Christ. She will be greatly missed by her family and friends. Her body was laid to rest in the Ebenezer Presbyterian Church Cemetery awaiting that glorious resurrection morning.

#### WILLIAM GAITHER JOHNSON

William Gaither Johnson was born January 18, 1900 to Biner and Avery Johnson. He departed this life June 27, 1988 making his stay on earth 88 years and 5 months. He was laid to rest June 30, 1988 in Ashelawn Memorial Gardens.

He married Alma Weaver May 24, 1924. To this union was born three sons and one daughter. He is survived by his wife, and one son, Floyd Johnson, of West Jefferson, and one daughter, Mrs. Paul (Ruby) Goodman, of Landis, NC; two sisters, Gladys Roland and Nina Weaver of Warrensville. One brother, Claude, also survives. He was preceded in death by two sons.

Mr. Johnson joined the Primitive Baptist Church at North Fork in 1940, later moving his membership to Beaver Creek in 1949.



#### **OLLIE HUNT BARE**

Ollie Hunt Bare was born June 20, 1888 in Ashe County to Jones and Mazie Hunt. She was married to Henry Bare in 1900 and died January 10, 1988. She joined Roans Creek Primitive Baptist Church and was baptized Sunday, May 13, 1929 by Elder Everette Thompson. Mrs. Bare was a faithful church member and a loving mother to her children. She was loved by all who knew her.

Surviving are four children, three daughters, Anidell Bare, Goldie Lyle, and Evelyn Wyatt; one son, Arnold Bare; all of Jefferson, N.C. Five children preceded her in death.

Funeral services were held at Badger-Whittamore Funeral Home on January 13, 1988 by Elder Floyd South and Reverend Dean Shepherd. Songs "Amazing Grace" and "In Worlds on High" were led by Elder and Mrs. Floyd South.

Mrs. Bare's body was laid to rest in Roans Creek Church Cemetery to await the second coming of our blessed Lord. Our loss is her eternal gain.

#### ORDAINED ELDERS AND THEIR ADDRESSES

Elder G.D. Roten - Lake Ashe Road, Fleetwood, NC 28626 Phone: (919) 877-4834

Elder C.O. Yates - Route 2, Fleetwood, NC 28626

Elder Jack McGinnis - Route 1, Box 604, North Wilkesboro, NC

28659 Phone: (919) 670-3774

Elder Floyd South - Route 2, West Jefferson, NC 28694

Phone: (919) 246-7456

Elder Steve Douglas - Route 1, Box 446, Crumpler, NC 28617

Phone: (919) 982-2958

Elder James D. McNeill - Route 1, Crumpler, NC 28617

Phone: (919) 982-3802

#### **CHURCHES AND PASTORS**

BEAVER CREEK - Elder Floyd South BIG HELTON - Elder Steve Douglas HORSE CREEK - Elder Steve Douglas NORTH FORK - Elder James McNeill RIVERVIEW - Elders Jack McGinnis

C.O. Yates

James McNeill
ROANS CREEK - Elder Floyd South
SENTER - Elder James McNeill

# DISTRIBUTION OF MINUTES TO CHURCHES CHURCHES AND NUMBER OF MINUTES CLERK AND THEIR ADDRESSES

BEAVER CREEK: Don Walters	
Rt. 2, Box 129, Fleetwood, NC 28626	20
BIG HELTON: Grover Burchette	
Rt. 1, Box 358, Warrensville, NC 28693	20
HORSE CREEK: Grover Burchette	
Rt. 1, Box 358, Warrensville, NC 28693	10
NORTH FORK: Grover Burchette	
Rt. 1, Box 358, Warrensville, NC 28693	20
RIVERVIEW: C.O. Yates	
Rt. 2, Box 215, Fleetwood, NC 28626	30
ROANS CREEK: G.L. Mash	
Rt. 1, Box 56, Jefferson, NC 28640	35
SENTER: Bobby Absher	
Rt. 1, Box 120, Crumpler, NC 28617	45

### DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

EBENEZER: Aubrey E. Utz	
Madison, Va. 22727	
MOUNTAIN: Roy Truitt	
102 Gentry Street, Galax, Va. 24333	
BEAR CREEK: William J. Sparks	
3540 Beroth Circle, Pfafftown, NC 27040	
SILVER CREEK: Elder Gene Watson	
145 Friendly Park, Lenior, NC 28645	
NORTH CAROLINA COLLECTION: The Library,	
University of North Carolina, Chapel Hill, NC 27514 2	
THE PRIMITIVE BAPTIST LIBRARY: Elon College	
Rt. 2, Elon College, NC 27244	
THE AMERICAN BAPTIST HISTORICAL SOCIETY:	
1106 South Goodman St., Rochester NY 14620 2	,
WAKE FOREST UNIVERSITY: The Z. Smith Reynolds	
Library, Box 7777, Reynolds Sta., Winston-Salem	
NC 27109 2	,
THE CHRISTIAN BAPTIST LIBRARY: P.O. Box 68,	
Atwood, Tennessee	

#### **COMMUNION MEETINGS**

We wish to extend to all our churches and to the peace-loving Baptists of our faith and order an invitation to commune with us at the following churches and dates:

BEAVER CREEK - 4th Saturday and Sunday in May SENTER - 2nd Saturday and Sunday in June RIVERVIEW - 3rd Saturday and Sunday in June HORSE CREEK - 4th Saturday and Sunday in July BIG HELTON - 3rd Saturday and Sunday in July ROANS CREEK - 4th Saturday and Sunday in July

#### **RULES OF DECORUM**

- 1. The Association shall be opened and closed by prayer.
- 2. A Moderator and Clerk shall be chosen by the suffrage of the member present.
- 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.
- 4. The person thus speaking shall not be interrupted in his speech by anyone except the Moderator till he is done speaking.
- 5. He shall strictly adhere to the subject, and in no way reflect on the person who spoke before, so as to make remarks on his slips, failings, or imperfections, but shall fairly state the matter as nearly as he can so as to convey his light or ideas.
- 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
- 7. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
- 8. No member of the Association shall have liberty of laughing during the sitting of the same, nor whispering in the time of public speech.
- 9. No member of the Association shall address another in any other appellation than the title of brother.
- 10. The Moderator shall not interrupt any member or prohibit him from speaking till he gives his light on the subject except he breaks the Rules of this Decorum.
- 11. The names of the several members of the Association shall be enrolled by the clerk and called over as often as the Association requires.

- 12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.
- 13. That any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they shall think proper.

#### **CONSTITUTION**

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton, and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork, and Horse Creek, having been dismissed from the Mountain and Three Forks Associations, at their annual meetings in A.C. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church, October 21, 1853, formed and adopted the present Constitution of the Senter Association.

- 1. This Association shall be composed of member chosen by the different churches in our union and duly sent to represent them in the Association.
- 2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letters, excluded, and dead since last Association.
- 3. The Association will continue seating all orderly, peace-loving Primitive Baptists as visitors.
- 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe any internal right over any church in the union.
- 5. The Association shall be governed and ruled by a regular decorum.

- 6. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.
- 7. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.
- 8. Every church in the union shall be entitled to representation in the Association.
- 9. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.
- 10. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.
- 11. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.
- 12. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same.
- 13. There shall be an Association book wherein the proceedings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.
- 14. The minutes of the Association shall be read, corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

- 12. The Moderator shall be entitled to the same privileges of speech as any other member, provided the chair be filled, and he shall not vote unless the Association be equally divided.
- 13. That any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they shall think proper.

#### **CONSTITUTION**

The churches from Mountain Association, Cranberry, Senter, South Fork, Silas Creek, and Big Helton, and also the Three Forks Association, Beaver Creek, Bear Creek, North Fork, and Horse Creek, having been dismissed from the Mountain and Three Forks Associations, at their annual meetings in A.C. 1853, to form a new Association, met by the respective delegates in a convention, with the Senter Church, October 21, 1853, formed and adopted the present Constitution of the Senter Association.

- 1. This Association shall be composed of member chosen by the different churches in our union and duly sent to represent them in the Association.
- 2. Who, in producing letters from their respective churches certifying their appointment, shall be entitled to their seats. Each church shall be entitled to three delegates. In their letters are to be expressed their number in full fellowship, those baptized, received by letters, excluded, and dead since last Association.
- 3. The Association will continue seating all orderly, peace-loving Primitive Baptists as visitors.
- 4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe any internal right over any church in the union.
- 5. The Association shall be governed and ruled by a regular decorum.

- 6. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.
- 7. New churches or any regular Baptist Church of Jesus Christ of our faith and order, being legally dismissed by letter from any sister Association, upon application by letter and delegates, shall be admitted into our union.
- 8. Every church in the union shall be entitled to representation in the Association.
- 9. Every query, first being debated in the church and then presented to the Association, shall be read and debated and answered unless it be withdrawn by the member who presents it.
- 10. Every motion made and seconded shall come under the consideration of the Association, except it be withdrawn by the member who made it.
- 11. The Association shall endeavor to furnish the churches with the minutes of the proceedings, the best method for accomplishing this purpose shall be at the discretion of the future Association.
- 12. We think it necessary to have an Association fund to defray the expenses of the same and it is the duty of each church in the union to contribute such sums as they think proper to the Association, and those monies shall be deposited in the hands of a treasurer who shall be accountable to the Association for the same.
- 13. There shall be an Association book wherein the proceedings of the Association shall be recorded by a secretary appointed by the Association, who shall receive a yearly compensation for his trouble.
- 14. The minutes of the Association shall be read, corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

- 15. Amendments to their plan or form of government may be made at any time by a majority of the Association, when they deem it necessary, by giving the churches twelve months notice.
- 16. The Association shall have power to provide for the general union of churches, to endeavor to preserve a chain of communion among the churches, to give the church the necessary advice in matters of difficulty.
- 17. To inquire into the cause, if any church fails to represent themselves at any time in the Association.
- 18. To appropriate those monies contributed by the churches to any purpose they may think proper.
- 19. The Association shall have power to withdraw from any church in the union which shall violate the rules of this Convention deviate from the orthodox principles of the gospel.

#### ARTICLES OF FAITH

- 1. We believe in one true and living God, Father, Son, and Holy Ghost and these three are One.
- 2. We believe that scriptures of the Old and New Testament as translated in the 1611 King James version of the Holy Bible is the written word of God and the only rule of faith and practice.
  - 3. We believe in the doctrine of election by grace.
- 4. We believe in the doctrine of original sin and in Man's impotency to recover himself from the fallen state he is in by nature by his own free will or ability.
- 5. We believe that sinners are called, converted, regenerated and sanctified by the Holy Spirit, and that All who are thus regenerated and born again by the Spirit of God shall never fall finally away.

- 6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Jesus Christ.
- 7. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only subjects of those ordinances and we believe the ony true mode of baptism is by immersion.
- 8. We believe in the resurrection of the dead and a general judgment and the joys of the righteous and that the punishment of the wicked will be eternal.
- 9. We believe that no minister has the right to administer the ordinances of the gospel except such as are regularly called, and come under the imposition of hands by the presbytery.

#### **CHURCH DIRECTORY**

**BEAVER CREEK** - Second Sunday morning, 11:00 a.m., and fourth Sunday, 2 p.m. A brick church building located about three miles from West Jefferson, NC. Take Hwy. 221 about one mile toward Boone, NC. Turn left on Hwy. 163 about two miles. The church is on the left side of the highway.

**BIG HELTON** - Sunday, 2:00 p.m., following the third Saturday. A white wood church building about one mile west of Sturgill, NC. Take Hwy 194 from Lansing, NC, to Sturgill, NC. Turn left. The church is about one mile on the left side of the road.

HORSE CREEK - Sunday (only), 11:00 a.m., on first and fourth Sunday following respective Saturdays. A white wood frame building about four miles northwest of Lansing, NC. take Hwy. 194 from West Jefferson, NC, to Lansing, NC. From Lansing, go 1353 around one mile; turn left on 1324; follow 1324 to Joe Hampton Road; follow to end of pavement; turn left to church.

NORTH FORK - First Saturday night, 7:00 p.m., and Sunday 2 p.m. A white asbestos shingle church building located about three miles west of Warrensville, NC. Located between Warrensville, NC, and Trade, Tn. Take Hwy. 88 out of Warrensville, NC. About one mile, you will come to the North Fork of the New River. Take first right-hand road. The church is about two miles on the right side of the road.

RIVERVIEW - The first and third Sunday morning, 11:00 a.m., following the respective Saturday, and the third Saturday night at 7:00 p.m. A brick church building located about eight miles from West Jefferson, NC. Take Hwy. 221 about one mile and a half toward Boone, NC. Turn left on state road No. 1147. Go about six miles. The church is on the left side of the road.

ROANS CREEK - Fourth Saturday, 2:00 p.m., and Sunday, 11:00 a.m. A brick church building located between Jefferson, NC and Laurel Springs, NC. Take Hwy. 88 out of Jefferson, NC, about seven miles. The church is on the left side of the road.

SENTER - Second Saturday, 11:00 a.m., and Sunday, 2 p.m. A brick church building located between Jefferson, NC and Sparta, NC. Take Hwy. 221 out of Jefferson, NC about eight miles near Nathan's Creek School.

1840 1898 1785 1840 1785 1829 1869 Church Organized RIVERVIEW NORTH FORK HORSE CREEK BIG HELTON BEAVER CREEK ROANS CREEK SENTER CHURCHES Brother Doughton Roten, Brother Paul Roten Brother Grover Burchette Brother Don Walters, Floyd South, Brother Brother Guy Reeves, Brother George Severt, Brother Millard Bare, Brother G. L. Mash, / Brother Paul Miller, Brother Willard Hartzog, Brother James McNeill, Elder C. O. Yates, Alt. Brother Calvin Barker Elder Steve Douglas Brother Paul Bare, Brother Bobby Absher, Brother Garvie Davis, Brother Ben Miller, STATISTICAL TABLE Brother Larry Davis, Elder Letcher McMillan, Alt. MESSENGERS TOTAL Alt. Alt. July June July June July June May Communion Month 40 Sundays of Meetings 2 4 wh -4 WN 0 0 0 0 -Ordained Elders w -0 0 0 0 0 0 Liberated 0 0 2 0 2 0 0 0 Received by Baptism 0 0 Received by Letter 0 0 0 0 0 0 0 0 Restored to Fel. 0 0 0 0 Dismessed by Letter 0 0 0 0 0 0 w 0 Excluded 0 0 -0 0 0 0 -N 0 0 -Deceased 0 55 32 26 17 14 11 Total Membership S \$532.00 107.0 115.0 140.0 44.0 10.0 45.0 71.0 Contribution

# See Directory For Time Of Meetings.



