

*J. J. Alderman*

*H. L. G.*

MINUTES

OF THE

SIXTY-THIRD ANNUAL SESSION

OF THE

**Eastern Association,**

HELD WITH

**Lisbon Baptist Church, Sampson Co., N. C.,**

**October 9th, 10th and 11th, 1906.**

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FOR NEXT SESSION:

Place of meeting—Clinton, N. C.

Time—Tuesday after the First Sunday in October, 1907.

Introductory Sermon—T. L. Brown,

Alternate, R. G. Kendrick.

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GOLDSBORO, N. C.  
NASH BROS., PRINTERS AND BINDERS,  
1906.

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## OFFICERS OF THE ASSOCIATION.

Moderator—C. E. Daniel..... Turkey, N. C.  
Clerk—A. F. Robinson..... R. F. D. No. 4, Clinton, N. C.  
Treasurer—Maury Ward..... R. F. D., Rose Hill, N. C.

## EXECUTIVE COMMITTEE.

C. E. Daniel, W. H. Middleton, W. H. Murray, J. A. Powell  
L. Middleton.

## TRUSTEES OF WARSAW HIGH SCHOOL.

H. S. Boyette, J. A. Powell, H. G. Owen, S. A. Strickland, L. A. Beasley,  
L. Middleton, D. L. Carlton.

## EXECUTIVE COMMITTEE OF WARSAW HIGH SCHOOL.

O. P. Middleton, DeLeon Carlton, C. E. Daniel, H. Gowen, S. M. Carlton,  
J. A. Powell, B. L. Blackmore.

## MINISTERS.

J. L. Stewart, J. M. Alderman, C. M. Rock, R. G. Kendrick, J. H. Booth,  
W. B. Rivenbark, D. S. Kennedy, J. M. Page, R. C. Sandling, C. F. Hopper,  
T. L. Brown, J. T. Albritton, W. A. Melvin.

## MINISTERS PRESENT THIS SESSION.

J. L. Stewart, J. M. Alderman, C. M. Rock, R. G. Kendrick, J. H. Booth,  
W. B. Rivenbark, D. S. Kennedy, J. M. Page, R. C. Sandling, C. F. Hopper,  
T. L. Brown.

## CHURCH COVENANT.

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father and the Son and the Holy Ghost, we do now in the presence of God, Angels and this Assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love, to strive for the advancement of this Church in Knowledge, Holiness and Comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor and the spread of the Gospel through all nations. We also engage to maintain family and secret devotion, to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, back-biting, and excessive anger; to abstain from the sale and use of intoxicating drink as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further agree to watch over one another in brotherly love, to remember each other in prayer, to aid each other in sickness or distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of those rules of our Savior—to secure it without delay. We moreover engage that when we remove from this place we will as soon as possible unite with some other church, where we can carry out the spirit of this covenant and principles of God's Word.

## RULES OF ORDER.

1. At the meeting of the Association the Moderator of the preceding session shall preside until his successor is known. In case of his absence a chairman pro tem. shall be elected.
2. Each session of the Association shall be opened with religious exercises, to be opened by whomsoever the presiding officer may name.
3. At each daily session, and previous to proceeding to business, the names of the delegates shall be called and the proceedings of the previous daily session read.
4. The members shall observe toward the officers and each other that courtesy which belongs to Christians.
5. Any member wishing to speak shall rise and address the presiding officer; he shall confine himself strictly to the question under consideration and avoid personalities.
6. No member shall speak more than twice on the same question, without permission.
7. All motions seconded shall be definitely stated by the presiding officer before discussion.
8. No motion shall be withdrawn after discussion.
9. When a question is under discussion no motion or proposition shall be received except to adjourn, to lay on the table, to amend, to commit, to postpone to a definite time, which several motions shall have preference in the order in which they are stated.
10. After a motion has been decided, any member having voted in the majority may move a reconsideration.
11. No member shall absent himself during the session of the Association without permission of the presiding officer, and no one shall take final leave of absence without permission of the Association; and if any shall do so their absence shall be noted in the minutes.
12. All questions except such as relate to the Constitution shall be decided by a majority of votes.
13. The Association shall have the right to decide what subjects shall be admitted to consideration.
14. The Rules of Order may be altered or amended at any session of the Association by a majority vote.

## ORDER OF BUSINESS.

1. Appointment of Finance Committee.
2. Appointment of Committee on Digest of Church Letters.
3. Calling the roll of churches and enrolling delegates.
4. Election of officers.
5. Calling for Petitionary Letters.
6. Appointment of Committees.
7. Appointment of Corresponding Delegates.
8. Reports of Standing Committees.
9. Reports of Special Committees.
10. Report of Treasurer.
11. Miscellaneous Business.
12. Incidental and routine business shall be in order at any time.
13. Adjournment.

## PROCEEDINGS.

### CONSTITUTION.

Article 1. This Association shall be known and denominated as the Eastern Association.

Art. 2. The object of this Association shall be the promotion of Christ's kingdom among men, and the means of accomplishing this shall be in strict conformity to the New Testament.

Art. 3. This Association shall be composed of all ordained ministers who are members or pastors of churches of this body, and three delegates from each church, chosen from the membership assembled in Conference and Executive Committee.

Art. 4. The delegates from each church shall bear a letter certifying their appointment and communicating information relative to the state of the church. Provided, however, That when any church has prepared a letter, and through inadvertence the letter fails to be presented, her delegates may be received without its presentation.

Art. 5. The officers of this Association shall be a Moderator, Clerk and Treasurer, who shall be chosen annually from among its members by ballot, by a majority of its members voting, and continue in office until their successors are elected.

Art. 6. It shall be the business of the Moderator to enforce an observance of the Constitution, preserve order, appoint committees, decide all questions of order, give his opinion on all questions under discussion after others have spoken, and give the casting vote in case of a tie.

Art. 7. It shall be the duty of the Clerk to record the proceedings of each annual session and superintend their printing and distribution among the churches.

Art. 8. It shall be the duty of the Treasurer to receive all funds sent up by the churches, or collected during the session of this body, and distribute the same as ordered by the Association. He shall also make to the Association an annual report of the condition of the treasury.

Art. 9. The Association shall appoint an Executive Committee of five members, who shall co-operate with the State Board so far as practicable in the mission work within our bounds, and during the interval between the sessions of this body take such steps as they may deem advisable for the advancement of the same, making annual reports of their work to the Association, which report, together with that on State Missions, shall be the first business of the second day of the session. Further, That our missionaries shall report their work quarterly to the Executive Committee, in order that said committee shall be prepared to make full report of their work to this body.

Art. 10. The Association shall not maintain fellowship with any of the churches which neglect to observe gospel order.

Art. 11. The Association may invite visiting and corresponding brethren to seats and extend to them the privileges of the body, except that of voting.

Art. 12. The annual session of this Association shall commence on Tuesday after the first Lord's Day in October, at such place as may be chosen.

Art. 13. By appointment of the Association there shall be an introductory sermon of a denominational character.

Art. 14. This Constitution may be amended at any annual session by a vote of two-thirds of the members present.

The sixty-third annual session of the Eastern Association met with the Lisbon Baptist church, Sampson county, N. C., on October 9, 1906.

Introductory sermon was preached by J. L. Stewart, after which the Association took a recess of one hour.

### FIRST DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator, C. E. Daniel. Devotional exercises were conducted by the Moderator by reading part of 10th chapter of Romans, and prayer by R. G. Kendrick.

By motion, a committee on finance was appointed, to-wit, J. A. Gavin, Jr., I. D. Johnson, W. H. Brown.

Committee on Digest of Church Letters, A. R. Herring, J. M. Alderman, J. A. Stevens.

By motion, C. M. Beach and C. M. Rock were appointed Reading Clerks.

Roll of churches was called and delegates enrolled as follows:

Alum Springs—J. L. Kelly.

Alpine—Willie Boney, Eddie Harrell, John Boney.

Bethel—J. E. Smith, Q. S. Johnson, Maury Ward.

Beulah—By Letter.

Boykin's Chapel—H. Boykin, W. W. Hobbs, O. L. Herring.

Beulah Chapel—Lucian Herring, A. D. Williamson.

Bowdens—

Bear Marsh—W. H. Brown, L. K. Nicholson.

Clinton—John A. Stevens, H. L. Stewart, W. D. Kelly.

Concord—W. J. Matthews, J. T. Drew, W. D. Wilkins.

Corinth—C. J. Rodgers, D. W. Fussell, I. D. Johnson.

Centre—

Cedar Fork—R. H. Sloan, G. W. Pickett.

Delway—W. H. Hagwood, L. W. Alderman, G. D. Herring.

Dobson's Chapel—W. H. Murray, C. J. Bradshaw, Newton Brock.

Ebenezer—J. D. McLamb, Leslie Rich, O. K. Vann.

Faison—V. N. Seawell.

Hallsville—S. S. Bostic, E. G. Bostic.

Island Creek—B. R. Mallard, J. B. Ritter.

Ivanhoe—C. C. Corbett, Frank Anders.

Johnsons—J. A. Powell, J. L. Carlton, W. H. Middleton.

Kenansville—J. A. Gavin.

Lisbon—Dallas Herring, C. H. Bronson, J. C. Robinson.

Mount Olive—R. G. Kendrick, R. A. Parker.

Mount Zion—R. H. DeVane, F. W. Newton, W. T. Devane.

Maple Hill—D. H. Marshburn.

Mount Gilead—B. Matthews, J. B. Vann, Graham Peterson.

Magnolia—H. M. Swinson, Theo. Middleton.

New Hope—J. L. Carroll.

Piney Grove—L. M. Sanderson.

Poplar Grove—L. D. Rodgers.

Rose Hill—D. S. Wells.

Rowan—J. E. Britt, J. E. Burgess, Billie Peterson.

Sharon—W. D. Brock, S. S. Sloan, Willie Blanchard.

Siloam—D. T. Johnson, A. F. Jones.

Spring Vale—A. F. Robinson, T. J. H. Peterson, C. C. Robinson.

Warsaw—M. T. Murray.

By motion, the letters from Bethel, Bear Marsh, Clinton, Corinth and Island Creek churches were laid on the table.

On motion, the Association proceeded to elect officers for the ensuing year. By motion, the rules were suspended and the Clerk instructed to cast the vote of the Association for C. E. Daniel for Moderator. The vote was cast and C. E. Daniel was declared elected Moderator.

By motion, the rules were suspended and C. M. Beach instructed to cast the vote of the Association for A. F. Robinson for Clerk, which was done, and A. F. Robinson was declared elected Clerk.

On motion, the rules were suspended and the Clerk instructed to cast the vote of the Association for Maury Ward for Treasurer, which was done and Maury Ward was declared to be Treasurer.

On the call for petitionary letters, the churches from Alpine, Centre and Beulah Chapel presented their letters, asking for membership in this body.

By motion, they were referred to a committee for investigation, to-wit., J. Stewart, R. C. Sandling, R. G. Kendrick.

By motion, the B. Y. P. U. was stricken out of our list of objects and general education inserted.

By motion, the Moderator proceeded to appoint the committees for the different objects, to-wit:

State Missions—J. M. Alderman, W. W. Hobbs, J. A. Powell.  
 Home Missions—J. L. Stewart, W. H. Brown, W. J. Matthews.  
 Foreign Missions—T. L. Brown, D. S. Kennedy, C. M. Rock.  
 Woman's Work—J. M. Page, I. D. Johnson, C. H. Bronson.  
 Orphanage—J. H. Booth, J. L. Kelly, B. Matthews.  
 Periodicals—W. B. Rivenbark, W. H. Hagwood, H. M. Swinson.  
 Ministerial Education—R. G. Kendrick, W. J. Fryar, Newton Brock.  
 Sunday Schools—D. S. Kennedy, S. S. Bostic, C. Bradshaw.  
 To Nominate Delegates to S. B. C.—W. D. Wilkins, J. L. Carroll, L. M. Sanderson.  
 To Nominate Executive Committee—W. B. Lamb, D. L. Herring, Lon Nicholson.  
 General Education—C. M. Beach, Frank Bell, H. L. Stewart.  
 To Nominate Preachers for Next Session—D. T. Johnson, T. J. H. Peterson, F. W. Newton.  
 Ministers' Relief—Maury Ward, J. B. Ritter, D. H. Marshburn.

On motion by W. B. Rivenbark, that we raise a committee on the different objects of the Association, and that they report at the next session, the motion was discussed and voted down.

By motion, the pastor and deacons of this church, with T. J. H. Peterson and Stewart Wells, were appointed a committee on devotional exercises.

By motion, the Association adjourned till to-morrow morning at 9:30 o'clock. Benediction by W. B. Rivenbark.

## SECOND DAY—MORNING SESSION.

Devotional exercises were conducted by J. M. Page. The Association was called to order by the Moderator. The roll was called and delegates responded. The minutes of yesterday were read and approved.

The report on State Missions was read by J. M. Alderman and the report of the Executive Committee was read by W. H. Middleton, to-wit:

### REPORT ON STATE MISSIONS.

State Missions means the extension of the Gospel in destitute parts of the State. We have about 100 missionaries who are now at work. Our State Mission Board is working on a basis of \$30,000 for this year. Of this amount,

the churches of the Eastern Association have raised exclusively for State Missions \$203; for Associational Missions, which is in reality State Missions, but under the direction and control of our Association, we have raised \$792, making for State Missions a total of \$995 from our Association.

J. M. ALDERMAN,  
 J. A. POWELL,  
 W. W. HOBBS,  
 Committee.

### REPORT OF EXECUTIVE COMMITTEE.

It is with pleasure we report progress in this department of our Master's kingdom. The Lord has done great things for us, whereof we are glad. Brother J. H. Booth has served the following churches, viz.: Hallsville, Sharon, Cedar Fork and Maple Hill. He has preached 108 sermons, baptized 51 persons and received 15 by letter and restoration.

Brethren Edmundson, of Raleigh, and Walton, of Burgaw, have aided him in meetings on the mission fields.

Bro. D. S. Kennedy has been serving Alum Springs church and preaching at the following points, viz.: Whaley's Chapel, Jones county; Woodland School House, Scott's School House, and Prospect. He has preached 64 sermons, received 9 members, 4 by baptism, 2 await baptism, and 3 by restoration. C. M. Rock has aided him in a meeting on the field.

While not a great deal has been accomplished at these points, we learn that the future is radiant with hope.

Respectfully submitted,  
 C. E. DANIEL, Chairman.

Pending the motion to adopt, the Association was addressed by J. M. Alderman, D. S. Kennedy, J. H. Booth, J. W. Bailey, C. M. Rock, J. A. Powell and Maury Ward.

On motion at this point, the roll of churches was called, and the following pledges were taken to aid in building a church at Alum Springs:

Bethel, \$5; Beulah, \$5; Concord, \$2; Corinth, \$2; Hallsville, \$2, paid; Island Creek, \$5; Ivanhoe, \$5; Johnson's, \$10; Maple Hill, \$3; Magnolia, \$5; New Hope, \$5; Piney Grove, \$3; Rose Hill, \$2, paid; Sharon, \$2; Siloam, \$2, paid; Spring Vale, \$2; Warsaw, \$5; cash collection, \$41.58—Total, \$106.58.

The reports were adopted.

An invitation was extended by the Moderator to visiting brethren, upon which the following brethren announced themselves: H. C. Herring, of Concord; Ed. Herring, of the South River Association; J. W. Bailey, of Raleigh; S. H. Averitt, of the Orphanage, and J. B. Newton, of the Neuse Association. They were all welcomed to seats with us.

Report of Committee to Nominate Executive Committee was read by D. L. Herring, and recommended the present incumbents, viz., C. E. Daniel, W. H. Middleton, W. H. Murray, J. A. Powell and L. Middleton.

Report was adopted.

On motion, any member of this body who may be in attendance at any of the other Associations may act as our representative.

Report on Sunday Schools was read by D. S. Kennedy, to-wit:

### REPORT ON SUNDAY SCHOOLS.

Your Committee on Sunday Schools begs leave to submit the following report: Of the 33 churches reporting to the Association, four send no statistics on Sunday Schools. The 29 making returns report:

Officers and teachers, 199; pupils enrolled, 1,893; total enrollment, 2,092; average attendance, 1,137. Total gifts for expenses and all objects, \$510.66. The average gifts for the total enrollment is 24 2-5 cents.

We know that these figures are misleading and do not represent the actual facts, but the trouble is with our church clerks who do not report accurately all that is done. Many of our churches do not credit their Sunday schools

with having done any thing. This should not be so; but give credit where credit is due. We would urge our churches to greater activity in Sunday school work. We as a denomination do not seem to realize its importance as an agency of the church.

D. S. KENNEDY,  
CALVIN BRADSHAW,  
S. S. BOSTIC,  
Committee.

Pending motion to adopt, the Association was addressed by D. S. Kennedy. The report was adopted.  
By motion, the Association adjourned for one hour.

### SECOND DAY—AFTERNOON SESSION.

The Association was called to order by the Moderator. By request, we were led in special prayer by T. L. Brown for the sick daughter of Bro. J. J. Vann, of Mount Gilead church.

The report on Foreign Missions was read by T. L. Brown, to-wit:

#### FOREIGN MISSIONS.

The extension of the kingdom of Christ is the aim of missions, and the God-ordained method by which this aim is to be realized is the preaching of the Gospel. Missions had their origin in the heart of God—in a heart filled with love for a lost world. We see the beginning of this work in the work of Jesus Christ, the burden of whose message was "The kingdom of heaven is at hand." To further the completion of the work he has begun is the best possible investment of a Christian's life. We not only thus bring to the hungry heart of the world the bread of life, but we put ourselves in the way of realizing the promise of Jesus to answer prayer, to be ever present in the Christian's life and work, and to give the power of the Holy Spirit. When we remember that Southern Baptists give, on the average, only a little over seventeen cents a year to the cause of Foreign Missions, we are not at a loss to account for the dearth of spirituality so noticeable in a great many of our churches. We are glad to note that some of the churches of our Association have made a little advance over previous years in their contributions to this work. We would earnestly urge that the advancement during the coming year be more marked.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Va., does its work under the direction of the Convention, and on the most economical basis. Six cents on the dollar meets the entire expense of managing the work in Richmond. Some of the State Boards make a small charge for collecting funds, but ninety cents out of every dollar goes directly to the missionaries on the field. The members of the Board give their time and talents to this work without charge, and only those connected with it who give their entire time to the work receive a salary.

The Board has now under appointment about 498 workers—198 missionaries and 300 native workers. Last year they reported 2,446 baptisms. Our missionaries look toward the future with great hopefulness and enthusiasm. They believe that some great multitudes will turn unto the Lord. Glorious revivals are already reported on some fields. The cry from every field is for enlargement. The missionaries are overworked and need help, while a large number of our best trained men and women are waiting to go. Last year our churches contributed \$324,000. This year Southern Baptists ought to give a half million dollars to this work. Mission tracts and envelopes may be had free by applying to the Board.

We would urge, too, that the Foreign Mission Journal—25 cents a year in

clubs of ten or more—be more generally taken and read by our people as a means of informing themselves concerning this great work.

T. L. BROWN,  
D. S. KENNEDY,  
C. M. ROCK,  
Committee.

Pending motion to adopt, we were addressed by T. L. Brown and C. M. Rock.

The report was adopted.

The report on Periodicals was read by W. B. Rivenbark, to-wit:

#### PERIODICALS.

Your committee urges that every Baptist must be intelligent in order to be useful, and to make the progress that one ought to make in the Christian life. No other agency contributes so much to the intelligence, and therefore, to the power of our people, as our periodical literature.

For seventy years the Biblical Recorder has been the approved organ of our convention. It has always been endorsed by our Associations, and we are glad to say its subscription list is larger than at any time in its history. We recommend it to our people and urge our pastors to extend its circulation whenever possible.

We also recognize the usefulness and value of the North Carolina Baptist, Charity and Children, The Foreign Mission Journal, The Home Field and the Sunday School Helps of our Board at Nashville, Tenn. Every Baptist should be informed as to the progress of our denomination and the different phases of our work, and by reading the above mentioned papers we get the necessary information that we cannot get in any other way.

Respectfully submitted,

W. B. RIVENBARK,  
W. H. HAGWOOD,  
H. M. SWINSON.

Committee.

Pending motion to adopt, the Association was addressed by W. B. Rivenbark, J. W. Bailey and J. M. Page.

The report was adopted.

The report on the Orphanage was read by J. H. Booth, as follows:

#### ORPHANAGE.

We have now at our Orphanage at Thomasville about 325 children. Two new buildings are in process of erection. We hope to complete them by Christmas. This will make room for about 50 children more than we have now. We have enough applications to fill these as soon as they are completed. The increased number of children, together with the increased cost of living, makes it necessary for our people to go forward in the matter of contributions. The health of the past year has been excellent, owing to a perfect system of water works and general sanitary conditions that prevail at the institution. We are trying to make the Orphanage life as nearly what the Christian home life should be as possible. We have four departments for the training of the boys, namely, the printing office, machine shops, shoe shop and farm. All of these, in addition to giving training, turn a handsome revenue into the Orphanage treasury. Brethren, do more for these (God's helpless ones) than we have been doing.

S. H. AVERITT, for Com.

Pending motion to adopt, we were addressed by S. H. Averitt.

A cash collection was taken at this point for the Orphanage, amounting to \$21.69.

Report adopted.

Report of committee to whom the petitionary letters of Alpine, Centre and Beulah Chapel were referred:

Your committee to hear inquiries of and pass upon all matters touching receiving into this body the churches at Alpine, Centre and Beulah Chapel upon their petitions, respectfully report, that they have heard and fully inquired into the regularity of their organization, their church covenant and articles of faith, and are of opinion and recommend that the petitions of Alpine church and Beulah Chapel church be granted, and said churches be received as members of this body. The decision on the petition of Centre church is held up for the present for the production of certain papers, which are promised to your committee to-morrow.

R. C. SANDLING,  
R. G. KENDRICK,  
J. L. STEWART,  
Committee.

Report adopted.

Report of committee to nominate preachers for next session was read by T. J. H. Peterson, to-wit:

#### FOR NEXT SESSION.

We, your committee, recommend that T. L. Brown preach the introductory sermon at our next session, and R. G. Kendrick alternate.

F. W. NEWTON,  
D. T. JOHNSON,  
T. J. H. PETERSON,  
Committee.

Report adopted.

The report on Education was read by C. M. Beach, as follows:

#### REPORT ON EDUCATION.

Your committee notes with pleasure the increased interest of our people generally in the great subject of education. We are sacrificing as never before that our children may have a chance for mental training and development, but we do regret that our Baptist people do not seemingly realize the importance of establishing and maintaining strong, well-equipped Baptist institutions for high school training. We would be glad to see on foot some movement looking to this end, as we believe the field is a very large and important one.

C. M. BEACH,  
H. L. STEWART,  
FRANK BELL,  
Committee.

Pending motion to adopt, the Association was addressed by J. W. Bailey. By motion, we adjourned till 9:30 o'clock to-morrow morning. Benediction by J. L. Stewart.

#### THIRD DAY—MORNING SESSION.

Devotional exercises were conducted by R. C. Sandling. The Association was called to order by the Moderator. The report on Education being unfinished business, was taken up and discussed by J. M. Alderman, R. G. Kendrick, T. L. Brown and Maury Ward, and adopted.

#### DELEGATES TO SOUTHERN BAPTIST CONVENTION.

Report of committee to nominate delegates to S. B. C. was read by W. D. Wilkins, and recommended as delegate to S. B. C., C. M. Beach. Delegates to Baptist State Convention, D. L. Herring and T. L. Brown.

W. D. WILKINS,  
L. M. SANDERSON,  
J. L. CARROLL,  
Committee.

Report adopted.

The report on Home Missions was read by J. L. Stewart, viz.:

#### HOME MISSIONS.

Your committee on Home Missions begs leave to report, that in the judgment of your committee the immense importance of this subject is not fully appreciated by our people. There is scarcely an object before us to-day more worthy of attention. This will clearly appear when we remember that Home Missions has for its object the evangelization of all the destitute sections of our South land, including Cuba and Mexico, with special reference to the towns and cities, and reflect upon what must be the results of the coming of the hundreds of thousands of immigrants annually to our shores. Many of these are deadly enemies to our views of government and religion. It requires no power of prophecy to see the menace this tendency must constantly prove to our safety unless counteracted. Of course, one way to do this would be to limit or prohibit this immigration by legislative enactment. But such a policy would be hard to reconcile with the worldwide benevolence of the Gospel. That fact that our churches do not rightly appreciate the importance of the matter is seen in their meager contributions to it in the past. We would suggest to our preachers to frequently call the attention of their people to it, and urge its importance. We rejoice in the wonderful success which seems to be attending in the main the labors of the brethren under the auspices of the Southern Baptist Convention, and pray the blessings of God upon the work.

J. L. STEWART,  
W. H. BROWN,  
W. J. MATHIS,  
Committee.

Report adopted.

On motion, the vote was reconsidered and discussed by R. G. Kendrick, and adopted.

The report on Ministerial Education was read by R. G. Kendrick, to-wit:

#### MINISTERIAL EDUCATION.

North Carolina Baptists have, through all their history, believed in a divine call to preach, and that a man, though divinely called, needs to be trained if he is to be an efficient pastor and teacher. They have always recognized that in their day as when Galilean fishermen were called to be preachers and apostles, God has for the most part called his preachers from poor and obscure families, and that these called need financial help in preparation for their God-given work. How they have long fostered the cause of ministerial education. It was for this purpose primarily that Wake Forest College was founded. It was for this purpose that they long ago

established and now have a committee known as the Board of Ministerial Education, located at Wake Forest, to look after the work. As wisdom is always justified of her children, so the wisdom of our Baptist fathers in early fostering this cause is justified by the rich fruit that their efforts have borne. Take from us all the men who have been aided by this Board and you take many of our picked men and leave a wide gap in the ranks of our ministry in this and other States, and in foreign lands. Take from us all that these men have accomplished, and you greatly deplete our rank and file and blot out many of our strongest churches.

Last year 58 men were aided by this Board at Wake Forest College. This year there are 76 young preachers at Wake Forest who look to this Board for aid, either in whole or in part. To meet this need no less than \$5,000 will be required. The year just ending, the churches of this Association report \$102.85 for this object, an average of \$4.28 for the churches contributing. Nine of our churches, we are sorry to note, report nothing.

Your committee would urge that all of our churches take collections for this object, and that we endeavor to raise at least \$200 for this object.

Again, we would remind our churches that every year from twelve to twenty of our preachers are aided in our Seminary at Louisville by the Student Aid Fund. To meet this need our State is asked for about \$1,000. We recommend that our churches divide their contributions between the Board at Wake Forest and the Students' Aid Fund at Louisville, pro rata, and that the churches instruct the pastors to make pledges for the latter object at each meeting of our State Convention.

Respectfully submitted,  
 R. G. KENDRICK,  
 NEWTON BROCK,  
 W. J. FRYAR,  
 Committee.

R. G. Kendrick and C. M. Rock spoke to the report. Report adopted. The report on Woman's Work was read by J. M. Page, to-wit:

WOMAN'S WORK.

Your committee begs leave to report: We find in the Eastern Association thirteen societies, five of which have made no report. The eight reporting paid for all objects this year \$208.09. This is quite an increase over last year, which we note with pleasure. We believe that there are at least twelve or fifteen churches in this Association that ought to have a society that now have none. We recommend that the pastors take up this work and push it with more energy in the future.

J. M. PAGE,  
 C. H. BRONSON,  
 I. D. JOHNSON,  
 Committee.

Pending motion to adopt, we were addressed by J. M. Page and C. M. Rock.

Report was adopted.

The report of the Finance Committee was read by W. H. Brown, as follows:

FINANCE.

We, your Committee on Finance, beg leave to report that we have re-

ceived from the different churches for the following objects the following amounts:

Minute Fund .....	\$ 43.03
Associational Missions .....	292.54
State Missions .....	69.11
Foreign Missions .....	73.64
Sunday School Missions .....	3.00
Ministerial Education .....	48.54
Orphanage .....	78.94
Gospel Missions .....	9.10
Home Missions .....	72.89
Ministerial Relief .....	50.10
Delegates to S. B. Convention.....	3.00
<b>Total .....</b>	<b>\$743.89</b>

Which we have paid over to your Treasurer, Maury Ward, and taken his receipt therefor.

W. H. BROWN,  
 I. D. JOHNSON,  
 JOHN A. GAVIN, JR.,  
 Committee.

\$743.89.  
 Received of J. A. Gavin, Jr., W. H. Brown and I. D. Johnson, Finance Committee of the Eastern Association, seven hundred forty-three and 89-100 dollars, belonging to the Association.  
 October 10, 1906.

MAURY WARD,  
 Treasurer.

Further report from the committee to investigate Petitionary Letters. We your committee have examined the papers referred to in our report, to-wit: The Covenant and Articles of Faith—respectfully recommend that Centre Church be received as a member of this body, with Alpine and Beulah Chapel.

Respectfully,  
 J. L. STEWART,  
 R. C. SANDLING,  
 R. G. KENDRICK,  
 Committee.

The report was received and committee discharged.

DIGEST OF CHURCH LETTERS.

The report on digest of church letters was read by A. R. Herring, to-wit: We find paid for running expenses by churches.....\$5,564.28  
 Missions ..... 2,411.32

- We learn from the letters this—
- 1st. This year we have baptized 243 persons. Last year 149 persons.
  - 2nd. That we have a membership of 3,351.
  - 3rd. That five Churches report no Sunday Schools.
  - 4th. That the total average of pastor's salary and running expenses is \$1.50 per member.
  - 5th. That the average contribution for Missions per month is 71 cents.
  - 6th. That Mount Olive and Faison have reported greater average for running expenses.
  - 7th. That Delway and Johnson's have reported the largest average for Missions.

## DIGEST OF CHURCH LETTERS.

CHURCHES.	Baptisms.	Total No. of Members.	Contributions.		Average per Member.		No. of students in S. S.	Permanent Improvements.
			Running Expenses.	Mission Objects.	Running Expenses.	Mission Objects.		
Alum Springs	4	13	\$.....	\$ 16.60	\$.....	\$ 1.28	.....	.....
Bethel	4	111	151.50	96.81	1.36	85	.....	.....
Beulah	5	106	92.73	44.02	87	41	62	.....
Boykin's Chapel	4	59	60.00	13.00	1.02	22	.....	.....
Bowden's	.....	.....	.....	.....	.....	.....	.....	.....
Bear Marsh	32	147	105.00	77.50	71	52	59	.....
Clinton	21	240	598.05	238.52	2.11	99	134	1,000.00
Concord	5	58	142.81	60.62	2.46	1.04	25	.....
Corinth	24	159	292.00	122.67	1.20	77	160	.....
Delway	9	47	142.00	132.37	3.02	2.82	114	300.00
Dobson's Chapel	.....	78	102.80	54.00	1.31	69	36	.....
Ebenezer	.....	28	49.98	18.74	1.78	66	30	300.00
Faison	2	39	159.05	32.00	4.07	82	71	.....
Hallsville	26	152	113.67	45.50	74	29	62	1,000.00
Island Creek	1	221	173.00	80.00	78	36	98	.....
Ivanhoe	5	41	112.00	23.37	2.73	57	23	25.00
Johnson's	5	157	220.00	288.94	1.40	1.83	70	.....
Kenansville	.....	77	298.00	76.38	3.87	99	82	12.00
Lisbon	1	77	222.00	76.24	3.00	99	46	425.00
Mount Olive	12	183	1,022.50	158.81	5.08	86	126	50.00
Maple Hill	17	67	65.00	12.00	97	17	43	30.00
Magnolia	.....	163	337.00	143.83	2.06	88	160	.....
Mount Gilead	.....	137	230.00	50.80	1.73	37	72	.....
New Hope	13	161	219.40	165.50	1.30	1.02	85	.....
Piney Grove	6	127	107.00	14.00	83	11	62	.....
Poplar Grove	24	75	100.00	25.51	1.34	34	28	.....
Rose Hill	.....	44	97.60	52.00	2.21	1.18	96	60.00
Sharon	8	52	56.00	15.00	1.07	28	69	100.00
Siloam	15	104	161.00	57.10	1.54	45	7	.....
Spring Vale	.....	81	77.00	23.00	95	28	44	.....
Rowan	25	126	167.95	25.00	1.33	19	121	581.44
Mount Zion	5	25	25.00	3.00	1.00	04	24	.....
Warsaw	.....	175	435.00	153.80	2.48	87	89	.....
Cedar Fork	.....	21	6.25	6.70	29	32	.....	77.00
Total	273	3351	\$5,164.28	\$2,411.33	\$19.10	\$ 6.50	900	\$3,960.44

Report was adopted.

On motion, that the Moderator appoint a member of the Association ex-officio on the different objects of the Association to prepare a report to be presented to the next session of this body and that at our next session the other members of the committee be appointed by the Moderator to co-operate with said appointee. Pending motion to adopt, the subject was discussed by W. B. Rivenbark, R. G. Kendrick, J. M. Page, J. L. Stewart, John A. Stevens. On motion, the matter was tabled.

The report on Ministerial Relief was read by Maury Ward as follows:

## REPORT ON MINISTERIAL RELIEF.

As it becometh no kingdom or commonwealth to allow her soldiers, who have borne arms in the hour of danger and need, to suffer for support in their declining years, "it occurs to your Committee on Ministerial Relief that it is far less becoming in us if we fail to sustain with the reasonable comforts of life those of our aged and infirm servants of God who carried the battles under less inviting temporal surroundings than those accompanying the younger ministers of to-day.

We recommend that such contributions be made as will sustain in reasonable comforts all of our old ministers who may need such assistance.

J. B. RITTER,  
D. H. MARSHBURN,  
MAURY WORD,

Committee.

Report was adopted.

The following paper was read by J. L. Stewart, to-wit

J. L. Stewart, Treasurer of the fund of Minister's Relief Society, desires to remind the Association that said Society is entirely defunct. All of its officers having died except the Treasurer, and no meeting having been held in many years. That said Treasurer still holds in his hands most of said funds much in the same shape in which it came into his hands thirty years ago—about five hundred dollars including accrued interest, and possibly more can be realized from the fund, and as he is growing old and more liable to the great change that awaits us all, he desires the advice of the Association as to what disposition shall be made of this fund and begs leave to suggest to the Association the expediency of a resolution, advising and authorizing him to reduce said funds to cash as far as practicable and turn over the same to the Relief Fund of the Baptist State Convention.

J. L. STEWART,  
Treasurer of Minister's Relief Society.

On motion, the report read by J. L. Stewart was adopted, and he is hereby authorized to reduce said funds of the Ministers' Relief Society into cash and turn it over to the relief fund of the Baptist State Convention for the benefit of the aged and infirm ministers.

## HISTORIAN'S REPORT.

History of the Eastern Association continued.

The following facts are gleaned from the minutes of 1844 and 1905:

At the organization of the Association in 1844 there were 32 churches belonging to it, with a total membership of 2,728, at the session of 1905—32 churches were represented having a membership of 3,168.

Two large colonies have withdrawn from the parent body to form the Atlantic and Wilmington Associations, besides a few churches that went into the South River Association some years ago. Thus we account for the small number of churches at present belonging to the Eastern.

In 1844 the names of 17 ministers were enrolled. In 1905 12 ministers are reported. The minutes of 1844 contain two reports and other matter pertaining to Sabbath Schools; yet no church is reported as having a Sabbath School. I know that there was a school belonging to the Goldsboro Church and conducted by C. J. Nelson, and a School connected with the Greenville Church. There was probably schools in the New Bern and Wilmington Churches and one or two others. But no report of them appears in the minutes. The minutes of 1905 report 24 schools with 150 officers and teachers and 1,407 pupils. Quarterlies and other papers taken, 1,031.

In 1844 the treasurer reported \$185.48 1-2 for Education and Missions.

In 1905, the churches reported for all objects \$6,760.02, and the W. M. and Sunbeams Societies of the Association reported \$168.07.

Besides, the churches reported church property whose valuation was \$13,250.

The above comparative statements indicate considerable advancement during the 62 years from date of organization, for which we should be devoutly thankful. Of the 32 churches connected with the Association in 1844 only 11 remain with us namely, Bear Marsh, Kenansville, Johnsons, Beaver Dam, (Magnolia), Concord, Island Creek, Rowan, Beulah, New Hope, Lisbon and Bethel. Six of these being in Duplin and five in Sampson.

It is my purpose to prepare for the next session a list of all the churches now belonging to this Association, giving the date of organization of each with such other attainable facts as may be of interest to the brethren.

I therefore, earnestly request the Clerks of the churches to forward to me by postal card or otherwise, at an early date, the time of their church's organization together with such facts concerning their organization as may be of interest to the body. I had intended to prepare said list for this Session but the date of organization of many of the churches is not in my possession; and besides such a list added to what I have already written would require more space in the minutes than could reasonably be asked for. I regret that my physical infirmities forbid my meeting with you in 1906. I hope to be with you in 1907.

Fraternally,

JOHN T. ALBRITTON,  
Historian.

Report adopted.

#### TREASURER'S REPORT.

I, Maury Ward, Treasurer of the Eastern Association, make the following report of my receipts and disbursements of the money coming into my hands before this session:

By cash sent with letters to Session, 1905.....	\$ 817.56
By cash paid by Spring Vale for delegate to S. B. C.....	25
By cash paid by Poplar Grove for delegate to S. B. C.....	25
By cash paid by Hallsville for delegate to S. B. C.....	1.00
By cash paid by Bethel for delegate to S. B. C.....	1.00
By cash paid by Mt. Olive Associational Missions .....	32.00

Total .....	\$ 852.06
To cash paid A. F. Robinson, minute fund.....	\$ 34.81
To cash paid Braxton Craig, Orphanage.....	84.04
To cash paid C. E. Daniel, Gospel Missions.....	21.89
To cash paid W. H. Middleton, Associational Missions.....	305.84
To cash paid W. H. Middleton, Associational Missions.....	32.00
To cash paid Walters Durham, State Missions.....	92.14
To cash paid Walters Durham, Home Missions.....	69.20
To cash paid Walters Durham, Foreign Missions .....	74.43
To cash paid Walters Durham, Sunday School Missions.....	1.00
To cash paid Walters Durham, Ministers' Relief.....	74.35
To cash paid Walters Durham, Education.....	54.86
To cash paid C. M. Beach, delegate to S. B. C.....	2.50

Total .....

MAURY WARD,  
Treasurer.

Lisbon, October 11th, 1906.

The report was adopted and referred to Auditing Committee but said committee failed to make their report, or at least the report is not in the Clerk's possession.

By motion, J. M. Page, John A. Stevens and A. F. Robinson were appointed a committee to prepare and have printed a lot of church letters and send six letters to each church in the Association.

On motion, to appoint a committee on Time and Place for next session, an amendment was offered by J. L. Stewart that the Roll of Churches be called and each one vote on place. The amendment prevailed and Clinton, Sampson county, was selected as the place for next session.

#### MISSIONARY SOCIETIES' REPORT.

Report of work done by the Missionary Societies of the Eastern Association for the year ending October 8th, 1906. Five Societies made no report.

SOCIETIES.	State Miss.	Foreign Miss.	Home Miss.	Frontier Box.	Tichenor Miss.	Expense fund.	Margaret Home.	Other objects.	Total.
Clinton W. M. S .....	3 30	10 55	8 40	35 80	1 25	1 00	1 00	.....	\$ 61 30
Clinton Y. L. M. S.....	2 25	50 30	3 30	9 50	75	50	50	.....	17 30
Clinton Sunbeams.....	1 00	3 40	1 10	.....	.....	.....	.....	1 06	6 56
Warsaw W. M. S.....	9 25	18 90	9 20	.....	.....	.....	.....	.....	37 35
Mount Olive W. M. S.....	15 00	5 70	5 00	.....	.....	.....	.....	.....	25 70
Johnsons Sunbeams.....	4 07	3 41	1 58	.....	.....	.....	1 74	.....	10 80
Magnolia W. M. S.....	8 40	5 90	9 40	.....	1 80	.....	.....	.....	25 50
Kenansville W. M. S.....	8 00	9 38	3 00	.....	2 20	.....	.....	.....	22 58
Total.....	.....	.....	.....	.....	.....	.....	.....	.....	\$207 09

Report of Woman's Missionary Society of Clinton Baptist Church for the year ending September 30th, 1906.

Foreign Missions.....	\$ 10 50
Home Missions.....	11 60
Home Mission Box.....	35 80
State Missions.....	4 50
Total.....	\$ 62 50

## REPORT OF TRUSTEES OF WARSAW HIGH SCHOOL.

To The Eastern Association:

The undersigned Trustees of The Warsaw High School, pursuant to the resolution passed at the last Association, respectfully report that they have sold all that part of the property at Warsaw which lies on the North side of College street at the price of \$100 and the money is herewith sent to be turned over to the Association. The deed was executed to H. L. Stevens, M. E. Hobbs and L. P. Best, the committee appointed by the town to receive the same, who are also the committee of Warsaw Special Tax District, and the deed provides that when the said property ceases to be used for an un-denominational school, it shall revert to the Eastern Baptist Association. Under the special tax plan, Warsaw and vicinity, is, for the first time in many years, enjoying the benefit of a good school, one that is permanent, and one that will do much good, not only for our Baptist brethren in that vicinity who, for a long time, have been deprived of local educational advantages, but for the whole community at large. For these reasons, knowing that our people are distinctly a missionary people, and that they are heartily in favor of the cause of education, we feel that we could have done no better than to let the Warsaw Special Tax District have the property at a nominal consideration, and thereby enabling our own people to enjoy some of the benefits, advance the cause of education in the county, and reach out a helping hand to some person who otherwise would be deprived of the advantages of a good school.

We have rented out the open lot on the south side of College Street, and received as rent the sum of \$12.50, which is ready to be turned over to the Association.

Respectfully submitted,

L. A. BEASLEY, Chmn.,  
J. A. POWELL, Secy.,  
L. MIDDLETON,  
H. S. BOYETTE,  
H. G. OWEN,  
S. A. STRICKLAND,

Board of Trustees of The Warsaw High School.

TABLE OF PLEDGES.

CHURCHES.	State Missions.	Home Missions.	Foreign Missions.	Associational Missions.	Orphanage.	Ministerial Education.	Ministerial Relief.	Gospel Missions.	Students Aid Fund.
Alum Springs.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....
Alpine.....									
Bethel.....	8 00	8 00	8 00	30 00	8 00	5 00	5 00	5 00	1 00
Beulah.....									
Boykin's Chapel....	2 00	1 00	1 00	2 00	2 00	1 00	1 00		1 00
Bowden's.....									
Bear Marsh.....	2 50	2 50	7 50	15 00	10 00		2 50		
Beulah Chapel.....									
Clinton.....	15 00	15 00	20 00	15 00	25 00	10 00	10 00		5 00
Centre.....			5 00		5 00				
Concord.....	5 00	5 00		15 00	10 00		2 50	15 00	
Corinth.....	5 00	5 00	10 00	25 00	15 00	5 00	5 00		2 00
Cedar Fork.....									
Delway.....	15 00	12 00	20 00	35 00	25 00	10 00	5 00		3 00
Dobson's Chapel....		5 00	5 00	25 00	5 00		2 50		
Ebenezer.....									
Faison's.....	5 00	5 00	5 00	5 00	5 00	1 00	2 00	1 00	
Hallsville.....	3 00	2 00	2 00	15 00	7 00		5 00		
Island Creek.....	5 00	10 00	5 00	35 00	20 00	5 00	5 00		2 00
Ivanhoe.....	3 00	3 00	3 00	5 00	3 00	2 00	2 00		
Johnson's.....	10 00	10 00	12 50	65 00	15 00	3 00	5 00	3 00	1 00
Kenansville.....	5 00	5 00	5 00	15 00	15 00	5 00	5 00	1 00	1 00
Lisbon.....	10 00	5 00	10 00	15 00	10 00	5 00	3 00		2 00
Mt. Zion.....									
Maple Hill.....									
Mt. Gilead.....				15 00					
Mt. Olive.....	30 00	30 00	30 00	55 00	25 00	10 00	10 00		10 00
Magnolia.....	7 50	7 50	15 00	22 50	10 00	5 00	5 00		1 50
New Hope.....	5 00	5 00		30 00	30 00	5 00	5 00	50 00	2 00
Piney Grove.....									
Poplar Grove.....									
Rose Hill.....	3 00	3 00	3 00	6 00	7 50	5 00	2 50		
Rowan.....	5 00	5 00	5 00	5 00	10 00	2 50	2 50		1 00
Sharon.....									
Siloam.....	2 00	4 00	4 00	30 00	5 00	3 00	3 00		1 00
Spring Vale.....	2 00	2 00	4 00	10 00	5 00	2 00	2 00		
Warsaw.....	10 00	5 00	12 00	15 00	15 00	5 00	5 00		

By motion, the Association adjourned to meet with the Clinton Baptist Church, Sampson County, N. C., on Tuesday after the first Sunday in October, 1907.

Benediction by R. C. Sandling.

A. F. ROBINSON, Clerk.

C. E. DANIEL, Moderator.

## ORDAINED MINISTERS.

Bear Marsh—J. T. Albritton.  
 Clinton—J. L. Stewart, R. C. Sandling, J. M. Page.  
 Delway—J. M. Alderman, T. L. Brown.  
 Mount Olive—R. G. Kendrick.  
 Mount Gilead—C. F. Hopper.  
 Siloam—W. A. Melvin.  
 New Hope—W. B. Rivenbark.  
 Magnolia—C. M. Rock.

## DENOMINATIONAL STATISTICS.

CHURCHES.	Additions.			Losses.			Membership.		
	Baptisms.	By Letter.	Restored.	Excluded.	Died.	By Letter.	Males.	Females.	Total.
Alum Springs.....	4	2	1				5	8	13
Alpine.....		15					8	7	15
Bethel.....	4	1	1	1			47	64	111
Beulah.....	5					8	46	60	106
Bear Marsh.....	32	1	8	2	3		61	86	147
Boykin's Chapel.....	4			1	1	6	29	30	59
Beulah Chapel.....									
Clinton.....	21	8			1	15	99	128	240
Concord.....	5	1		1	1		22	36	58
Corinth.....	24	1	2	3	2	7	79	80	159
Cedar Fork.....		2		1			6	15	21
Centre.....									
Dobson's Chapel.....				7	1	8	34	44	78
Delway.....	9	6			1	7	28	19	47
Ebenezer.....		3		1		9	14	14	28
Faison's.....	2	4	4	1	2		20	19	39
Hallsville.....	26	4	1	2	2	2	55	97	152
Island Creek.....	1	1	1	1	2	10	81	140	221
Ivanhoe.....	5	2	1		1	3	21	20	41
Johnson's.....	5	1			3	1	72	83	157
Kenansville.....			4	2		1	26	51	77
Lisbon.....	1			1		6	40	37	77
Maple Hill.....	17	3	2				34	33	67
Mt. Gilead.....		3	2			25	52	85	137
Mt. Olive.....	12	6		16	4	3	66	117	183
Mt. Zion.....	5					2	12	13	25
Magnolia.....		4		4		1	57	106	163
New Hope.....	13		3	10	3	8	58	93	161
Piney Grove.....	6			2	4	5	57	70	127
Poplar Grove.....	24	1	1		1	1	33	42	75
Rowan.....	25	22			2	1	42	63	106
Rose Hill.....		6				4	22	22	44
Sharon.....	8	1	3		2	3	18	34	52
Siloam.....	15	1	2		1	20	56	48	104
Spring Vale.....				2		4	32	49	81
Warsaw.....							72	100	172



## SUNDAY-SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS AND POSTOFFICES.	Number of Schools, Officers and Teachers.	Number of Pupils	Average attendance.	Months Open.	Expenses.	Orphanage	Missions.	Periodicals Taken.	Baptisms.
Alum Springs						\$	\$	\$		
Alpine	J. M. Hall, Alpine	1 6	30	20	17				30	
Beulah Chapel										
Bethel										
Beulah	L. E. Pope, Turkey	1	62	25						
Bear Marsh	C. A. Bird, Mt. Olive	1 6	53	35	12				48	12
Boykin's Chapel										
Clinton	W. B. Stewart, Clinton	1 12	122	78	12				175	
Corinth	I. D. Johnson, Rose Hill	1 10	150	120					120	23
Concord	W. D. Wilkins, Magnolia	1 5		25	12					5
Cedar Fork										
Centre										
Dobson Chapel	Zack Jones, Magnolia	1 6	30	12	12				60	
Delway	W. J. Fryar, Delway	1 10	104	50	12	51 00				
Ebenezer	J. E. Highsmith, Parkersb'g	1 6	24	18	12				35	
Faison	V. M. Seawell, Faison	1 7	64	31	12				86	1
Hallsville	E. S. Bostic, Hallsville	1 7	55	25	12				42	8
Island Creek	E. Heldt, Rose Hill	1 7	91	40	12				78	
Ivanhoe	J. W. Gurganus, Ivanho.	1 3	20	12					72	2
Johnsons	W. H. Middleton, Warsaw	1 7	63	32	12				100	5
Kenansville	Thad Jones, Kenansville	1 7	75	50	12					
Lisbon	D. L. Herring, Garland	1 6	40	20	12				40	
Maple Hill	D. H. Marshburn, Maple Hill	1 8	35	25	12				35	8
Mount Gilead	E. L. Croom, Clinton	1 7	65	50	12				40	
Mount Olive	C. H. Horton, Mt. Olive	1 11	115	69	12				192	6
Mount Zion	F. F. Newton, Kerr	1 4	20		12				15	
Magnolia	H. M. Swinson, Magnolia	1 14	160	125	12	50 32	10 00	2 05		
New Hope	C. E. Daniel, Turkey	1 5	80	55	12					6
Piney Grove	J. C. Hobbs, Keener, r.f.d. 1	2 5	57	40	12				50	3
Poplar Grove	J. W. Westbrook, Faison	1 3	25	25	6					22
Rowan	J. T. Kennedy, Moltonville	1 10	111			8 59				
Rose Hill	W. D. Henderson, Rose Hill	1 6	90	40	12					
Sharon	Frank Sloan, Chinquepin	1 7	62	40	12					
Siloam	D. T. Johnson, Kerr, r.f.d.	1 7			12					12
Spring Vale	A. F. Robinson, Clinton, rfd	1 4	40	30	9				30	
Warsaw	S. M. Carlton, Warsaw	1 9	80	65	12					

History notes by J. S. Albritton

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